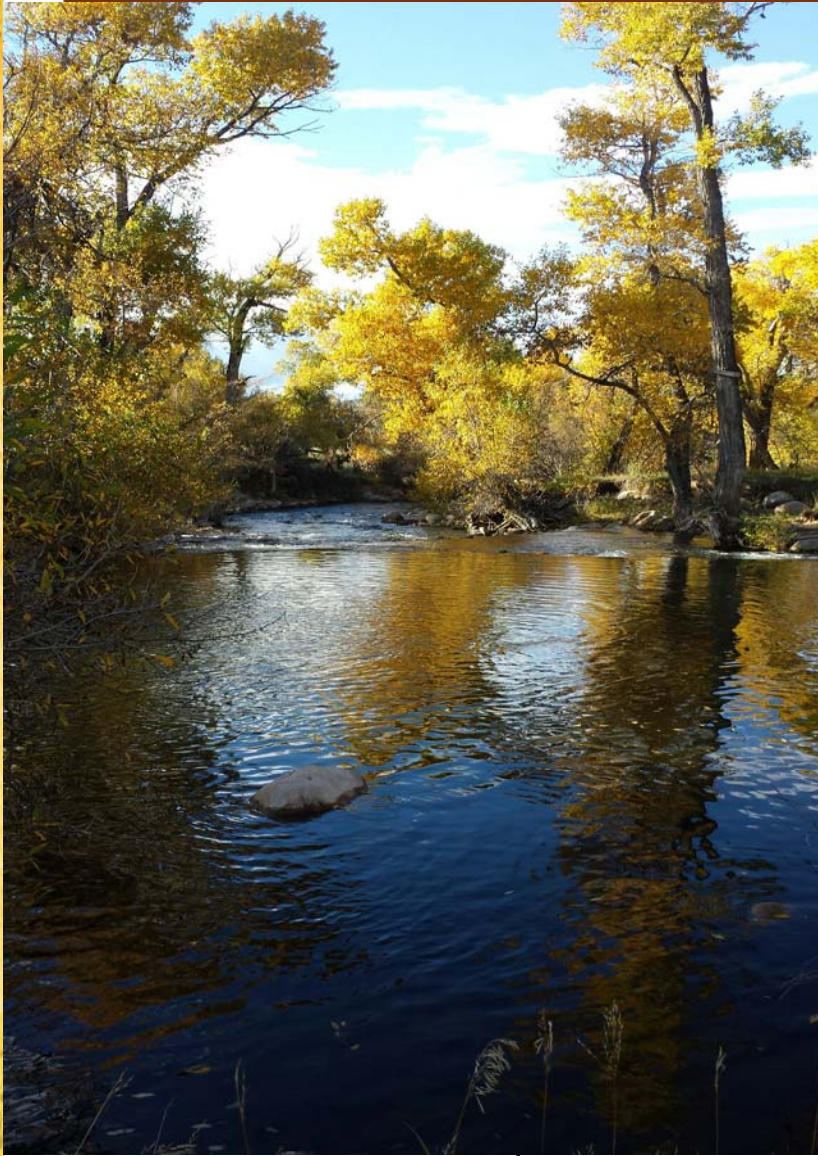


CLOVER CHATTER

UNIVERSITY of WYOMING
EXTENSION



2017





UNIVERSITY OF WYOMING EXTENSION

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.
1:00 p.m.—5:00 p.m.
Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

Phone: 307.684.7522
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Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, Extension Service, University of Wyoming, Laramie, Wyoming 82071.

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IMPORTANT DATES

Nov. 7, 2017	Livestock Committee Meeting
Nov. 13, 2017	4-H Council Meeting
Nov. 30, 2017	Jim Dawson's b-day
Dec. 2, 2017	Christmas parade
Dec. 11, 2017	4-H Council meeting
Dec. 15, 2017	Club Chartering Deadline!
July 18-20, 2018	Mountain Camp
Sept. 7, 2018	Record books due!



I Pledge my **HEAD** to clearer thinking,
My **HEART** to greater loyalty,

My **HANDS** to larger service, and

My **HEALTH** to better living,

For my Club,

My Community,

My Country, and

My World.





University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
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October 31, 2017

To the Johnson County 4-H Community,

October is the start of the new 4-H year and we have been looking at the early enrollments for 2017-2018. We graduated seven seniors from BHS and KHS but we have observed a drop in our high school level members. Retention of youth entering high school is often a discussion topic at the state and national level. Entering HS is an exciting time for our freshman with many new things to delve into. Our hope is for all HS age youth to find a balance with 4-H being important enough to them to stay involved. Whether a junior leader or an active senior 4-H member, our community clubs rely heavily upon older youth 4-H members to help the new and junior members build a foundation with 4-H. It is often said that a couple of the incentives for high school students to stay in 4-H are the 'trips and ships' (scholarships). The state and JC 4-H programs provide senior 4-H members many financial opportunities to further their life experiences and formal education.

