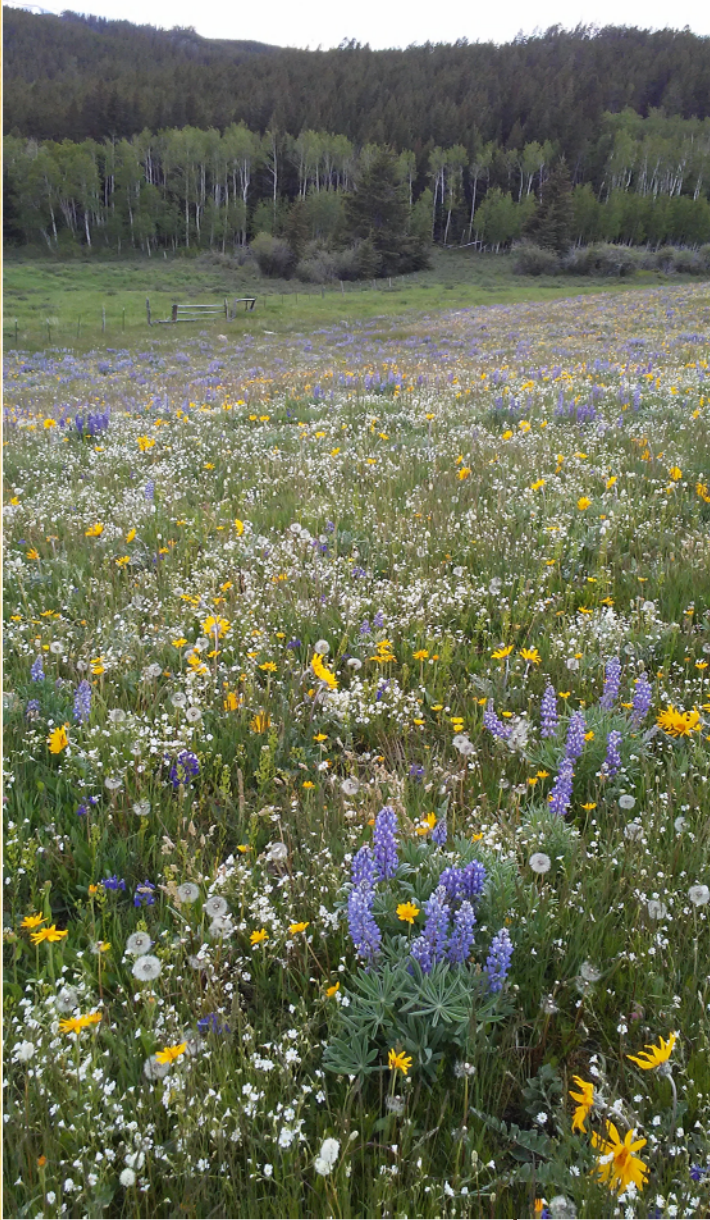


CLOVER CHATTER



Independence Day

Freedom has its life in the hearts,
the actions, the spirit of men and so
it must be daily earned and refreshed -
else like a flower cut from its life-giving
roots, it will wither and die.

~Dwight D. Eisenhower

2017





UNIVERSITY OF WYOMING EXTENSION

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.
1:00 p.m.—5:00 p.m.
Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

Phone: 307.684.7522
FAX 307.684.2964
bhorn@uwyo.edu
jdawson@uwyo.edu
johnson@wyoextension.org

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 82071.

Person seeking admission, employment or access to programs of the University of Wyoming shall be considered without regard to race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status. Person with disabilities who require alternative means for communication or program information (Braille, large print, audiotape, etc.) should contact their local UW CES Office. To file a complaint, write the UW Employment Practices/Affirmative Action Office, University of Wyoming Dept. 3434, 1000 E. University Ave., Laramie, Wyoming 82071.

IMPORTANT DATES

July 6, 2017	Fair entries due
July 6-9, 2017	State Shoot
July 11, 2017	F & F prepare for Fair mtg.
July 14-16, 2017	Mountain Camp
July 14, 2017	MIWW entries due
July 16-21, 2017	Leadership Washington Focus
July 20, 2017	Rabbit/Poultry Workshop
July 20, 2017	Pen set-up
July 28, 2017	Fabric & Fashion Judging
July 28, 2017	2017 MIWW Contest
July 29, 2017	4-H Foundation Apache Shoot Out
July 30, 2017	Dog Show
July 30, 2017	Weigh-Ins
July 30, 2017	Horse Show
July 31, 2017	Horse Show
July 31, 2017	Static Interview Judging
July 31, 2017	Cat Show
July 31, 2017	Pocket Pet Show
Aug. 1, 2017	Sheep Show
Aug. 1, 2017	Public Style Review
Aug. 1, 2017	Sheep Lead Contest
Aug. 2, 2017	Swine Show
Aug. 2, 2017	Rabbit Show
Aug. 2, 2017	Goat Show
Aug. 3, 2017	Beef Show
Aug. 3, 2017	Poultry Show
Aug. 5, 2017	Livestock Sale
Aug. 12-19, 2017	State Fair
Sept. 8, 2017	Record Books Due



I Pledge my **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service, and
My **HEALTH** to better living,
For my Club,
My Community,
My Country, and
My World.





