

CLOVER CHATTER

UNIVERSITY of WYOMING
EXTENSION



2018

MARCH





UNIVERSITY OF WYOMING EXTENSION

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.
1:00 p.m.—5:00 p.m.
Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

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Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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IMPORTANT DATES

March 11, 2018	Junior Leader Meeting
March 12, 2018	4-H Council Meeting
March 12, 2018	Carnival committee meeting
March 12, 2018	Beef Feeding workshop
March 13, 2018	Mtn. Camp Meeting
March 18, 2018	Sale Mandatory Meeting
March 20, 2018	Leader Orientation
March 23, 2017	4-H Carnival
April 8, 2018	Junior Leader Meeting
April 9, 2018	4-H Council Meeting
April 10, 2018	Sale Mandatory Meeting
April 15, 2018	Sale Mandatory Meeting-Kaycee
April 17, 2018	Livestock Committee meeting
May 13, 2018	Junior Leader Meeting
May 14, 2018	4-H Council Meeting
May 19, 2018	Tagging - Buffalo & Clearmont
May 20, 2018	Tagging—Kaycee
June 9, 2018 Challenge	Wyo. Youth Hunter Education
June 16, 2018	County Shoot
June 24-29th 2018	Nat'l 4-H Shoot
June 26-28, 2018	Showcase Showdown
July 6-8, 2018	State Shoot in Douglas
July 18-20, 2018	Mountain Camp
July 27, 2018	Fabric & Fashion judging
July 27, 2018	Make-It-With Wool Contest
Sept. 7, 2018	Record books due!



I Pledge my **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service, and
My **HEALTH** to better living,
For my Club,
My Community,
My Country, and
My World.





University of Wyoming Extension
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February 28, 2018

Dear Johnson County 4-H Community:

On February 2nd over 35 youth and adult volunteers teamed up to conduct a 4-H Project Expo at Cloud Peak Elementary School (CPES). This was a win-win day for CPES school staff and students, as well as the Johnson County 4-H community. 15 project areas were presented by our 4-H members including sessions on small and large critters, judging, fashion and fabric, foods, entomology, and crafts. With upwards of 300 students in grades 3-5th this audience was the perfect demographic to get introduced to JC 4-H. Many students went home thinking about all the fun they could have if they joined 4-H. Our passionate and dedicated volunteers shared their knowledge, skills, and enthusiasm for these project areas sparking an interest in both those that knew a lot or those that just knew a little of what 4-H in JC has to offer. Fun, engaging activities led by caring adults with support from a generous community is what we got in JC 4-H!

Volunteering is how things get done in 4-H and a big thanks goes out to each and every volunteer that helped make the Project Expo at CPES a success. Special thanks to CPES Principal Craig Anderson and the 4-H Council Executive Board for seeing the value of doing this Expo on an annual basis.

Along with thanking our volunteers for their service, the UWE state and Johnson County offices continues to offer trainings to help ensure that when volunteers work with youth the activities are engaging, fun, and follow the Wyoming 4-H program policies. Although, it is sometimes a challenge to keep current on leader certification these steps help ensure the safety of our youth and overall quality of the JC 4-H. The updated UWE 4-H policies and certification requirements are designed to better serve all the youth in Wyoming 4-H. New leader trainings are required for a volunteer's initial certification and renewal trainings are required on a five year cycle. Whether online, zoom video conference, clinics or workshops with subject matter experts, or a face-to-face training with the local 4-H educator, a 4-H volunteer leader gains from these continuing education opportunities.

The JC 4-H Carnival committee is currently working hard to make the 2018 a good one. Please do not forget to thank those involved in carnival committee work and those doing other committee work. I sincerely thank each Johnson County volunteer, youth and adult alike for making the 4-H program a source of community pride. 4-H continues to grow in Johnson County!

James T. Dawson

Johnson County UWE 4-H/Youth Extension Educator

Johnson County 4-H Council Meeting Minutes

February 12, 2018

The meeting was called to order at 6:31 p.m. in Buffalo at the Community Building. See attached sign-in sheet for those in attendance. Colson Myers led the Pledge of Allegiance and Adam Belus led the 4-H Pledge.

CLUB REPORTS

Blue Ribbon –

Cactus –

Clover Colts –

JC Raiders –

Kountry Kids – Gio Monterastelli reported at their last meeting, the club had a “Character Counts” discussion on Caring led by Lexi Rule, discussed the 4-H Carnival under New Business, and the Bodens gave demonstrations.

Krazy Kritters – Adam Belus reported the club met on February 11th @ 5 pm, did a fundraiser bake sale in December and raised \$350.00, and will have another fundraiser on March 24th providing lunch at Sinclair bull sale. Plan to have ping pong toss game with goldfish for prizes, and have 2 gift cards as club prizes for the 4-H Carnival Raffle. They have chosen Adopt-A-Highway trash pickup as their community service project, and kids gave demonstrations.

