

# CLOVER CHATTER



2017



December

**JANUARY**





# UNIVERSITY OF WYOMING EXTENSION

## *Johnson County Extension Winter Hours*

8:00 a.m.—12:00 p.m.  
1:00 p.m.—5:00 p.m.  
Weekdays

## *Johnson County Extension Summer Hours*

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.  
1:00 p.m.—4:30 p.m.

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*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

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## IMPORTANT DATES

<b>Dec. 2, 2017</b>	<b>Christmas parade</b>
<b>Dec. 4, 2017</b>	<b>Dog Organizational Meeting</b>
<b>Dec. 10, 2017</b>	<b>Junior Leader Meeting</b>
<b>Dec. 11, 2017</b>	<b>4-H Council meeting</b>
<b>Dec. 15, 2017</b>	<b>Club Chartering Deadline!</b>
<b>Dec. 18,20,21,22,23, 2017</b>	<b>Hunter ED Class</b>
<b>Dec. 22, 2017 thru</b>	
<b>Jan. 2, 2018</b>	<b>Office Closed—Winter Break</b>
<b>Jan. 8, 2018</b>	<b>4-H Council Meeting</b>
<b>Jan. 14, 2018</b>	<b>Junior Leader Meeting</b>
<b>Jan. 21, 2018</b>	<b>Beef Tagging</b>
<b>February 6, 2018</b>	<b>Livestock Committee meeting</b>
<b>February 11, 2018</b>	<b>Junior Leader Meeting</b>
<b>February 12, 2018</b>	<b>4-H Council Meeting</b>
<b>March 11, 2018</b>	<b>Junior Leader Meeting</b>
<b>March 12, 2018</b>	<b>4-H Council Meeting</b>
<b>March 23, 2017</b>	<b>4-H Carnival Meeting</b>
<b>April 8, 2018</b>	<b>Junior Leader Meeting</b>
<b>April 9, 2018</b>	<b>4-H Council Meeting</b>
<b>May 13, 2018</b>	<b>Junior Leader Meeting</b>
<b>May 14, 2018</b>	<b>4-H Council Meeting</b>
<b>July 18-20, 2018</b>	<b>Mountain Camp</b>
<b>Sept. 7, 2018</b>	<b>Record books due!</b>



I Pledge my **HEAD** to clearer thinking,  
My **HEART** to greater loyalty,  
My **HANDS** to larger service, and  
My **HEALTH** to better living,  
For my Club,  
My Community,  
My Country, and  
My World.







November 30, 2017

To the Johnson County 4-H Community,

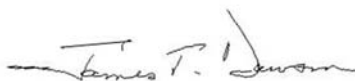
Many think of November and December as months for 4-H to slow down with several community clubs delaying meetings and officer elections until after the start of the new calendar year. This slowdown may be true for meetings or activities but it should not be the case for planning. Now is a busy time for planning and it is important to plan early winter organizational meetings, officer trainings, and determine leader trainings/certifications to ensure 2018 is a positive youth development experience for our members.

At the start of the 2017-2018 4-H year, JC had 11 of the 12 community clubs undergoing the UWE chartering/renewal process with new leadership in one club and another club searching for an adult leader. In the WY 4-H Program, a club is defined as having at least 5 youth enrolled from separate families with a certified adult volunteer guiding the club. During the recent club chartering and renewal process, club leaders were given the new template for club by-laws and were asked about enrollment of new members. Several clubs (as delineated in their bylaws) are full and the potential of reducing a club (Blue Ribbon 4-H Club) would restrict options for potential members and is of great concern.

Leader feedback during chartering meetings included requests for more trainings, whether for adults or youth taking on elected offices to better understand their duties. Research shows highly effective 4-H clubs take time for training and set aside time to train youth for the roles they will assume. Well-functioning clubs do not just happen but result from consistent efforts to create, maintain, and (occasionally) restore traditions.

Now with winter upon us, please let us know what is needed to help ensure the best possible new 4-H year. The most important factor for the overall quality of the Johnson County 4-H program is dedicated, caring and certified adult volunteers. Leader training in 2016 - 2017 included: Effective Club Meetings/ Board training by UWE /CDE Michelle Pierce, 4-H new Leader orientation, new 4-H member orientation, State 4-H office established a new online leader trainings, and a regional Shooting Sports Certification was held in Buffalo. Let us know how we might continue to grow the Johnson County 4-H Program together.

Sincerely,



Johnson County UWE 4-H/Youth Development Educator

\*This is the Dec. / Jan. newsletter, so I like to quote Burl Ives: **"Have yourself a Holly Jolly Christmas!"**

**Johnson County 4-H Council Meeting Minutes**  
**November 13, 2017**

The meeting was called to order at 6:33 p.m. in Buffalo at the Community Building. See attached sign-in sheet for those in attendance. Zack Friese led the Pledge of Allegiance and Alecia Downare led the 4-H Pledge.

**CLUB REPORTS**

Blue Ribbon –

Cactus –

Clover Colts – Zack Friese reported at their last meeting the club voted in new officers, had two new families welcomed into their club, and discussed their Christmas tree fundraiser.

JC Raiders –

Kountry Kids – Adri Ruby reported that at their last meeting in October the club discussed their Crystallex fundraiser and signed up for club and county committees.

Krazy Kritters – Casey Rodriguez reported the club met on Nov. 6<sup>th</sup> and elected new officers, voted on bylaws, discussed fundraiser, and brought some fun into their meeting by having a NERF gun war.

