

CLOVER CHATTER

UNIVERSITY of WYOMING
EXTENSION



2018





UNIVERSITY OF WYOMING EXTENSION

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.
1:00 p.m.—5:00 p.m.
Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

Phone: 307.684.7522

FAX 307.684.2964

bhorn@uwyo.edu

jdawson@uwyo.edu

johnson@wyoextension.org

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

Persons seeking admission, employment, or access to programs of the University of Wyoming shall be considered without regard to race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status. Persons with disabilities who require alternative means for communication or program information (Braille, large print, audiotape, etc.) should contact their local UW Extension office. To file a complaint, write to the UW Employment Practices/Affirmative Action Office, University of Wyoming, Department 3434, 1000 E. University Avenue, Laramie, WY 82071.

IMPORTANT DATES

April 6, 2018	Livestock Com Scholarship due
April 8, 2018	Junior Leader Meeting
April 9, 2018	4-H Council Meeting
April 10, 2018	Sale Mandatory Meeting
April 12, 2018	Awards Committee meeting
April 15, 2018	Sale Mandatory Meeting-Kaycee
April 17, 2018	Livestock Committee meeting
April 30, 2018	Needle Felting workshop
May 1, 2018	J.C. 4-H Council scholarship due
May 13, 2018	Junior Leader Meeting
May 14, 2018	4-H Council Meeting (Kaycee)
May 19, 2018	Tagging - Buffalo & Clearmont
May 20, 2018	Tagging—Kaycee
June 1, 2018	Fabric & Fashion Workshop
June 2, 2018	Fabric & Fashion Workshop
June 9, 2018	Wyo. Youth Hunter Education Challenge
June 16, 2018	County Shoot
June 23, 2018	Top Shot
June 24-29th 2018	Nat'l 4-H Shoot
June 26-28, 2018	Showcase Showdown
July 6-8, 2018	State Shoot in Douglas
July 18-20, 2018	Mountain Camp
July 27, 2018	Fabric & Fashion judging
July 27, 2018	Make-It-With Wool Contest
Aug. 15-18, 2018	Wyoming State Fair
Sept. 7, 2018	Record books due!



I Pledge my **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service, and
My **HEALTH** to better living,
For my Club,
My Community,
My Country, and
My World.





University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
jdawson@uwyo.edu

March 27, 2018

Dear Johnson County 4-H Community:

On February 2nd over 35 youth and adult volunteers teamed up to conduct a 4-H Project Expo at Cloud Peak Elementary School (CPES). This was a win-win day for CPES school staff and students, as well as the Johnson County 4-H community. 15 project areas were presented by our 4-H members including sessions on small and large critters, judging, fashion and fabric, foods, entomology, and crafts. With upwards of 300 students in grades 3-5th this audience was the perfect demographic to get introduced to JC 4-H. Many students went home thinking about all the fun they could have if they joined 4-H. Our passionate and dedicated volunteers shared their knowledge, skills, and enthusiasm for these project areas sparking an interest in both those that knew a lot or those that just knew a little of what 4-H in JC has to offer. Fun, engaging activities lead by caring adults with support from a generous community is what we got in JC 4-H!

Volunteering is how things get done in 4-H and a big thanks goes out to each and every volunteer that helped make the Project Expo at CPES a success. Special thanks to CPES Principal Craig Anderson and the 4-H Council Executive Board for seeing the value of doing this Expo on an annual basis.

Along with thanking our volunteers for their service, the UWE state and Johnson County offices continues to offer trainings to help ensure that when volunteers work with youth the activities are engaging, fun, and follow the Wyoming 4-H program policies. Although, it is sometimes a challenge to keep current on leader certification these steps help ensure the safety of our youth and overall quality of the JC 4-H. The updated UWE 4-H policies and certification requirements are designed to better serve all the youth in Wyoming 4-H. New leader trainings are required for a volunteer's initial certification and renewal trainings are required on a five year cycle. Whether online, zoom video conference, clinics or workshops with subject matter experts, or a face-to-face training with the local 4-H educator, a 4-H volunteer leader gains from these continuing education opportunities.

