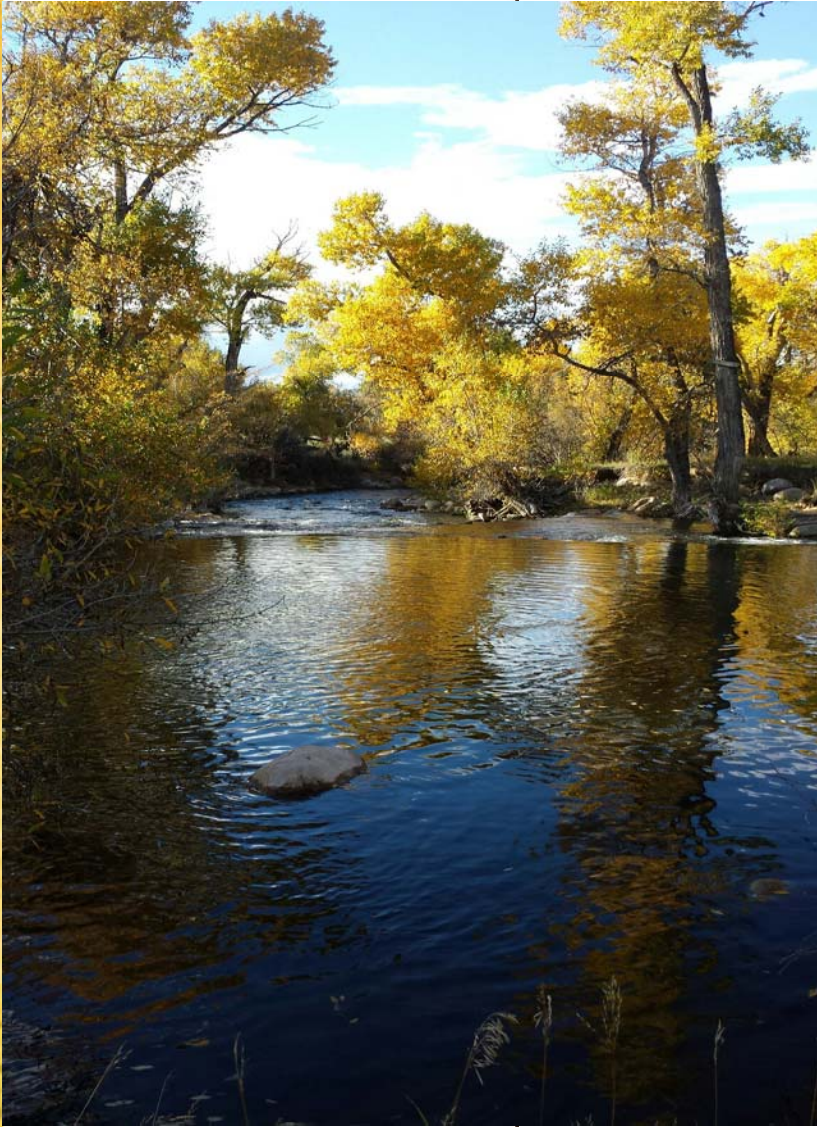


# CLOVER CHATTER



2017

Happy  
September!





# UNIVERSITY OF WYOMING EXTENSION

## *Johnson County Extension Winter Hours*

8:00 a.m.—12:00 p.m.  
1:00 p.m.—5:00 p.m.  
Weekdays

## *Johnson County Extension Summer Hours*

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.  
1:00 p.m.—4:30 p.m.

Phone: 307.684.7522  
FAX 307.684.2964  
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Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 82071.

Person seeking admission, employment or access to programs of the University of Wyoming shall be considered without regard to race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status. Person with disabilities who require alternative means for communication or program information (Braille, large print, audiotape, etc.) should contact their local UW CES Office. To file a complaint, write the UW Employment Practices/Affirmative Action Office, University of Wyoming Dept. 3434, 1000 E. University Ave., Laramie, Wyoming 82071.