Powder River –

Rowdy Riders – Sydney Rutt reported the club met on February 11th, discussed the 4-H Carnival, will provide a \$50 gift card to Winchesters for the 4-H Carnival Raffle item, and made Valentine’s Day cookies, and disbursed to Nursing Home and Assisted Living Facilities.

Spurs and Lace –

Stirrups –

Topnotchers –

Winchesters –

SECRETARY REPORT

Secretary Cristie Murray did not read the minutes of the January meeting as they were published in the February Clover Chatter. Colson Myers made a motion to approve the January meeting minutes as published in the Clover Chatter, Cooper Myers seconded, motion carried.

TREASURER REPORT

Kami Kennedy reported the following balances for the 4-H Council: Checking - \$25,352.98, Wyoming 4-H Foundation - \$26,285.84, and Endowment - \$11,427.45. The Treasurer’s Report provided (see attached sheet) included current balances for Other Accounts: Livestock Judging - \$2,844.91; Shooting Sports - \$2,449.12; and 4-H @ Work - \$2,569.25. Two separate donations were reported - \$50.00 Tripey Donation, and a \$61.80 Donation. James Dawson made a correction to the Treasurer’s Report that the \$61.80 Donation is to go to the Junior Leaders Account. Elise Rose made a motion to approve the treasurer’s report with Jim Dawson’s amendment, Sarah Myers seconded, motion carried.

COMMITTEE REPORTS

Programs: President Amanda Monterastelli encouraged more project leaders to fill project areas where there is no current leader, or to even help current leaders. Cake Decorating now has 17 enrolled members!

Publicity: Chamber of Commerce E-blasts going out every week. Don and Sophia Conklin presented information at the meeting for an 11” X 7” two-page, double-sided insert in the Country Bounty that would be disbursed to all Johnson County residents. The paper and printing would be done at the 4-H Extension office and the total cost for this would be \$535.54 for 3,398 inserts to be distributed. The emphasis is on getting information regarding Johnson County Fair Results out in a timely and accurate manner following fair. This will be considered. Jim Dawson included a discussion regarding the Buffalo Bulletin’s past partnership with 4-H and their support, we need to consider all sides of getting the Fair Results out accurately and in a timely fashion, while ensuring our long history with the paper is not ignored. Costs of doing business out of County may have long term implications. Jim also expressed the need to discuss the copies being made in house in the UWE Office with Dr. Horn to ensure we are not going beyond what machine & copier contract are designed to do.

Fund Raising: Carnival timeline– next Planning meeting Feb 15th @ 5 p.m. Raffle items from all clubs except two have been submitted to the extension office.

Awards & Recognition: Fair Board going with banners instead of rosettes

Livestock Committee: April 17th meeting/sale mandatory meeting Sunday, March 18th @ 4pm in Buffalo (location TBA), Tuesday, April 10th @ BHS @ 6:30 pm, or Sunday April 15th in Kaycee (time and location TBA).

-Sheep & Swine Tagging – tagging date Saturday, May 19th for Buffalo/Clearmont, Sunday, May 20th for Kaycee.

-Health Inspection – similar to prior years, but emphasis this year on Biosecurity.

-Livestock Scholarship deadline, April 6th, for all graduating seniors, current 4-H members in good standing. Take this back to your clubs!

Special Committees:

- **Record Book Judging**
- **Christmas Parade Float**
- **Junior Leaders:** At carnival? At Fair? Scholarship Committee. Junior Leaders topics will be tabled for next meeting as there was no representation at meeting.
- **Mountain Camp:** 4-H Mountain Camp will be Friday July 20th – Sunday, July 22nd, and the theme is “American Ninja Warrior.” Planning meeting March 13th / chaperones – online course training (ONE and DONE! Only have to complete this online 4-module course once to be a mountain camp adult chaperone!)
- **Jr. Fair Board**

- **4H @ Work** – fund raiser – selling Pork packages. Kami Kennedy would like to raffle 2 pork package baskets at the 4-H Carnival, and will communicate this to the 4-H Carnival Committee.

OLD BUSINESS

- CPES 4-H Project Expo. Feb. 2nd, went well, and many new kids interested in joining 4-H. Good public speaking opportunity for 4-H youth who participated in introducing project areas to the kids. Kaycee tentatively scheduled with Keri Malson for Feb. 22nd.
- Internal Audit Committee. New WY 4-H policies coming from the state office, not Johnson County office. 4 clubs will be audited in March, and will only look at last year's data.
- Club Bylaws Updated Using New State Office Template. Deadline is May 1st, and there is a notice in the Clover Chatter.
- Junior Leaders. UW basketball game Jan 13th in Laramie, 6 youth and 6 adults attended. Jim Dawson had \$116.95 in meals expense, requested reimbursement. Sarah Myers moved to reimburse Jim Dawson from 4-H Council funds for \$116.95, Sophia Conklin seconded, motion carried.
- Buffalo Beef Tagging. Was held on Jan 21st in Buffalo and Jan 28th in Kaycee at 1:00 pm with Mary Klaahsen. Numbers are slightly up from last year.