4-H Travel Opportunities: *National 4-H Conference, Citizenship Washington Focus, Leadership Washington Focus (Lexi Rule went to LWF in 2017), National 4-H Congress (Jim Dawson traveled with WYO youth delegates Nov. 2016), National 4-H Shoot, Samoa, Raton Shooting Sports Award Trip (Elizabeth Conklin earned and went on this trip with mom, Sophia, in 2017), Western National Roundup Award Trip, Fall Deer Hunt in Northeastern Wyoming (Elizabeth Conklin will get to do this in Nov. 2017), American Youth Leadership Program (AYLP)-Ghana*

4-H Scholarships Opportunities: JC 4-H high school graduating seniors should remember to apply locally this spring for Johnson County Livestock Committee Scholarship, new established JC 4-H Council Scholarship.

The Wyoming State 4-H Foundation manages scholarship opportunities for 4-H members in Wyoming and JC high school graduates who are 4-H members should not forget to apply for these.

University of Wyoming: *Edna Mae and Wallace McClaflin Scholarship, Ella E. Schloredt Scholarships, J. M. "Jimmy" Nicholls Memorial Scholarship, Lael Harrison Scholarship, Wyoming Farmhouse Foundation Scholarship, Janie Smith Memorial 4-H Scholarship, Margaret Butterfield Memorial Scholarship*

University of Wyoming or Other Wyoming Schools: *Murdoch's Ranch and Home Supply 4-H Scholarships, Wyoming State 4-H Foundation Scholarships, Wyoming Veterinary Medical Association – 4-H Vet Science Scholarship, Wilbur Brettel Scholarship, W.D. Whitmire Wyoming 4-H Leadership Scholarships, F.A.I.R. Posse Scholarship, Johnson County 4-H Scholarship in Honor of Bonnie Ellenwood, Jake Clark's Mule Days – Lynette Wallace Scholarship, Jake Clark's Mule Days – Linnabur Scholarship, John and Pauline Peterson Scholarship*

Sincerely,

James T. Dawson

Johnson County UWE 4-H & Youth Development Educator

Johnson County 4-H Council Meeting Minutes

October 2, 2017

The meeting was called to order at 6:30 p.m. in Buffalo at the Community Building. See attached sign-in sheet for those in attendance. Lily Crago led the Pledge of Allegiance and the 4-H Pledge.

CLUB REPORTS

Blue Ribbon –

Cactus – Kristen Crago reported the club has not met for the new 4-H year, but will meet soon to elect officers, and will set a date to meet with Jim Dawson for chartering the club.

Clover Colts – Robb Hicks reported the club members have shown interest in signing up to be on the radio to promote 4-H during National 4-H Week.

JC Raiders –

Kountry Kids – At their last meeting, the club caught up on club demonstrations, and wrapped up the 2016-2017 4-H year.

Krazy Kritters –

Powder River –

Rowdy Riders – Kari Malson stated the club had a quick meeting discussing a fall festival. The club plans to meet soon to elect officers and discuss a community service project.

Winchesters – Teresa Bessler reported the club has not met recently, but she plans to have a club chartering meeting with Jim Dawson, and the club will meet on November 5th.

SECRETARY REPORT

Minutes of the September meeting were not read aloud as they were published in the September 2017 Clover Chatter. Kristen Hepp made a motion to approve the September meeting minutes as published in the September Clover Chatter, Kari Malson seconded, motion carried.

TREASURER REPORT

Treasurer Kristen Hepp reported the following balances for the 4-H Council: Checking - \$36,076.91, Wyoming 4-H Foundation - \$26,133.56, and Endowment - \$11,361.25. The Treasurer's Report provided (see attached sheet) included expenses totaling \$885.00 and income totaling \$2,424.00, and included current balances for Other Accounts: Livestock Judging - \$3,386.59; Shooting Sports - \$2,673.00; 4-H @ Work - \$2,469.25; and Shooting Sports Endowment – approx. \$60,000 (anticipated check to be received in June 2018 for interest earned for approx. \$3,300.00).

Donna Nelson corrected the current balance of 4-H @ Work as \$469.25 rather than \$2,469.25. Robb Hicks made a motion to approve the Treasurer's report as amended, Teresa Bessler seconded, motion carried. Kristen also presented the proposed budget established by the 4-H Council for review. Following review and discussion, Elise Rose moved to approve the 2018 proposed 4-H Council budget as presented, Sophia Conklin seconded, motion carried.

Kristen also reported that the taxes have been submitted to Dirk Montgomery, CPA, at PMCH.