Powder River –

Rowdy Riders – Kristen Hepp reported that the club will meet in December

Spurs and Lace – Garret George reported that the club met in October, elected new officers, went over their fundraiser Turkey Shoot in September, have a pot luck in November, and will do a highway cleanup in Arvada as a community service project. The club plans to purchase uniform livestock pen signs for their club with fundraising money. Also reminded 4-H members to register online.

Stirrups –

Topnotchers –

Winchesters – Teresa Bessler reported the club had to cancel their meeting on November 5<sup>th</sup>, will meet on December 3<sup>rd</sup>.

**SECRETARY REPORT**

Minutes of the October meeting were not read aloud as they were published in the November 2017 Clover Chatter. Jennifer George made a motion to approve the October meeting minutes as published in the November Clover Chatter, Zack Friese seconded, motion carried.

**TREASURER REPORT**

Treasurer Kristen Hepp reported the following balances for the 4-H Council: Checking - \$28,700.51, Wyoming 4-H Foundation - \$26,285.84, and Endowment - \$11,427.45. The Treasurer's Report provided (see attached sheet) included expenses totaling \$9,818.14 and income totaling \$4090.00, and included current balances for Other Accounts: Livestock Judging - \$3,219.59; Shooting Sports - \$2,673.00; and 4-H @ Work - \$2,469.25. Elizabeth Downare amended the current balance of the Washington Focus account, as money reimbursed for national trips is now taken from the Sponsorships account. Teresa Bessler made a motion to approve the Treasurer's report as amended, Kami Kennedy seconded, motion carried.

**COMMITTEE REPORTS**

Jim Dawson provided copies of the new '2017-2018 Johnson County 4-H Council Committees,' requesting that members from each 4-H community club serve on a committee. Please share this at your club meetings.

Programs: Jim discussed the need to recruit new 4-H leaders for clubs and project areas. As far as workshops for projects, it was suggested that some clinics be scheduled in January so that kids have more time during the 4-H year to prepare for county fair.

Publicity: The Buffalo Bulletin is waiting on State Fair results to publish. Casey Rodriguez suggested that the 4-H Council consider an E-blast via the Chamber website. As Chamber members, the 4-H Council can share information with Jennifer at the Chamber which will go out to other Chamber members about 4-H events, results, club information, fair, etc. Jim Dawson will pursue with Jennifer.

Fundraisers: Bomber Mountain Civic Center has been reserved for March 23<sup>rd</sup> for the 2018 4-H Carnival. Looking for a new committee head for the 4-H Carnival Committee. Kristen Hepp has an organized, typed timeline and information to pass on to the new committee head.

Awards and Recognition: Achievement Night, October 21, 2017 at the Community Building was well attended. The junior leaders came up with a fun game for the kids. Amanda and Gio Monterastelli baked and decorated the cakes for the event.

Livestock Committee: On November 7, 2017, the Livestock Committee selected new executive board members: Blane Ruby, President; Matt Rabel, Vice President; Jackie Benton, Secretary; and Amanda Kaufmann, Treasurer. Beef tagging date set for January 21, 2018. The main discussion at the meeting was biosecurity of animals, and having vet checks of all animals before being brought into the Johnson County Fairgrounds. The need was expressed for one new 4-H adult

## Johnson County 4-H Council Meeting

November 13, 2017 – page 2

voting member to attend the Livestock Committee meetings. Jennifer George volunteered to be an adult 4-H voting member. A 4-H youth voting member is needed to attend and vote at Livestock Committee meetings as well, must be at least 7<sup>th</sup> grader. Please take back to your clubs!

Special Committees:

Record Book Judging

Christmas Parade Float (see under Old Business)

Jr. Leaders – The junior leaders met yesterday, November 12, had nine kids present. Discussed some long-range plans, including looking at some kids being eligible to go to state and national conventions. They also discussed their community service project, in which they will decorate cookies as ‘thank you’ to local business 4-H donors/sponsors. The Fair Board applauded the junior leaders’ efforts at county fair, and were pleased with the movie night and the other fun activities planned that week.

Mountain Camp – The Mountain Camp dates are set for Thursday, July 18, 2018 – Sunday, July 22, 2018. Jim wanting feedback about specific camp dates, Thursday-Friday, or Friday-Sunday. Please give him some feedback.

Jr. Fair Board

4-H @ Work

Internal Audit Committee – This is a new requirement under the new WY 4-H policies. Community clubs are required to turn in a complete, up-to-date treasurer’s book at the end of the 4-H year. 4 clubs/year will be audited.

### OLD BUSINESS

-Club Chartering and Renewal. All clubs need to revisit charter with new template. Jim reported that there are three clubs left to finish chartering process. Blue Ribbon club still has no leaders, would like to see this club continue under new leadership rather than dissolving the club, as we need community clubs for new 4-H members.

-County Fair and Wyoming State Fairs Scheduling Pending. Still uncertain, but appears the same - County Fair, July 29, 2018 – August 4, 2018, State Fair, August 11, 2018 – August 18, 2018.

-Leader Renewal. Jim Dawson is scheduling a meeting for new and old leaders.

-Project Leader. New WY 4-H policies require that any projects with their own checking accounts (i.e. Shooting Sports, Livestock Judging) must submit an up-to-date treasurer’s book at the end of the 4-H year.

-4-H Council Elections. 2018-2019 President Amanda Monterastelli and Treasurer Kami Kennedy.

-IRS. Clubs 990 completed with one revocation (livestock judging) - \$400 renewal fee with a 1023 form.

