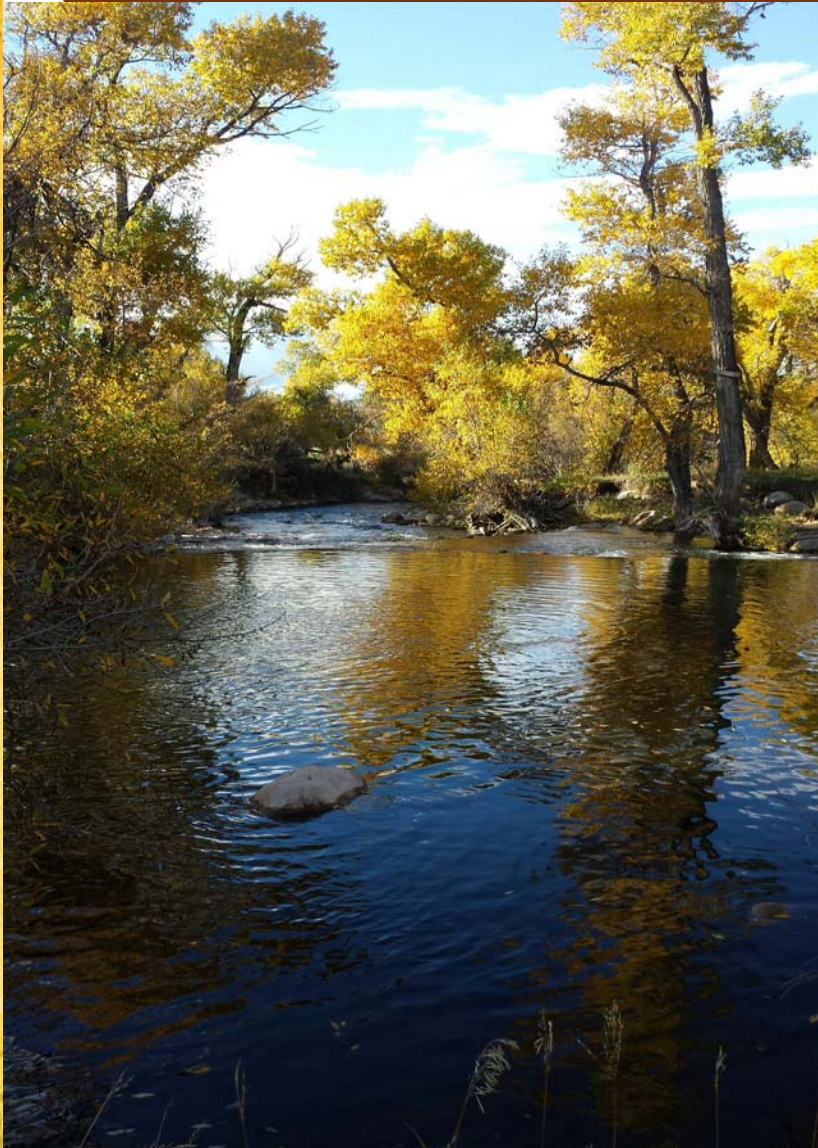


CLOVER CHATTER

UNIVERSITY of WYOMING
EXTENSION



2017

OCTOBER





UNIVERSITY OF WYOMING EXTENSION

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.
1:00 p.m.—5:00 p.m.
Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

Phone: 307.684.7522
FAX 307.684.2964
bhorn@uwyo.edu
jdawson@uwyo.edu
johnson@wyoextension.org

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 82071.

Person seeking admission, employment or access to programs of the University of Wyoming shall be considered without regard to race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status. Person with disabilities who require alternative means for communication or program information (Braille, large print, audiotape, etc.) should contact their local UW CES Office. To file a complaint, write the UW Employment Practices/Affirmative Action Office, University of Wyoming Dept. 3434, 1000 E. University Ave., Laramie, Wyoming 82071.

IMPORTANT DATES

Oct. 1, 2017	2017/2018 4-H Year begins
Oct. 2, 2017	JC 4-H Council Meeting
Oct. 21, 2017	Achievement Night
Nov. 7, 2017	Livestock Committee Meeting
Nov. 13, 2017	4-H Council Meeting
Nov. 30, 2017	Jim Dawson's b-day
Dec. 11, 2017	4-H Council meeting
Dec. 15, 2017	Club Chartering Deadline!



Elizabeth Conklin (left in bottom row) earned a State 4-H Shoot trip to the NRA Whittington Center and mother Sophia was able to tag along. Once in a life-time experience! Elizabeth will also get to go on the State 4-H deer hunt in November.

I Pledge my **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service, and
My **HEALTH** to better living,
For my Club,
My Community,
My Country, and
My World.





University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
jdawson@uwyo.edu

September 30, 2017

To the Johnson County 4-H Community,

September came and went in what seemed like a blink of an eye. As we look at the start of October and plan for the coming 4-H year, we also need to reflect on a very successful 2016-2017 4-H year. Johnson County 4-H is dynamic and several changes including new 4-H policies are based on best practices in 4-H youth development. The purpose of the 4-H program and community clubs is to foster the youth development principles of Belonging, Independence, Generosity, and Mastery. Positive Youth Development (PYD) comes via involvement in community clubs, service work, and learning in the various project areas and the 4-H youth of Johnson County grew in many ways.