The JC 4-H Carnival committee is currently working hard to make the 2018 a good one. Please do not forget to thank those involved in carnival committee work and those doing other committee work. I sincerely thank each Johnson County volunteer, youth and adult alike for making the 4-H program a source of community pride. 4-H continues to grow in Johnson County!

James T. Dawson

Johnson County UWE 4-H/Youth Extension Educator

Johnson County 4-H Council Meeting Minutes

March 12, 2018

The meeting was called to order at 6:34 pm in Buffalo at the Community Building. See attached sign-in sheet for those in attendance. Hannah Qualm led the Pledge of Allegiance and Ethan Packard led the 4-H pledge.

CLUB REPORTS

Blue Ribbon –

Cactus –

Clover Colts – The club went on a ski trip on Jan. 27th for a fun club event. They chose a community service project which will be planting trees in the new edition of the cemetery. They are welcoming many new club members.

JC Raiders –

Kountry Kids – The club met in February and chose 3 community service goals and 3 educational goals for the year. They also made posters for the 4-H Carnival.

Krazy Kritters – the club met on March 4th for a pizza/bowling party. They finalized their carnival booth.

Powder River – the club had a leathercraft workshop at their last meeting and finalized their plans for the 4-H Carnival.

Rowdy Riders – the club met yesterday, March 11th, discussed upcoming dates, 4-H Carnival booth/sign-ups, discussed a community service project this week for Mark Gordon, and had a presentation. The club will meet again on April 8th at the Hospital meeting room.

Spurs & Lace – the club met on Feb. 25th in Arvada, signed bylaws, signed up for carnival times and had general discussion re: carnival. Scheduled a club potluck for their April meeting and have chosen a Highway Cleanup as their community service project.

Stirrups –
Winchesters – at their Feb. club meeting they went over parliamentary procedures, completed club carnival sign-ups, and signed their bylaws.

SECRETARY'S REPORT

Secretary Cristie Murray did not read the minutes of the February meeting as they were published for review in the March Clover Chatter. Jennifer George moved to approve the February meeting minutes as published in the Clover Chatter, Teresa Bessler seconded, motion carried.

TREASURER'S REPORT

Kami Kennedy reported the following balances for the 4-H Council: Checking - \$26,177.93, Wyoming 4-H Foundation - \$26,907.43, Endowment - \$11,697.68, and Scholarship \$21,729.32. The treasurer's report included balances for the following: Livestock Judging - \$2,939.91, Shooting Sports - \$2,449.12, 4-H @ Work - \$2,569.25. Expenses totaled \$175.04 and Income totaled \$2,120.00. Ethan Packard made a motion to approve the Treasurer's report, Hannah Qualm seconded, motion carried.

COMMITTEE REPORTS

Programs: Project Leaders determine program needs. President Amanda Monterastelli (and Cake Decorating Project Leader) took the need for additional cake display cabinets to the Fair Board. They suggested using the Woodshop class at BHS to help build cabinets, but the students are unable to help. Amanda volunteered her family and herself to build additional cake display cabinets with Plexiglas covers, asking for only reimbursement for supplies. She spoke with Laci with the Fair Board who is willing to buy the supplies.

Publicity: Following discussion about county fair results newspaper publication, Jim Dawson suggested that a special committee be formed to work alongside Robb Hicks to discuss the 2018 Johnson County Fair results publication.

Fundraising: The 4-H Carnival met tonight prior to the 4-H Council meeting, finalizing the details of the 4-H Carnival. 4-H youth will be asked to speak on the radio on Friday, March 16th about the carnival.

Awards & Recognition:

Livestock Committee: the next meeting will be on April 17th. There will be Buffalo sale meetings on 3/18 @ 4:00 pm and 4/10 @ 6:30 pm; and in Kaycee on 4/15 @ 4:00 pm.