COMMITTEE REPORTS

Updates and signups for any new volunteers to serve as project area leaders, club leaders, and council committee leaders for the 2017-2018 4-H year are needed. President Chanda Rule asked that you please take back to your clubs to recruit new leaders!

Programs:

Publicity: The 4-H Council is considering publishing County Fair info in the Country Bounty. National 4-H Week is this week Oct. 2-7, and clubs have signed up to talk on the radio about JC 4-H.

Fundraisers:

Awards and Recognition: Achievement Night date is October 21 at the Community Building. Please RSVP to the 4-H Office by Oct. 20th. Families attending are being asked to bring a side dish to share.

Livestock Committee: The committee will meet again on November 7, 2017. Sale numbers/thank you ad was placed in the Country Bounty.

Special Committees:

Record Book Judging – Thanks to the Record Book Judging Committee for scoring record books! – Adri Ruby, Jana Fraley, Jackie Benton, Doug Wasinger, Tina Evans, and Michelle Friese.

Christmas Parade Float – *Christmas Parade will be on Saturday, December 2nd, only 9 weeks away! Please consider serving on this committee to plan a fun, themed 4-H Christmas float! We need your help! Please take back to your clubs!*

Jr. Leaders

Mountain Camp

Jr. Fair Board

4-H @ Work

OLD BUSINESS

-County Fair and Wyoming State Fairs Scheduling Pending. Listening session by Wyoming State Fair was held in Buffalo, Thursday, September 28, 7 pm, Johnson County Fairgrounds. Primarily discussed ways to increase revenue.

-4-H Council Elections. President and Treasurer terms are up. Names/applications for nominees are needed by October 20th. Please take back to your clubs!

NEW BUSINESS

-New Wyoming 4-H Policies. 3 or 4 treasurer book clubs will be audited each year; need to start a cycle in 2017, making sure that treasurer books are being done correctly for audit. Please take this information back to your clubs that elected club treasurer is old enough and mature enough to handle to roles/responsibilities of treasurer.

-Junior Leader Scholarship. The 4-H Council has included in the new 4-H Council budget allocation of funds for a \$1,000 Junior Leader Scholarship for graduating seniors. The 4-H Council will continue to establish concrete criteria for selection of scholarship recipient.

-Junior Leaders, October 4th or 5th. Will give out popsicles at CPES for National 4-H Week.

- Club Renewal & Chartering – Blue Ribbon Club status – Blue Ribbon no longer has any club leaders. If leaders cannot be replaced, the Blue Ribbon club needs to be dissolved. This subject has been tabled for the next 4-H Council meeting.

- Leader Renewal after October 1st, AND prior to first club meeting. Please remember to enroll yourself as a leader online after October 1st.

-Leader Recruitment. Jim Dawson is working on scheduling a meeting for new and old leaders.

-Youth Member Renewal. Enroll youth members for new 4-H year after Oct. 1st.

-One-Time Deposit into Shooting Sports Endowment by December 15th. As discussed earlier in the meeting, the 4-H Council has allocated \$5,000 in the 4-H Council budget to deposit into the SS Endowment fund to capitalize on the 2:1 match in the hope that this allocation of funds will help to support and sustain the Shooting Sports program.

-Youth Presentations at Achievement Night. Lexi Rule and Elizabeth Conklin will both be presenting at Achievement Night on their 4-H experiences, and thanking the 4-H council for their sponsorships to national 4-H events.

-Buffalo Bulletin Fundraiser for National 4-H Week. Robb Hicks offered to partner with JC 4-H on a fundraiser for next year similar to what the FFA kids do during National FFA week. He offered to sell advertising in the Buffalo Bulletin at half price to the 4-H Council. The FFA kids purchase a 2-page spread (costing about \$2,000 or \$1,000 per page). They then sell 40+ \$100 sponsors. JC 4-H would have complete control over what the ad's content would be with youth members working with the Buffalo Bulletin to produce the copy (think photos and articles.) Youth members can easily sell \$100 local business sponsorships to help support JC 4-H. He explained that it would be easy for kids to sell 5 business sponsorships each, and anything above the half price cost of the ad becomes funds raised for the 4-H program. He suggested that if we choose to do this next year, we would want to start working on a few months in advance, May or June 2018. He stated that the FFA youth easily sell the \$100 business ads with little time put into this fundraiser. This subject will be on the agenda for next month's meeting.

ANNOUNCEMENTS

- Donna received the UWE – Administrative Assistant of the Year award! Congrats and thanks!!!
 - Static Exhibits. In office to pick up!
 - Spurs-n-Lace Annual Fundraising Clay Target Shoot. September 17th in Arvada. Report on this was tabled for next meeting as Jim Dawson not present tonight.
 - Livestock Committee Meeting. November 7th.
 - Fair Board Meeting. November 9th.
 - 4-H Council Meeting. November 13th at Community Building at 6:30 pm.
 - Clover Chatter. *Submissions for next issue due by third week of October to Donna Nelson.
- Meeting adjourned at approximately 7:23 pm.