Although some project area names have changed, 4-H continues to offer a wide variety of project areas for our youth to delve into. With this array of projects, we are always needing caring adults to serve as project area leaders. This winter I plan to conduct several adult leader training opportunities to build a larger pool of project areas leaders. Many project area exhibits were showcased at the county and state fairs with many youth and a trailer load of purple & blue ribbon exhibits making it to the WSF. The youth of JC did really well in areas from bugs to wool!

As we start the 2017-2018 4-H year, many clubs are about to have their first meeting of the year or are about to schedule a meeting. These early community club meetings establish parameters for memberships (club by-laws) and set annual goals. Club leadership is determined by the election of youth officers and it is important to train youth for these leadership roles, particularly for the management of the financial resources of the club. Remember bank signature card changes!

Renewal of clubs via chartering, along with leader and youth re-enrollments should be on everyone's mind. October 1 starts the renewal processes and we need to realize there are newly established state 4-H policies including new requirements pertaining to financial accountability.

Thanks to many in JC, 4-H is growing and providing Positive Youth Development opportunities.

A handwritten signature in black ink that reads "James T. Dawson".

James T. Dawson

Johnson County UWE 4-H/Youth Development Educator

Johnson County 4-H Council Meeting Minutes
September 11, 2017, 2017

The meeting was called to order at 6:30 p.m. in Buffalo at the Community Building. See attached sign-in sheet for those in attendance.

CLUB REPORTS

Blue Ribbon –

Cactus –

Clover Colts –

JC Raiders –

Kountry Kids – At their last meeting, the club went to Fort Phil Kearney for one of their educational goals, and they discussed county fair pen decorating and ideas for their club county fair parade float. They also discussed the county fair lemonade stand schedule. Will meet again on September 18.

Krazy Kritters –

Powder River –

Rowdy Riders – Have not met since July, will postpone club meetings until the new 4-H year.

Winchesters –

SECRETARY REPORT

Minutes of the July meeting were not read aloud as they were published in the September 2017 Clover Chatter. An addendum was made to the July meeting minutes to include the board's approval to pay Bev Boden \$63.13 for produce team judging supplies. Kristen Hepp made a motion to approve the meeting minutes with the addendum, Elise Rose seconded, motion carried.

TREASURER REPORT

Treasurer Kristen Hepp reported the following balances for the 4-H Council: Checking - \$36,076.91, Wyoming 4-H Foundation - \$26,133.56, and Endowment - \$11,361.25. The Treasurer's Report provided (see attached sheet) included expenses totaling \$10,443.90 and income totaling \$3,138.39. Kristen reported income from lemonade stand at County Fair - \$2,579.39. She stated that the 4-H Council is in the process of County Fair premium checks being signed and will be disbursed to clubs soon. Kristen received invoices from Kaycee and Buffalo Chambers of Commerce to continue annual chamber membership. Cristie Murray made a motion to continue annual chamber memberships and pay fees, Kami Kennedy seconded, motion carried. Elise Rose moved to approve the Treasurer's report, Karma Thomas seconded, motion carried.

COMMITTEE REPORTS

Jim Dawson provided this year's list of project area leaders and committee volunteers for review (see attached copies), and he requested signups for any new volunteers to serve as project area leaders, club leaders, and council committee leaders for the 2017-2018 4-H year. Year-end summaries and 2018 needs were requested for tonight's meeting in preparation for the 4-H Council's executive budget planning meeting.

Programs:

Horse – Amanda Kaufmann reported that this year's horse project had a great program and horse show. She reported plans to implement more horse-related programs to the horse project next year. Regarding budgetary needs for the project, she requested ongoing funding for kids to attend Horse Camp and Wyoming State Fair. She requested 50% reimbursement for horse project kids who attended state fair. Kristen Hepp requested reimbursement forms for all horse project state fair attendees, as she has two reimbursement forms at this time.

Shooting Sports – Don Conklin provided the council with a 2017 Expenses and Income report (see attached copy). He requested continued funding from the 4-H Council to support the club activities, and funding for awards for County Shoot. Regarding the Endowment that was started to sustain the Shooting Sports program, further information will be provided when it becomes available. Don and Sophia Conklin plan to meet with the shooting sports leaders soon to evaluate this year's program and discuss next year's program.

Fabric and Fashion – Elizabeth Downare reported that two new sewing machines and a new surger were purchased for the project this year, and kids came into the 4-H office to use the machines to finish their projects, and the machines were used for workshops as well. For next year, she would like to have someone come and work with the kids on how to present during the Style Review and how to add embellishments to their projects. Adri Ruby reported that the kids had great representation and success at Wyoming State Fair this year. Chanda requested budgetary needs for next year.

