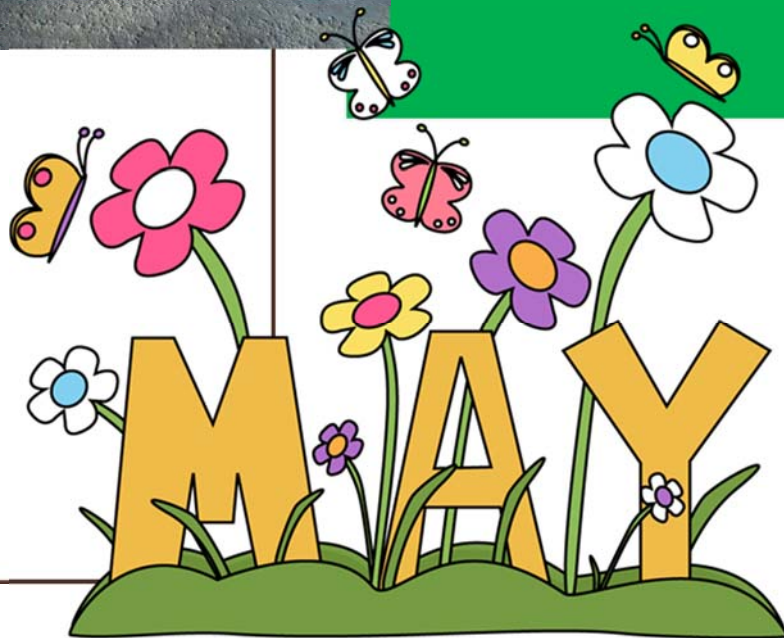


# CLOVER CHATTER

UNIVERSITY of WYOMING  
EXTENSION



# 2017





# UNIVERSITY OF WYOMING EXTENSION

## *Johnson County Extension Winter Hours*

8:00 a.m.—12:00 p.m.  
1:00 p.m.—5:00 p.m.  
Weekdays

## *Johnson County Extension Summer Hours*

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.  
1:00 p.m.—4:30 p.m.

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Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 82071.

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## IMPORTANT DATES

May 2, 2017	Sport Fishing project meeting
May 7, 2017	Mandatory Sellers mtg. @ Kaycee
May 20, 2017	Goat, Sheep, & Swine tagging
May 30, 2017	Summer hours begin @ Office
May 31, 2017	F & F 1st and 2nd year members meeting
June 1, 2017	Int. & Senior F & F meeting
June 2, 2017	F & F Buymanship trip
June 10-17, 2017	Citizenship Washington Focus
June 10, 2017	Youth Hunter Ed Challenge
June 11, 2017	Rabbit/Poultry Workshop
June 13, 2017	Presentation Day
June 15, 2017	Fair Frenzy
June 15-18, 2017	State Horse Camp
June 17, 2017	County Shoot
June 20-22, 2017	Showcase Showdown
June 23, 2017	Rabbit tattoo day
June 24, 2017	J.C. Livestock Judging Contest
July 6, 2017	Fair entries due
July 6-9, 2017	State Shoot
July 11, 2017	F & F prepare for Fair mtg.
July 14-16, 2017	Mountain Camp
July 14, 2017	MIWW entries due
July 16-21, 2017	Leadership Washington Focus
July 20, 2017	Rabbit/Poultry Workshop
July 28, 2017	2017 MIWW Contest
July 28—August 6, 2017	2017 Fair & Rodeo
July 29, 2017	4-H Foundation Apache Shoot Out
Aug. 12-19, 2017	State Fair
Sept. 8, 2017	Record Books Due

I Pledge my **HEAD** to clearer thinking,  
My **HEART** to greater loyalty,  
My **HANDS** to larger service, and  
My **HEALTH** to better living,  
For my Club,  
My Community,  
My Country, and  
My World.





University of Wyoming Extension  
Johnson County Office  
30 Fairgrounds Road Buffalo, WY 82834  
(307) 684-7522  
[jdawson@uwyo.edu](mailto:jdawson@uwyo.edu)

April 28, 2017

To the Johnson County 4-H Community,

While attending the National Extension Conference on Volunteerism (NECV) in Asheville, North Carolina there was much discussion on best practices to recruit, train, retain, and recognize volunteers. There was also a session on the monetary value attached to volunteer hours. The nationally recognized hourly rate for volunteers is \$23.50 per hour, so with 60+ volunteers in Johnson County averaging roughly 8 hours per month a very conservative total would equate to ~ \$11,280 or \$135,360 per year.

We all realize there are great things happening in Johnson County 4-H but sometimes the value of dedicated leaders in all aspects of the 4-H program is underappreciated. By placing the dollar value on the work done by volunteers in Johnson County for positive youth development it is easy to see the 4-H program would not survive without volunteers. Not as easily measured is the long-term impacts positive and committed volunteers have upon on youth. Our volunteer 4-H leaders, club or project leaders, are the single most influential factor when it comes to positive youth development. With that said, Community club leaders must commit to being the essential link for communicating updates for all things 4-H and provide an inclusive club environment were all members are engaged. Project leaders must remember 4-H is designed to be a fun, learn by doing process with youth engaged in a safe environment.

As a formal educator in Johnson County for nearly 20 years, I have strong feelings about providing educational opportunities in the informal setting of 4-H. I have been working to encourage our project area leaders and superintendents to provide community-wide learning experiences. The true value of 4-H is when a youth expresses an interest in a project and there is a knowledgeable adult available to aid them in the learning process. Horse, dog, shooting sports, and livestock judging leaders offer learning opportunities weekly. Our beef superintendent has offered two nutrition workshops in March. The rabbit and poultry superintendents have offered a workshop with plans for another. Jane Carr offered a workshop for those enrolled in the cat program. Fabric & Fashion has dates for newbies and the annual buymanship trip. Cake decorating, photography, sheep, and leathercraft leaders have programs in the works. Due to these leaders, the youth from all 12 community clubs have the opportunity to learn from knowledgeable adults.

Sincerely,

A handwritten signature in black ink that reads 'James T. Dawson'. The signature is written in a cursive style with a large initial 'J'.

Johnson County UWE 4-H/Youth Development Educator

\*Kudos go out to Keri Malson for seeing the value of the 4-H Project Expo in Cloud Peak Elementary School and making a similar Project Expo happen in Kaycee School where students in grades 1<sup>st</sup> -8<sup>th</sup> got to see what 4-H is all about.