Respectfully Submitted,

Cristie Murray, 4-H Council Secretary



Wyoming 4-H

UW | EXTENSION

Annual 4-H Renewal - The new Wyoming 4-H year started October 1st and every 4-H member, youth and adults alike, must remember to enroll or re-enroll by way of <https://wvoming.4honline.com>. Community Club leaders also renew their clubs via the chartering process with the 4-H Educator. Please make sure to enrollments are completed prior to the start of your next club meeting.

Youth Members - Youth enrollment in 4-H must be completed every year. While Wyoming 4-H has an open enrollment policy whereby youth may enroll at any time after October 1st, some JC clubs have membership acceptance deadlines set in their club by-laws. New families must enroll starting with the creation of a family profile which is to be used every year for all family 4-H members. New members must be admitted to one of the twelve community clubs and several of our clubs have reached their maximum enrollment as determined by established club by-laws. Youth may be a club member of 4-H in only one state and one county at any time.

4-H Community Clubs - All youth in Johnson County 4-H must be a member of one of the twelve community clubs. Each of the 12 Johnson County community clubs adopts and adheres to 4-H club by-laws and formally complete the annual chartering (club evaluation and renewal) early in the 4-H year.

Official 4-H volunteers - All JC 4-H programs and activities must be supervised by an official 4-H volunteer, this includes having a currently certified 4-H adult leader present at club meetings. Adult enrollment in 4-H must be done every year and shall be completed before supervising 4-H youth. The volunteer application process has been refined by Sarah Torbert, the new Volunteer Development Specialist, in the State 4-H office. Upon completion of enrollment, screening, training, and the annual motor vehicle records check, volunteers are able to conduct and supervise 4-H activities.

Shooting sports and horse related - All 4-H shooting sports and horse leaders who directly supervise an official 4-H shooting sports or horse related activity shall receive additional required UW 4-H training at five year intervals. JC will tentatively be hosting a shooting sports leader clinic this winter, dates TBA.

Johnson County 4-H Council – Johnson County 4-H Council Executive Officers conduct a monthly meeting which is held on the second Monday of each month. Each club is expected to have an adult and youth member at each Council meeting to voice opinions from their club and to vote as needed.

Financial Responsibility - Funds raised in the name of 4-H are publicly accountable and must be used only for 4-H purposes. All property purchased by a 4-H club, council or committee is the property of the Johnson County 4-H program. All bank accounts associated with the 4-H program must have at least two UW employees as signatory authorities. Each year after community club elections and/or adult leadership changes in the club bank account signatures must be updated.

Johnson County 4-H Council Agenda

Monday, November 13th 6:30 P.M. @ Community Building

Pledges - Roll Call – Sign in Sheet Pres. - Chanda – Pres. elect Amanda Monterastelli

Club Reports -

Secretary Report - Cristie Murray Treasurer Report - Kristen Hepp (transition to Kami Kennedy)

Committee Reports – (establish 2017-2018 committees)

Programs – Project leader recruitment & set workshops clinic needs assessment

Publicity – Fund Raising – Carnival – reserved Bomber Mtn for March 16th

Awards & Recognition - Achievement Night Oct 21st discussion

Livestock Committee – November 7th Superintendent selection Fair Board Nov 9th

Special Committees: Internal Club audit Committee new WY 4-H policies - 4 clubs per year

Old Business

Club Renewal & Chartering – Club status?

County and WS Fairs Scheduling pending

Sept 28th @ 7 p.m. Community Building (19 people) Oct 18th Douglas – still uncertain

Mtn camp dates – July 18th – July 22nd

Leader renewals – scheduling a meeting for new & old leaders

Project Leader and groups needing end of year reports

Elections - 2018 -2019 President Amanda Monterastelli and Treasurer Kami Kennedy

Committee sign up from each community club

New Business

By Laws updated and changed over to the new state office template

Junior Leaders – criteria for a new Council sponsored college scholarship

Youth member renewal after Oct 1st - open enrollment / ownership / tagging dates

Western Region Leaders Conference – San Diego March 1-4th http://ucanr.edu/sites/WRLF_2018/

Buffalo Bulletin ads

Announcements

Wyoming Community Foundation - \$2,000 4H@Work

Wyoming Community Foundation - \$3,500 for 4H shooting sports /Mtn. Camp endowment

December 11th next Council meeting – Christmas Party ??

Define
your
success

Daniels Scholar | 'dan-yalz 'skā-lər | *proper noun*

One who possesses strength of character, leadership potential, a desire to serve the community, and the ability to use these traits to achieve success in college and in a rewarding career.