-CPES Project Expo. This topic was briefly mentioned at last month’s meeting, and tabled for discussion for this month. Considering having another 4-H Project Expo in January or February 2018, will coordinate with Principal Craig Anderson.

### NEW BUSINESS

-Christmas Parade Float. Christmas Parade will be on Saturday, December 2<sup>nd</sup>. Donna sent out an email on Oct. 4<sup>th</sup> asking for volunteers to help with 4-H Christmas parade float. The deadline to sign up is the day before the parade, December 1<sup>st</sup>. As of now, there will be no Christmas float.

-Bylaws Updated and Changed. There is a new state office template for club bylaws, not sure if this applies to community clubs only or to the 4-H Council as well.

-Junior Leader Scholarship. A scholarship committee is needed to help establish concrete criteria for selection of scholarship recipient. Please take this back to your clubs. Also, UW basketball game on Jan 13<sup>th</sup> in Laramie, all Wyoming county 4-H members encouraged to attend to recognize Wyoming 4-H.

-Youth Member Renewal. Enroll youth members for new 4-H year after Oct. 1<sup>st</sup>.

-Western Region Leaders Conference. San Diego, March 1 – 4, 2018. Jim Dawson will be attending. The 4-H Council has funds available to help assist with these costs to attend. [http://ucanr.edu/sites/WRLF\\_2018/](http://ucanr.edu/sites/WRLF_2018/)

-Girls Class for Babysitting Certification. No longer available with state 4-H employee, but there may be local babysitting certification classes available.

-Request to Extend Community Club Treasurer’s Books Deadlines. Following discussion, Kristen Hepp made a motion to extend the club treasurer’s book due date to Oct 15<sup>th</sup>, seconded, motion carried. Kristen Hepp made another motion that all other books, i.e. Record Books and other Officer’s Books, are due in September, the first Friday after Labor Day (will be on September 7<sup>th</sup> in 2018). Amanda Monterastelli seconded, motion carried.

### ANNOUNCEMENTS

-Wyoming Community Foundation. \$2,000 4-H@Work

-Wyoming Community Foundation. \$3,500 for 4-H Shooting Sports/Mountain Camp Endowment



- December 4-H Council Meeting. December 11<sup>th</sup> at Community Building at 6:30 pm, Christmas Party. Council will provide drinks, please bring an appetizer to share.
  - Tentative Hunter's Safety December 18 – 23<sup>rd</sup>.
  - New Member Orientation for Families. January 2018
  - Clover Chatter. There will only be one Clover Chatter for December/January.
  - January 4-H Council Meeting. January 8, 2018 at 6:30 pm at Community Building. Jim Dawson will be gone for his daughter's wedding!
- Meeting adjourned at approximately 8:07 pm.

Respectfully Submitted, Cristie Murray, 4-H Council Secretary



Johnathon Sickler is displaying his successful efforts in hunting as his father and brothers oversee.



Lane Boden also bagged one.

The Johnson County Extension Office

Will be closed

Friday December 22, 2017

Thru

Tuesday January 2, 2018

For



ZingerGig.com

Break



AN 80 YEAR TRADITION

## All about Catch-A-Calf

The NWSS Catch-A-Calf program is a scholarship and educational opportunity for 4-H members 12-18 years old in Colorado, Kansas, Nebraska & Wyoming who want to gain experience in the beef cattle industry. Over an 8 month process, participants develop sponsor relations, keep intricate record books & break, feed and raise a calf provided through the NWSS. The following January, they sell their calves & receive the proceeds in hopes to continue with more projects within the beef cattle industry.

Mid-January

1st Week of May

May-January

Next January



CATCH



PICK-UP



RAISE



SHOW

Questions? 303.299.5559 • nationalwestern.com

# Johnson County 4-H Council Agenda

**Monday, December 13<sup>th</sup> 6:30 P.M. @ Johnson County Fire Hall**

Pledges - Roll Call – Sign in Sheet Pres. - Chanda Rule – Pres. elect Amanda Monterastelli

Club Reports -

Secretary Report - Cristie Murray Treasurer Report - Kristen Hepp (transition to Kami Kennedy)

Committee Reports:

Programs:

Publicity: Casey R and Chamber of Commerce - info sharing

Fund Raising: Carnival – reserved Bomber Mtn for March 23<sup>rd</sup> need planning meeting date!

Awards & Recognition:

Livestock Committee: Feb 7<sup>th</sup> next meeting

Junior Leaders:

Mountain Camp: Mtn camp dates – July 18<sup>th</sup> – July 22<sup>nd</sup> Thurs – Fri or Fri – Sun???

Special Committees:

Old Business

- \*Internal Club audit Committee new WY 4-H policies - 4 clubs per year
- \*Club By-Laws updated using the new state office template - deadline date?
- \*Junior Leaders - UW basketball game Jan 13<sup>th</sup> in Laramie
- \*Western Region Leaders Conference – San Diego March 1-4<sup>th</sup>

New Business

- \*Christmas celebration – Council supplies root beer/ asks others to bring appetizers to share!