Johnson County 4-H Council Meeting Minutes  
April 10, 2017

The meeting was called to order at 6:30 p.m. in Buffalo at the Community Building. See attached sign-in sheet for those in attendance. Hannah Zink led The Pledge of Allegiance and McKinly Hepp led the 4-H Pledge.

**CLUB REPORTS**

**Blue Ribbon –**

**Cactus –**

**Clover Colts –** Hannah Qualm reported that the club met at the Meadowlark Ski Lodge on March 11<sup>th</sup> for a ski day, and in May plan to conduct a Community Service Project at the horseshoe pits at the Buffalo City Park. Their next meeting is April 24, 2017

**JC Raiders –**

**Kountry Kids –** Kassie Downare reported that at the last club meeting the members signed up for 4-H Carnival help, and they planned to help the JC Co-Op with breakfast on Fair Day. They also elected a new vice president, and the youth are now doing the ‘character counts’ at each meeting.

**Krazy Kritters –**

**Powder River –** Colt reported that the club plans to have a 4-H Expo at the Kaycee School, date TBD, for about 2 hours, and they plan to present different 4-H projects to the kids.

**Rowdy Riders –** Their meeting scheduled for April 9<sup>th</sup> was cancelled due to weather.

**Spurs and Lace –**

**Stirrups –** Hannah Zink reported that the club met on April 5<sup>th</sup> and had 3 new members. They discussed fundraising ideas, selling livestock animals, and the fun day they had sledding on the mountain. The members are giving presentations at each meeting. Will meet again on May 3<sup>rd</sup>.

**Top Notchers –**

**Winchesters –** Teresa Bessler reported that club last met on February 17<sup>th</sup> at Agape where they handed out Valentines and treats, and they discussed the carnival. Their next meeting is on April 25<sup>th</sup>.

**SECRETARY REPORT**

Minutes of the March meeting were not read aloud as they were published in the April Clover Chatter. Elise Rose made a motion to approve the Secretary’s minutes for the March 2017 meeting, Lexi Rule seconded, motion carried.

**TREASURER REPORT**

Treasurer Kristen Hepp reported the following balances for the 4-H Council: Checking - \$43,169.66, Wyoming 4-H Foundation - \$25,774.66, and Endowment - \$11,205.22. McKinley Hepp made a motion to approve the treasurer’s report, Kassie Downare seconded, motion carried.

**COMMITTEE REPORTS**

**Programs:**

**Publicity:**

**Fundraisers: Carnival Update –** Kristen Hepp reported the 4-H Carnival had a total income of \$10,796.00, total expenses of \$2,238.27, and total profit of \$8,557.73, which was \$1,300 more than last year. *The biggest source of income came from raffle ticket sales of 4-H youth! Share this information with your clubs, and applaud your club youth members for their raffle ticket sales.*

**Awards and Recognition:** Following some discussion on the three proposals set forth by the 4-H Council for awards and premiums for county fair (copies provided) and the costs associated with them, Adri Ruby moved that the Awards and Premiums budget increase by \$500 by reallocating money in the 4-H Council budget with a concurrent motion to approve proposal 1. Breahna Lawrence seconded the motion, motion carried.

**Livestock:** The 4-H Livestock scholarship applications are due April 12<sup>th</sup>, and the scholarship committee will meet on April 18<sup>th</sup>. Sheep/swine tagging is set for May 20, 2017 for Buffalo, Kaycee, and Clearmont. Mandatory sale meetings will be on April 11, 2017 at BHS in Buffalo, and the April 9, 2017 meeting in Kaycee was cancelled, reschedule date TBD.

**Special Committees:**

**Christmas Parade Float**

**Jr. Leaders –** Meetings will be held at 5:30 pm at the UWE office on Mondays prior to the 4-H Council meetings. Alecia Downare and Ashely Bassett reported that the junior leaders just met again tonight in Buffalo with 8 kids in attendance. They discussed verbal communication skills, made dinner for each other as a communication skills activity. They plan to include the Kaycee crew at next meeting. Discussed goals, trips for junior leaders.

**Mountain Camp**

**Jr. Fair Board**

4-H @ Work

**OLD BUSINESS**

-Enrollment Update and Project Area Leaders. Enrollment is now at 239 kids. A Cat Workshop is planned, and Elise Rose is also planning a Food and Nutrition Workshop but requesting supplies and food. She will present a list of supplies needed at the next 4-H Council meeting. Sophia Conklin reported that the Shooting Sports had a Leader Recertification Training last month (69 kids registered in shooting sports)

-Bylaw – Appendix II Scholarships and Deadlines. Copies of Appendix II of the 4-H Council Bylaws with regards to scholarship money awarded to 4-H club members for national trips, eligibility requirements, and selection criteria were passed out. Kristen Hepp made a motion to approve the revision of Appendix II of the 4-H Council Bylaws, Breahna Lawrence seconded, motion carried.

-State Office Updates, Policies, Year End, Club Chartering, Club Book Changes. There are new Treasurer, Secretary, and Historian club books, and there is a new chartering process. Club treasurers are okay to use the new or old books, but the new book is more youth-based.

4-H Project Expo at Kaycee School, April 20<sup>th</sup>, 3-4 pm. Breahna Lawrence reported that the date may be changed to April 19<sup>th</sup>, and she is trying to get leaders in various projects to participate, working on the details.

**NEW BUSINESS**

-Mountain Camp Planning. July 14-16.

-Donation Letter Ready for April 11<sup>th</sup> Mailing. Following review of the donation letter that will be mailed out requesting donations for the Johnson County 4-H Program, McKinley Hepp made a motion to approve the donation letter, Elise Rose seconded, motion carried.

-Scholarship Application Process. Following the vote and approval of the revision of Appendix II of the 4-H Council bylaws, Lexi Rule requested scholarship funds from the 4-H Council tonight to attend Leadership Washington Focus this year. Becky Qualm made a motion to approve this request for scholarship funds, Theresa Bessler seconded, motion carried. Treasurer Kristen Hepp requested a reimbursement form from Lexi Rule for the trip.

-Northeast Show Clinic, Newcastle, WY, June 8<sup>th</sup>-9<sup>th</sup>. Details in the Clover Chatter.