However you define success, the Daniels Scholarship Program can get you the
Apply online September 29 – November 30 at 4:00 PM M:

We're looking for...

Motivated students who demonstrate:

- Strength of character
- Leadership potential
- Desire to serve the community
- Well-rounded personality
- Academic performance or promise

Eligibility criteria:

- Citizen or Permanent Resident of the United States
- Graduating high school senior residing in Colorado, New Mexico, Utah, or Wyoming
- Minimum **ACT** score of 17 in each category (Math, English, Reading, Science) **or** minimum **SAT** Math score of 470 and minimum Evidence-Based Reading and Writing scores of 450 (all scores must come from a single test; super scoring is not accepted)
- Demonstrate financial need

For more info and to apply visit DanielsFund.org



DANIELS FUND



Enrollment is now open for 2018.

Members register online:

4hOnline.com

4H Kids age 8 to 18 are eligible to participate.

Questions: Call UW Extension Educator
Jim Dawson @ 684-7522

The Johnson County 4-H Shooting Sports program offers training in:
Archery, .22 Rifle & Pistol, Air Rifle & Pistol, Shotgun, & Muzzleloading.

4-H hones skills in: *safety, equipment handling, & maintenance.*

Practices will be held in the Fairground Community Building & the Buffalo Trap & Skeet Club throughout the 2018 Spring/Summer season.

In 2017, the 4-H youth had the opportunity to compete in:
Youth Hunter Education Challenge (YHEC 6/3) in Upton, Wyoming
Johnson County Shoot (6/10) in Buffalo, Wyoming
Wyoming 4-H State Shoot (7/8-7/11) in Douglas, Wyoming

4-H Shooting Sports program leaders and volunteers

Shotgun – Dan Thiele, Jim Dawson Rifle – Aaron Wuerker, Roger Gould

Pistol – Jim Gampetro Muzzleloading – Jay Buhr

Archery, Air Rifle and Air Pistol – Don & Sophia Conklin

Thank You

For your generous support in 2017

Johnson/Sheridan Pheasants Forever

Midway USA

Buffalo Trap and Skeet Club

Johnson County 4-H Council

Johnson County Fair Board

Buffalo Wings Game Bird Farm

West Range Pistol League

Conklin Custom Products

Big Horn Meat Cutting

The Sports Lure

777 Poker Club/Craig Smith

Buffalo Outdoor Rifle Club

Civilian Marksmanship

DJ's Thriftway & Pepsi

Thank you to the parents and community for your support!

With gratitude for 2017 Shooting Sports equipment:

WE WOULD LIKE TO THANK

FRIENDS OF

NRA

&

THE NRA FOUNDATION
TEACH FREEDOM

America's Leading Charitable Organization in Support of the Shooting Sports
For more information, visit www.friendsofnra.org or www.nrafoundation.org



UW

Wyoming 4-H

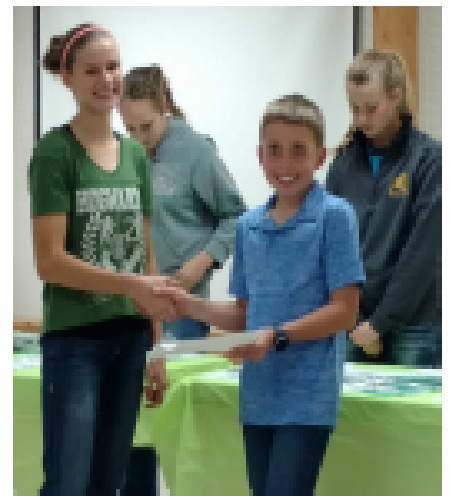
4-H Achievement Night in Johnson County 2017



JC Achievement Night Awards started with junior and first year member awards presented by our Junior Leaders followed by our graduating seniors and inductees into the Wyoming 4-H Honors Club, ended with all singing "Happy Birthday" to adult leader Casey Freise.



More Achievement Night Fun!!! Food, games, and much shared laughter!





Jim Dawson, (bottom left), UWE Johnson County 4-H/Youth Development Educator, is accepting a grant from the Wyoming Community Foundation. Jim has worked diligently throughout the past year raising fund for the Shooting Sports program. All funds that were raised were matched 2 to 1 by Midway. These funds are held at the Wyoming 4-H Foundation. The 4-H Council on the behalf of the Shooting Sports program will receive yearly interest checks.



Elsa Freise is posed with her antelope.