Announcements

- \*Dec. 5<sup>th</sup> – annual report to Commissioners about 2017 4-H
- \*Hunter Safety for 4-H members/families Dec 18<sup>th</sup> – 23<sup>rd</sup> Full
- \*Dog Project area start up meeting Dec 4<sup>th</sup> in Community Building @ 6:30 p.m.
- \*Next Council meeting January 8<sup>th</sup> 2018 Community Building
- \*Buffalo & Kaycee - tagging dates Beef Jan 21<sup>st</sup>
- \*Dec. 12<sup>th</sup>-14<sup>th</sup> – All UW Extension meeting in Laramie
- \*Office Closes Dec. 21<sup>st</sup> at 5 p.m. and reopens Jan. 2<sup>nd</sup> 2018





The 2016-2017 4-H Livestock Judging team has been very successful. As shown with the ribbons and plaques and prizes, the members are displaying. Shown in back row far from left to right are: Kassie Camino, coach, Colby Bessler, Hazen Camino, Colton Hepp, McKinly Hepp and Tressa Lawrence, coach. Front row-left to right: Lily Crago, Kylie Miller, and Cassidy Bessler.



## **4-H activities are possible due to volunteers in Johnson County! The JC 4-H program always has a place for caring adults to help out!**

Adults 19 years year may apply to become a certified UW 4-H volunteer and can enroll at any time of the year.

As a certified UW 4-H volunteer, an adult can serve in a variety of educational and organizational roles that provide quality, positive 4-H youth development programs for youth. Roles include:

**Project volunteer**

**Coach**

**Club volunteer**

**Activity volunteer**

**Member of 4-H committees or 4-H councils**

**Chaperones (must be at least 21 years of age)**

To achieve **UW certified volunteer status, adults must** complete the following process:

Submit an enrollment application through 4-HOnline. (<https://wy.4hOnline.com>).

Complete and successfully pass the UW background check every five years.

\*4-H volunteers returning to 4-H after a year or more break in service must successfully pass the screening process.

Participate in the 4-H Volunteer Certification Training.

To continue volunteer service, volunteers must receive training at least every five years that will benefit the volunteer's role in the 4-H program.

Adult volunteers should not have one-on-one contact with 4-H members in private settings. Volunteers should not have direct electronic contact, including social media, with an individual youth unless it is for educational or programmatic purposes.

### **Chaperoning Overnight Stays**

All 4-H sponsored youth activities that involve overnight stays must be supervised by a minimum of two designated certified adults.

During overnight events, there should be a 2:20 ratio of adults to youth.

Chaperones for overnight stays must be at least 21 years of age.

Chaperones shall not share sleeping quarters with 4-H members.

Chaperones shall not share bathrooms, locker rooms, or showers with 4-H members.

4-H chaperones must complete additional 4-H training.

**All shooting sports and horse-related events, competitions, and or activities must be directly supervised by a certified 4-H volunteer who has received additional UW 4-H training from the state 4-H program** for the discipline, event, competition or activity being supervised.

**For more information call the UWE Johnson County Office @ 684-7522 or stop in at 30 Fairgrounds Road.**



## Elizabeth Conklin successful in the 2017 Wyoming 4-H Deer Hunt.



Elizabeth Conklin is a Johnson County 4-H senior, set to graduate this year from BHS, and has a wide variety of interests, one of which is shooting. In 4-H Shooting Sports, Elizabeth has been active in many shooting sports disciplines, took hunter education with the 4-H group, competes in the County and State 4-H Shoots (where she won the ultimate prize of traveling with the state development team to the NRA Whittington Center in Raton, NM). She also was selected to hunt with longtime 4-H shooting sports development team leader Bob Sexton, 4-H Foundation Director Steve Mack, and WGFD Commissioner Mike Schmid.

**The WY State 4-H Program offers a hunting experience** for up to six youth ages 14-18. The hunt takes place in Northeastern WY on the Solitude Ranch.

The ranch is located 5 miles east of Devils Tower and features spectacular scenery and lots of wildlife. The hunt is primarily for whitetail doe deer and so far has a 98% success rate and 100% opportunity to harvest.

All 4-H members between 14 and 18 years of age are eligible. Applications will be evaluated by a selection committee with preference given to first time hunters and 4-H shooting sports members enrolled in the rifle, pistol, shotgun, archery, muzzle loading, wildlife and/or hunting projects.







**Enrollment is now open for 2018.**  
Members register online:

***4hOnline.com***

**4H Kids age 8 to 18 are eligible to participate.**

Questions: Call UW Extension Educator  
Jim Dawson @ 684-7522

The Johnson County 4-H Shooting Sports program offers training in:  
**Archery, .22 Rifle & Pistol, Air Rifle & Pistol, Shotgun, & Muzzleloading.**

4-H hones skills in: *safety, equipment handling, & maintenance.*

Practices will be held in the Fairground Community Building & the Buffalo Trap & Skeet Club throughout the 2018 Spring/Summer season.

In 2017, the 4-H youth had the opportunity to compete in:  
**Youth Hunter Education Challenge (YHEC 6/3)** in Upton, Wyoming  
**Johnson County Shoot (6/10)** in Buffalo, Wyoming  
**Wyoming 4-H State Shoot (7/8-7/11)** in Douglas, Wyoming

**4-H Shooting Sports program leaders and volunteers**

Shotgun - Dan Thiele, Jim Dawson      Rifle - Aaron Wuerker, Roger Gould  
Pistol - Jim Gampetro      Muzzleloading - Jay Buhr  
Archery, Air Rifle and Air Pistol - Don & Sophia Conklin

*Thank You*

**For your generous support in 2017**

*Johnson/Sheridan Pheasants Forever      Midway USA*  
*Buffalo Trap and Skeet Club      Johnson County 4-H Council*  
*Johnson County Fair Board      Buffalo Wings Game Bird Farm*  
*West Range Pistol League      Conklin Custom Products*  
*Big Horn Meat Cutting      The Sports Lure*  
*777 Poker Club/Craig Smith      Buffalo Outdoor Rifle Club*  
*Civilian Marksmanship      DJ's Thriftway & Pepsi*