NEW BUSINESS

- Taylor Rives – Request for funding of Citizenship Washington Trip. Registration deadline March 2nd. Taylor will request funding from the 4-H Council at next meeting.
- Learning Lab Sheep Kit. The Sheep project leaders and Livestock Judging team coaches have requested, cost about \$500, primarily for the education of 1st and 2nd year sheep project members (have 77 kids enrolled in sheep!). Sophia Conklin made a motion for the 4-H Council to purchase the sheep kit, Sarah Myers seconded, motion carried.
- Wool Judging Workshop, UW Sheep Spec, Whit Stewart Feb. 8th @ 5pm / State Contest - April 27th.
- Fair Frenzy date? Livestock Day and Static Day? Or Fair Prep Booklet? Northeast Livestock Clinic in Sundance on June 7 – 8. There has been fair but not great attendance at Fair Frenzy days in the past. A Fair prep booklet was more favorable at tonight's meeting.
- Wyoming Bee College- March 17th & 18th Cheyenne – Farm Credit Grant \$2,000 kid Free

ANNOUNCEMENTS

- State Office Zoom Video Conference for Leaders. Mondays @ 6:30 pm. The next Zoom video conference on February 19th will be on 'Opportunities.'
- New Leaders Orientation. Held on February 5th @ 6 pm @ UWE Office, had six attendees. Next Leaders Orientation will be March 20th @ UWE Extension Office.
- Johnson County Shooting Sports. Indoor Air Rifle and Pistol begins Tuesday, February 13th.
- Monday, March 12th. Next 4-H Council Meeting @ Community Building @ 6:30 pm Meeting adjourned at approximately 8:10 pm.
- Tuesday, June 26th – Thursday, June 28th, Showcase Showdown. Produce Eval Team?
- Sunday, July 29th, Carcass Contest @ Fair. MUST have weigh-ins at tagging.

Respectfully Submitted, Cristie Murray, 4-H Council Secretary



Left: Claire Hicks attended the Fabric & Fashion project meeting on Monday February 19th where she learned about French seams and was able to complete a pillow case.



11TH ANNUAL MATHISEN SHOW PIG SALE FEATURING BODEN SHOW PIGS
SUNDAY, MARCH 25TH, 2018 JOHNSON COUNTY FAIRGROUNDS BUFFALO, WY
VIEWING & LUNCH @ NOON SALE @ 1:00



SOME OF OUR 2017 WINNERS!



JC Livestock Committee Scholarship

The JC Livestock Committee will be awarding three (3) scholarships to Johnson County 4-H, Buffalo FFA, or Kaycee FFA graduating seniors intending on enrolling in a secondary education institution. Applications were email by 4honline, and also may be picked up at the Extension Office, or guidance counselor office. [Application deadline is April 6, 2018.](#) In conjunction with the application, applicants will be interviewed on either April 9th (3:30 to 5:30) or April 11th (4:30 to 7:30). Please phone 307-684-7522 for appointment.

For more information contact:

Amanda Kaufmann
Mary Klaahsen
Jim Dawson
Donna Nelson

Kaufmann@collinscom.net
saddle_up_689@yahoo.com
jdawson@uwyo.edu
dnelso31@uwyo.edu

LEVEL UP BOOT CAMP

FREE LIVESTOCK EDUCATION
ON MARCH 10TH

9AM TO NOON-
EDUCATION AT GAMB

Selection & Conformation

Feed & Nutrition

Quality Assurance

LUNCH BY:



Farm Credit Services of America

1PM TO 4PM-
HANDS ON AT BARN 3

Halter Breaking & Exercise

Fitting

Showmanship

YOU DO NOT HAVE TO RSVP, BUT IF YOU DO BY
MARCH 7TH, YOU WILL GET A PRIZE!

RSVP through: <https://goo.gl/forms/DUSXqc7BMtBHDMFt1>



- ~ No animals needed!
- ~ Come with Questions for the Experts
- ~ Bring your own chair for the afternoon

INSTRUCTORS FROM THE UNIVERSITY OF WYOMING,
UW EXTENSION, CASPER FFA, & LOCAL FFA!

This is open to any 4-H member! It is a lab for the UW 4H ANSC 1009 class!



Spring start up for our Johnson County 4-H Shooting Sports enthusiasts!

The Johnson County 4-H program offers several shooting sports disciplines for youth to explore, practice, and compete at the local, state and national level. Disciplines include: rifle, pistol, air pistol, air rifle, muzzle loading, shot gunning, and archery.