-JC Livestock Fair Frenzy date, Thursday, June 15<sup>th</sup> or Thursday, 20<sup>th</sup>? Presentation Day June 13<sup>th</sup>. Theresa Bessler made a motion to schedule the JC Livestock Fair Frenzy for June 15<sup>th</sup>, Mary Klaahsen seconded, motion carried.

-UW Extension, Working on National Signing Day for UW College Students as a Way to Advertise Extension.

-YMCA. Healthy Kids Day, April 29<sup>th</sup>, 10 am – 1 pm. Petting Zoo, volunteers??? Please take back to your clubs.

-Superintendent/Project Area-Driven Specific Workshops – April 20<sup>th</sup> at Buffalo Fire Hall at 6:30 pm, Beef Nutrition and Feeding Workshop; have had one Rabbit Workshop and Poultry Workshop, and more will be scheduled. Pass this information on to your clubs.

-Michelle Pierce, UWE Community Development, April 4<sup>th</sup>, 4-6 pm. Workshop on Effective Boards, 5 attended.

-Midway USA 2 to 1 Matching Grants for Shooting Sports. Interest earned would become funds for shooting sports. Jim Dawson is working on this and will give details and an update as it becomes available.

-Shooting Sports Request from Don and Sophia Conklin. Request was made for transfer of funds from 4-H Council funds to Shooting Sports Account for \$900 for two gun safes that were purchased for storage for shooting sports rifles, using funds provided this spring by the 333 Poker Club to the shooting sports program.

**ANNOUNCEMENTS**

-First-Year Members Meeting. Tuesday, March 28<sup>th</sup> 6:30 pm at the Community Building JC Fairgrounds. 22 new members attended.

-National Conference April 8-13. Jim Dawson attending.

-May 8<sup>th</sup>, 6:30 pm at Clearmont School, Next Council Meeting.

-State Shooting Sports Development Committee Certification training March 18-19. 8 recertifications and 2 new certifications in Buffalo.

-Showcase Showdown, June 20-22, 2017 in Laramie, WY. Laramie Dorms now available, \$125 per person. Produce Eval Team from JC has won 1<sup>st</sup> place the last two consecutive years! Many statewide contests, workshops, and opportunities for judging. Please share information about Showcase Showdown with your clubs!!

-Clover Chatter. \*Submissions for next issue due by third week of April to Donna Nelson.

Teresa Bessler moved to adjourn meeting. Meeting adjourned at approximately 7:44 pm

Respectfully Submitted,

Cristie Murray, 4-H Council Secretary

## Johnson County 4-H Council Agenda

Monday, May 8<sup>th</sup> 6:30 P.M. @ Clearmont School

Pledges - Roll Call – Sign in Sheet

Club Reports

Secretary Report -

Treasurer Report -

Committee Reports -

- Programs –
- Publicity – Fund Raising –
- Awards & Recognition – Youth awards/premiums
- Livestock Committee – sheep/swine/goat tag May 20<sup>th</sup> –
  - Mandatory sale make up meeting 5/7<sup>th</sup> Kaycee School (maybe some tagging)
- Special Committees: junior leaders meetings Mondays prior to council 5:30 pm UWE office

Old Business

- Enrollment update & project area leaders –
- By laws changes approved last meeting – not sent out in May Chatter
- State Office updates - New Policy sent to club leaders – additional copies upon request
- Project Expo at Kaycee School – April 19<sup>th</sup> 3 - 4 pm

New Business

- Mountain Camp planning meeting? July 14<sup>th</sup>-16<sup>th</sup>
- Donations coming in post mailing – Shooting Sports Commissioner License \$13,000
- North East Show Clinic (Newcastle June 8<sup>th</sup> & 9<sup>th</sup>) any interest in kids going over?
- Planning? - Livestock Fair Frenzy June 15<sup>th</sup>
- Statewide signing day for UW students May 1<sup>st</sup> - President Laurie Nichols only in Buffalo
- YMCA – Healthy Kids Day – April 29<sup>th</sup> not enough interest
- Superintendent/ Project area driven area specific workshops – updates

Announcements

- Presentation Day June 13<sup>th</sup>
- Collegiate intern May 22<sup>nd</sup> – August 22<sup>nd</sup>
- Sport Fishing Clinic May 2<sup>nd</sup> Tentative Cat
- YHEC May 3<sup>rd</sup> wildlife ID & May 17<sup>th</sup> Compass
- Purina Clinic – nutrition for all Livestock Species during day May 30<sup>th</sup>
- May 8<sup>th</sup> next Council meeting in the Clearmont School,
- I will be at National Shooting Sports training – Level 2 in Raton NM May 7<sup>th</sup>-11<sup>th</sup>
- Showcase Showdown June 20-22<sup>nd</sup> Laramie / Dorms \$125 per person Produce teams? Bonnie

# Johnson 4-H Shooting Sports County

Greeting Shooting Sports Members,

The 4-H Shooting has started with great participation and pleasant weather.

We would like to continue to encourage anyone who is signed up for the program to come and shoot. If you missed the Orientation Meetings, you are still encouraged to come and be a part of the program.

Our regular schedule of practices will continue:

Tuesdays in the Fairground Community Building:

Archery 5:30 to 6:30 (Shooting will start as soon as we get set-up.)

Air Rifle and Air Pistol 6:30 to 7:30 (All rifle shooters are welcome to practice air with us.)

Thursdays at the Buffalo Trap and Skeet Club Range

All disciplines 4:00 to 6:30.

**Additional Opportunities:**

Everyone is welcome, but especially important for anyone planning on attending the YHEC event on June 10th. We have special guest presenters coming to provide their expertise in these areas. Please attend if you are able.

**Wildlife Identification** practice day on Wednesday, May 3rd at 5:30 at the 4-H Office.

**Compass Training** practice day on Wednesday, May 17th at 6:30 at the 4-H Office.

**Important Dates:**

May 3 (Wed)	Wildlife Identification
May 17 (Wed)	Compass Training
May 18 (Thur)	Shotgun 5 stand session (during regular range practice)
June 10 (Sat)	YHEC in Douglas
June 13 (Tue)	Air County Shoot
June 15 (Thur)	Muzzleloader County Shoot
June 17 (Sat)	County Shoot at the Range 8:00 Registration with Pot Luck Lunch at 12:00.
July 6-8 (Th, F, Sa)	State Shoot in Douglas
July 31 (Mon)	County Fair Interview Judging

Contact your discipline leaders if you have any questions.