University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
jdawson@uwyo.edu

June 29, 2017

To the Johnson County 4-H Community,

Although we all are seeing the impacts of the economic down turn the 4-H Council's letter requesting community donations for the 4-H program along with the 4-H Carnival experienced a similar level of support for the JC 4-H Council. The council will be able to continue to operate programs at current levels and provide awards and premiums for the 4-H youth at the Fair. These donations coming into the 4-H office ensures our youth a quality and rewarding 4-H experience, included this year was a \$3,500 grant received from the Johnson County Recreation District for 4-H Mountain Camp Shooting Sports.

Funding for 4-H projects allows our leaders to conduct many learning experiences and youth to attend contests in the month of June we had many. We started with Fabric and Fashion leaders offering an activity every day during the first week when school ended including the annual buymanship trip. Next came several camps, contests, workshops, and the County Shoot. JC youth went to the UW Livestock judging camp, Youth Hunter Education Challenge, the 4-H Showcase Showdown, rabbit clinic, a foods workshop was scheduled, and the first annual Northern Wyoming Livestock Judging Contest in Buffalo on June 24th.

At Showcase Showdown the nine JC youth attending from Johnson County excelled. The junior Produce Evaluation team (vegetable judging) finished as state champions for the third year in a row. Seven of the nine vegetable judges earned placing ribbons. The Hippology (horse knowledge) junior team finished as state champions for the first time and the Dog Skil-a-thon team finished as reserve champions. Along with all the contests, the youth at Showcase Showdown enjoyed time in the UW dorms and other fun activities including a dance and the planetarium.

As we run from 4-H event to 4-H event watching the JC youth involvement, it is plain to see how committed volunteer leaders evoke a sense of community pride and instill a strong set of values in the JC 4-H youth. 4-H is about positive youth development. Although there are challenges in making things happen with a program lead by youth and volunteers, the volunteer leaders of 4-H in JC know their work with the 4-H kids is what makes the program respected throughout the state.

Thanks to the generosity and the work of our many community club leaders, committee members, and project area leaders.

Sincerely,

A handwritten signature in black ink, which appears to read "James T. Dawson".

UWE 4-H/Youth Development Educator for Johnson County

Johnson County 4-H Council Meeting Minutes
June 12, 2017

The meeting was called to order at 6:30 p.m. in Buffalo at the Community Building. See attached sign-in sheet for those in attendance.

CLUB REPORTS

Blue Ribbon –

Cactus –

Clover Colts –

JC Raiders –

Kountry Kids – Kaya Pehringer reported that their club visited *Steiger's Honey* and learned about raising bees and what bees do. They completed their club community service project doing a highway cleanup and fairgrounds cleanup.

Krazy Kritters –

Powder River –

Rowdy Riders – Kristen Hepp reported the club met yesterday, June 11. Had a fundraiser on June 3rd serving a meal during the Community Children's Center tractor pull, and made \$494 in profit. The club plans to purchase t-shirts for county fair for club members and parents. They also began working on county fair entries.

Spurs and Lace –

Stirrups –

Topnotchers –

Winchesters – The club met on May 31st for a highway cleanup.

SECRETARY REPORT

Minutes of the April meeting were not read aloud as they were published in the May Clover Chatter (**May's 4-H Council meeting was cancelled). Gina Pehringer made a motion to approve the Secretary's minutes for the April 2017 meeting, Emma Pehringer seconded, motion carried.

TREASURER REPORT

Treasurer Kristen Hepp reported the following balances for the 4-H Council: Checking - \$48,302.48, Wyoming 4-H Foundation - \$25,957.75, and Endowment - \$11,284.82. The Treasurer's Report provided (see attached sheet) included expenses totaling \$6,847.95 and income totaling \$10,056.00. Maddie Ann Ludwig made a motion to approve the Treasurer's report, Emma Pehringer seconded, motion carried.

COMMITTEE REPORTS

Programs: Multiple project area workshops have been scheduled for county fair. Fair Frenzy is scheduled for tomorrow, June 15th.

Publicity:

Fundraisers: Donations coming in has totaled about \$9,000 so far, about the same as 2016.