- **Indoor Air Rifle and Air Pistol practices (February)**
We are planning a 4 week concentration in Air Rifle and Air Pistol instruction in the Fairgrounds Community Building. Practices will begin Tuesday, February 13th at 6:00 p.m. Air Rifle and Air Pistol will hold a competitive event at the end of 4 wks. of practice.
- **Safety Orientation Meetings (March):** All 4-H Shooting Sports enrollees must attend one of two safety meetings and complete a safety test prior to shooting. Options are **Thursday, March 15th** or **Thursday March 22nd** both start 5:30 p.m. at the Buffalo Trap and Skeet Club (BTSC), off Stockyard Road.
- **Indoor Archery practices (March)**
Archery will begin Tuesday, March 13th at 6:00 p.m. in the Fairgrounds Community Building.
- **Outdoor practices at the BTSC ranges (April):**
Shotgun, 22 Rifle, 22 Pistol, Muzzleloader, and Archery
Begins Thursdays April 12th beginning 4:00 p.m. at the BTSC ranges.
- Wyoming Youth Hunter Education Challenge, Upton June 9th
- Johnson County 4-H Shoot will be June 16th, Buffalo
- Wyoming State 4-H Shoot is July 6th - 8th, Douglas
- National 4-H Shoot will be June 24th - 29th, Grand Island, NE

Shooting Sports leaders have been working hard to revitalize the JC Shooting Sports project area and have doubled reenrollment each of the last two years. Generous support for JC 4-H youth shooters has come from the Sheridan/Johnson County Pheasants Forever Chapter, Wyoming Friends of the NRA, Buffalo Trap and Skeet Club Board of Directors, the State 4-H Office, and the Sports Lure.

JC youth interested in exploring, practicing, and competing in 4-H shooting sports are dependent upon trained and certified 4-H Shooting Sports leaders. 4-H Shooting Sports leader certification involves: registration via Wyoming 4-H Online, 4-H volunteer training and screening plus shooting sports discipline specific training.

Any youth (8-18 years old) or adults interested in learning more about 4-H Shooting Sports should call the Johnson County UW Extension Office at 684-7522 or if you have questions shoot me an email. jdawson@uwyo.edu

UW Wyoming 4-H 2018 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom
and run from 6:30—7:30 pm

Project Meeting Fun—March 26, 2018

Are you hosting project meetings for your 4-H members to develop skills and in turn create items for the fair? As a volunteer your job is to help members increase their skills and knowledge in a project area or interest they have. Join us on March 26th from 6:30 – 7:30 pm via Zoom, in an online meeting, to find out more about how we can structure 4-H learning experiences. A great 4-H learning experience will help members develop project skills, life skill, and maybe even produce a fair project. This training would also be good for parents and 4-H families to learn more about 4-H projects you can do at home in case you do not have a leader.

Keeping Records—April 23, 2018

For many volunteers record keeping is not an enjoyable part of the 4-H experience. 4-H volunteers have to keep records and in turn, they should work to help members in keeping records. Join us on April 23rd from 6:30 – 7:30 pm via Zoom, an online meeting, as we learn more about filling out 4-H paperwork, what kinds of records to keep, and how to encourage and help your 4-H member with their 4-H portfolios.

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there



Right: the family that skis together stays together LOL! The Freise family ski in the Pole Creek Challenge in February.



JOHNSON COUNTY 4-H Wool Judging Team

Johnson County 4-H will be starting up Wool Judging Teams!

To kick off newly established Johnson County 4-H Wool Judging teams, UW Sheep Specialist Whit Stewart will be traveling to Buffalo to conduct a wool judging workshop for 4-H kids interested in becoming members of the JC Wool Judging Teams.

Who: Any currently enrolled 4-H members in good standing.
When: Thursday February 8th starting at 5:00 p.m. – 7:00 p.m.
Where: Johnson County Fire Hall 790 Volunteer Lane Buffalo
What to bring: Interest in learning about wool judging, great attitude, pencil & notebook

*There is no cost for currently enrolled 4-H members!

Johnson County 4-H Wool Judging teams will start practicing in late February in preparation to compete at the 4-H state wool judging contest which will be held in mid to late April in Laramie. Transportation to the state contest will be coordinated by the UWE Johnson County office.

If you have further questions call:

Wool Judging Leaders: Kirby & Kassie Camino 620-9001 Bill & Allison McKenzie
Technical support: Ben Hostetler from Mountain Meadow Wool Mill
Johnson County UW Extension Office 684-7522

*4-H State Wool Judging Contest rules:

- Contestants must be 4-H members in good standing in the county they are representing.
- There is no limit to the number of youth that can be entered in a contest.
- All ages are as of January 1 of the year in which the contest takes place.
- There are three age categories in which an individual may be eligible to compete: Junior (8-10 years old) Intermediate (11-13 years old) Senior (14-18 years old)
- Contestants competing as individuals are eligible for all awards in their respective age category.
- Each county may send senior teams (ages 14-18) and junior teams (ages 8-13). A team consists of 3 or 4 designated members; the sum of the three high scores will determine the team score. Only contestants entered as a member of a county team are eligible for team awards.



What: 4-H Market Beef Feeding Workshop

**Where: Johnson County Extension Office
basement meeting room; 30 Fairgrounds Rd.**

When: Monday, March 12th, 6:30 – 8:30 p.m.

**Why: So 4-H Market Beef members and their
parents know what nutrients their steers and
heifers require, and how to feed them so they
obtain market weight by County Fair.**

This workshop will entail lecture and hands-on exercises.
Bring a pad of paper, pencil, and calculator.
Refreshments will be provided.







PURPLE UP!