Special Committees:

- **Record Book Judging**
- **Christmas Parade Float**
- **Mountain Camp:** there will be another planning on March 13th. There is an online course training for adult chaperones. Jim Dawson will be GONE for Mountain Camp!!

- **Junior Leaders:** Alecia Downare reported that the Junior Leaders met yesterday, and agreed to sell popcorn and cotton candy at the 4-H Carnival. They also discussed Mountain Camp and ice breaker ideas, two additional JC Fair activities – glow in the dark capture the flag and a dance, which would have to be fit into the JC Fair schedule. They have already set a movie night and a water fight for the JC Fair. The Junior Leaders are also looking into watering the flowers in downtown Buffalo during the summer months. The Junior Leaders presented a \$1,000 Junior-Leader sponsored scholarship for a Johnson County 4-H High School Senior with the following requirements: 1.) Minimum of 5 consecutive years in 4-H. 2.) Minimum of 5 years of 4-H record books. 3.) Focus will be on 4-H involvement, leadership, and community service. 4.) No GPA/SAT requirement. 5.) Record book portfolio submission with application. 6.) Any school, any major or program. 7.) \$500 disbursement/semester. 8.) May receive second \$500 disbursement at end of second semester if not “In Good Standing” at beginning of second semester, once “In Good Standing” has been proven by end of second semester. 9.) Interviews and interview committee to include community members. 10.) Applications due by May 1st, and selection made in time for senior awards ceremony. Adri Ruby made a motion to approve the Junior Leaders Scholarship as stated, Becky Qualm, seconded, motion carried.
- **Junior Fair Board**
- **4-H @ Work:** Kami Kennedy will meet with Keri Malson soon re: 4-H @ Work. Some of the pork baskets were sold to raise money for 4-H @ Work.

OLD BUSINESS

-4-H Project Expo. In Kaycee with Kari Malson April 5th? This is the week of Spring Break in Buffalo. Still hoping to get some volunteers to give 10 minute presentations of various 4-H project areas. Would start at about 3:00 pm.

-Internal Club Audit Committee, new 4-H policies. 4 clubs will be audited in March. Steve Reimann, Luke Gay, Kristen Hepp will assist with this. More details to come.

-Club Bylaws Updated with New State Office Template. Deadline is May 1st.

-Bee College March 17-18, William Rose, \$85 registration. Jim Dawson in going to learn about beekeeping, and was able to get a grant for the 4-H Council for \$2,000 to cover expenses to start beekeeping/beekeeping at the 4-H office for any 4-H members interested. He is requesting reimbursement from the 4-H Council to be reimbursed for the \$85 registration fee. Sophia made a motion to reimburse Jim \$85 for the Bee College registration, Shawn Miller seconded, motion carried.

NEW BUSINESS

-Taylor Rives request for funding of HS Citizenship Washington Focus (CWF) trip. Taylor was not able to be here tonight to request funds.

-Johnson County Delegation. Request for funding of MS Leadership Washington Focus (LWF) trip. 3 Johnson County girls applied and were selected to go on this trip – Hannah Qualm, Vivi Ostheimer, and Karcee Maya. Becky Qualm asked that the girls be put on the 4-H Council agenda for next month’s meeting to request funds from the 4-H Council for this trip.

-Fair Frenzy Date? Static Superintendent Letter for Fair Prep or booklet? Since the Livestock Fair Frenzy has been well-attended, a date was set for Tuesday, June 12th. Adri Ruby, the Static Superintendent will prepare either a letter or booklet for Static exhibitors to help them prepare for County Fair.

-UW Signing Day @ BHS/Kaycee HS May 1st.

-Commissioners 1% Interview March 7th for New Vehicle. The Johnson County 4-H Extension Office has requested funds for a new 4-H vehicle to travel with the 4-H youth, as the current vehicle was purchased in 2002. Jim Dawson reported that the 1% funds are down and there is only \$500,000 to allocate. Jim should know by mid-April if the JC 4-H Extension Office will receive these funds.