Awards and Recognition: The Awards Committee last met on June 7th and set dollar amounts for JC fair awards and premiums. There was some discussion tonight regarding premium checks and the use of ShoWorks and/or an Excel Spreadsheet to record and print JC fair premium checks to 4-H members, since the 4-H Council will be awarding fair premiums this year vs. the Fair Board.

Livestock: Sheep/swine/goat tagging May 20-21. The last Livestock meeting was on June 6th; fair pen setup is scheduled for July 20th at 6 pm. The Livestock Committee will not be soliciting donations from the 4-H Council for the Buyer's Appreciation Dinner, as they have enough funds to cover this.

Special Committees:

- Christmas Parade Float
- Jr. Leaders – Meeting tonight at 5:30 pm at the UWV office prior to 4-H Council meeting.
- Mountain Camp
- Jr. Fair Board
- 4-H @ Work

OLD BUSINESS

-Enrollment Update and Project Area Leaders. State office sent a list of families with youth not enrolled.

-State Office Updates, Policies, Year End, Club Chartering, Club Book Changes. New Treasurer books sent to club leaders. There are still some club Treasurer books at the 4-H office from last year that have not been picked up.

-Kaycee School. Shooting Sports for Rendezvous Days cancelled due to rain.

NEW BUSINESS

-Mountain Camp Planning. Will be July 14-16; cost is \$36 per person for adults and kids. Theme "Battle of the Elements." Wednesday, June 14, 2nd planning meeting at 6:30 pm at the 4-H Extension Office. Chaperones needed!! (Camp registration fee is waived for chaperones)

-Dog Program. Dog leaders have set a requirement of a minimum of 4 dog practices to compete at JC Dog Show.

-Livestock Judging Contest. Lawrence Memorial June 24th.

-Introduce Collegiate Intern. Bryce McKenzie is a summer intern from Buffalo who will be completing his internship through 8/22 at the JC 4-H UWE Office. Bryce introduced himself and discussed some ideas for rocktearing supplies for mountain camp, and requested \$160 from the 4-H Council to purchase blades/supplies for livestock clippers for county fair. Money is available in the 2017 4-H Council budget for Projects. Kristen Hepp made a motion to approve funds of \$160 for blades/supplies, Maddie Ann Ludwig seconded, motion carried.

-4-H Livestock Pens On Site at JC 4-H Extension Office. There has been some discussion about having livestock pens set up at the 4-H extension office property, and if so, whether the 4-H Council would purchase panels. The immediate concerns are for hogs. People in attendance tonight were not in favor of having pens at the extension office. There will be further discussion about this tomorrow evening, 4-H UWE Educator will meet with the county commissioners.

-State Fair Fee Increases. Submitted notice to Executive Council, Fair Board, and ANB (American National Bank).

-Lemonade Stand. This year it is the JC 4-H's responsibility to run the lemonade stand at county fair. Donna Nelson will email out a sign-up sheet for clubs to volunteer days/times.

-Mock Produce Judging Team Meeting, Bev Boden. Bev Boden was not in attendance but requested about \$80.00 to purchase produce for a Mock Produce Judging meeting this Wednesday prior to Showcase Showdown. Randy Hepp made a motion to provide \$80 to Bev Boden for a mock Produce Judging Meeting. Emma Pebringer seconded, motion carried.

-Livestock Judging Request for Additional Funds for State Livestock Judging Camps. Cassie Bales requested additional funds of \$325 to fund half the fees for 7 kids to attend livestock judging camps this summer in Laramie and Casper. Randy Hepp made a motion to add \$325 for livestock camp judging fees for 7 kids. Maddie Ann Ludwig seconded, motion carried.

-Shooting Sports request of transfer of funds from 4-H Council to Shooting Sports Account. Don Conklin requested a transfer of shooting sports-designated funds in the amount of \$2,700 from the 4-H Council account over to the Shooting Sports checking account. Don provided a written request to the council members (see attached copy). Bryce McKenzie made a motion to transfer \$2,700 to the Shooting Sports Checking Account and that the Shooting Sports leaders provide bank statements and receipts for the current 4-H year. Gina Pebringer seconded, motion carried.

ANNOUNCEMENTS

-Project Specific Workshops. June 14th Hogs, June 11th Rabbits/June 23rd Tattooing. Photography?

-Fabric and Fashion. May 10th, June 1st, and Boymanship June 2nd.

-Produce Teams. With Bev Boden, Wed. May 24th practice. Elise Rose Foods, June 6th 6:30 pm

-Presentation Day. June 13th 8 am at 4-H Extension Office, 4 kids present.

-Sport Fishing Clinic. With Casey Freise June 7th

-Cat Clinic. With Jane Cox May 16th.

-YHEC. May 3rd Wildlife ID and May 31st Compass. State Contest June 10th, 7 kids attended.

-County Shoot. June 17th.