**FRIDAY
APRIL 13, 2018**

**APRIL
IS MONTH OF THE
MILITARY CHILD**

**HONOR OUR YOUNG
HEROES BY
WEARING THE
COLOR PURPLE**


Please send us photos of you or your group dressed in your purple attire! Send to Kristi Nagy at knagy@uwyo.edu

Lancer Livestock Sale

Sunday, April 8, 2018
1:00 pm • Goshen County Fairgrounds
Viewing of livestock beginning 10:30 am

**Selling 15 head of each species:
goats, lambs, & hogs**




Cowboy Youth Classic

Bred by: Meyer Livestock
Sold in 2017 Lancer Livestock Sale
Shown by: Emma Gonzalez

2017 Successes:

- Champion Goat
- Lancer Show Series
- Champion Market Goat
- Cowboy Youth Classic
- Reserve Champion Laramie County Jackpot Show
- Reserve Champion Sublette County Jackpot Show
- 2nd in class Wyoming State Fair




2018 NATIONAL WESTERN

Bred by: Lambert and Bomberger Club Lambs
Sold in 2017 Lancer Livestock Sale
Shown by: Kaylie Phillips

2017 Successes:

- Champion Lamb
- Lancer Show Series
- 3rd in Class National Western Stock Show
- Western Junior Livestock Show



Bred by: SD Genetics
Sold in 2017 Lancer Livestock Sale
Shown by: DJ Mackey

2017 Successes:

- Champion Hog
- Lancer Show Series
- Class Winner Mitchell Valley 4-H Progress Show
- Scottsbluff County Open Progress Show

For more information contact:
Georgia Younglove 307.532.8374
Kaitlyn Steben 307.532.8271



Is your Club looking for a community service project?

The Fair Grounds is a great place to give back to your community, not only is it used for the week of Fair, but it is used by most members of Johnson County sometime throughout the year. We have several projects that your club can help with. We are replacing part of the fence around the track that will need painted. We could also use help spring cleaning which includes the grandstands, leaf and stick pick up, and many more items. Please contact Gary Arno at 307-217-1537 to help with any of our community service projects. Also, if you call Gary or see him around, don't forget to thank him for everything he does at the fairgrounds.

Johnson County Fair Board



JOHNSON COUNTY 4-H Leader Certification

The second in a series of 4-H leader orientations will be conducted on Tuesday March 20th allowing volunteer leaders to finish the final step in their 4-H leader certification process!

To achieve UW certified volunteer status, adults must complete the following process:

- i. Submit an enrollment application through 4-HOnline.
(<https://wy.4honline.com>). In this process, volunteers agree to the Wyoming 4-H Volunteer Code of Conduct, Training and Screening Understanding, Statement of Assumed Risk, Publicity Release, and Transportation Release.*
- ii. Complete and successfully pass the UW background check every five years.
4-H volunteers returning to 4-H after a year or more break in service must successfully pass the screening process.
- iii. Participate in the 4-H Volunteer Certification Online Training.*

After all three of the state 4-H office pieces have been completed the State 4-H Office invites you to learn about your county program.

**The final step in the New 4-H Leader certification process will be to meet with JC 4-H Educator, Jim Dawson, for a training. Once this is completed you will be accepted on 4-H online and you will be an approved volunteer.*

Who: Any volunteer currently in the process of becoming a 4-H leader
When: Tuesday March 20th starting at 6:00 p.m. – 7:30 p.m.
Where: Johnson County UWE Office at 30 Fairgrounds Road
More information: Call the Johnson County UW Extension Office 684-7522

* For Overnight chaperones of 4-H activities additional online training is required.

1. Go to: <http://campus.extension.org/course/view.php?id=653>
2. Create an eXtension Campus account
3. Login to eXtension Campus and select the 4-H & Youth Category
4. Click on the National 4-H Headquarters Overnight Chaperone Training link
5. The Enrollment Key is (in capitols) N4HRM
6. Watch the four training powerpoints
7. Complete the Quiz (you have three tries to pass the quiz with a 90%)
8. Print or email your certificate of completion to your 4-H Educator.



Wyoming 4-H 2018 Showcase Showdown – Laramie June 26th-28th

What is Showcase Showdown?

For those who have not had the opportunity to attend this event in the past, here is a great starting point. This event gives youth from around the state the opportunity to gather in one place to show off their skills in a variety of areas, learn about other project areas, meet youth with similar interests, and experience being on the UW campus. Showcase Showdown offers the following competitive events:

- Livestock Skill-a-Thon
- Produce Judging
- Cake Decorating
- Robotics
- Horse Judging
- Hippology
- Presentations (Prepared and Impromptu)
- Dog Skill-a-Thon
- Table Setting
- Rocket Launch
- Food Cook-Off

*Johnson County Produce Evaluation team were the junior team Champions for the last three years in a row!