**Thank you to the parents and community for your support!**

**With gratitude for 2017 Shooting Sports equipment:**

**WE WOULD LIKE TO THANK**

FRIENDS OF  
**NRA**

**&**

**THE NRA FOUNDATION**  
**TEACH FREEDOM**

America's Leading Charitable Organization in Support of the Shooting Sports  
For more information, visit [www.friendsofnra.org](http://www.friendsofnra.org) or [www.nrafoundation.org](http://www.nrafoundation.org)



## JOHNSON COUNTY 4-H DOG PROJECT MEETING

There will be an organizational meeting for all interested in the “Dog” project on Monday December 4, 2017. It will start at 6:30 p.m. and will be held in the Community Building at the Johnson County Fairgrounds.

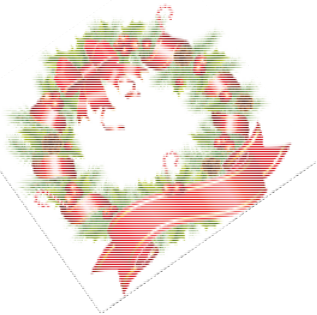


## Beef Tagging

Sunday January 21, 2018

10 a.m. to 12 p.m.—Schiermeister Ranch—  
Kaycee

2 p.m. to 4 p.m.—Buffalo Livestock Sale  
Barn



## CLOVER COLTS FUNDRAISER

Selling freshly cut Christmas Trees

**December 2, 2017**

**8:00 a.m. to 12:00 p.m.**

**Bomber Mountain Civic Center**

**\$10 - Small**

**\$20 - Medium**

**\$30 - Large**



A WGFD approved Hunter Education course will be offered to Johnson County 4-H youth and family starting Monday Dec. 18<sup>th</sup> and ending Dec 23<sup>rd</sup>. ( Mon, Weds, Thurs, Fri. & Sat.)

The instructor will be Johnson County UWE 4-H Educator Jim Dawson and registration for all HE classes is conducted online. Please call the UW Extension office for information on how to register for this class. 684-7522. Enrollment is limited.

This HE Course consists of 2.5 hour classes except Saturday which is a four hour field day, all classroom session will be at the UWE Buffalo office. The field day will be conducted at the Buffalo Trap and Skeet Club house at the range east of Buffalo. All sessions will be from 6:00 p.m. - 8:30 p.m. except the Saturday field day will be from 8:00 a.m. – noon.

All HE courses consists of six required sections:

1. Hunter Responsibility and Ethics
2. Wildlife Conservation and Management
3. Firearms and Firearm Safety
4. Game and Fish Statutes and Regulations
5. Game Care and Wildlife Identification
6. Outdoor Safety

Please do not bring any firearms! - only need a pen or pencil

This class is full!





**2017-2018 List of Johnson County 4-H Projects  
youth 8-18 may enroll in and learn by doing!**

Aerospace	Market Beef	Archery	Market Sheep
Breeding Beef	Market Swine	Breeding Sheep	Meat Goats
Breeding Swine	Meats Judging	Cake Decorating	Muzzleloading
Cats	Nature & Ecology	Child Development	Wildlife
Fabric & Fashion	Photography	Computers	Pistol
Crocheting	Pocket Pets	Poultry	Dairy Goats
Quilting	Civic Engagement	Dogs	Rabbits
Electricity	Entomology	Foods & Nutrition	Rifle
Gardening	Robotics	Geology	Ropecraft
GIS/GPS	Leathercraft	Self-determined	Health
Shotgun	Horse Judging	Horse	Sport fishing
Hunting	Vegetable Judging	Web Pages	Woodworking
Horticulture	Visual Arts	Knitting	Interior Design
Livestock Judging	Wool Judging	Veterinary Science	
Range Management	Outdoor Recreation		

University of Wyoming Extension Johnson County Office

30 Fairgrounds Road

Buffalo, WY 82834

Call (307) 684-7522 or email Jim Dawson at [jdawson@uwyo.edu](mailto:jdawson@uwyo.edu)

# Wyoming 4-H



## How do I get started in Johnson County (JC) 4-H?

We in the JC University of Wyoming Extension (UWE) Office are always excited to help those interested in joining 4-H. 4-H is open to all youth of JC ages 8-18, as of January 1st of the current 4-H year, with the 4-H year October 1 - September 30. Members may enroll at any time of the year, although some projects have deadlines.

The UWE office is located at 30 Fairgrounds Road in Buffalo with office hours from 8:00 a.m. - 5:00 p.m. and is closed over the noon hour. (summer 7:30 a.m. - 4:30 p.m.). The 4-H office phone number is 684-7522, so call or stop by for help with 4-H related questions.

The steps to become a new 4-H youth member in Johnson County are:

Step 1: All 4-H enrollment starts online via <https://wyoming.4honline.com>, by creating a family profile and selecting project areas from over 40 areas. Upon enrollment a member will receive notification from the state 4-H office, a monthly newsletter, and JC email updates.

Step 2: During 4Honline enrollment, members will be asked to choose a club or select club placement requested. Please do not hesitate to call the UWE office or contact a club leader to see if a club is full or would be a good fit. There are currently 12 JC community clubs and all youth in JC 4-H must be a member of one of these clubs. Each Club's structure varies but all must adhere to Wyoming 4-H Policy. (Youth may be a club member of 4-H in only one state and one county at any time).