-State Shoot. State Shoot July 7th and 8th. Endowment and Shotgun Raffle, 200 tickets will be sold.

-Hubbard Clinic. Nutrition for Beef, Sheep, & Swine May 30th, over 100 attendees.

-Showcase Showdowns, June 20-22, 2017 in Laramie, WY. Laramie Downs now available, \$125 per person. Produce Eval Teams from PC has won 1st place the last two consecutive years! Many statewide contests, workshops, and opportunities for judging. Please share information about Showcase Showdowns with your clubs!!

-4-H Council Meeting, July 10th at Community Building at 6:30 pm

-Clover Chatter. *Submissions for next issue due by third week of June to Donna Nelson.

Meeting adjourned at approximately 7:36 pm

Respectfully Submitted,
Cristie Murray, 4-H Council Secretary

Kountry Kids members did some clean up work at the Fairgrounds on June 15th as part of their Community Service. Captured were Tess Rule, Emma Pehringer, Kaya Pehringer, and Lexi Rule.



Tyler Benton proudly holds the banner **Kade Benton** won at the Wild West Showdown Jackpot Show.



Cassidy and Colby spent some time “ironing” ribbons in preparation for Fair.



4-H "Battle of the Elements" (Mtn. camp) REGISTRATION

JULY 14, 15, & 16th, 2017

NAME: _____

ADDRESS: _____

AGE: _____ GENDER: _____ PHONE: _____

CLUB: _____

EMERGENCY CONTACT NAME & NUMBER: _____

Youth Camper or Adult Chaperone

Days Attending: All _____ Friday _____ Saturday _____ Sunday _____

How many family members will be attending the free family BBQ on Sunday _____

Special Needs (dietary, medical, allergies, medications, etc.)

Youth Camper Fee = \$36.00

Adult Chaperone = no charge

I understand that it is my responsibility to know and follow all the rules as stated at camp. I also understand that if my behavior is not acceptable and appropriate, the Camp Committee may ask me to leave camp, and my parents will be asked to come take me home.

Youth Signature

Date

Parent/Guardian Signature

Date

2017 County Shoot was held on Saturday June 17th. Top overall individual shooters received plaques. **Derick Buhr** (left) won in the Senior Division, **Evelynne Conklin** (middle) was Intermediate, and Junior Overall Shooter was **Gregory Conklin**. (right)



County Shoot 2017

Maddie Ann Ludwig and Emma Pehringer competing in Hippology at Showcase Showdown in Laramie, taking First Place as a Junior Team.



For **THREE** years running Johnson County has had the top Junior Produce Evaluation Team. This team left to right are: **Emma Pehringer, Tess Rule, Lexi Rule, and Kaya Pehringer**. Way to go ladies!



Intern, Bryce McKenzie conducts a “Raising Competitive Show Hogs” Workshop.



Above—Which way is north? Compass workshop helps members use a compass correctly.

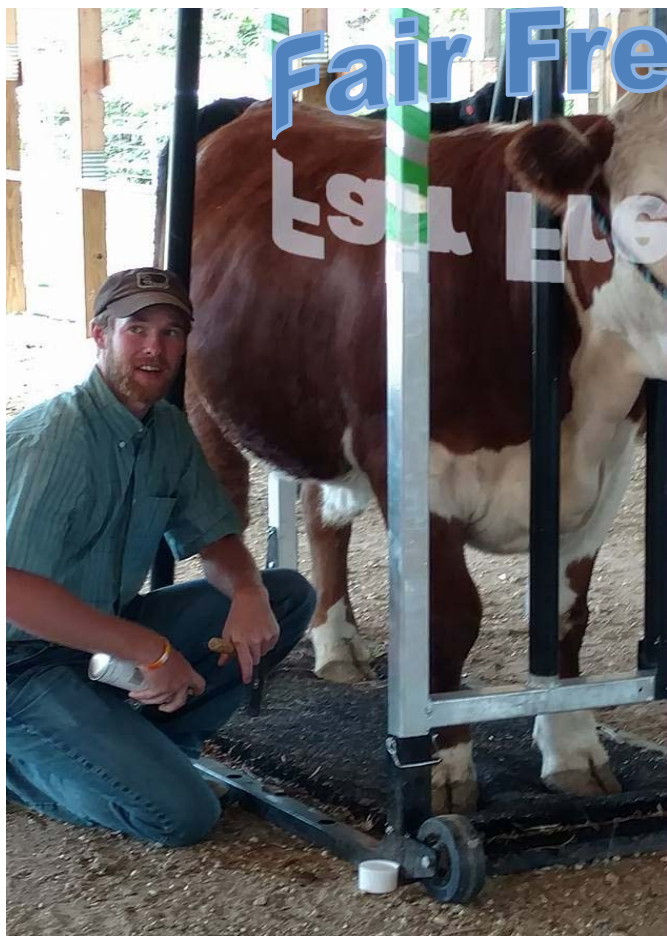
The annual Fabric & Fashion Buymanship trip was successful. On the right girls take a rest from trying on garments trying to find the just right outfit.