Thank you for making this program what it is.



Jim Dawson with **Derick Buhr** (on right) who shot 100 straight on April 20th.



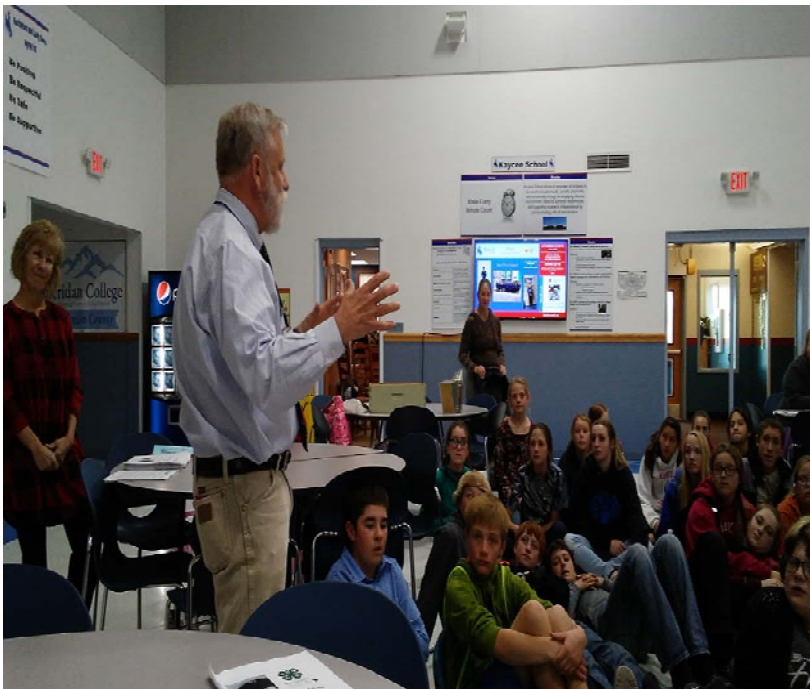


Above: Kaycee Expo—April 19, 2017—attendees of Jim Dawson “Shooting Sports” presentation

Below: Jim Dawson giving orientation at Kaycee Expo.

Top Right: - Natalie Maxwell presenting Fabric and Fashion.

Bottom Right—Nathan Largent talking about “Big Critters” at the Kaycee Expo



# Get hooked on some adventure this summer!

The Wyoming Game & Fish Department is hosting a brand new wildlife conservation and outdoor recreation summer day camp. The camp is for students entering 5th and 6th grade. Camps are held in many locations across the state from 9 a.m. to 3 p.m. each day. Campers will need to bring a water bottle and a lunch each day. Each camper will receive a Camp Wild T-shirt and journal for participating in the camp.



## GAME & FISH CAMP WILD

### Locations & Dates:

**June 5-7** @ Thorne Rider Youth Camp near Buffalo/Sheridan

**June 13-15** @ Boyd Skinner Park in Pinedale

**June 19-21** @ Camp Russell Shelter at Curt Gowdy State Park between Cheyenne/Laramie

**June 28-30** @ Washington Park in Rawlins

**July 11-13** @ Lions Park Pavilion at Beck Lake Park in Cody

**July 18-20** @ Keith Rider Park in Douglas

**July 25-27** @ Game & Fish office in Green River

Each session will include hands-on learning about wildlife, habitats, aquatic ecology, navigation, basic survival, team-builders, and in most locations, fishing and/or archery. Participants will have the opportunity to experience quality time outside while having fun and learning more about Wyoming's amazing wildlife and outdoor recreation opportunities.

*Space is limited, so register now before it's too late! The fee to attend is \$60 per child for the 3-day camp experience. To register, visit [wgfd.wyo.gov/store/store/conservation-camps](http://wgfd.wyo.gov/store/store/conservation-camps)*

For more information, e-mail [ashley.andersen@wyo.gov](mailto:ashley.andersen@wyo.gov)

# Wyoming 4-H

UW | EXTENSION



## The Link between UW Extension and 4-H Councils

4-H is the youth development program of the United States Department of Agriculture and the Cooperative Extension System of the nation's land-grant universities. 4-H Youth Development programming in Wyoming has a dual focus - providing educational programs for youth, and youth development leadership for communities. 4-H groups are created solely to extend and support Extension's youth educational programs, and are considered a formal component of Extension's educational efforts. 4-H groups and organizations are accountable to Extension for their activities and finances. Their continuing existence is dependent upon Extension's authorization and oversight. This oversight is provided at the local level by the 4-H/Youth Educator.

### The 4-H/Youth Educator Role

The 4-H/Youth Educator is charged with overall leadership and oversight for all 4-H/Youth programs and groups in the county. This includes guidance and support for the 4-H community club program, 4-H outreach programs, and serving as a community leader in youth development. The 4-H/Youth Educator works with the county 4-H Council as:

#### Educator

- Provides leadership and support for the county 4-H/Youth program.
- Serves as the link to the larger 4-H/Youth and UW-Extension system.
- Provides knowledge of state and national resources, new programs, policies and sources of training.
- Brings state and national materials, educational opportunities, policies and advice to the county.
- Provides resources and information for 4-H groups in organizational decision making.
- Teaches content in youth development, organization building, and volunteer development through informal conversations, phone calls, newsletters, group presentations, participation in meetings and development of educational materials.

#### Educational Administrator

- Responsible for assuring that all programs bearing the 4-H name and emblem are consistent with the mission and goals of Extension's 4-H program.
- Ensures compliance with state and national 4-H policies, procedures and expectations.
- Ensures that local 4-H program decisions comply with federal and state nondiscrimination laws and policies.
- Provides education and management for financial accountability for county 4-H clubs and groups so they meet federal and state tax requirements and receive ongoing approval of tax-exempt status.

#### **4-H Volunteer Manager**

- Implements the Wyoming 4-H/Youth New Leader Orientation and Risk Management Policies.
- Establishes and maintains a comprehensive 4-H volunteer development and management system that includes selection, orientation and training, utilization, recognition, and evaluation of volunteers.
- Provides educational leadership and support to volunteers in delivery of the 4-H community club program.