Workshops, tours & other event activities are also offered while youth are not competing. 2017 included:

- Planetarium Show
- Maker Space Activity
- Project Runway
- Workshops:
 - Do you need help finding a job?
 - It's time to apply!
 - Opportunities in 4-H
 - Communication and Team Work
 - Livestock Quiz Bowl
 - Skill a Thon Stations
 - Survivor: Healthy Living Wyoming Style

SAVE THE DATE



**WyoBraska
4-H
Horse Judging Contest**

June 12th in Lusk, Wyoming

*Please call the Niobrara County Extension Office at
307.334.3534 for more information!*





JC 4-H Council voted for all 4-H Community Clubs to have their By-laws updated with newly established UWE 4-H State office template by May 1st!!

Why does a 4-H club need by-laws? By having fair and written rules all members have an understanding of the club structure. The following is a suggested format for 4-H club by-laws. Some sections may be adapted to meet local needs. Include in the by-laws the date it was approved as well as the date it was most recently revised. The by-laws describe when and where the club meets, what officers the club elects, etc. The 4-H Club By-Laws need to be readily available to every family and easy to find. The 4-H Club By-Laws should be kept current; reviewing them annually by the 4-H Club membership.

What Are the Benefits of the Members and Leaders creating and reviewing their By-Laws? Everyone in the club should get the opportunity to participate in the creation of these documents. Member involvement in creating these documents is an excellent way to develop interest, leadership, writing skills, and decision-making skills. The entire 4-H club is responsible for writing and approving the bylaws. It is important that members, parents and volunteer leaders have input in how the club operates. Adults should only serve as advisors to the team of youth who create and revise the document.

Tips for the By-Law Process: The mention of creating or updating the club's by-laws is not that exciting, therefore the process must be hands on, fun, and exciting. The educational component will come naturally as the process unfolds. One of the first things a club may want to do is establish a committee to design and create a draft for the club to review. This does not all have to be done in the same night, give yourself and the team some time to process their thoughts and add to valuable discussion.

Process ideas: Below are a few ideas that may be helpful in providing ownership to the process.

- Post flip chart paper up around the room, each paper having a separate article on the top of the page.
 - Have members of the team walk around the room and write up what they think belongs under each heading.
 - Have members write information and ideas on a note card and then post the note card under the appropriate heading.
- Divide the team into smaller groups giving each group a listing of sections. Allow the groups to brainstorm information that should be included under each article.

Whatever method your team chooses to use, the processing of ideas is vital for team success. Once ideas are gathered and presented, discussion must take place. The group can move the ideas around and create a logical flow for their club. Again, this is a process over time, it is not designed to all happen in one meeting.

What to do once your by-laws have been created: After the document is put together in draft form, it must be presented to the club for adoption or ratification. The first step in this process is to read aloud and discuss each article individually. Final ratification or adoption will not occur until the next meeting. This allows members time to think about the material and suggest any changes before voting. The final step to this process is to read the document in its entirety at the next meeting and to take a final vote of the 4-H Club membership on rather to except the document as read.

For more information on club y-laws refer to *A Guide to Writing Club Bylaws* and *Example Club Bylaws*.



2018 4-H Expo





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UW | Wyoming 4-H

Sheep, Swine & Goat Tagging for Johnson County 4-H & FFA

JC Superintendents for sheep, swine, and goat have set the times for the May tagging of 4-H & FFA critters. The superintendents will be working with UWE 4-H & Youth Development Educator, Jim Dawson to conduct a series of 3 tagging sessions at specified locations.

**For those interested in entering the Carcass Contest a start weigh is required by the Carcass Contest Committee. The only venue where scales will be set up during tagging will be at the Buffalo Fairgrounds site.*

May 19th - Saturday

Buffalo tagging will start at 9 a.m. and end at 11 a.m. The tagging will be conducted on the UWE Buffalo Office 30 Fairgrounds Road.

Clearmont tagging will start at 3 p.m. and end at 4:30 p.m. The tagging site will be on the street east (Meade Ave) of the Clearmont School.

May 20th - Sunday

Kaycee tagging will start at 2 p.m. and end at 3:30 p.m. To reduce trailer congestion the tagging site will be the Harold Jarrard Park parking lot.

Any questions contact the UWE Office at 684-7522 or Superintendent

Sheep	Bill McKenzie Allison McKenzie	bamcolumbias@yahoo.com bamsheepco@yahoo.com	217-1512
Swine	Steve Packard	steven.packard@wyo.gov	752-0769
Goats	Chuck Ragels	cragels.jscd1@live.com	217-1335



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2018 Horse Judging Academy

Come join the University of Wyoming Horse Judging Team at the 2nd annual Wyoming Horse Judging Academy!

When & Where: Saturday, March 24th at UW Animal Science: We will be hosting a classroom academy day teaching the basics of horse judging, and oral reasons &

Sunday, March 25th at UW Martha Hansen Teaching Arena: classroom material will be applied judging live horses

Age groups will be divided this year for more individualized learning

This event is perfect to prepare coaches & 4-H and FFA youth for their upcoming competitions! The WY Horse Judging Academy is also open to all ages wishing to learn about horse judging. Food, fun and prizes will be provided.

Detailed schedule to come!