## IMPORTANT DATES

Sept. 4, 2017	Labor Day—Extension Office closed
Sept. 8, 2017	Record Books Due
Sept. 11, 2017	JC 4-H Council Meeting
Sept. 19, 2017	Livestock Committee Meeting
Oct. 1, 2017	2017/2018 4-H Year begins
Oct. 9, 2017	JC 4-H Council Meeting



I Pledge my **HEAD** to clearer thinking,  
My **HEART** to greater loyalty,  
My **HANDS** to larger service, and  
My **HEALTH** to better living,  
For my Club,  
My Community,  
My Country, and  
My World.





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August 31, 2017

To the Johnson County 4-H Community,

The Johnson County and Wyoming State Fairs (WSF) now history and it is once again time to reflect on the culmination of the 2016-2017 4-H year. Hard to believe but I will be requesting record books submitted by September 8<sup>th</sup>, club chartering scheduling and membership renewals starting October 1<sup>st</sup>. Along with reflecting on the accomplishment of the past 4-H year, I look forward to the start a new 4-H year. As, I have said many times. *“There are great things happening with the JC 4-H program and I am excited to be involved.”* I will soon start the end of the year club evaluations and will work with leaders to ensure all clubs kick off the 2017-2018 4-H year early. The strong tradition of 4-H in JC is evident and to ensure the best possible program it is important for all to understand and adhere to Wyoming 4-H program expectations. I am planning an October meeting designed for any adults intending to serve as JC 4-H community club leader.

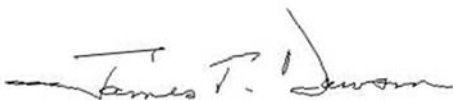
JC Fair, once again, had many good projects submitted, quality critters (large & small), with youth and adults taking great pride when showcasing their work. There is much excitement at the level of engagement and enthusiasm by the youth, families, and friends of those involved in the JC 4-H program. Along with the 50 youth traveling down to WSF, there was a trailer load of high quality static exhibits. The JC 4-H Facebook page, during the WSF week, told the story of the WSF shows and of the many static exhibits earning rosettes. IF you have not taken the time to look at our JC Facebook page, please take a look and see how the JC delegation did.

At the County Fair, the Fair Board worked through a variety of changes to the Fair ShoWorks program including the use of iPads in each show. We need to give a big thanks to Kassie Bales for her efforts for this plus taking two livestock judging teams to compete at the WSF (Colby Bessler champion intermediate judge). Kirby Camino also needs to be recognized for taking over the leadership of the Junior Livestock Sale, by many measures the sale was deemed a success. The JC Fair Board, Superintendents, Livestock and Sale Committee members again worked to provide the best possible fair opportunities for our youth. Average prices for beef being sold at the sale were down from last year but there was a slight increase in average prices for sheep and swine. The goats were a big surprise and it is good to see poultry and rabbits sell.

The sale clerking crew is very experienced and provided an efficient check out system. Thanks to Nancy Jo Kessler, Sandi Hoffman, Carmen Rodriguez, Kassie Bales, and Becky Renkert for providing quality customer service. Chanda Rule, Amanda Kaufmann, Amanda Hulet, Kristen Hepp, and Donna Nelson need thanks for what they did to make the junior livestock sale happen. We have a crew of talented and caring folks!

The week at the WSF had me running all over the fairgrounds trying to keep up with all the shows our youth were in, the JC 4-H delegation were busy. I was tickled at the level of competitiveness and commitment to excellence JC 4-H brings to the WSF. Quality kids, dedicated adult leaders, and a great sense of community pride make for a successful JC 4-H program. Elizabeth Downare and Bryce McKenzie provided many JC kids important insights and hours of leadership at the WSF.

Sincerely,



James T. Dawson

Johnson County UWE 4-H/Youth Development Educator



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son County Office  
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September 1, 2017

To Johnson County 4-H Leaders, *Enrollment Processes for UWE 4-H Volunteer Leaders Starts October 1<sup>st</sup>*

State-wide policies are in place to ensure a safe environment for all youth and adults who participate in the University of Wyoming Extension (UWE) 4-H Program. Providing a safe environment for youth and adults in the Wyoming 4-H Program is our highest priority and is achieved through appropriate screening and training.