Dogs – No leaders present

Livestock Judging – No leaders present

4-H @ Work – Kami Kennedy used \$225 of the 4H @ Work money for a buyback pig from County Fair, which she

fund the project with the goal of providing kids job internships but also career planning/reaching. She will come up with a budget for the New Year. She expressed her passion for this program and her desire to keep it a part of JC 4-H.

Junior Leaders – Although not present, Elizabeth Downare reported that Ashlee Bassett and Alecia Downare both helped the junior leaders and provided fun activities during County Fair. Jim Dawson reported the junior leaders were vital at Mountain Camp. Attendance is expected to grow next year for junior leaders.

Clover Buds and Produce Evaluation Team – Although not present, Jim Dawson reported for Bev Boden that she would like to request a budget for next year for the produce evaluation team.

Publicity: Ideas were considered for various advertising – The Buffalo Bulletin, The Mini, and the Country Bounty. Kristen Hepp made a motion to have the 4-H Council look into having the Country Bounty publish the Johnson County Fair results, and that we meet with the other committees (Livestock Committee and Fair Board) for future media advertising of County Fair/results. Kami Kennedy seconded, motion carried. National 4-H Week is October 2-7, 2017, and plan to have 4-H kids talk on the radio again to promote JC 4-H/enrollment. There was also talk of holding another 4-H Project Expo at CPES, preferably in the fall. Principal Craig Anderson will bring up at the school's next Staff Development Day in October.

Fundraisers: Donations coming in has totaled about \$9,000 so far, about the same as 2016.

Awards and Recognition: Premium Checks will be disbursed to clubs soon, and the committee will establish a budget for the New Year. Achievement night date of October 21st was suggested. Kristen Hepp moved to set October 21, 2017 as Achievement Night, Kami Kennedy seconded, motion carried.

Livestock Committee: The committee met last on August 5th, and Jim Dawson provided a 2017 Livestock Sale Numbers doc (see attached). Their next meeting will be on September 19, 2017.

Special Committees:

Record Book Judging – Two dates, this Thursday, September 14, 2017 and next Monday, September 18, 2018, were proposed to begin record book judging. The committee *will* start record book judging this Thursday.

Christmas Parade Float

Jr. Leaders

Mountain Camp

Jr. Fair Board

4-H @ Work

OLD BUSINESS

-Leadership Washington Focus (LWF). Lexi Rule attended LWF and gave a brief report on her trip, and has made a presentation she will present at Achievement Night in October.

-Review of County Fair and Wyoming State Fairs. Thanks to Adri Ruby for being Superintendent of the 4-H Static exhibits. Adri stated that next year she would like to start making a lot of decisions in June regarding important information to share with static exhibitors, possibly publishing this information in the Clover Chatter.

-Thanks to Elizabeth Downare. For entering WSF entries and for chaperoning for the week!!

-State Shoot Fees. \$18 for Wyatt bill state office, TV wood sign \$20 Jim Dawson.

- WSF Fees. Notices were sent by the council this week to adults, Fair Board, and ANB - a couple of kids.

-Lemonade Stand. Profit was down, next time need a committee?

NEW BUSINESS

-Mountain Camp Dates. June 27 – July 1 already reserved. Next dates available, July 18 – 22, 2018.

-Static Exhibits. In office to pick up!

-Club Renewal, Fundraising Forms. Updated inventory equipment purchased via grants, etc.

-Leader Recruitment. Scheduling a meeting for new and old leaders (renewal after October 1st).

-New 4-H Member's Booklet and Meeting in January. Basic information to orient new members about 4-H program.

ANNOUNCEMENTS

-Shotgun Raffle. 200 tickets, \$4,000 sent to state office. Winner, Chris Boggs.

-Spurs-n-Lace Annual Fundraising Clay Target Shoot. September 17th in Arvada.

-4-H Council Meeting. October 9th at Community Building at 6:30 pm. 4-H Council to schedule an Executive Budget Meeting.

-Clover Chatter. *Submissions for next issue due by third week of October to Donna Nelson.

Meeting adjourned at approximately 8:22 pm.

Respectfully Submitted Cristie Murray, 4-H Council Secretary

Johnson County 4-H Council Agenda

Monday, October 2nd 6:30 P.M. @ Community Building

Pledges - Roll Call - Sign in Sheet

Club Reports -

Secretary Report - Cristie Murray Treasurer Report - Kristen Hepp Budget meeting

Committee Reports - updates and sign ups needed for 2017-2018 committees

Programs -

Publicity - Fund Raising - Fair info in Country Bountty - National 4-H Week - JL on radio?