Youth (Up to 18 years of age):
Early bird \$25 each by March 9th
\$35 After March 9th
Adults (19 and over):
Early bird \$35 each by March 9th
\$45 after March 9th



Register online HERE:
<http://bit.ly/2C4ZOGU>

If you have any questions please don't hesitate to contact Tanner at tmclur4@uwyo.edu. Go Pokes!

The academy directly supports the UW Horse Judging Team at collegiate horse judging contests across the nation.





JOHNSON COUNTY FAIR BOARD POLICY

The Johnson County (JC) Fair Board and Livestock Committee continually strives to provide the safest environment possible for all 4-H and FFA livestock brought onto the Fairgrounds. To ensure the best facility for our youth exhibitors to house their livestock and achieve this goal the JC Fair Board and Livestock Committee has established the following changes to our health policy. This motion and vote passed at the February 6th 2018 Livestock Committee meeting with implementation at the 2018 JC Fair.

Biosecurity is the implementation of measures to prevent the introduction of disease into a healthy population of animals or limit the spread of disease once introduced.

Our animal biosecurity is primarily designed on minimizing the risk of serious disease, with that being said the Fair Board cannot guarantee there will be no animal health issues. There is always a risk when bringing livestock to town but the Fair Board and Livestock Committee hopes these steps will help minimize the risks.

The most important steps to ensure healthy animals start at home, so please if you feel you have a sick animal do not bring it to the Fairgrounds and work with your superintendent and a veterinarian to ensure your animal is healthy.

During weigh-ins there will be a veterinarian onsite to inspect any animal a superintendent suspects may have a health issue. The Fair Board will also require all 4-H or FFA breeding animals, along with open class animals, to check in at the appropriate species weigh-in station to be inspected. There will be a walk through by a veterinarian on Monday (July 30th) evening also as an additional safety check. The Fair Board will also have a veterinarian on call throughout Fair week if any animal health issues arise.



Kountry Kids

Kountry Kids met on Monday February 19, 2018 at the Firewall. They talked about our account balances and that we may need to do a fundraiser to increase our funds. The Small Business Expo needs greeters on March 16th and 17th-contact Kelly Wasinger if you want to help. We made poster for the upcoming 4-H Carnival. Pick up your tickets at the Extension Office Wednesday or after-due back on March 21st. The theme for 4-H camp is American Ninja Warrior. Still looking for over-night chaperones. They will need to do the online training.

Educational Goals this year are-Bird of Prey Demonstration/Tour Bird Farm.

Community Service Goals this year are-Clean Fairgrounds/Make bookmarks for Amie Holt Care Center/Bingo Night at Senior Center.

Demonstrations were given by Claire Kozisek, Jonathon Conklin, Olivia Wasinger, and Klarissa Painter. Downares and Mantels had treats.

Respectfully submitted by

Gio Monterastelli-Kountry Kids Reporter

Wyoming State Code of Ethics

1. **Live each day with courage.**
2. **Take pride in your work.**
3. **Always finish what you start.**
4. **Do what has to be done.**
5. **Be tough, but fair.**
6. **When you make a promise, keep it.**
7. **Ride for the brand.**
8. **Talk less, say more.**
9. **Remember that some things are not for sale.**
10. **Know where to draw the line.**



is AMAZING!



MANDATORY SALE MEETINGS

SUNDAY MARCH 18, 2018

4:00 P.M.

BHS AUDITORIUM

TUESDAY APRIL 10, 2018

6:30 P.M.

BHS AUDITORIUM

SUNDAY APRIL 15, 2018

4:00 P.M.

KAYCEE SCHOOL

If you intend to sell at the 2018 Johnson County Junior Livestock Sale; you need to attend **ONE (1)** of the above meetings. You will be provided information from the Sale Committee regarding the steps needed to ensure the best possible sale experience for both seller and buyer. This information will help you understand the need to fulfill the buyer contact requirements to ensure you are assessed at the lowest commission percentage on the sale of your animal.



Wyoming Association of Fairs SCHOLARSHIP GUIDELINES & APPLICATION

ELIGIBILITY:

- Current or Alumni Wyoming 4-H or FFA member.
- **2018 -2019 Sophomore, Jr. or Senior attending any Wyoming accredited institute of higher learning.**

NUMBER AND AMOUNT OF SCHOLARSHIP

*(You may only apply for **either** the 4-H or FFA Scholarship)*

- One (1) Five Hundred Dollar (\$500.00) scholarship will be given to 4-H
- One (1) Five Hundred Dollar (\$500.00) scholarship will be given to FFA

SELECTION:

- 40% on scholastic standing
- 30% on overall 4-H/FFA work
- 30% on character and leadership in their clubs, and participation in their County Fair and Wyoming State Fair.
- An out of State Fair staff will choose the scholarship winners

ADDITIONAL INFORMATION:

- Proof of registration and acceptance at an accredited institute of higher learning must be submitted with application.
- Copy of College transcript.
- Letter of recognition from your 4-H Leader or FFA Advisor
- Letter of recognition from your County Fair Manager.