Elizabeth and Evelynne model “cat” ears while at the Buymanship Trip.

Fair Frenzy 2017

ESL LEAGUE



Northern Wyoming Livestock Judging Contest



Cassidy Bessler

3rd Overall Jr Oral Reason
2nd Overall Jr Swine

Colby Bessler

2nd Overall Int. Sheep
2nd Overall Intermediate Swine
1st Overall Int. Oral Reason
2nd High Int. Overall

Hazen Camino

3rd Overall Jr Sheep
3rd Overall Jr Swine

Lily Crago

2nd Overall Int. Oral Reason
4th Overall Int. Swine
2nd Overall Int. Beef

Colten Hepp

2nd Overall Jr Sheep
3rd Overall Jr Beef
3rd Overall Jr

McKinly Hepp

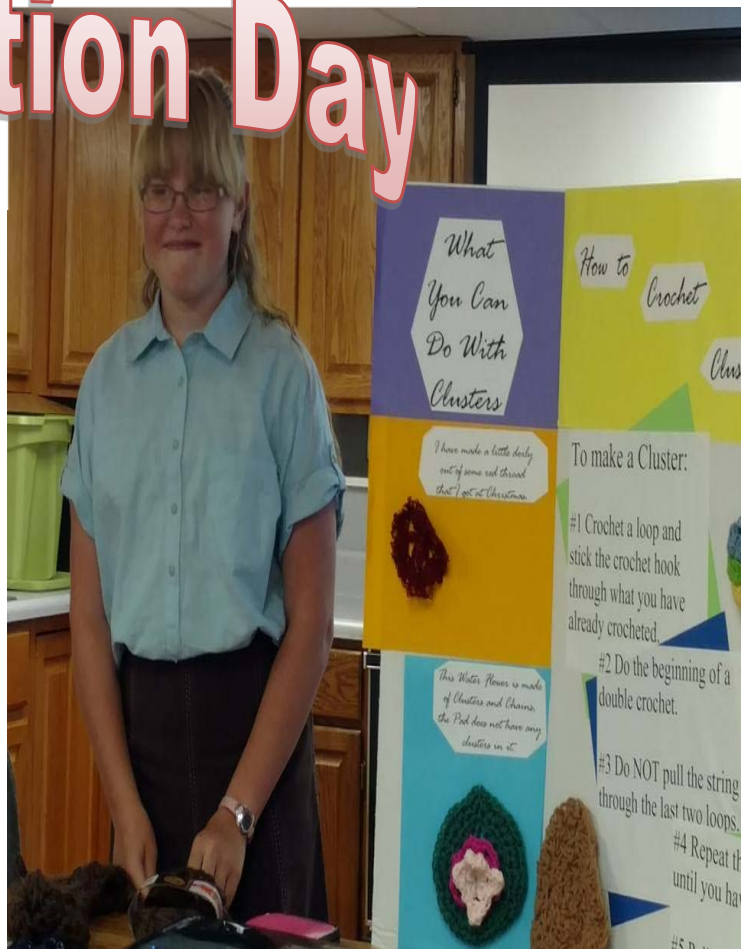
4th Overall Int. Sheep
1st Overall Int. Swine
3rd Overall Int. Beef
1st High Int. Overall

Team Awards.

1st Place Junior Team I (McKinly Hepp, Hazen Camino, Lily Crago, & Colby Bessler)

4th Place Junior Team II (Colton Hepp, Kylie Miller, & Cassidy Bessler)

Presentation Day





Camping for 2017 Fair & Rodeo Week

Reservation commence on: June 15, 2017

Fee for the week: \$50.00

The Johnson County Fair Board has set the fee for camping on the J.C. Fairgrounds during fair week. This year's cost will be only \$50.00 for the whole week. Please phone 307-684-7357—Sandi—on June 15th to reserve your spot.

First come first serve :



Stirrups 4-H Club

Meeting on June 7th turned into a discussion as only seven members were in attendance. (Kayla, Izzy, Kaitlyn, Ella, Lillian, Patrick, and Kalea) The members present discussed the float in the parade on the 5th of August and will vote next meetings, as well as a lemonade stand during fair. We will have a fun day on the 20th at the outdoor pool from 5-7. The discussion was over at 6:33. Afterward, they had a yummy meal provided by Kalea and desserts and salads provided by all others, with their families of the above 7 members in attendance.