-Fair Board Meets March 8th. Will go over the schedule and any calendar changes, including JC Fair with added changes.

ANNOUNCEMENTS

-State Office Video Conference for Leaders. Mondays @ 6:30 pm, next one is March 26th.

-New Leaders Orientation. Tuesday, March 20th, 6:00 pm @ UWE Office.

Johnson County 4-H Council

March 12, 2018 page 3

-JC Shooting Sports Safety Orientation Meetings. Thursday, March 15th and Thursday, March 22nd.

- Leader Certification in Gillette March 24-25.
- Top Shot Fundraiser June 23rd.

-Livestock Scholarship Deadline. Friday, April 6th.

-Next Council Meeting. Monday, April 9th @ 6:30 pm @ Community Building

-Wool Judging State Contest. Friday, April 27th in Laramie

-Showcase Showdown. Tuesday, June 26th – Thursday, June 28th.

Meeting was adjourned at 8:20 pm.

Respectfully Submitted, Cristie Murray, 4-H Council Secretary

Below: The Rowdy Riders 4-H Club recently did a community service project of setting up & leading pledges to the kick off event of local 4-H supporter, Mark Gordon, announcing his candidacy for Wyoming Governor.



2018 Horse Judging Academy

Come join the University of Wyoming Horse Judging Team at the 2nd annual Wyoming Horse Judging Academy!

When & Where: Saturday, March 24th at UW Animal Science: We will be hosting a classroom academy day teaching the basics of horse judging, and oral reasons &

Sunday, March 25th at UW Martha Hansen Teaching Arena: classroom material will be applied judging live horses

Age groups will be divided this year for more individualized learning

This event is perfect to prepare coaches & 4-H and FFA youth for their upcoming competitions! The WY Horse Judging Academy is also open to all ages wishing to learn about horse judging. Food, fun and prizes will be provided.
Detailed schedule to come!



Youth (Up to 18 years of age):
Early bird \$25 each by March 9th
\$35 After March 9th
Adults (19 and over):
Early bird \$35 each by March 9th
\$45 after March 9th



Register online HERE:
<http://bit.ly/2C4ZOGU>

If you have any questions please don't hesitate to contact Tanner at tmclur4@uwyo.edu. Go Pokes!

The academy directly supports the UW Horse Judging Team at collegiate horse judging contests across the nation.



JC Livestock Committee Scholarship

The JC Livestock Committee will be awarding three (3) scholarships to Johnson County 4-H, Buffalo FFA, or Kaycee FFA graduating seniors intending on enrolling in a secondary education institution. Applications were email by 4honline, and also may be picked up at the Extension Office, or guidance counselor office. **Application deadline is April 6, 2018.** In conjunction with the application, applicants will be interviewed on either April 9th (3:30 to 5:30) or April 11th (4:30 to 7:30). Please phone 307-684-7522 for appointment.

For more information contact:

Amanda Kaufmann
Mary Klaahsen
Jim Dawson
Donna Nelson

Kaufmann@collinscom.net
saddle_up_689@yahoo.com
jdawson@uwyo.edu
dnelso31@uwyo.edu



Johnson County 4H Shooting Sports

This looks to be a banner year for the Shooting Sports program with much gratitude to you, the parents and your kids' desire to be involved in any of the five Shooting Sports disciplines: Rifle, Pistol, Muzzle Loading, Shotgun, and Archery.

Early records show that 67 kids have completed their mandatory Safety Meeting, with about a dozen anticipated. This is great! The Shooting Sports Leaders are looking forward to working with you.

We have an excellent season of Shooting Sports under way.

For four weeks, ending March 6, we had a compact season of Air Rifle and Air pistol. Led by Aaron Wuerker and Will Ramsbottom, each week saw an average of 14 4H members practicing their marksmanship. The culmination of the season will be printed in this Clover Chatter.

The Archery indoor season is in full swing with practices being held at the Fairgrounds Community Building every Tuesday, at 6:00 pm. These will run through the month of April. We have had 15 to 20 members honing their archery skills.