4-H volunteer leaders serve as representatives of the University of Wyoming Extension. 4-H volunteer leaders must comply with all federal and state nondiscrimination laws and policies. Volunteer leaders are also expected to abide by the behavior standards established by the University of Wyoming Extension 4-H Program, and to conduct themselves as positive role models for youth.

Educator, Jim Dawson, is responsible for assuring that all programs bearing the 4-H name and emblem are consistent with the mission, goals and policies of the University of Wyoming Extension's 4-H program state-wide and nationally. Enrollment and re-enrollment for the new 4-H year begins Oct. 1st online via 4Honline.com. Leader trainings for this fall are being scheduled with dates to be determined.

Volunteer leader roles which **require screening and appropriate training:**

Any adult who would have direct, ongoing contact with youth

Judging coaches

Organizational club volunteer leaders

Project or activity volunteer leaders

County project development committees

Chaperones

Providing transportation for 4-H members other than their own children

Handling club or county committee/group finances

Any other specific roles as identified by the County 4-H Educator

Roles which **do not require screening** (when activity occurs in the presence of an official UW 4-H volunteer leader or UW extension professional):

Clinic teachers

Event helpers

County Fair or other 4-H event judges

Committee members organizing an event with other adults

Parents helping at club meetings and transporting only their own children

Episodic volunteers (temporary, occasional, short term volunteers)

Project volunteers

Volunteer coaches

Sincerely,



James T. Dawson

Johnson County UWE 4-H/Youth Development Educator



UNIVERSITY  
OF WYOMING  
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September 1, 2017

## 2017-2018 4-H CLUB CHARTERING & COMMUNITY CLUB LEADER RENEWAL

All Johnson County 4-H clubs shall renew their club charters at the start of the new 4-H year (October 1<sup>st</sup>) and 4-H club leaders must maintain their UWE 4-H certification active status. Failure to meet club chartering requirements and/or leader certification may result in the loss of the charter or restrictions placed upon a club. During the January 11<sup>th</sup> 2016 4-H Council meeting the motion carried whereby clubs failing to complete their chartering prior to December 15<sup>th</sup> be fined \$100. Please call now to schedule a club year end meeting.

### Projected Johnson County 4-H Community Clubs and Club Leaders for 2017 - 2018

Blue Ribbon	Kristen Crago	
Cactus	Lorajane Kessler	Casey Freise
Clover Colts	Jay Buhr	Stephanie Buhr
JC Raiders	Adri Ruby	Chanda Rule
Kountry Kids	Lisa Peterson	Tiffany Rives
Krazy Kritters	Keri Malson	
Powder River	Kristen Hepp	Mary Klaahsen
Rowdy Riders	Kris Malli	Jennifer George
Spurs & Lace	Tina Evans	
Stirrups	Brenda Nimick	
Topnotchers	Gary Bessler	Teresa Bessler
Winchesters		

#### 4-H Club renewal requirements:

- Submit the club yearly book, secretary book and treasurer manual in September.
- Complete the year end club evaluation and renewal application with Jim Dawson in October.
- Work with the UWE Office to complete the IRS 990.
- Clubs must have a minimum of 5 youth from at least two separate families with 2 certified leaders.

#### 4-H Leader renewal requirements:

- Annual registration via 4HOnline is required to be completed at the start of each 4-H year (after October 1<sup>st</sup>).
- Motor Vehicle Record (MVR) Checks are required each year for all 4-H leaders.
- A UW background screening and a training is valid for 5 years, a break in service restarts the process.

#### Training requirements for New 4-H Volunteer Leaders:

- New volunteers may enroll using 4HOnline and must complete the online 4-H Volunteer Orientation.
- Upon completion of the UWE screening, a MVR check should be conducted by UWE 4-H.