Goat, Sheep, & Swine Members

The Johnson County Fair Board is suggesting that all members in goat, sheep, and swine project bring a 1'x6'x8' for your pen. It is to help keep the shavings inside the pens versus on the walk-ways. They hope this will also help keep from wasting shavings. If you have any questions; please phone the JC Fair office at 684-7357.

2017 Johnson County Fair & Rodeo

Johnson County Fairgrounds
18 Fairgrounds Rd
Buffalo, WY 82834
(307) 684-7357
Email: jcfb@qwestoffice.net



www.johnsoncountyfairgrounds.org

Friday, July 28

8:30am-Fabric & Fashion judging
10:00am-MIWW Contest

Saturday, July 29

8:00am—Johnson County Rodeo Royalty Competition

Sunday, July 30

8:00am—Dog Show
3:00p.m-4:30 pm-Optional Weigh-Ins & Carcass Contest
4:00pm—FFA Exhibits Due
12:00pm—4:00pm—Open Class Exhibits are Accepted
5:00pm-Horse Show

Monday, July 31

7:00am—Free Breakfast provided by Big Horn Co-op
8:00am—Horse Show
8:30am—4-H Interview Judging
9:00am—Open Class Exhibit Judging
1:30pm—Cat Show
2:00pm-Pocket Pets Judging
3:00pm—5:00pm— Weigh-ins
6:00p.m.-Mandatory 4-H/FFA Exhibitor Meeting

Tuesday, August 1

7:00am—Free Breakfast provided by Sheridan College in Johnson County
8:00am—4H/FFA Market Sheep Show
1:00pm—Exhibit Hall Grand Opening
5:00pm—Sheep Feed by Johnson County Woolgrowers
5:00pm—Public Style Review- 4H Exhibitors' Awards—Show ring
7:00pm—Sheep Lead Contest
Stock Dog Trials to follow sheep lead contest

Wednesday, August 2

7:00am—Free Breakfast provided by MTR Ranch, CCC Services & Agape Manor
8:00am—Swine Showmanship
11:00am—Goat Show
2:00pm—Rabbit Show
6:00pm—Breeding Swine/Market Swine Show
7:00pm—Team Penning

Thursday, August 3

7:00am—Free Breakfast provided by MTR Ranch, CCC Services & Agape Manor
8:00am—Beef Show
9:00a.m-All County Roping
3:00pm—Poultry Show
6:00pm—Team Roping Slack
6:00pm—Mandatory State Fair Meeting

Friday, August 4

9:00am—Youth Rodeo
10:00am—Pie Contest (Hospitality Tent)
4:00pm—FFA Round Robin
4:30pm—YES Awards
5:00pm-Steer Roping Slack
6:00pm—Remaining Rodeo Slack
8:00pm—Dance in the Park—Prosinski Park

Saturday, August 5

10:00am—Rodeo Parade
12:00pm—Parade of Champions
12:30pm—Rodeo
7:00pm—Junior Livestock Sale

Sunday, August 6

12:30pm—Rodeo
1:00 to 3:00 p.m. pick up static exhibits
After Rodeo-Free Concert —Buckle Ceremony follows



Rodeo

Saturday, August 5 - 12:30pm
Sunday, August 6- 12:30pm



**2017 Make-it-With Wool Contest
District 2 (Sheridan & Johnson Counties)**

Date: **Friday July 28, 2017**

Place: Johnson County Fairgrounds

Time: 10-12 Construction Judging 1-3 Modeling Judging

Objectives of this contest are to promote the beauty and versatility of wool fabrics and yarns, to encourage personal creativity in sewing, knitting, crocheting, spinning and waving wool fabrics and yarns. It helps develop life skills including being responsible for one's self, being a good sports, accepting judges' decisions and learning about and appreciating diversity. Garments need to be a minimum of 60% wool fiber.

There are four different age divisions with ages determined as of January 1, 2017.

Pre-teens—age 12 and under

Juniors—13 to 16 year olds

Seniors—17 to 24 years olds

Adults—25 and older.

Winners of this contest in the Junior, Senior, and Adult age divisions may advance to the State contest . The State contest will be held in December. Winners at the State level may advance to the National Contest in January of 2018.

Entries forms are available at the Johnson County Extension Office. (Will need **three (3) 5" x 5"** samples of wool for testing for each entry) For information, please phone Elizabeth Downare at 307-684-2772. Elizabeth is the county director. Other committee members are Adri Ruby at 307-684-7066 and Donna Nelson at 307-684-7522.



Lemonade Stand Schedule Sunday July 30, 2017

Time	Assigned Club
10 a.m. to 12 p.m.	Winchesters
12:00 to 2:00 p.m.	Topnotchers
2:00 to 4:00 p.m.	Stirrups
4:00 to 7:00 p.m.	