APPLICATIONS ARE DUE – MAY 1, OF CURRENT YEAR
Scholarship will be announced at Wyoming State Fair

Application may be found at the JCFB office
or the Johnson County Extension Office.



4-H/Youth Summer Internship University of Wyoming Extension



University of Wyoming Extension is offering summer internship opportunities to work with county Extension offices in the 4-H Youth Development Program area.

- Duration: 13 weeks (May 21 - August 19, 2018)
- Salaried Non Benefited position
- Paying \$560 per week
- Locations listed below. Matches between available locations and applicants will be necessary.

Participating counties and offices locations include:

Albany County: Laramie
Big Horn County: Greybull
Converse County: Douglas
Crook County: Sundance
Johnson County: Buffalo

Lincoln County: Afton
Niobrara County: Lusk
Natrona County: Casper
Sublette County: Pinedale
Washakie County: Worland

ELIGIBILITY

- Selected students must be 19 years or older to be eligible for an internship position.
- Selected individuals will be required to successfully complete a University of Wyoming background check as a condition of employment.
- Students will be responsible for tuition costs associated with the course.
- Must be enrolled for University of Wyoming course credit (1 - 4 credits as desired):

Summer 2018 Semester

AGRI 1520 - Field Practices: Extension
AGRI 4520 - Field Practices: Extension
AGRI 5520 - Field Practices: Extension

Fall 2018 Semester

AGRI 1520 - Field Practices: Extension
AGRI 4520 - Field Practices Extension
AGRI 5520 - Field Practices Extension

- 1520 for freshman/sophomore; 4520 for upper division; 5520 for graduate level standing

Students can complete and submit the paper application below or access the application online at

<https://wyoming4h.formstack.com/forms/internapp>

Call 307-766-5170 for application information.

Applications will be reviewed March 15, 2018

The University of Wyoming is committed to diversity and endorses the principles of affirmative action. We acknowledge that diversity enriches and sustains our scholarship and promotes equal access to our education mission. We seek and welcome application from individuals of all backgrounds, experiences, and perspectives.



Johnson County 4-H Council Carnival

Friday

March 23, 2018

4:00 p.m. to 8:00 p.m.



Set-up of booths will start at 3:00 p.m. with carnival starting at 4:00 p.m. Each club has assigned work times at the Fun-on-the-Go attractions as well as ticket sales and prize table. (See your community leader for times). Each member is asked to sell 3 packets of raffle tickets, turning in stubs and money by the 21st to be included in the Top Seller Prize of \$50.00. (Community Leaders have been asked to distribute the raffle tickets, if you have not receive your tickets, please stop by the Extension Office . Extra raffle tickets are available at the Extension Office also) Each club is to prepare a single crock pot of soup for the concession stand . Also each family is asked to bring 2 cakes for the Cake Walk. Call the JC Extension Office at 684-7522 if you have any questions.

The 4-H Carnival is the largest fundraiser for the JC 4-H Council. All clubs are required to participate in this event. Lets make the 2018 4-H Carnival the best ever!

To Make the Best Better

March 2018

University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Zach Freise & Matthew Rgels b-day	2 Brady Engling b-day	3 Charlynn Mercer b-day
4	5	6	7 Ruthie Mintle & Orion Ostheimer's b-day	8	9 Dellana Michelena & Rosanna Rozema's b-day	10 Elizabeth Farris & Royce Hampshire's b-day
11 Paxton Cotant's b-day Dog project meeting	12 4-H Council meeting, Tessa Christianson b-day	13 Olivia Hill & Hunter Peterson's b-day	14	15 Safety Orientation Meeting	16 Caydence Engling's b-day	17 
18 Vaun Pierson's b-day Dog project meeting Mandatory Sale meeting	19	20 Connor Land & Liberty Rogers' b-day	21	22 Grady Alger's b-day Safety Orientation Meeting	23 	24 Laurel Rozeman's b-day
25 Dog project meeting	26 Elizabeth Conklin's b-day	27	28 Adam Belus' b-day	29 Miles Packard's b-day	30 Caylor Malson's b-day	31 River Bills & Kaitlyn Painter's b-day

April 2018

University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Ashlynn Fennema's b-day 	2 Wyatt Holland b-day	3 Aiyana Roche b-day	4 Kolby Packard & Ella Sanders' b-day	5	6	7 Kieran Murray's b-day
8 Dog project meeting Lily Ruby's b-day	9 4-H Council meeting	10 Mandatory Sale Meeting	11 Zane Neville & Tara Troutman's b-day	12	13 Vivi Ostheimer's b-day	14 Jolene Foss' b-day
15 Dog project meeting Ace Keil's b-day Mandatory Sale Meeting	16	17 Livestock Committee meeting	18	19 Maxima Wuerker's b-day	20	21
22 Dog project meeting	23	24 Elliot Graves & Sydney Rutt' & Rowan Wasinger's b-day	25 Kadynce French & Gavin Goni's b-day	26 Benjamin, in Briscoer's b-day	27	28
29 Dog project meeting	30					

March 2018

CHANGE SERVICE REQUESTED

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834



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