Awards & Recognition - Achievement Night date Oct 21st planning

Livestock Committee - Nov 7th Sale #'s - placed a thank you ad in Country Bountty

Special Committees: Thanks to Record Book Judging - Adri, Jana, Jackie, Doug, Tina,

Old Business

- County and WS Fairs Scheduling pending -
- Council Elections - President & Treasurer are up - names/application needed by Oct 22nd

New Business

- New Wyoming 4-H policies in place- 3 or 4 clubs per year audit need to start a cycle in 2017
- Junior Leaders - value of setting up a college scholarship ala Livestock Committee Scholarship
- Oct 4th or 5th - JL to give out popsicles at CPES for National 4-H Week
- Club Renewal & Chartering - Blue Ribbon Club status?
- Leader renewal after Oct 1st and prior to first club meeting
- Leader recruitment - scheduling a meeting for new & old leaders
- Youth member renewal after Oct 1st
- One time deposit into Shooting Sports Endowment to capitalize on 2:1 match by Dec 15th?
- Youth presentations thanking Council for Sponsorship at Achievement Night Oct 21st

Announcements

- Donna received the UWE - Admin Asst of the Year award - Congrats and thanks!!!
- Static Exhibits - in the Office to pick up!
- Spur-n-Lace annual Fund Raising Shoot - report on this went
- WSF - meeting on September 28th @ 7 p.m. in the Community Building
- Livestock Committee meeting November 7th Fair Board Nov 9th
- November 13th next Council meeting - Community Bldg

Define
your
success

Daniels Scholar | 'dan-yalz 'skā-lər | *proper noun*

One who possesses strength of character, leadership potential, a desire to serve the community, and the ability to use these traits to achieve success in college and in a rewarding career.



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Eligibility criteria:

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- Minimum **ACT** score of 17 in each category (Math, English, Reading, Science) **or** minimum **SAT** Math score of 470 and minimum Evidence-Based Reading and Writing scores of 450 (all scores must come from a single test; super scoring is not accepted)
- Demonstrate financial need

For more info and to apply visit DanielsFund.org



DANIELS FUND

Wyoming 4-H



Wyoming 4-H Member Achievement Program - The achievement program is designed to recognize youth members' continued involvement in the Wyoming 4-H Program. Youth between the ages of 8 and 18 can receive annual recognition based on their efforts. The annual recognition categories are listed below:

Membership Recognition

- Member has turned in all required enrollment materials
- Member has behaved in an appropriate manner at all 4-H activities, events, meetings
- Member is enrolled in at least one project
- Member is enrolled in at least one club or has approval of County 4-H Educator

Silver Recognition

- Member meets Membership Recognition criteria outlined above
- Member has exhibited what he/she has learned at some point in the current 4-H year
- Member provides documentation of setting goals, knowledge/skills gained, and participation in project via the portfolio.

Gold Recognition

- Member meets Membership Recognition criteria outlined above
- Member has exhibited what he/she learned at some point in the current 4-H year
- Member provides documentation of participation in *all* essential elements of positive youth development: setting goals, knowledge/skills gained, recognition, leadership, community service, and participation via the portfolio.

Honors Club

The ultimate achievement a 4-H member can obtain is induction into the Wyoming 4-H Honors Club achieved by receiving nineteen (19) points over the course of the member's involvement. A member receives three (3) points for years in which Gold Recognition is achieved and one (1) point for each year Silver Recognition is achieved.



**2017-2018 List of Johnson County 4-H Projects
youth 8-18 may enroll in and learn by doing!**

Aerospace	Market Beef	Archery	Market Sheep
Breeding Beef	Market Swine	Breeding Sheep	Meat Goats
Breeding Swine	Meats Judging	Cake Decorating	Muzzleloading
Cats	Nature & Ecology	Child Development	Wildlife
Fabric & Fashion	Photography	Computers	Pistol
Crocheting	Pocket Pets	Poultry	Dairy Goats
Quilting	Civic Engagement	Dogs	Rabbits
Electricity	Entomology	Foods & Nutrition	Rifle
Gardening	Robotics	Geology	Ropecraft
GIS/GPS	Leathercraft	Self-determined	Health
Shotgun	Horse Judging	Horse	Sport fishing
Hunting	Vegetable Judging	Web Pages	Woodworking
Horticulture	Visual Arts	Knitting	Interior Design
Livestock Judging	Wool Judging	Veterinary Science	
Range Management	Outdoor Recreation		

University of Wyoming Extension Johnson County Office

30 Fairgrounds Road

Buffalo, WY 82834

Call (307) 684-7522 or email Jim Dawson at jdawson@uwyo.edu

Wyoming 4-H



How do I get started in Johnson County (JC) 4-H?

We in the JC University of Wyoming Extension (UWE) Office are always excited to help those interested in joining 4-H. 4-H is open to all youth of JC ages 8-18, as of January 1st of the current 4-H year, with the 4-H year October 1 - September 30. Members may enroll at any time of the year, although some projects have deadlines.

The UWE office is located at 30 Fairgrounds Road in Buffalo with office hours from 8:00 a.m. - 5:00 p.m. and is closed over the noon hour. (summer 7:30 a.m. - 4:30 p.m.). The 4-H office phone number is 684-7522, so call or stop by for help with 4-H related questions.