Lemonade Stand Schedule Monday July 31, 2017

Time	Assigned Club
10:00 - 12:00	JC Raiders
12:00 - 2:00 p.m.	Rowdy Riders
2:00 - 4:00 p.m.	Krazy Kritters
4:00 - 6:00 p.m.	Stirrups

Lemonade Stand Schedule Tuesday August 1, 2017

Time	Assigned Club
10:00 - 12:00	JC Raiders
12:00 - 2:00 p.m.	Topnotchers
2:00 - 4:00 p.m.	Blue Ribbon
4:00 - 6:00 p.m.	Clover Colts
6:00 to 8:00 p.m.	Clover Colts



Lemonade Stand Schedule		Wednesday	2-Aug-17
Time	Assigned Club		
10:00 - 12:00	Krazy Kritters		
12:00 - 2:00 p.m.	Rowdy Riders		
2:00 - 4:00 p.m.	Kountry Kids		
4:00 - 6:00 p.m.	Junior Leaders		
6:00 - 8:00 p.m.	Junior Leaders		

Lemonade Stand Schedule		Thursday	August 3, 2017
Time	Assigned Club		
10:00 - 12:00	JC Raiders		
12:00 - 2:00 p.m.	Spurs & Lace		
2:00 - 4:00 p.m.	Spurs & Lace		
4:00 - 6:00 p.m.	Blue Ribbon		
6:00 - 8:00 p.m.	Winchesters		

Lemonade Stand Schedule		Friday	August 4, 2017
Time	Assigned Club	Actual Club	
8:00 - 10:00 a.m.	Blue Ribbon		
10:00 - 12:00	Spurs & Lace		
12:00 - 2:00 p.m.	Kountry Kids		

Lemonade Stand Schedule		Saturday	August 5, 2017
Time	Assigned Club		
12:00 - 2:00 p.m.			
2:00 - 4:00 p.m.			
4:00 - 6:00 p.m.			
6:00 - 8:00 p.m.			
8:00 - 10:00 p.m.			

Lemonade Stand Schedule		Sunday	August 6, 2017
Time	Assigned Club		
12:00 - 2:00 p.m.			
2:00 - 4:00 p.m.			

2017 Johnson County 4-H Project Area Briefs!

Beef Superintendent, Mary Klaahsen's phone number is 307-217-0250. Set up of pens will take place on Thursday July 20th at 6:00 p.m. Beef may be weighed in on Sunday July 30th or Monday July 31st. Beef Show is on Thursday August 3rd.



Cake Decorating:

Amanda Monterastelli, well known cake decorator, has volunteered to head this project up. Interview judging takes place on Monday July 31st.



Cats: Jane Carr had a workshop in May. Call her if you need any help. Cat Show is on Monday July 31st.

Dogs: Dog project area leaders, Tina and Trevor Beach are diligently



having classes on

Mondays. (with make-up classes on July 5th and 6th) The Dog Show will start at 8:00 a.m. on Sunday July 30th.

Fabric & Fashion "Prepare for Fair" workshop for all age groups will be on Tuesday July 11th at 6:30 at the Community Building. Please try to attend. Friday July 28th will be the construction and style review judging at the Community Building. The Public Style Show is Tuesday August 1st at 5:00 p.m.



Food and Nutrition: Elise Rose has graciously volunteered to be our "Food and Nutrition" leader. She hosted workshop on Tuesday June 6th and June 27th. Interview Judging takes place on Monday July 31st.



Gardening: Straw gardening still going on behind The Cowboy Carousel Building. BJ will be there on Saturdays. For more information phone BJ at 949-413-0497.

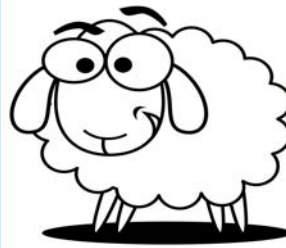


Horse: Still meeting on Mondays except July 3rd. The Horse Show will start at 5:00 p.m. on Sunday July 29th. Trail and performance is on Monday July 30th at 8:00 a.m.

Rabbit: Poultry: Rabbit Show is on Wednesday August 2nd starting at 2:00 p.m. The Poultry Show is on Thursday the 3rd. It starts at 3:00 p.m.



Livestock Judging: Kassie Bales and team hosted a Livestock Judging Contest in Buffalo on June 24th. The members have attended livestock judging classes also. Please contact Kassie if you are interested at 307-899-6333.



Sheep, & Goat

Allison & Bill McKenzie are the Sheep Superintendents and may be reached at 307-684-1578. Goat Superintendents are Vanessa and Chuck Ragels. Chuck's phone number is 307-217-1335. Pen set up will be on July 20th at 6 p.m. Help is needed. Sheep Show is on Tuesday August 1st. All animals need to be weighed in either on Sunday July 30th or Monday the 31st.