James T. Dawson

Johnson County UWE 4-H/Youth Development Educator

## Johnson County 4-H Council Meeting Minutes

July 10, 2017

The meeting was called to order at 6:32 p.m. in Buffalo at the Community Building. Those in attendance were: Don Conklin, Sophia Conklin, Jim Dawson, Elizabeth Downare, Kaitlyn Evans, Tina Evans, Kristen Hepp, Bryce McKenzie, Donna Nelson, Adri Ruby, and Chanda Rule.

### CLUB REPORTS

**Blue Ribbon** – none present

**Cactus** – none present

**Clover Colts** – none present

**JC Raiders** – none present

**Kountry Kids** - Adri reported that their club made plans to visit Bird Farm and Fort Kearney. They designed thank you cards to be used for awards at Fair. Had pot luck dinner Fair decorating decided upon and signed up for the lemonade stand.

**Krazy Kritters** –none present

**Powder River** – none present

**Rowdy Riders** –Kristen reported club met yesterday. Made sale contacts, t-shirts, and signed up for lemonade stand duty.

**Spurs and Lace** – none present

**Stirrups** – Kaitlyn report they met on July 5<sup>th</sup> with 8 members in attendance. Planning community service project at the animal shelter in Sept. Discussed parade float and volunteers signed up for lemonade stand.

**Topnotchers** – none present

**Winchesters** – none present

### SECRETARY REPORT

Minutes of the June meeting were not read aloud as they were published in the July/August Clover Chatter

### TREASURER REPORT

Treasurer Kristen Hepp reported the following balance for the 4-H Council: Checking - \$43,403.318. Bills to pay \$3,052.57 with income of \$1,402. Complete report was to be provided. Bryce moved to approve the treasurer's report.

Motion passed.

### COMMITTEE REPORTS

#### **Programs:**

**Publicity:** Kristen moved to get a meeting to discuss how to do results in the Buffalo Bulletin. Don 2<sup>nd</sup>. Motion passed.

**Fundraisers:** Donations coming in has totaled about \$9,660 so far.

**Awards and Recognition:** Discussion on how to pay premiums. It was decided to get report from ShoWorks and Kristen will write the checks.

**Livestock:** Will meet after pen set up on July 20<sup>th</sup>.

#### **Special Committees:**

##### **Christmas Parade Float**

**Jr. Leaders** – Will have an all-day training on July 12<sup>th</sup> to ready themselves for Mountain Camp. Will have sponge bomb water fights at Fair as well as a movie on Thursday night.

**Mountain Camp** – ready to go on for this weekend. But still need 2 L pop bottles. 33 youth are registered.

##### **Jr. Fair Board**

##### **4-H @ Work**

### OLD BUSINESS

Showcase Showdown fees – Elizabeth moved to pay the \$550 fees, Sophia second, motion passed.

**NEW BUSINESS**

Static Exhibits – each club to provide an adult/junior leader to set up displays. Still need some clerks needed for judging on Monday the 31<sup>st</sup> of Fair.

**ANNOUNCEMENTS**

State Shoot – over 650 kids there. Elizabeth Conklin won the Raton Trip. Wyatt Ramsbottom placed 2<sup>nd</sup> in Shotgun. 3 JC members placed in archery.

Fabric & Fashion – start Fair activities with their judging on July 28<sup>th</sup>.

Produce Evaluation Team THREE peat as junior champions – Hippology – 1<sup>st</sup> time junior champion

4-H Council Meeting. September 11<sup>th</sup> at Community Building at 6:30 pm

Meeting adjourned at approximately 7:56 pm

Respectfully Submitted,

Donna Nelson





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## Johnson County 4-H Council Agenda

**Monday, Sept 11<sup>th</sup> 6:30 P.M. @ Community Building**

Pledges - Roll Call - Sign in Sheet

Club Reports -

Secretary Report - Cristie Murray Treasurer Report - Kristen Hepp

Committee Reports - ( sign up for 2017-2018 committees)

Programs - Project area reports: year end & plans for 2018 needs - prior to budget meeting

- Horse
- Shooting Sports
- Fabric & Fashion
- Dog program
- Livestock judging
- At-work
- Junior Leaders - meetings Mondays prior to Council at 5:30
- Clover Buds
- Leather Craft

Publicity - Fund Raising - Fair info in Bulletin? National 4-H Week? CPES - 4-H EXPO ?