#### **Youth Development Leadership**

- Facilitates the positive development of young people through 4-H clubs and activities
- Supports youth engagement in 4-H-sponsored opportunities
- Provides opportunities through the 4-H community club program for older youth to assume leadership roles and responsibilities

#### **4-H County Council**

Organized at the county level, the 4-H County Council works closely with the 4-H/Youth Educator. The organization brings together volunteers to serve as a venue for volunteer leader training and an organizing mechanism in providing volunteer and financial support for county level educational opportunities for 4-H members and 4-H volunteers. The organization consists of 4-H volunteer leaders and may include 4-H members, who are the voting members. Meeting frequency varies from monthly to annually. This countywide organization exists in many, but not all counties. 4-H County Councils are not responsible for the hiring and supervision of 4-H/Youth staff or the selection and supervision of volunteers. The role of the 4-H County Council is:

#### **Assist to Conduct Supplemental County Level Programs for Youth**

- Works with the 4-H/Youth Educator to assess the needs of the county 4-H program. This should be done through a yearly needs assessment held in September or October.
- Establish educational opportunities for youth beyond the club level, such as camp, member exchanges, county fair, or project activities.
- Support volunteer development and education through training, financial support and promotion of opportunities.

#### **Raise Funds and Manage a Budget to Support 4-H Youth Development Work**

- Develop and manage a budget that supports 4-H Youth Development work.
- Fundraise to support these budgets.

#### **Coordinate County Level Recognition**

- Develop meaningful recognition for young people and volunteers.

#### **Advocate for 4-H Youth Development**

- Maintain personal contact with stakeholders including elected officials for understanding of the benefits of 4-H
- Advocate the value of 4-H Youth Development Programs in the County
- Market and promote 4-H programs.

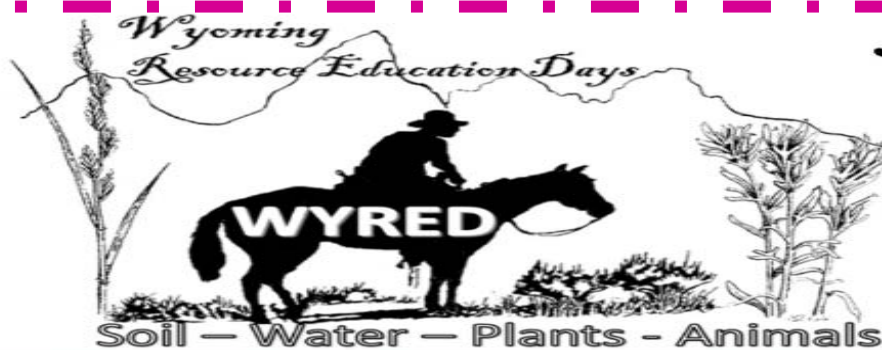
## Provide input on new 4-H Youth Development opportunities and youth and volunteer needs

- Explore new 4-H youth development opportunities and challenges
- Provide advice on youth and volunteer needs and issues
- Work to ensure that all youth participating in Extension youth groups have equal access to 4-H Youth Development programs including 4-H community clubs, after-school groups and others

## Committees

4-H committees bring youth and adult volunteer leaders together to focus on a specific purpose, event, activity or project. 4-H committees can be formed through the 4-H club, county 4-H program, the 4-H County Council, or even at a state or regional level. The work of 4-H committees is important for 4-H clubs and the 4-H county program for joint decision making, planning and carrying out 4-H experiences. They provide opportunities for developing leadership, citizenship, teamwork, decision-making, planning, organizational and evaluation skills.

- All committees are ultimately accountable to the 4-H/Youth Educator.
- There are variations among counties in organizational and committee structures, but communication between committees, county organizations, members, and the 4-H/Youth Educator is necessary and should be clearly defined.
- Standing Committees (committees that meet on a regular basis) should have by-laws or operating guidelines in place. Guidelines are to be distributed to each member of the group or committee and reviewed annually with the group.
- Voting members on committees are 4-H volunteer leaders and youth members/leaders.
- Committee meeting minutes are to be accessible to all committee members including the 4-H/Youth.
- Seeks advice from the 4-H Youth Development Educator.



**June 5-9, 2017**

**Mallo Camp**

**Newcastle, WY**

## Wyoming Resource Education Days

Youth and adults can attend the week long camp that focuses on all aspects of natural resource (range) management. Topics covered include: plant identification and anatomy, soils, wildlife and resource management, water/hydrology, GPS and map skills, and much more. The week is spent on the ground working with local ranches and seeing best management practices (conservation) at work. The last day is the range judging contest.

### Registration Fees:

**On or before May 22- \$200.00**  
**After May 22 until June 5- \$250.00**

Teacher continuing education credits available

Visit [Rangelands.org/Wyoming/wyred/](http://Rangelands.org/Wyoming/wyred/) for registration packet!





## 4-H Presentation Contests – Johnson County & State

In 2017, over 250 Johnson County 4-H youth are enrolled in a variety of projects with all 4-H projects built around three important principles of positive youth development: 1) Subject matter & skills 2) Self-development 3) Social interactions with caring adult mentors.

JC 4-Hers often give a presentation at their club meetings covering topics in which they are interested with both the presenter and the audience benefitting. To emphasize the importance of presentations and to provide opportunities for youth to increase their presentation skills contests are offered.

The JC Presentation Day Contest will be conducted Tuesday June 13<sup>th</sup> at the JC UWE Office, 30 Fairgrounds Rd. Please call the Office @ 684-7522 to let the office know if you plan on attending.

The state presentation contest is a component of Showcase Showdown in Laramie, June 20-22 on the University of Wyoming Campus. This year, we will stay in the university dorms and eat in Washakie Dining Center. Registration starts in May via the 4-H website @ [www.wyoming4h.org](http://www.wyoming4h.org).

Presentation contests emphasize development of verbal communication skills and delivery may include demonstrations, interactive exhibits, skits, drama, public speaking, and /or visual aids.

Eligibility: Contestants may be enrolled in any 4-H project and give a presentation on any topic. Returning contestants are encouraged to present a different topic each year. JC may enter any number of contestants at the state contest in each age divisions. It is highly recommended that contestants compete in the JC contest or practice in a public setting before the state contest.



# Fair Frenzy!!!

Thursday

June 15, 2017

Registration Deadline June 6th !!!

## Johnson County Fairgrounds

Looking for help with your fair 4-H livestock projects?

Here is a great chance to spend a few hours learning what you need to know.

Youth are encouraged but not required to bring their project animals.

Due to biosecurity measures youth may not bring their swine!

Livestock project sessions will focus on show preparation and showmanship.