**2017-2018 List of Johnson County 4-H Projects
youth 8-18 may enroll in and learn by doing!**

Aerospace	Market Beef	Archery	Market Sheep
Breeding Beef	Market Swine	Breeding Sheep	Meat Goats
Breeding Swine	Meats Judging	Cake Decorating	Muzzleloading
Cats	Nature & Ecology	Child Development	Wildlife
Fabric & Fashion	Photography	Computers	Pistol
Crocheting	Pocket Pets	Poultry	Dairy Goats
Quilting	Civic Engagement	Dogs	Rabbits
Electricity	Entomology	Foods & Nutrition	Rifle
Gardening	Robotics	Geology	Ropecraft
GIS/GPS	Leathercraft	Self-determined	Health
Shotgun	Horse Judging	Horse	Sport fishing
Hunting	Vegetable Judging	Web Pages	Woodworking
Horticulture	Visual Arts	Knitting	Interior Design
Livestock Judging	Wool Judging	Veterinary Science	
Range Management	Outdoor Recreation		

University of Wyoming Extension Johnson County Office

30 Fairgrounds Road

Buffalo, WY 82834

Call (307) 684-7522 or email Jim Dawson at jdawson@uwyo.edu

Wyoming 4-H



How do I get started in Johnson County (JC) 4-H?

We in the JC University of Wyoming Extension (UWE) Office are always excited to help those interested in joining 4-H. 4-H is open to all youth of JC ages 8-18, as of January 1st of the current 4-H year, with the 4-H year October 1 - September 30. Members may enroll at any time of the year, although some projects have deadlines.

The UWE office is located at 30 Fairgrounds Road in Buffalo with office hours from 8:00 a.m. - 5:00 p.m. and is closed over the noon hour. (summer 7:30 a.m. - 4:30 p.m.). The 4-H office phone number is 684-7522, so call or stop by for help with 4-H related questions.

The steps to become a new 4-H youth member in Johnson County are:

Step 1: All 4-H enrollment starts online via <https://wyoming.4honline.com>, by creating a family profile and selecting project areas from over 40 areas. Upon enrollment a member will receive notification from the state 4-H office, a monthly newsletter, and JC email updates.

Step 2: During 4Honline enrollment, members will be asked to choose a club or select club placement requested. Please do not hesitate to call the UWE office or contact a club leader to see if a club is full or would be a good fit. There are currently 12 JC community clubs and all youth in JC 4-H must be a member of one of these clubs. Each Club's structure varies but all must adhere to Wyoming 4-H Policy. (Youth may be a club member of 4-H in only one state and one county at any time).

Step 3: Upon enrollment and club placement the community club leaders will receive notification of any new member in the club. They invite new members to upcoming club meetings and events. As a new 4-H club member you can participate in fun activities, community service, and learn by doing projects under the guidance of caring 4-H leaders.

4-H Youth/Volunteer Enrollment Process

FOR EXISTING MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option I have a profile
 - Enter your email address and password you used to create your Family login and click the **Log In** button
 - If you can't remember your password select I forgot my password enter your email address and click the **Send My Password** button.
 - A new automated password will be sent to the email address you provided along with instructions to login and reset your password.

Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit
1) Mrs. Teater	Adult	888883	Inactive	2014-2015	<input type="button" value="Edit"/>
2) Roy Teater	Youth	888882	InActive	2014-2015	<input type="button" value="Edit"/>
3) 2nd Teater	Youth	888881	Inactive	2014-2015	<input type="button" value="Edit"/>
4) Mr. Teater	Adult	888880	Inactive	2014-2015	<input type="button" value="Edit"/>

3. Once you are logged in you can review your Family info and update it if needed by clicking the **Edit Family** button

4. In the **MEMBER LIST** tab, please look at the **Member/Volunteer List** to view the members/adult volunteers associated with your family account.

Please do not add a new individual that is already listed in the member/volunteer list!

- To Re-Enroll for the new 4-H year click on the **Edit** button to the right of each name
- Review the information displayed in the Personal Information screen.

• At the Bottom of the page on the right you will click the **Enroll for 2015-2016** button.

- On the next page you can review/update the personal information page.
- The red asterisk * indicates required fields

You will now continue through several tabs verifying/updating information. To advance to the next screen click the **Continue >>** button.

NOTE: In an effort to reduce our mailing costs, please consider selecting the **EMAIL** option in the **Correspondence Preference** field.

In the **ADDITIONAL INFORMATION** screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue
- The next screen is the **HEALTH FORM** - If any of the individuals Health information has changed, please update it!

In the **PARTICIPATION** screen you will add or delete Clubs and Projects for each individual.

- If you are unsure of which Club to choose, please select **I Club Placement** and we will help choose a club.
- If you select a new club remember to click the **Add Club** Button to add it to your Club list.
- When finished with club selections click the **Continue >>** Button at the bottom.
 - You will be taken to the project tab where you can add or delete projects.
 - For returning members the years in project should automatically increase for projects you are continuing
 - Remember to click the **Add Project** button to add a project to the Project List.
 - You can delete a project by clicking the **Edit** button and then clicking the **Delete** button.
- When you are finished with club and project selections click the **Submit Enrollment** Button.