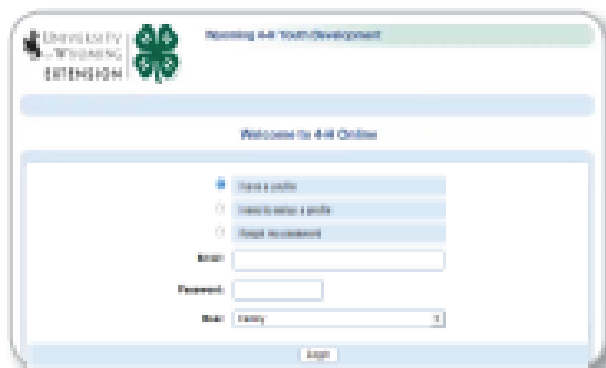
The steps to become a new 4-H youth member in Johnson County are:

Step 1: All 4-H enrollment starts online via <https://wyoming.4honline.com>, by creating a family profile and selecting project areas from over 40 areas. Upon enrollment a member will receive notification from the state 4-H office, a monthly newsletter, and JC email updates.

Step 2: During 4Honline enrollment, members will be asked to choose a club or select club placement requested. Please do not hesitate to call the UWE office or contact a club leader to see if a club is full or would be a good fit. There are currently 12 JC community clubs and all youth in JC 4-H must be a member of one of these clubs. Each Club's structure varies but all must adhere to Wyoming 4-H Policy. (Youth may be a club member of 4-H in only one state and one county at any time).

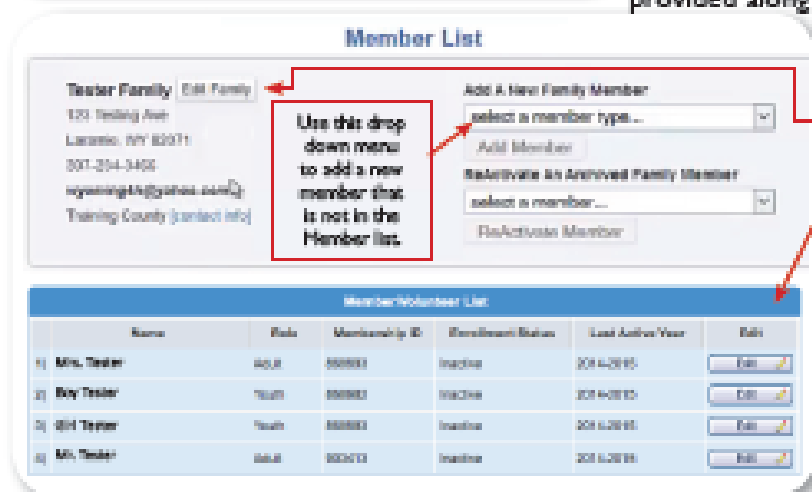
Step 3: Upon enrollment and club placement the community club leaders will receive notification of any new member in the club. They invite new members to upcoming club meetings and events. As a new 4-H club member you can participate in fun activities, community service, and learn by doing projects under the guidance of caring 4-H leaders.

4-H Youth/Volunteer Enrollment Process

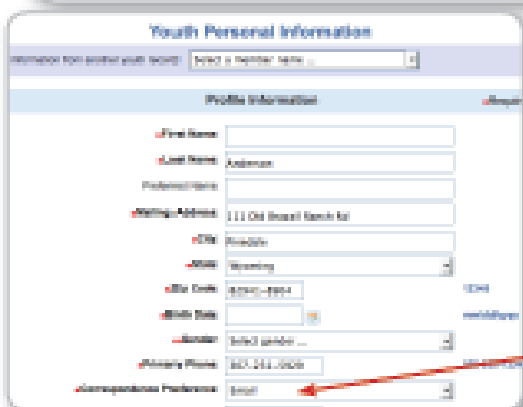


FOR EXISTING MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option I have a profile
 - Enter your email address and password you used to create your Family login and click the **LOG IN** button
 - If you can't remember your password select I forgot my password enter your email address and click the **Send My Password** button.
 - A new automated password will be sent to the email address you provided along with instructions to login and reset your password.



3. Once you are logged in you can review your Family info and update it if needed by clicking the **Edit Family** button
4. In the **MEMBER LIST** tab, please look at the **Member/Volunteer List** to view the members/adult volunteers associated with your family account.
 - Please do not add a new individual that is already listed in the member/volunteer list!
 - To Re-Enroll for the new 4-H year click on the **Edit** button to the right of each name
 - Review the information displayed in the Personal Information screen.
 - At the Bottom of the page on the right you will click the **Enroll for 2015-2016** button.

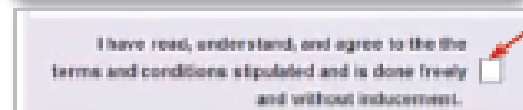


- On the next page you can review/update the personal information page.
 - The red asterisk * indicates required fields
- You will now continue through several tabs verifying/updating information. To advance to the next screen click the **Continue >>** button.

NOTE: In an effort to reduce our mailing costs, please consider selecting the **EMAIL** option in the **Correspondence Preference** field.

In the **ADDITIONAL INFORMATION** screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue
- The next screen is the **HEALTH FORM** - If any of the individuals Health information has changed, please update it!



In the **PARTICIPATION** screen you will add or delete Clubs and Projects for each individual.