Awards & Recognition - Premium checks update? Achievement Night - date?

Livestock Committee - August 5<sup>th</sup> Sale #'s

- Special Committees: Record Book Judging Committee - week of Sept 11<sup>th</sup> - 15<sup>th</sup>??  
(Record Book were due - Sept 8<sup>th</sup>)

### Old Business

- LWF - report by Lexi Rule about July 16<sup>th</sup> D.C. trip
- Review of County and WS Fairs: - Thanks to Adri Ruby for being Super of 4-H static  
Thanks to Elizabeth D for entering the WSF entries and chaperoning for the week!!!
- State Shoot fees - \$18 for Wyatt bill state office TV wood sign \$ 20.00 Jim D.
- WSF fees - notices sent by Council to adults, Fair Board & ANB - a couple of kids
- Lemonade Stand - profit was down- next time need Committee?

### New Business

- Static Exhibits - in the Office to pick up!
- Club Renewal, Fund-Raising forms - updated Inventory equipment purchased via grants, etc.
- Leader recruitment - scheduling a meeting for new & old leaders ( renewal after Oct 1<sup>st</sup>)
- New member's booklet and meeting for January?

### Announcements

- Shotgun raffle - 200 tickets - \$4000 sent to state office winner Chris Boggs
- Spur-n-Lace annual Fund Raising Clay Target Shoot - September 17<sup>th</sup> in Arvada.
- October 9<sup>th</sup> next Council meeting ??? - Community Bldg - Budget meeting

## Master Cattleman Youth Challenge

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All youth ages 14 and older enrolled in a livestock project in 4-H and FFA are encouraged to participate. Program content will be both classroom style and hands-on. Participants will learn about livestock production, financial management, niche marketing, livestock reproduction, livestock nutrition, genetics and more. The group will tour an agriculture operation to see the tools learned in the classroom in action!

SAVE THE DATE!