Sessions will be conducted for the species that sell at Fair:

Beef—Sheep—Goat—Swine- Poultry





## Outdoor Education with Active Kids in Mind!!

**JUNE 27TH (1 PM) - 29TH (2 PM)**

(Please provide participants with lunch prior to drop off on the first day.)

**UINTA COUNTY YOUTH CAMP**

11361 Co Rd 271, Robertson, WY 82944

Participants: 8-13 years old

Junior Camp Leaders: 14-17 years old

Selected junior camp leaders will attend for free.

This Camp is sponsored in-part by the University of Wyoming Extension 4-H Program; however, camp participants don't have to be an existing 4-H member.



**CANOING**

**CRAFTS**



**HIKING**



**SHOOTING SPORTS**



**FISHING**

### TO REGISTER:

Signup through [4honline.com](http://4honline.com) and select "Summer Adventure Camp" in the "Register a Member in an Event" drop down menu.

**REGISTRATION DEADLINE: JUNE 15TH \$130**

**EARLY BIRD DEADLINE: JUNE 1ST \$100**

Some scholarships available for youth in need.

### FOR MORE INFORMATION CONTACT:

Stacy Buchholz in the Weston County Extension Office:

Phone: 307-746-3531

Email: [stacy@uwyo.edu](mailto:stacy@uwyo.edu)



Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

The University of Wyoming is an equal opportunity/affirmative action institution.





### Camping for 2017 Fair & Rodeo Week

Reservation commence n: June 15, 2017

Fee for the week: \$50.00

The Johnson County Fair Board has set the fee for camping on the J.C. Fairgrounds during fair week. This year's cost will be only \$50.00 for the whole week. Please phone 307-684-7357—Sandi—on June 15th to reserve your spot.

First come first serve :



## Save the Date!

### 2017 Northeast Show Clinic

#### June 8th-9th

#### Weston County Fairgrounds

#### Newcastle, WY

**Cost: \$25 per participant**

Clinicians will specialize in showmanship, fitting, daily care,  
and nutrition for cattle, sheep, goats, and pigs.

Contact your Extension Office for  
more information:

Sara Fleenor, Crook County (307) 283-1192  
Stacy Buchholz, Weston County (307) 746-3531

or

Briley Miller (307) 337-7262

Sponsored by  
Crook & Weston County 4-H



 | 

# Wyoming 4-H

UW | EXTENSION

## Planning is now underway for the 2017 Johnson County 4-H Mountain Camp!

Johnson County 2017 4-H Mountain Camp is scheduled for Friday, July 14<sup>th</sup> with the family BBQ ending the camp on Sunday July 16<sup>th</sup>. Last year's "Boot Camp" was great fun and the Mtn Camp planning committee is looking to build on the excitement generated by our leaders, cooks, campers, and junior leaders.



The safety of our 4-H campers is always first and foremost on the minds of the planning committee. One of the most important factors in ensuring the safety of the youth participants is to provide adequate adult supervision. Chaperones are to be provided from each of the community clubs and the only way we can offer a 2017 Mtn Camp is with a team of certified adult volunteers!

The Wyoming 4-H requirements for any 4-H activity with overnight stays are:

- All 4-H youth activities with overnight stays must be supervised by a minimum of two designated adults.
- When chaperoning overnight events there shall be a 1:10 ratio of adults to youth.
- Chaperones for overnight stays must be at least 21 years of age.
- Along with being currently certified 4-H chaperones must complete additional 4-H training.

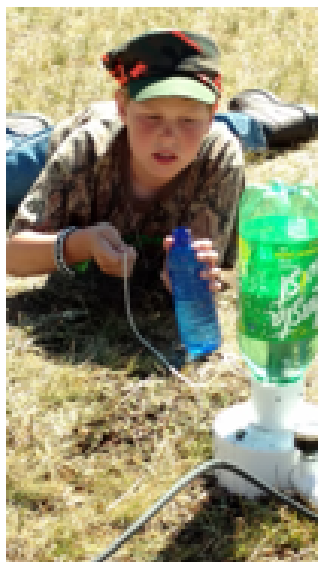
Adults that are 19 years of age may apply to be a certified UW 4-H Volunteer. To achieve UW certified volunteer status, adults must complete the following process:

- Enroll through 4-HOnline each year. (<https://wy.4hOnline.com>).
- Complete and successfully pass the UW background check every five years.
- 4-H volunteers returning to 4-H after a year or more break in service must redo the screening process.
- Participate in the 4-H Volunteer Certification Training

## 4-H Chaperone Training from the Wyoming State 4-H Office

Thank you for volunteering to serve as a chaperone for a Wyoming 4-H event. Follow the directions below to access the National 4-H Headquarters Overnight Chaperone Training. The training will provide you with additional resources related to chaperoning events and staying overnight with you.

1. Go to: <http://campus.extension.org/course/view.php?id=653>
2. Create an eXtension Campus account
3. Login to eXtension Campus and select the 4-H & Youth Category
4. Click on the National 4-H Headquarters Overnight Chaperone Training link
5. The Enrollment Key is (in capitols) N4HRM
6. Watch the four training powerpoints
7. Complete the Quiz (you have three tries to pass the quiz with a 90%)
8. Print or email your certificate of completion to your 4-H Educator.





The 2017 Showcase Showdown will be taking place in Laramie, June 20-22 on the University of Wyoming Campus. Join the JC teams for three days of competition, workshops, tours and other exciting activities. This year, we have access to the UW dorms and cafeteria with the opportunity to stay in the university dorms and eat in Washakie Dining Center. Registration starts in May! Check out the State 4-H website to find out more at [www.wyoming4h.org](http://www.wyoming4h.org).

**Livestock Skill-a-Thon:** The objective of this contest is to educate youth in science, engineering and technology while exploring their relation to livestock and the livestock industry. This contest gives participants the opportunity to bring their knowledge from judging, showing and demonstrations.

**Produce Judging:** Through the produce judging contest, participants are given the opportunity to identify various types of produce through an identification line as well as evaluate eight classes and answer questions/reasons that correlate to the different classes. Youth can participate in this contest as an individual or as a team.

**Cake Decorating:** In this contest, youth will decorate a cake (provided) using buttercream frosting (provided) and other materials (not provided). There is a predetermined schedule for this contest and youth will have up to one hour to complete their creation based on the theme announced at the start of the contest. Participation can be done as an individual or as a team of up to three people.