- If you are unsure of which Club to choose, please select **1 Club Placement** and we will help choose a club.
- If you select a new club remember to click the **Add Club** Button to add it to your Club list.
- When finished with club selections click the **Continue >>** Button at the bottom.
 - You will be taken to the project tab where you can add or delete projects.
 - For returning members the years in project should automatically increase for projects you are continuing
 - Remember to click the **Add Project** button to add a project to the Project List.
 - You can delete a project by clicking the **Edit** button and then clicking the **Delete** button.
- When you are finished with club and project selections click the **Submit Enrollment** Button.

If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.

2017 - 2018 Johnson County 4-H COMMUNITY CLUB LEADERS

Blue Ribbon

Cactus (Kaycee)	Kristen Crago	Kristen@willowcreekranch.com
Clover Colts (Full)	Ashlea Bassett Casey Freise	abassett@SHERIDAN.EDU cmfreise@gmail.com
JC Raiders	Jay Buhr (rabbit superintendent) Stefhanie Buhr (poultry superintendent)	JBuhr@shr3.panthers.com sbuhr@shr3panthers.com
Kountry Kids (Full)	Adri Ruby Chanda Rule (Council Pres.)	Adri_ruby@hotmail.com chanda@vcn.com
Krazy Kritters (Full)	Lisa Peterson Tiffany Rives (Livestock committee Rep.)	lpeterson66@gmail.com mtrctco@vcn.com
Powder River 4-H (Kaycee)	Keri Malson	kmalson1@gmail.com
Rowdy Riders	Kristen Hepp Mary Klaahsen (beef superintendent)	rkhepp@yahoo.com saddle_up_68@yahoo.com
Spurs & Lace (Arvada)	Kris Malli Jennifer George	krismalli@yahoo.com jen0426@live.com
Stirrups 4-H Club	Tina Evans	tinalevans2@gmail.com
Topnotchers	Brenda Nimick	bknimick@gmail.com
Winchesters (Full)	Teresa Bessler Gary Bessler	teresabesslerdvm@yahoo.com g_bessler@yahoo.com
<u>Project leader contacts:</u>		
Fashion & Fabric	Elizabeth Downare Adri Ruby	tedownare@wyoming.com Adri_ruby@hotmail.com
Dog Project	Trevor & Tina Beach	tbeach49@gmail.com / beacht14@gmail.com
Horse	Amanda Kaufmann	kaufmann@collinscom.net
Shooting Sports	Don & Sophia Conklin	dconklin@wavecom.net
Leather craft	Desira Light	hayburnertack@hotmail.com
Livestock Judging	Kassie Bales	kjbales0@gmail.com
Clover Buds	Bev Boden	bboden@jcsd1.us
Junior Leaders	Alicia Downare Ashlea Bassett	adownare@gmail.com abassett@sheridan.edu
Sheep Supers	Bill & Allison McKenzie	bamcolumbias@yahoo.com Allison.McKenzie@wy.usda.gov
Swine Superintendent	Steve Packard	s-apackard@rangeweb.net
4H at-Work	Kami Kennedy Casey Freise	kkennedy@jcsd1.us cmfreise@gmail.com
UWE	Jim Dawson Donna Nelson	jdawson@uwyo.edu dnelso31@uwyo.edu



University of Wyoming Extension
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2017-2018 4-H CLUB CHARTERING

All Johnson County 4-H clubs must renew their club charters at the start of the new 4-H year shortly after October 1st. Chartering is the process by which a group is recognized as an official 4-H club by the UWE. Upon meeting established requirements, a charter is presented to the new 4-H club. Failure to meet club chartering requirements and/or leader certification may result in the loss of the charter or restrictions placed upon a club. As of the January 11th 2016, 4-H Council meeting, the motion carried whereby clubs failing to complete chartering prior to December 15th be fined \$100.

4-H Clubs must be officially chartered through the University of Wyoming Extension (UWE) with the 4-H educator responsible for guiding the community club leaders and directing the process.

The established requirements for a 4-H club charter:

1. A membership of at least five 4-H members from at least two separate families.
2. 4-H club leaders must maintain their UWE 4-H certification active status with a screened volunteer leader to supervise the organizational needs and programs of the club, two are recommended.
3. An appropriately structured club utilizing a leadership team of elected youth officers.
4. The club and volunteers from the club must be prepared to support the 4-H program above the local club level, i.e. participation in county 4-H council meetings or county development committees.
5. A calendar of planned educational activities (i.e. meetings, workshops, community service, etc.).
6. Create 4-H club bylaws using the state 4-H template (newly adopted by the state 4-H office in 2017).
7. Adherence to JC 4-H Council bylaws.
8. Approval of application by the county UWE 4-H educator.
9. If the club anticipates raising funds, generating income, or having bank accounts, an Employer Identification Number /Tax Identification Number (EIN/TIN) is a requirement of the IRS.