Step 3: Upon enrollment and club placement the community club leaders will receive notification of any new member in the club. They invite new members to upcoming club meetings and events. As a new 4-H club member you can participate in fun activities, community service, and learn by doing projects under the guidance of caring 4-H leaders.

# 4-H Youth/Volunteer Enrollment Process

## FOR EXISTING MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option  I have a profile
  - Enter your email address and password you used to create your Family login and click the **Log In** button
  - If you can't remember your password select  I forgot my password enter your email address and click the **Send My Password** button.
  - A new automated password will be sent to the email address you provided along with instructions to login and reset your password.

Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit
1) Mrs. Teaser	Adult	88888	Inactive	2014-2015	<input type="button" value="Edit"/>
2) Roy Teaser	Youth	88888	InActive	2014-2015	<input type="button" value="Edit"/>
3) 2nd Teaser	Youth	88888	Inactive	2014-2015	<input type="button" value="Edit"/>
4) Mr. Teaser	Adult	88888	Inactive	2014-2015	<input type="button" value="Edit"/>

3. Once you are logged in you can review your Family info and update it if needed by clicking the **Edit Family** button

4. In the **MEMBER LIST** tab, please look at the **Member/Volunteer List** to view the members/adult volunteers associated with your family account.
  - Please do not add a new individual that is already listed in the member/volunteer list!
  - To Re-Enroll for the new 4-H year click on the  button to the right of each name
  - Review the information displayed in the Personal Information screen.

- At the Bottom of the page on the right you will click the  button.

- On the next page you can review/update the personal information page.
- The red asterisk \* indicates required fields

You will now continue through several tabs verifying/updating information. To advance to the next screen click the  button.

**NOTE:** In an effort to reduce our mailing costs, please consider selecting the **EMAIL** option in the **Correspondence Preference** field.

In the **ADDITIONAL INFORMATION** screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue
- The next screen is the **HEALTH FORM** - If any of the individuals Health information has changed, please update it!

In the **PARTICIPATION** screen you will add or delete Clubs and Projects for each individual.

- If you are unsure of which Club to choose, please select **1 Club Placement** and we will help choose a club.
- If you select a new club remember to click the  Button to add it to your Club list.
- When finished with club selections click the  Button at the bottom.
  - You will be taken to the project tab where you can add or delete projects.
    - For returning members the years in project should automatically increase for projects you are continuing
    - Remember to click the  button to add a project to the Project List.
    - You can delete a project by clicking the  button and then clicking the  button.
- When you are finished with club and project selections click the  Button.

If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.



## 2017 - 2018 Johnson County 4-H COMMUNITY CLUB LEADERS

<b>Blue Ribbon</b>	<b>vacant</b>	
<b>Cactus (Kaycee)</b>	Kristen Crago	Kristen@willowcreekcranch.com
<b>Clover Colts (Full)</b>	Ashlea Bassett Casey Freise	abassett@SHERIDAN.EDU cmfreise@gmail.com
<b>JC Raiders</b>	Jay Buhr (rabbit superintendent) Stefhanie Buhr (poultry superintendent)	JBuhr@shr3.panthers.com sbuhr@shr3panthers.com
<b>Kountry Kids (Full)</b>	Adri Ruby Chanda Rule	Adri_ruby@hotmail.com chanda@vcn.com
<b>Krazy Kritters (Full)</b>	Joe Hall Shawn Miller	jhall@klaa.com smiller@fnbofwyo.com
<b>Powder River 4-H (Kaycee)</b>	Keri Malson	kmalson1@gmail.com
<b>Rowdy Riders</b>	Kristen Hepp Mary Klaahsen (beef superintendent)	rkhepp@yahoo.com saddle_up_68@yahoo.com
<b>Spurs &amp; Lace (Arvada)</b>	Amy Packard Jennifer George	amyjpackard73@gmail.com jen0426@live.com
<b>Stirrups 4-H Club</b>	Tina Evans	tinalevans2@gmail.com
<b>Topnotchers</b>	Brenda Nimick	bknimick@gmail.com
<b>Winchesters (Full)</b>	Teresa Bessler Gary Bessler	teresabesslerdvm@yahoo.com g_bessler@yahoo.com
<b><u>Project leader contacts:</u></b>		
<b>Fashion &amp; Fabric</b>	Elizabeth Downare (4-H Council VP) Adri Ruby	tedownare@wyoming.com Adri_ruby@hotmail.com
<b>Dog Project</b>	pending	
<b>Horse</b>	Amanda Kaufmann	kaufmann@collinscom.net
<b>Shooting Sports</b>	Don & Sophia Conklin	dconklin@wavecom.net
<b>Livestock Judging</b>	Kassie Camino	jocojudging@gmail.com
<b>Junior Leaders</b>	Alicia Downare Ashlea Bassett	adownare@gmail.com abassett@sheridan.edu
<b>Sheep Supers</b>	Bill & Allison McKenzie	bamcolumbias@yahoo.com
<b>Swine Super</b>	Steve Packard	s-apackard@rangeweb.net
<b>4H at-Work</b>	Kami Kennedy (4-H Council Treas.) Keri Malson	kkennedy@jcsd1.us kmalson1@gmail.com
<b>4-H Council</b>	Pres. Amanda Monterastelli Sec. Cristie Murray	akmonterastelli@yahoo.com rcmurray@bresnan.net
<b>UWE 4-H Educator</b>	Jim Dawson Donna Nelson	jdawson@uwyo.edu dnelso31@uwyo.edu



### **Krazy Kritters**

The Krazy Kritters met on November 6th. We elected the rest of our officers, voted on our by-laws, and discussed community service and fundraising ideas. We will meet again on 12/4/17 to stuff stockings for the senior center and have a nerf gun war!