**Horse Judging:** During this contest, youth will have the opportunity to evaluate two to five halter classes and two to four performance classes. They will also answer questions and or reasons.

**Hippology:** This contest will provide an opportunity for youth to demonstrate their knowledge and understanding of equine science. This contest is only available for teams of two to four contestants. In this contest, participants will have an evaluation phase, stations, a team problem, and an exam.

**Presentations (Prepared and Impromptu):** During both of these contests, youth will have the opportunity to develop their verbal communication skills through presentations. In prepared, youth have 3-10 minutes to present as juniors, 5-10 minutes as intermediates, and 7-15 minutes as seniors.

**Dog Skill-a-Thon:** During the Dog Skill a Thon, youth will test their skills when it comes to dogs. The contest will consist of four parts. Those components are; jeopardy, breed identification, parts identification and a hands on skill a thon. This contest is scored as a team as well as individually.

**Table Setting:** While this contest is only available to individual competitors, youth will have the opportunity to apply real world skills in the food service industry. Contestants will have 15 minutes to complete a planned setting then will be judged through interviews.

**Food Cook-Off:** The food cook off provides a hands-on competition that incorporates many areas of the Foods & Nutrition Project. It also helps youth to learn the techniques of logical and accurate decision making as well as teach them to recognize the reasons for their decisions. In this contest, participants must compete as a team of 2-3 members and use the required amount of ingredients for their age division to make one dish. They have one hour to complete the contest and all materials must be provided by the team.

Please call the Extension Office @ 684-7522 to let the office know if you plan on attending or if you have any questions. The JC Junior Produce Evaluation team is two time state Champions!



**2017 Make-it-With Wool Contest  
District 2 (Sheridan & Johnson Counties)**

Date: **Friday July 28, 2017**

Place: Johnson County Fairgrounds

Time: 10-12 Construction Judging 1-3 Modeling Judging

Objectives of this contest are to promote the beauty and versatility of wool fabrics and yarns, to encourage personal creativity in sewing, knitting, crocheting, spinning and waving wool fabrics and yarns. It helps develop life skills including being responsible for one's self, being a good sports, accepting judges' decisions and learning about and appreciating diversity. Garments need to be a minimum of 60% wool fiber.

There are four different age divisions with ages determined as of January 1, 2017.

Pre-teens—age 12 and under

Juniors—13 to 16 year olds

Seniors—17 to 24 years olds

Adults—25 and older.

Winners of this contest in the Junior, Senior, and Adult age divisions may advance to the State contest . The State contest will be held in December. Winners at the State level may advance to the National Contest in January of 2018.

Entries forms are available at the Johnson County Extension Office. (Will need **three (3) 5" x 5"** samples of wool for testing for each entry) For information, please phone Elizabeth Downare at 307-684-2772. Elizabeth is the county director. Other committee members are Adri Ruby at 307-684-7066 and Donna Nelson at 307-684-7522.



# Rabbit Judging Contest



April 29, 2017  
10:00 AM  
Albany County  
Fairgrounds  
3510 S. 3rd Street  
Laramie, WY

Contest Areas:  
Written Test  
Critiques  
Oral Reasons  
Breed ID  
Awards for each area

Registration Due April 25th  
jami\_salo@yahoo.com  
\$10/person

## 2017 Johnson County 4-H Project Area Briefs!



**Beef** Superintendent, Mary Klaahsen, and Blaine Horn conducted two “Beef Nutrition” workshops in April. The last Mandatory meeting for sellers is May 7th in Kaycee and 11th at 4 p.m. at the KC School.

### Cake Decorating:

Amanda Monterastelli, well known cake decorator, has volunteered to head this project up. She is planning monthly get together. If interested enroll in this project.

**Cats:** Jane Carr ‘s scheduled workshop had to be postponed due to weather. .



**Dogs:** Dog project area leaders, Tina and Trevor Beach are diligently having classes on Sundays. Most start at 6:00 p.m. at the Community Building. (All 1st & 2nd year kids & dogs classes are 6 p.m. to 7 p.m. All advanced kids and dogs classes are 7 to 8 p.m.



**Fabric & Fashion** the key Fabric and Fashion leaders met and have organized a group project meeting for 1st and 2nd year members. Which will be held on Wed. May 31st. From 9:00 to 12: noon. A



“Skills Workshop” for older members will be on Thursday June 1st at 9:00 to 12 noon.

“Buymanship” trip will also be in June, June 2nd. Followed by a “Prepare for Fair” workshop for all age groups on Tuesday July 11th at 6:30 at the Community Building.



**Horse:** Amanda Kaufmann is working with Cloud Peak School conducting horse meetings on Mondays from 3:30 to 5:00 p.m.

except when there is no school through the end of June.



**Rabbit:** Sunday June 11th @ The Poultry Barn will be the spot for first time rabbit exhibitors to meet

from 2:00 to 3:00 p.m. on June 11th. All other "Rabbit" exhibitors will meet from 3:00 to 4:00 p.m. (Same date & place) Tattoo day is June 23rd from 4 p.m. to 6 p.m. at the Extension Office.



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**Poultry:** And on Sunday June 11th at the Poultry Barn Stef Buhr will be conducting a "Poultry" workshop from 4:00 to 5:30 p.m.

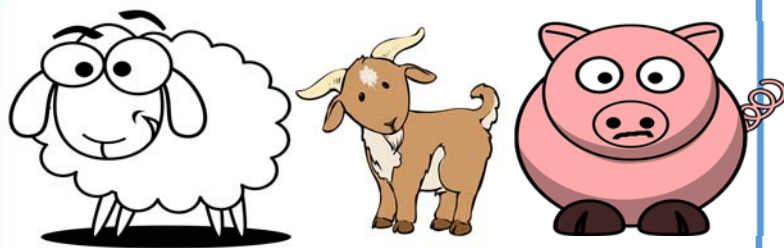
**Livestock Committee:** . The next Livestock Committee meeting is Tuesday June 6th. .

**Livestock Judging:** Kassie Bales will be

working with a group interested in livestock judging. There will be a Livestock Judging



Contest in Buffalo on June 24th. Please contact Kassie if you are interested at 307-899-6333.