Each year 4-H clubs shall be evaluated and approved for renewal to continue operating as an official JC community club for the upcoming 4-H year. The following information should be collected for evaluation and renewal:

- The Wyoming 4-H Club Treasurer's Handbook (new in 2017)
 - Audit by internal committee (adopted in 2017 with four clubs per year for a three year cycle)
 - Working with the 4-H Educator for timely submission of the IRS Form
- The Wyoming 4-H Club Secretary Handbook with club minutes (new in 2017)
- Updated Club Charter Application

James T. Dawson Johnson County UWE 4-H/Youth Development Educator

Must be hunting season!



Above: **Jim Dawson** proudly poses with his family after having a successful moose hunting trip early in September.



Left: Smiles for **Karina Bassett** after taking down a 6-point bull elk.





Wyoming 4-H
UW | EXTENSION



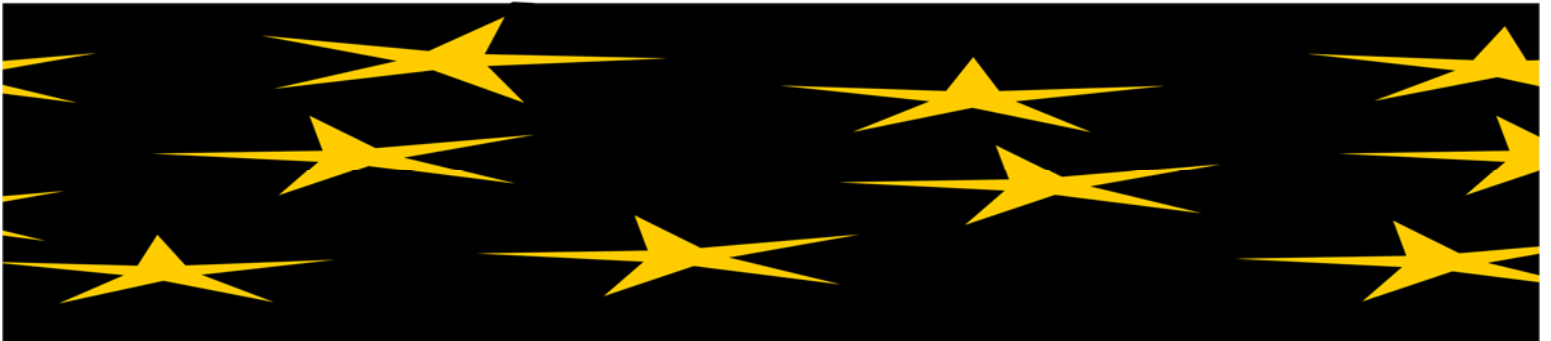
Johnson County 4-H Achievement Night
October 21st 2017
@ 6:30 P.M.

in the JC Fairgrounds Community Building in Buffalo

Achievement Night is our annual event recognizing the hard work of those enrolled in the Wyoming 4-H Program.

We need your help to ensure this is an important ending event for the 2017;

1. Nominations for 4-H Council members submitted by Oct. 20th so that ballots can be made for elections during achievement night.
2. Meat will be provided by the 4-H Council, so please RSVP to the Extension Office at 684-7522 by Oct 20th.
3. Each family is asked to please bring a side or salads



Wyoming 4-H

 UW | EXTENSION

Johnson County 4-H Council - Nominations & Elections in October 2017

The Johnson County 4-H Council Executive Board is composed of four elected officers. The 2016-2017 Executive Board includes:

President -	Chanda Rule
Vice-president -	Elizabeth Downare
Secretary -	Cristie Murray
Treasurer -	Kristen Hepp

Duties of the Johnson County 4-H Council Executive Board:

- Annual review of council by-laws at the November meeting
- Participation in 4-H Council meetings and officer meetings
- Work with 4-H Educator to determine annual operating budget in October
- Arrange meeting dates, times, locations, facilities, for 4-H meetings
- Oversee and support work of standing and special committees
- Participate in and support county 4-H functions
- Promote participation in county, state, national, and international 4-H opportunities

JC 4-H Council Executive Board 2017 elections are for President and Treasurer:

Qualifications for elected positions is to be a currently certified 4-H leader in good standing.

The 4-H Council **President** and **Treasurer** shall serve a two year term. Officers are eligible to succeed themselves in the same leadership position, not to exceed two consecutive terms unless the position cannot be filled.

Officer nominations may be made by any JC 4-H member but shall become official upon receipt of the Officer Nomination Application by the UWE Office by the due date.

- **Nominations are due by Oct 20th with elections conducted at Achievement Night Oct 21st.**
- A majority of all votes cast is necessary to elect any officer.





JC 4-H Council Officer Nomination Application



For those interested in serving as an officer on the JC 4-H Executive Board, fill out the following information and return to the UWE Office. All 4-H members and leaders are eligible to vote for the candidate they feel best meets their club's needs. Elections are held annually at Achievement Night.