September 15-17, 2017 in Sheridan, Wyoming



# Master Cattleman

W Y O M I N G

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YOUTH CHALLENGE







## JOHNSON COUNTY 4-H SHOOTING PROGRAM SHOTGUN RAFFLE

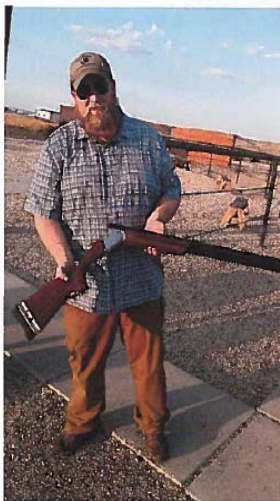


### JOHNSON COUNTY 4-H SHOOTING SPORTS!

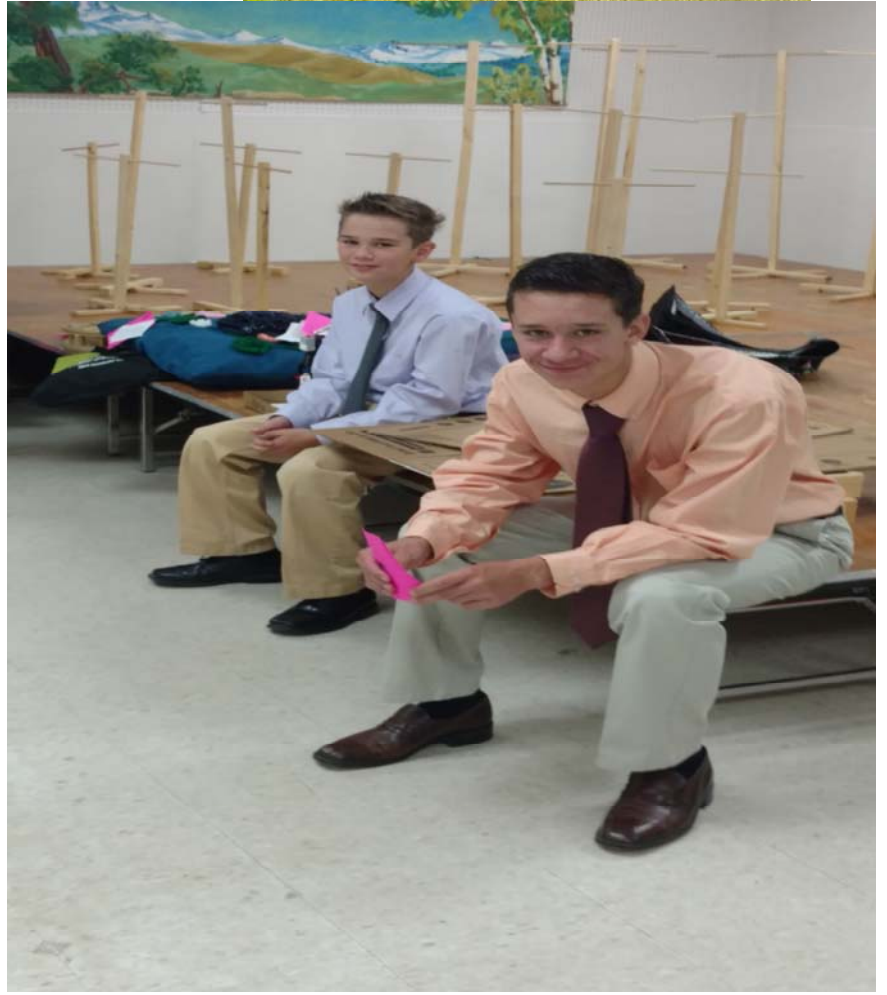
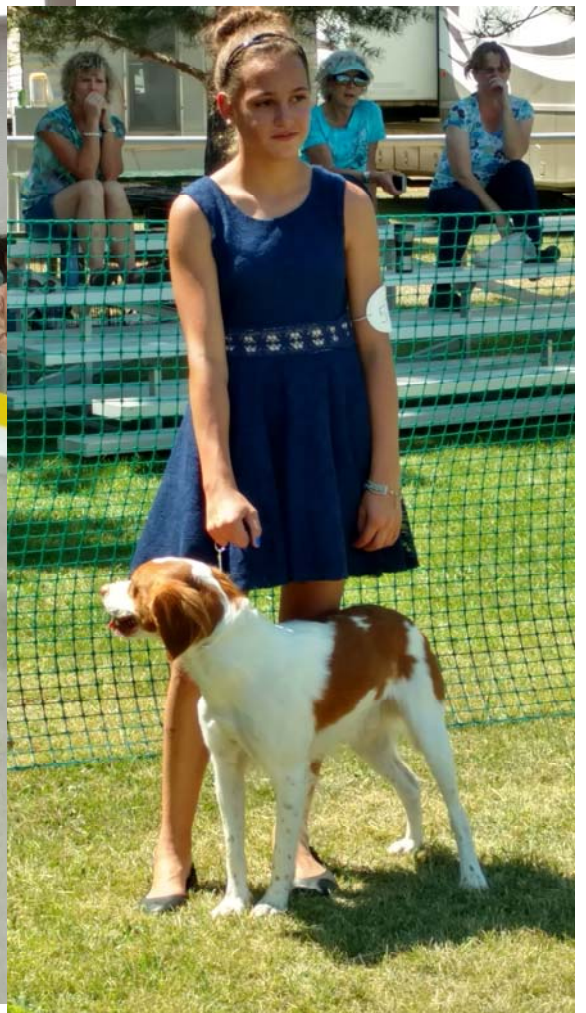
Raffle contributions went into the JC 4-H Shooting Sports MidwayUSA Foundation Endowment equaling \$4,000 and received a 2:1 match! Special thank you to the Midway USA for supporting JC 4-H!

Raffle tickets were sold statewide with the drawing conducted at the Wyoming 4-H Foundation Apache Clear Creek Shootout Sporting Clays event on July 29<sup>th</sup>.

The winner is a supporter of the JC Shooting Sports Program and has assisted with shotgunning. Congratulations to Chris Boggs! We are all confident this gun is in good hands.



