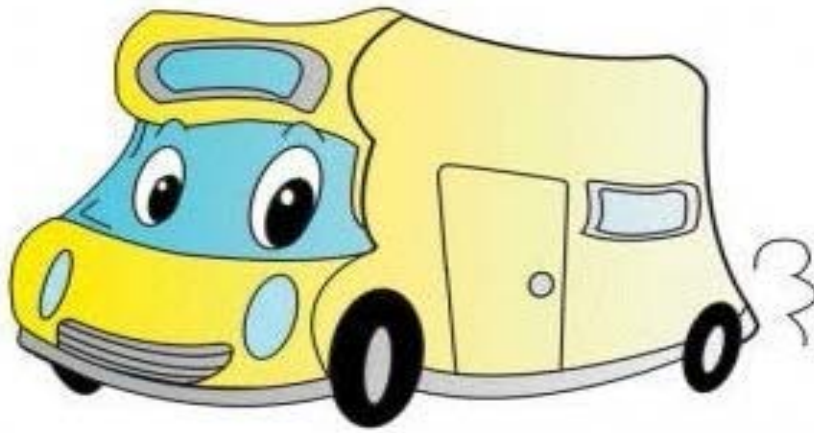
Our annual Safety Meetings were held at the Buffalo Trap and Skeet Club. Many kids and their parents made it a great success. We introduced everyone to the Shooting Sports leaders who ran through what the season holds for each of the disciplines. Our primary goal is safety with: equipment, each other, and behavior. Following these goals, fun should be had by all.

If you wish to participate in Shooting Sports, you must sign up on-line (wy.4honline). If you don't recall how to register, please call the Extension office.

There are several opportunities for additional shooting events as we progress through the season. Keep checking the Clover Chatter and your e-mail for reminders.

Come, be a part of what's happening in the Johnson County Shooting Sports program. Your Shooting Sports leaders!

3/6/18 Johnson County 4H Shooting Sports					
2018 Air Rifle and Pistol					
Class	Name	Rifle Totals	# X's	Pistol Totals	# X's
Sr	Derick Buhr	127		137	
Sr	Timber Buhr			115	
Sr	Elizabeth Conklin	139	1x		
Int	Evelynne Conklin	151	2x	82	
Int	Willow Harriet	19		84	
Int	Christen Nielsen	80		115	1x
Jr	Pexton Cotant	21			
Jr	Gregory Conklin	31		106	
Jr	Wyatt Holland	23			
Jr	Orion Ostheimer	10		71	
Jr	Wyatt Ramsbottom	89	2x		
Jr	Ira Roche	36			
Jr	Ana Roche	17			
Jr	Andrew Rogers	33	1x	44	
Jr	Blaine Shavlik	64	1x		
Jr	Brett Shavlik	49			
		15 shooters		8 shooters	



JCF&R Camping Regulations

- If you would like to keep your same camping spot from 2017 please reserve your spot by June 29, 2018. After June 29th unclaimed spots will be given to families on the waiting list. If you would like to be put on the waiting list please call the office 307-684-7357, first preference will be given to families furthest from Buffalo.
- The camping fee for the week is \$50.00. If you prepay by June 29th your camping spot will be unlocked when you arrive at fair. You can pay with credit card with a \$5.00 added fee.
- We will unlock spots that have paid after the due date on the following schedule -8pm on Saturday, 10am on Sunday, noon on Sunday, 3pm on Sunday, 6pm on Sunday, 8pm on Sunday.
- Campers cannot be brought onto the grounds until after 5pm on Saturday July 28th.
- Please be respectful of fellow campers, our camp spots were developed at a time when campers were smaller, without slide outs so spots are a tight fit.