Nominee Name: _____

Date: _____

Office Applying For: President Treasurer

Are you a currently certified 4-H Volunteer Leader? Yes No

1. What interests you about filling this leadership position on the 4-H Council?

2. What qualities, skills, and talents do you possess which help you with this position?

3. Describe your previous 4-H leadership experiences.

President: Preside at all council meetings and officer meetings, ensuring that all voices are heard and the majority rules; Plan meeting agendas with the officer team and 4-H Educator; Provide leadership to the executive board and council membership; Secure council members to lead the American and 4-H Pledges at each meeting; Arrange for vice president to preside over meetings in case of absence; Appoint special committees as needed; Hold officers accountable to their duties; Casts deciding vote in cases of ties

Treasurer: Shall prepare and present financial reports to the County 4-H Council at each meeting; Shall collect all monies belonging to the 4-H Council and shall disburse such funds upon the order of the Executive Committee; Manage funds following the financial recommendations in the Wyoming 4-H Treasurer's Handbook; Work with the 4-H Council to develop an annual budget based upon the educational goals; All accounts shall be audited at the close of the Club year and reported in full at the next regular meeting of the Council; Submit proper documentation for audit of the financial accounts; Complete and submit annual financial reports to fulfill chartering requirements; Pay bills and make deposits in a timely manner, and work with the 4-H Educator and accountant to provide information for filing taxes annually.



Kountry Kids

The Kountry Kids 4-H Club held their 8th meeting of the year on Sept 18, 2017. At the meeting they discussed ways to make fair better. One of the things we thought of is to try not to run out of sawdust. We also decided to do the Crystalyx fundraiser. Demonstrations were Ruthie Mantle, Evelynn and Gregory Conklin. We decided that our next meeting will be on October 17, 2017.

Submitted by: Tess Rule

October 1, 2017

All members and volunteers need to re-enroll.

Please go to <https://wy.4honline.com>

And go in to your family profile
& re-enroll



Asson...one

Extension recognizes Buffalo County administrative assistant for excellence by Steve Miller

A 13 ½ -year member of the Johnson County office of University of Wyoming Extension in Buffalo has received the organization's highest honor for administrative assistants. Donna Nelson received the 2017 UW Extension Administrative Professional of the Year Award Thursday, Sept. 21, during the group's training conference in Cheyenne.

Nelson is credited with efficiently and professionally operating the extension office and keeping 4-H'ers, their parents and volunteers up-to-date with the program's operations and schedules. "I am honored to receive recognition for doing a job I love," said Nelson, who grew up on a Johnson County ranch. "Extension is my family." Nelson also works shifts for the local ambulance service on her days off.

Attendees at the Cheyenne training filled more than 160 bags for the homeless with items such as socks, toothbrushes and toothpaste, water bottles and non-perishable food items. Some of the bags were taken back to attendee home counties for the homeless, and the other bags will be donated to a homeless ministry in Cheyenne, according to a member of the administrative assistants.

Stirrups 4-H Club

At the meeting on September 6th, there were 5 members present; Izzy, Kaitlyn, Grant, Kayla, and Karma. Izzy motioned to approved minutes from last meeting. Kaitlyn did a treasurer's report and club had a balance of \$153.70. Karma volunteered to go to the council meeting on September 11th & give our club report. They discussed a winter or fall community service project, and brought up the Christmas shop. Izzy motioned this, and Kayla 2nd. Old business: discussed possibly having a project leader come and teach about their area. The educational report was by Grant, Kayla volunteered for the next meeting. The treats were brought by Kaitlyn. The next meeting will be on January 3rd.

Mary Kay Wardlaw, UWE Associate Director, (on the right) is shown with Donna Nelson who was awarded the first UWE Administrative Professional Award at ESCAPE which was held in Cheyenne. Photo by: Tracy Navarro



To Make the Best Better

October 2017

University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Taylor Rives & Olivia Wasinger's b-day	2 JC 4-H Council Meeting	3 Cam Johnson & Ella Maxwell's b-day	4	5 Casey LeDoux's b-day	6	7 Isabella Haas' b-day
8	9 Columbus Day—office closed 	10	11	12	13 Karina Bassett's b-day	14 Logan Ludwig' & Tharles Smith's b-day
15	16	17 Cory Langevin's b-day	18 Ethan Packard's b-day	19	20 Patrick Durham's b-day	21 Wade Heller's b-day
22 Coy Bumell's b-day	23 Dreai Bradish & Briley Farris' b-day	24 Timber Buhr's b-day	25	26	27	28 Regan Frieda & Andy Wages' b-day
29 Quynn Kennedy's b-day	30	31 				

November 2017

University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3 Lily Crago & Colson Myers' b-day	4 Grace Peterson & Tinley Pierson's b-day
5 Karly Peterson & Turner Preat's b-day	6	7 Lilian Cortes' b-day	8 Skye Malli's b-day	9	10	11 
12	13 4-H Council meeting Tavin Hampshire's b-day	14 McKinley Kessler & Tessa Taylor's b-day	15 David Gould & Cade Malson's b-day	16	17 Konnor Rodriguez & Johnathon Sickler's b-day	18
19 Clay Reiner's b-day	20 Aubree Irish's b-day	21 Morgan Nichol's b-day	22	23 Anthony Graves' b-day 	24 Office Closed@	25
26	27 Hollis Mantle's b-day	28	29	30 Caroline Crago, Jim Dawson & Bronc Vineyard's b-day		

2017

October

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Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834



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