If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.

2017 - 2018 Johnson County 4-H COMMUNITY CLUB LEADERS

Blue Ribbon

Cactus Kristen Crago Kristen@willowcreekranch.com

Clover Colts Ashlea Bassett abassett@sheridan.edu
Casey Freise cmfreisegmail.com

JC Raiders Jay Buhr (rabbit superintendent) JBuhr@shr3.k12.wy.us
Stefhanie Buhr (poultry superintendent) sbuhr@shr3panthers.com

Kountry Kids Adri Ruby Adri_ruby@hotmail.com
Chanda Ruale (Council Pres.) chanda@vcn.com

Krazy Kritters 1

Powder River 4-H Keri Malson kmalson1@gmail.com

Rowdy Riders Kristen Hepp rkhepp@yahoo.com
Mary Klaahsen (beef superintendent) saddle_up_68@yahoo.com

Spurs & Lace Jennifer George jen0426@live.com
Amy Packard amyjpackard73@gmail.com

Stirrups 4-H Club Tina Evans tinalevans2@gmail.com

Topnotchers Brenda Nimick bknimick@gmail.com

Winchesters Teresa Bessler teresabesslerdvm@yahoo.com
Gary Bessler g_bessler@yahoo.com

Project leader contacts:

Fashion & Fabric Elizabeth Downare tedownare@wvoming.com
Adri Ruby Adri_ruby@hotmail.com

Dog Project

Horse Amanda Kaufmann kaufmann@collinscom.net
Shooting Sports Don & Sophia Conklin dconklin@wavecom.net
Leather craft Desira Light hayburnertack@hotmail.com
Livestock Judging Kassie Bales kjbales0@gmail.com
Clover Buds Bev Boden bboden@jcsdl.us
Junior Leaders Alicia Downare adownare@gmail.com
Ashlea Bassett abassett@sheridan.edu

Sheep Supers Bill & Allison McKenzie bamcolumbias@yahoo.com Allison.McKenzie@wy.usda.gov

Swine Superintendent Steve Packard s-apackard@rangeweb.net

4H At-Work Kami Kennedy kkennedy@jcsdl.us
Casey Freise cmfreisegmail.com

UWE Jim Dawson jdawson@uwyo.edu 684-7522

Donna Nelson dnelso31@uwyo.edu 684-7522



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2017-2018 4-H CLUB CHARTERING

All Johnson County 4-H clubs must renew their club charters at the start of the new 4-H year shortly after October 1st. Chartering is the process by which a group is recognized as an official 4-H club by the UWE. Upon meeting established requirements, a charter is presented to the new 4-H club. Failure to meet club chartering requirements and/or leader certification may result in the loss of the charter or restrictions placed upon a club. As of the January 11th 2016, 4-H Council meeting, the motion carried whereby clubs failing to complete chartering prior to December 15th be fined \$100.

4-H Clubs must be officially chartered through the University of Wyoming Extension (UWE) with the 4-H educator responsible for guiding the community club leaders and directing the process.

The established requirements for a 4-H club charter:

1. A membership of at least five 4-H members from at least two separate families.
2. 4-H club leaders must maintain their UWE 4-H certification active status with a screened volunteer leader to supervise the organizational needs and programs of the club, two are recommended.
3. An appropriately structured club utilizing a leadership team of elected youth officers.
4. The club and volunteers from the club must be prepared to support the 4-H program above the local club level, i.e. participation in county 4-H council meetings or county development committees.
5. A calendar of planned educational activities (i.e. meetings, workshops, community service, etc.).
6. Create 4-H club bylaws using the state 4-H template (newly adopted by the state 4-H office in 2017).
7. Adherence to JC 4-H Council bylaws.
8. Approval of application by the county UWE 4-H educator.
9. If the club anticipates raising funds, generating income, or having bank accounts, an Employer Identification Number /Tax Identification Number (EIN/TIN) is a requirement of the IRS.

Each year 4-H clubs shall be evaluated and approved for renewal to continue operating as an official JC community club for the upcoming 4-H year. The following information should be collected for evaluation and renewal:

- The Wyoming 4-H Club Treasurer's Handbook (new in 2017)
 - Audit by internal committee (adopted in 2017 with four clubs per year for a three year cycle)
 - Working with the 4-H Educator for timely submission of the IRS Form
- The Wyoming 4-H Club Secretary Handbook with club minutes(new in 2017)
- Updated Club Charter Application

James T. Dawson Johnson County UWE 4-H/Youth Development Educator



University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
jdawson@uwyo.edu

To all Johnson County (JC) 4-H Families,

A great many volunteers gave much for the youth participants prior to and during JC Fair and Rodeo week. To continue to ensure the best possible experience for our kids during the 2018 fair, the JC Fair Board would like to invite people interested in becoming more involved to the next JC Livestock Committee (LC) meeting, to be held **Tuesday, November 7th, at 6:30 p.m.** at the Community Building. The election of officers and nominations for superintendents are on the agenda.