## 2017 Junior Livestock Sale Numbers are Impressive!

- \$305,510 was spent on 4-H and FFA youth at the August 6<sup>th</sup> Sale.
- 155 animals were sold by youth down from 171 in 2016 with average price:
  - Beef - \$3,400 with 31 sold
  - Sheep - \$1,100 with 65 sold
  - Swine - \$1,601 with 50 sold
  - Goat - \$1,250 with 2 sold
  - Chicken - \$215 with 6 sold
  - Rabbit sold for \$500
- Grand Champions:
  - Champion Beef - \$4,000.00 bought by *First Northern Bank*
  - Champion Whiteface Sheep - \$1,000.00 bought by *First Northern Bank*
  - Champion Swine - \$2,500.00 bought by *Gordon Ranch*
- 87 buyers with the Top Three buyers:
  - *First Northern Bank* - 13 animals @ \$25,600
  - *Re-ride Inc.* - 6 animals @ \$13,550
  - *C & K Equipment* - 7 animals @ \$11,350
- Additional folks gave via Add-Ons totaling \$41,745
- Johnson County Fair Board: *Byron Geis, Laci Schiffer, Kelly Camino, Kevin Rodriguez, Frank Sickler* plus Fair Board Staff *Sandi Hoffman & Gary Arno*
  - Sale committee members ( *lead by Kirby Camino & Kassie Bales*)
  - Livestock Supers (*McKenzies, Ragels, Packard, Klaahsen & Buhrs*)
  - A small army of Buffalo Fair Board junior leaders and 4-H junior leaders
  - Auctioneers - *Larry Brannian, Dave Cates, Dan Gay, Jake Gay, Jay Godley, & Ray Mader*
  - Clerks at the Sale: *Kassie Bales, Amanda Hulet, Becky Renkert, Amanda Kaufmann, Nancy Jo Kessler, Carmen Rodriguez, Chanda Rule, Leesa Belus, Donna Nelson, Kristen Hepp*
- Over 200 meals at the Buyer Appreciation Dinner with thanks to: *Big Horn Meat, Jeff Shelley, Wyoming Beverage-Pepsi, Peter John & Jackie Camino, Kirby Camino, and Dave & Joyce Hall*

# September 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 Tyler McWhorter & Gio Monterastelli b-day Office Closed  LABOR DAY	5	6 Riley Roduner b-day	7	8	9
10 Kayla Durham's b-day	11 JC 4-H Council meeting	12 Avery De Vore & Taziree Smith's b-day	13	14	15 Teague Duncan's b-day	16
17 Kaitlyn Evans, Hayden Geis, & Colin Malli's b-day	18	19 Livestock Committee mtg.	20 Klarissa Painter's b-day	21	22	23 Ethan Redden's b-day
24	25 Gabriela Hall's b-day	26 Jace Skovgard's b-day	27 Sam Beach's b-day	28 Kade Fraley's b-day	29	30 Grant Keeler's b-day

To Make the Best Better

# October 2017

## University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Taylor Rives & Olivia Wasinger's b-day	2	3 Cam Johnson & Ella Maxwell's b-day	4	5 Casey LeDoux's b-day	6	7 Isabella Haas' b-day
8	9 JC 4-H Council mtg. 	10	11	12	13 Karina Bassett's b-day	14 Logan Ludwig' & Tharles Smith's b-day
15	16	17 Cory Langevin's b-day	18 Ethan Packard's b-day	19	20 Patrick Durham's b-day	21 Wade Heller's b-day
22 Coy Bumell's b-day	23 Dreai Bradish & Briley Farris' b-day	24 Timber Buhr's b-day	25	26	27	28 Regan Frieda & Andy Wages' b-day
29 Quynn Kennedy's b-day	30	31 				

2017

September

CHANGE SERVICE REQUESTED

Johnson County Extension  
30 Fairgrounds Road  
Buffalo, WY 82834



PRESORT STANDARD  
US POSTAGE PAID  
Buffalo WY  
Permit #7