**Sheep, Goat, & Swine:** Weigh-ins/tagging will be Saturday May 20th. Ownership deadline is June 1st for all three species. Locations will be announce. Allison & Bill McKenzie are the Sheep Superintendents and may be reached at 307-684-1578. The last Mandatory Sellers meeting will be Sunday May 7th at 4:00 p.m. at the Kaycee School. Goat Superintendents are Vanessa and Chuck Ragels. Chuck's phone number is 307-217-1335. And Steve Packard, Swine Superintendent phone number is 307-736-2513.



**Shooting Sports:**

Don and Sophia Conklin invite any interested in the 4-H Shooting Sports Program along with leaders to enroll in the Shooting Sports: Shotgun, .22 Pistol & Rifle, Muzzleloading/Black Powder, Archery, Air Rifle and Pistol. A series of orientation sessions and Air Rifle/Air

**Junior Leaders:** Will usually meet before the 4-H Council meeting.

**Sport Fishing:** There will be a workshop on May 2nd at 4:00 p.m. at the Extension Office. .



### Stirrups 4-H Club

The club met on April 5, 2017 having twelve members present. There were three new members: Ella Berrett, Grant Keeler, and Ammarie Pierson. The meeting was called to order by Kaitlyn and Izzy read the minutes. Minutes were approved. Chase gave the treasurer's report. Hannah volunteered to attend the council meeting on Monday to report on our club. They discussed fundraiser ideas, although no decision was made. Seller's meeting was discussed. Thank you to all the members who helped out at the carnival. Fun Day was discussed. Three members showed up: Kayla, Ella, and Patrick went up on the mountain. The snow was uncooperative. Record books were briefly discussed. Izzy did an Educational report on showing dogs. Kalea will give an education report on Horses at the next meeting. Treats were brought by Bryton and Grant volunteered for the next meeting. Next meeting will be on the 3rd of May at 5:30 at ANB Bank.



### Kountry Kids 4-H Club

The Kountry Kids 4-H club held their 5th meeting of the year on April 17, 2017. There they voted on fun night ideas and decided we were going to have a day at the lake. We also picked a date for highway clean-up and chose to do it on May 30th at 9:00. Hollis Mantle showed us what respect is for the Character Counts. James Foss did a demonstration on making butter, Addison Baker showed us how to make hair bands, Case Baker taught us about the different horse colors, Hollis Mantle taught us about popcorn for her demonstration. Our next meeting will be May 15, 2017.

Submitted by Tess Rule





## Project Area Educational Programming Updates:

- Fashion & Fabric** Elizabeth Downare & Adri Ruby have many F & F activities in the works .
- Dog Project** Trevor & Tina Beach meet every Sunday with youth in the Community Bldg
- Horse** Amanda Kaufmann meets with enrollees every Monday after school at CPES.
- Shooting Sports** Don & Sophia Conklin meet with various disciplines each Tuesday and Thursday
- Leather craft** Desira Light's monthly meetings are pending.
- Livestock Judging** Kassie Bales meets with the livestock judging team every other Tuesday.
- Junior Leaders** Ashlea Bassett, Alicia Downare & BJ Bender meet monthly on the 2<sup>nd</sup> Monday.
- Beef** Mary Klaahsen has conducted two beef nutrition workshops April 6<sup>th</sup> & 20<sup>th</sup>
- Sheep** Bill & Allison McKenzie are working with Purina clinicians for May 30<sup>th</sup>.
- Poultry & Rabbit** Stephanie & Jay Buhr conducted workshops April 2<sup>nd</sup> & look to do another.
- Photography** Tina Evans is working to set up a photography workshop for enrollees soon.
- Foods** Elise Rose is working on workshops for those in foods and nutrition.
- Cats** Jane Carr's April 25<sup>th</sup> workshop was snowed out and is being re-scheduled.
- 4-H Sport fishing** Casey Freise has scheduled a fly tying session for May 2<sup>nd</sup> at the UWE Office



4-H Educational Programming windfall! The future of youth development opportunities in Johnson County 4-H shooting Sports looks bright thanks to the vision and generosity of WGF Commissioner Pete Dube. Pete's donation of a commissioner's license for JC 4-H shooting Sports will benefit many. Governor Matt Mead appointed Pete for a six year term and JC 4-H greatly appreciates being one of Commissioner Dube's first priorities. Please be sure to thank Pete when you see him!

To Make the Best Better

May 2017

University of Wyoming Extension

	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 Colby Bessler's b-day Sport Fishing mtg. @ 4 p.m.	3 Brenham McWhorter's b-day	4 Shooting Sports	5	6
7 Dog Ella Berrett, Gregory Conklin & Claire Hicks' b-day Sellers mtg in Kaycee	8 Laci Taylors b-day Horse	9 Mattie Bloomgren's b-day	10 Riley Malli's b-day	11 Shooting Sports Samuel Druckenmiller & Shawneh Kapphan's b-day	12	13 Charles Wonka b-day
14 Dog 	15 Horse	16	17	18 Kason Kukuchka b-day Shooting Sports	19	20 Goat/Sheep/Swine tagging Bailee Alger, Stephanie Camino, & Evelynne Conklin's b-day
21 Dog	22 Horse	23 Max Kessler's b-day	24	25 Shooting Sports	26 Shelby Fennema & Emma Pehringer's b-day	27 Abigail Hill & Gabrielle Land's b-day
28	29 Asher Murray's b-day 	30	31 1st & 2nd Yr, F & F project mtg.			

# June 2017

## University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Int & Senior F & F meeting	2 Jordi Knudson's b-day	3 Emily & Tim Clason, & Lexi Rule's b-days
4 Cooper Myers' b-day	5	6 Kerri & Krista Mali b-days	7	8	9	10 Iiniwa Roche b-day Citizen Washington Focus through 17th Youth Hunter Ed Challenge
11 Rabbit/Poultry Workshop	12 Justin George b-day	13 Katie Rice b-day Presentation Day	14 Chance Culliton b-day	15 Fair Frenzy State Horse Camp thru the 18th	16	17 Deacon Mondeau b-day County Shoot
18	19	20 Showcase Showdown thru the 22nd	21 Jonathan Conklin & Kamryn Kozisek b-day	22	23 Hannah Zink b-day Rabbit Tattoo day	24 Sydney Downare b-day Johnson County Livestock Judging Contest
25	26	27	28 Mckenzie Hokanson, Hailey & Waylor Langevin's b-day	29	30	

2017

May

CHANGE SERVICE REQUESTED

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Buffalo, WY 82834