The 2017 JC Fair was deemed successful and the positive experiences our youths had can be attributed to the leadership provided by the JC Fair Board, chaired by Kelly Camino, and the LC, chaired by Dr. Blaine Ruby. Also providing leadership at the JC Fair were JC Fair Board members Laci Schiffer, Bryon Geis, Kevin Rodriguez, and Frank Sickler, along with livestock superintendents Mary Klaahsen (beef), Chuck Ragels (goat), Jay Buhr (rabbit), Stephanie Buhr (poultry), Steve Packard (swine), and Allison & Bill McKenzie (sheep).

Background about Fair Boards - Wyoming State Statute 18-9-101 provides for counties the opportunity to create fairgrounds and appoint boards of trustees whose responsibility it is "to control, maintain and manage the fairgrounds, airports, parks and pleasure grounds and to conduct agricultural, industrial and other fairs and exhibitions." The Livestock Committee is under the authority of the JC Fair Board and is a working body responsible for making decisions related to youth shows in which both 4-H and FFA members may participate at during the JC Fair.

Although there is nothing legal describing a fair's purpose or function, it is evident JC citizens' value fairs at both the county and state level. University of Wyoming Extension (UWE) values the fairs and continues to encourage our youth to demonstrate their knowledge, skills, and abilities at county fair and state fair. Such events are not the focal point of the UWE 4-H program, but the educational learning process is easily demonstrated at the JC Fair and Wyoming State Fair.

Plan on attending the Livestock Committee meeting, so we together can continue to "make the best better."

Sincerely,

James T. Dawson UWE 4-H & Youth Development Educator for Johnson County



Celebrating National 4-H Week

Colton Schrimmer of the Powder River 4-H Club along with their community leader, Keri Malson, handed out popsicles to students K-11 In Kaycee. (Seniors were gone that day, sorry!) National 4-H Week is celebrated the first full week in October each year.



Mattie Bloomgren is all smiles after bagging this nice antelope.




Wyoming State Code of Ethics

- 1. Live each day with courage.**
- 2. Take pride in your work.**
- 3. Always finish what you start.**
- 4. Do what has to be done.**
- 5. Be tough, but fair.**
- 6. When you make a promise, keep it.**
- 7. Ride for the brand.**
- 8. Talk less, say more.**
- 9. Remember that some things are not for sale.**
- 10. Know where to draw the line.**



November 2017

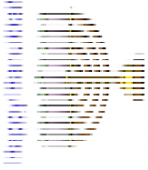


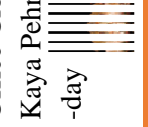

University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3 Lily Crago & Colson Myers' b-day	4 Grace Peterson & Tinley Pierson's b-day
5 Karly Peterson & Turner Preat's b-day	6	7 Lillian Cortes' b-day	8 Skye Malli's b-day	9	10	11 
12	13 4-H Council meeting Tavin Hampshire's b-day	14 McKinley Kessler & Tessa Taylor's b-day	15 David Gould & Cade Malson's b-day	16	17 Konnor Rodriguez & Johnathon Sickler's b-day	18
19 Clay Reiner's b-day	20 Aubree Irish's b-day	21 Morgan Nichol's b-day	22	23 Anthony Graves' b-day 	24 Office Closed@	25
26	27 Hollis Mantle's b-day	28	29	30 Caroline Crago, Jim Dawson & Bronc Vineyard's b-day		

To Make the Best Better

December 2017

University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Chase Brunkhorst & Lance Rabel b-day	2
3	4 JD Cleveland's b-day	5 James Foss' b-day	6 Tamica Smith's b-day	7 Tyler Allgier's b-day	8	9 Adelle Gonzales' b-day
10	11 4-H Council meeting Kalea Herold, Payton LeDoux, & Andrew Rogers' b-day	12 	13	14 Rio Blakeman's b-day	15	16
17	18	19 Chantel George's b-day	20	21 	22	23 Elsa Freise & Sheldon Malli's b-day
24 Mia Mondeau & Delaney Stine-s-b-day 	25 Winter Break Office Closed Kaya Pehringer's b-day 	26 Kristin Klaahsen & Tylynn Smith's b-day	27 Torrey Veach's b-day	28 Case Baker, Kade Benton, Joshua Burke & Zayne Huber's b-day	29	30
31 						

2017

November

CHANGE SERVICE REQUESTED

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834



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