Swine: Steve Packard, Swine Superintendent phone number is 307-736-2513. Swine Show is on Wednesday the 2nd with Showmanship starting at 8:00 a.m.



Shooting Sports:

County Shoot was held June 17th. State Shoot is in Douglas on July 6th, 7th, & 8th. Please have a static exhibit for County Fair registered by July 6th. Interview Judging will be on Monday July 31st.

Junior Leaders: Will usually meet before the 4-H Council meetings at 5:30. They also will meet July 10th at 9:00 a.m. at the Extension Office for work preparation for Mountain Camp.

Sport Fishing: Exhibits due July 31st with an interview by the judge.





University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
jdawson@uwyo.edu

May 22, 2017

2017 Johnson County 4-H Mountain Camp!

We are very excited to be offering a fun-filled 4-H Mountain Camp in 2017! Our theme this year will be decided upon on at the planning meeting on June 1st.

Thanks to the 4-H members involved in Mountain Camp planning, we are going to have fun with it!

Mountain Camp planning meeting will be June 1st here at the UWE Office starting at 6:30 p.m.

At this point, we have commitment by a cook, but still need a medical staff person, and chaperones from each community club! Our chaperones must meet the UW policy of being over 21 and fully certified as a 4-H leader. As a parent it is difficult to find the time to be a chaperone at camps but committed volunteers are the only way we can make Mountain Camp or any 4-H activity happen.

4-H Mountain Camp will begin with sign-ins at 12:30 P.M. on **Friday, July 14th** at the Johnson County Youth Camp off of the Hazelton Road and Billy Creek Access Road. Lunch will not be provided on Friday, so please eat prior to arriving. All others meals will be included in the \$36 per camper registration fee. Registration deadline has been set at June 27th.

As a conclusion to camp on **Sunday the 16th**, we will be having the Family BBQ starting at 1:30 P.M. All family members are welcome with a cost of \$6.00 per additional person eating.

Please call the Extension Office to register or with any questions at 684-7522.

Sincerely,

James T. Dawson Johnson County UWE 4-H/Youth Development Extension Educator

2017 Mountain Camp Planning Committee: Teresa Bessler, Gary Bessler, Colby Bessler, Cassidy Bessler, Bev Boden, Elizabeth Downare, Sydney Downare, Alicia Downare, Amanda Hulet, Amanda Monterastelli, Doug Wasinger, Sophia Conklin, Gregory Conklin, BJ Bender, Tracey & Bill Ostheimer, Lance and Lane Rabel.

June 2017

University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 F & F project mtg.	2 F & F Buyman-ship Trip Jordi Knudson b-day	3 Emily & Tim Clason, & Lexi Rule b-day
4 Cooper Myers' b-day	5 Dog, Horse	6 Kerri & Krista Malli s b-day	7	8 Shooting Sports	9	10 Youth Hunter Ed Challenge Iiniwa Roche's b-day
11 Rabbit/Poultry Workshop	12 Dog, Horse Justin George's b-day	13 Presentation Day Rabbit tattoo day Katie Rice's b-day	14 Chance Culliton's b-day	15 Shooting Sports	16	17 County Shoot Deacon Mondeau's b-day
18	19 Dog, Horse	20 20th-22 Showcase Showdown	21 Jonathan Conklin & Kamryn Kozisek's b-day	22	23 Hannah Zink's b-day	24 J.C. Livestock Judging Contest Sydney Downare's b-day
25	26 Dog, Horse	27	28 Mckenzie Hokanson, Hailey & Waylon Langevin's b-day	29	30	



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To Make the Best Better

August 2017

University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Sheep Show	2 Swine Show, Goat Show, Rabbit Show Josh Cleveland's b-day	3 Beef Show, Poultry Show	4 Faryn Hampshire, Maddie Ann Ludwig, & Olivia Zink's b-day	5 Jr. Livestock Sale Kylie Miller & Wolfgang Wuerker b-day
6 Lane Rabel's b-day	7 Tera Boden & Coy Johnson's b-day	8 John Malli's b-day	9	10	11 Cassie Down-are & Kael Kennedy's b-day	12 Ryden Jahnke & Alexis Wasinger b-day
13 Sarah Clason & John Wonka's b-day	14	15	16 Kamryn Kozisek's b-day	17 Teagen Kozisek's b-day	18 Kaylin & Wesley Gosney's b-day	19 Evan Druckenmiller & Sam Skiles' b-day
20	21 Kendra Schultze's b-day	22 Paige Shambaugh's & Carter Zink's b-day	23 Bryton Brown's b-day	24	25	26 Jymie Adamson's b-day
27	28	29 Maddison Ragels' b-day	30	31		

July & August 2017

CHANGE SERVICE REQUESTED

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834



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