Gabi Hall—Reporter

### **Spurs & Lace**

We had our last meeting on October 22. We elected new officers. We also went over our fundraiser that we had in September, which is our Annual Turkey Shoot. The members discussed getting new pen signs for fair. We will have a potluck for our November meeting and will also do highway cleanup in Arvada. Our leader reminded everyone to register online.

Garet George

### **Clover Colts**

Will sell Christmas trees on Sat. December 2nd at the Bomber Mountain Civic Center.

### **Rowdy Riders & Winchesters**

Have plans for meeting in December.

### **Kountry Kids**

The club met on Monday November 20th and elected officers:

President:	Lexi Rule
VP:	Rowen Ruby
Secretary:	Kaya Pehringer
Treasurer:	Emma Pehringer
Reporter:	Gio Monterastelli
Historian:	Tess Rule
Recreation Leaders:	Lily Ruby & Ruthie Mantle
Callers:	Case Baker & Kaitlyn Painter

They introduced new members Jolene Foss, Claire Kozisek, Marco Monterastelli, Kaitlyn Painter, and Klarissa Painter. They discussed the 4-H Council meeting and signing up for club & county committees, meeting hosting, and demonstrations. They will go Christmas Caroling on December 18th.

Respectfully submitted by Gio Monterastelli.

## **Wyoming State Code of Ethics**

1. Live each day with courage.
2. Take pride in your work.
3. Always finish what you start.
4. Do what has to be done.
5. Be tough, but fair.
6. When you make a promise, keep it.
7. Ride for the brand.
8. Talk less, say more.
9. Remember that some things are not for sale.
10. Know where to draw the line.



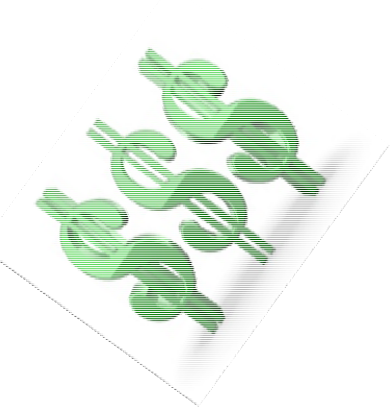
## Picking Apples

How many times has your mom sent you to go pick 6 apples and bag them while grocery shopping at Wal-Mart? Do you sort through and find the biggest? Or maybe you sort through and find the ones with the most red, fewest soft spots, firmest, smallest? Whatever it may be, you without knowing it have an idea of what that perfect apple should look like. Well, when you show and market a livestock animal at the Johnson County Fair the buyers at the Junior Livestock Sale are doing the same thing, they are picking apples. Some might like more fat, some might like bigger, or smaller or leaner; all have a different preference. The goal of the Ultrasound Carcass Contest is to educate kids, parents, public and anyone really that wants educated about the product they are producing and marketing at the Johnson County Fair.

Last year was the first year for the Ultrasound Carcass Contest at the Johnson County Fair. With a few bumps and some things we would like to improve upon, the first year went relatively smooth. This year we would like to better the carcass contest and try to add in a beginning weight and a final weight on the animals. By doing this it will help us compute and figure in the average daily gain (pounds gained per day). The average daily gain number becomes extremely important to those producers in the commercial industry who are not marketing one market beef but 500 market beef and are trying to get them to their final weight the fastest. The hope is to teach kids the importance of not only carcass quality for the product they are providing to consumers (buyers at the Johnson County Livestock Sale), but also the importance of feed efficiency since, after all they are the ones paying for the feed bill. The kids will be able to figure out how much it cost them to put on a pound of gain, which when multiplied out on the commercial operation turns into a very important aspect. A beginning weight will be recorded at the mandatory tagging locations. **So our beef tagging on January 21<sup>st</sup> will be the first location to record that introductory weight needed for the Ultrasound Carcass Contest.**

The second new thing we are going to try to implement this year is an educational seminar put on by Wit Stewart, the UW Sheep Specialist and Steve Paisley, the UW Beef Specialist. Our goal is to get these two to come to Johnson County this winter and invite all the youth and parents who wish to learn more. They will be able to teach us about carcass quality, all the numbers they pulled last year when the animals were ultra-sounded and just what all those numbers mean. A date and time will be announced once it is finalized with Wit and Steve. We will advertise that date, time and location through the 4-H online email system. For questions or concerns please call Kirby Camino 307-620-9001 or Shawn Miller 307-217-3217.





## Premium Checks

The Johnson County 4-H Council generously issued premium money back in September. (money paid on ribbons members earned at 2017 Fair) Money was paid on 1st-5th placing in all livestock classes. And for purple, blue state, and blue ribbons won on static exhibits. And at this time we have 70 checks that still need to be picked up and cashed. A deadline of **December 21st, 2017** has been issued, for these checks to be picked up! (December 22nd through January 2nd the Johnson County Extension Office will be closed for “winter break”) The checks are at the Johnson County Extension Office. If not picked up by **December 21st**, they will be voided and not re-issued. The following people still need to pick up (and cash/deposit as soon as possible) their premium checks:

JYMIE ADAMSON

SAM BEACH

MADISON BILLING

DERICK BUHR

TIMBER BUHR

HAZEN CAMINO

ISABELLE CAMINO

CHANCE CULLITON

AVERY DEVORE

SAMUEL DRUCKENMILLER

TEAGUE DUNCAN

KAYLA DURHAM

BRADY ENGLING

CAYDENCE ENGLING

KAITLYN EVANS

BRILEY FARRIS

ELIZABETH FARRIS

KAYDENCE FRENCH

HAYDEN GEIS

WILLOW HARRIET

KALEA HEROLD

WYATT HOLLAND

AMANNDA KAPPHAN

SHAWNEY KAPPHAN

QUYNN KENNEDY

SIERRA KILTS

KRISTEN KLAAHSEN

JORDI KNUDSON

BRAELYN KOZISEK

KAMRYN KOZISEK

RYDER KOZISEK

TEAGAN KOZISEK

HAILEY LANGEVIN

COLIN MALLI

KRISTA MALLI

RILEY MALLI

ELLA MAXWELL

KATE MAXWELL

CHARLYNN MERCER

DELLANA MICHELENA

KAMRYN MICHELENA

KYLIE MILLER

MORGAN NICHOLSON

SYDNEY NORMAN

HANNAH QUALM

MADISON RAGELS

CLAY REINER

COLE REINER

KONNOR RODRIQUEZ

RILEY RODUNER

BRENTON ROSS

SYDNEY RUTT

BROOKE SANBURN

JOESI SCHOOLCRAFT

PAIGE SHAMBAUGH

TAMICA SMITH

TREYLAH SMITH

TYLYNN SMITH

NATALIE STOLL

LACI TAYLOR

TESSA TAYLOR

ANIYA TEGENU

TORREY VEACH

ANDERSON WAGES

EVELYN WAGES

CHARLES WONKA

JOHN WONKA

THOMAS WONKA



### Downare Sisters Win!

The State Make it With Wool contest was held recently in Casper, and **Sydney Downare** (left) won the junior division. She is a member of the Kountry Kids 4-H Club. **Alecia Downare**, former member of the Kountry Kids 4-H Club and a current leader, won the Senior Division. Both will represent Wyoming at the National MIWW Contest in February in San Antonio Texas.

## JUNIOR LEADERS

The next Junior Leader Meeting will be held December 10th at 2:00 p.m. at the Johnson County Extension Office. Each member needs to bring 2 dozen sugar cookies to decorate and a \$5 wrapped “gas station gift” to exchange. Members also need to come with ideas for a fun day of sledding/skating during Christmas break.



The January meeting is scheduled for January 14th at 2:00 p.m.

We will have an information/planning meeting for anyone interested in attending Citizenship Washington Focus at 1:00 on the 14th before our regular Junior Leader Meeting. We would like to start working toward sending a delegation to CWF in 2019 so those delegates will have time to earn the funds for the trip.

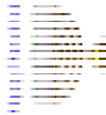






Any 4-H member 7th grade or older are invited to join the Junior Leaders. Meetings are held on the second Sunday of each month at 2:00 p.m.

To Make the Best Better

# December 2017

## University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Chase Brunkhorst & Lance Rabel b-day	2
3	4 JD Cleveland's b-day	5 James Foss' b-day	6 Tamica Smith's b-day	7 Tyler Allgier's b-day	8	9 Adelle Gonzales' b-day
10 Junior Leader Meeting	11 4-H Council meeting Kalea Herold, Payton LeDoux, & Andrew Rogers' b-day	12 	13	14 Rio Blakeman's b-day	15	16
17	18	19 Chantel George's b-day	20	21 	22	23 Elsa Freise & Sheldon Malli's b-day
24 Mia Mondeau & Delaney Stine-s-day 	25 Winter Break Office Closed Kaya Pehringer's b-day 	26 Kristin Klaahsen & Tylynn Smith's b-day	27 Torrey Veach's b-day	28 Case Baker, Kade Benton, Joshua Burke & Zayne Huber's b-day	29	30
31 						



# January 2018

## University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 	2 Samantha George's b-day	3 Ammarie Pierson & Rowen Ruby's b-day	4	5 Sierra Kilts' b-day	6 Madison Billings & Tess Rule's b-day
7	8 Ryder Kozisek & Grace Sandy's b-day 4-H Council Meeting	9	10	11	12	13
14 Junior Leader meeting	15 Office Closed! 	16 Hayden Peterson & Mason Shelley's b-day	17 Addison Baker & Rachel Morey's b-day	18 Willow Harriet's b-day	19 Norris Graves' b-day	20 Hannah Qualm & Colten Schirmer's b-day
21 Beef tagging	22	23 Colie Rodriguez's b-day	24	25	26	27
28	29 John Ramirez & Karma Thomas' b-day	30	31			

# February 2018

## University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Sydnie Norman's b-day	2 Brooke Sanburn's b-day	3 Aidan Burke's b-day
4	5 Treylah Smith's b-day	6 Livestock Committee meeting	7	8 Cooper Jones' b-day	9 Hazen Camino & Samuel Ramsbottom's b-day	10 Braelyn Kozisek & Calvin Rule's b-day
11 John David Crumb's b-day Junior Leader meeting	12 4-H Council meeting	13	14	15 Thomas Kulkowski's b-day	16 Chesney Malson's b-day	17 Wyatt Ramsbottom's b-day
18 Evelyn Wages' b-day	19 	20	21	22 Isabelle Camino's b-day	23 Shelby Frieda's b-day	24
25	26	27 Garrett Keeler's b-day	28 Natlie Stoll's b-day			

*December 2017 & January 2018*

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