UW Wyoming 4-H

2018 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom
and run from 6:30—7:30 pm

Keeping Records—April 23, 2018

For many volunteers record keeping is not an enjoyable part of the 4-H experience. 4-H volunteers have to keep records and in turn, they should work to help members in keeping records. Join us on April 23rd from 6:30 – 7:30 pm via Zoom, an online meeting, as we learn more about filling out 4-H paperwork, what kinds of records to keep, and how to encourage and help your 4-H member with their 4-H portfolios.

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there





3rd Annual LIVESTOCK JUDGING CAMP

June 5-7 in Laramie at the University of Wyoming

The UW Livestock Judging team is proud to offer the 3rd annual livestock judging camp. This camp will focus on evaluating beef, swine, sheep and goats, as well as a specialized focus on oral reasons. This hands-on learning experience will be instructed by UW coaches and nationally-competitive current team members.

- \$250 registration fee includes lodging, meals, UW judging manual, camp t-shirt, judging contest with awards and recreational activities
- Ages 11 to 18
- Deadline - MAY 15
- Register online by visiting



<http://bit.ly/2no9nLf>

For more information contact:
Caleb Boardman
(307) 766 - 2159 • (307) 250 - 2298
Caleb.Boardman@uwyo.edu

**Building upon the past —
starting a new tradition**



University of Wyoming | uwyo.edu

GO FOR GOLD

BESSLER

club lambs

BLACK, WHITE, & SPECKLED

APR 4

online sale



**GARY BESSLER: 307.217.2285
307.684.9345**

WYO Counselor Camp

Join other Wyoming 4-H Camp Counselors
for a weekend of fun and learning!

Wyoming 4-H
4-H | EXTENSION

APRIL 14-15

Wyoming State Fair Grounds

Douglas Wyoming

\$20 to Attend

Contact Kim Fry for more
information 307.682.7281

RSVP by April 1st at

https://wvoming4h.formstack.com/forms/camp_counselor_training_2018



Grand Champion Market Lamb
Weston County Fair 2017
More just like her this year, including half
and three-quarter siblings.

Lambs with:

*Shape

*Muscle

*Structural correctness

*SHAG



Elliott Club Lambs

Invites you to their spring lamb sale

Saturday

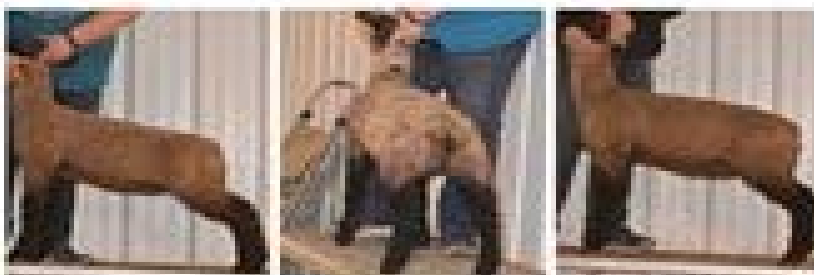
April 14, 2018

524 Mush Creek Road

Newcastle, WY

Preview at NOON

Silent auction 1-2pm

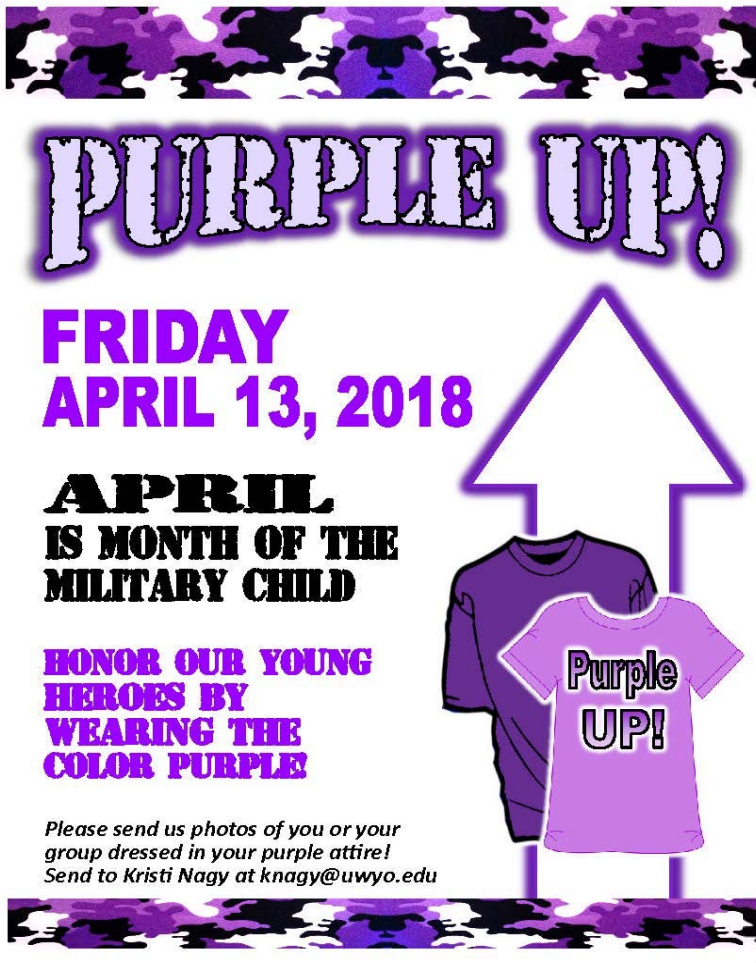


For more information
contact

Kim Fry
307.744.8439

Elliott Club Counselor
307.744.8797

<http://www.facebook.com/ElliottLambs/>





PURPLE UP!

**FRIDAY
APRIL 13, 2018**

**APRIL
IS MONTH OF THE
MILITARY CHILD**

**HONOR OUR YOUNG
HEROES BY
WEARING THE
COLOR PURPLE**


Please send us photos of you or your group dressed in your purple attire! Send to Kristi Nagy at knagy@uwyo.edu

Lancer Livestock Sale

Sunday, April 8, 2018
1:00 pm • Goshen County Fairgrounds
Viewing of livestock beginning 10:30 am

**Selling 15 head of each species:
goats, lambs, & hogs**




Cowboy Youth Classic

Bred by: Meyer Livestock
Sold in 2017 Lancer Livestock Sale
Shown by: Emma Gonzalez

2017 Successes:

- Champion Goat
- Lancer Show Series
- Champion Market Goat
- Cowboy Youth Classic
- Reserve Champion Laramie County Jackpot Show
- Reserve Champion Sublette County Jackpot Show
- 2nd in class Wyoming State Fair




2018 NATIONAL WESTERN

Bred by: Lambert and Bomberger Club Lambs
Sold in 2017 Lancer Livestock Sale
Shown by: Kaylie Phillips

2017 Successes:

- Champion Lamb
- Lancer Show Series
- 3rd in Class National Western Stock Show
- Western Junior Livestock Show



Bred by: SD Genetics
Sold in 2017 Lancer Livestock Sale
Shown by: DJ Mackey

2017 Successes:

- Champion Hog
- Lancer Show Series
- Class Winner Mitchell Valley 4-H Progress Show
- Scottsbluff County Open Progress Show

For more information contact:
Georgia Younglove 307.532.8374
Kaitlyn Steben 307.532.8271



Is your Club looking for a community service project?

The Fair Grounds is a great place to give back to your community, not only is it used for the week of Fair, but it is used by most members of Johnson County sometime throughout the year. We have several projects that your club can help with. We are replacing part of the fence around the track that will need painted. We could also use help spring cleaning which includes the grandstands, leaf and stick pick up, and many more items. Please contact Gary Arno at 307-217-1537 to help with any of our community service projects. Also, if you call Gary or see him around, don't forget to thank him for everything he does at the fairgrounds.

Johnson County Fair Board

JOHNSON COUNTY 4-H Members

Have a career in mind?

**PAID INTERSHIPS ARE
AVAILABLE WITH AN
EMPLOYER OF YOUR
CHOOSING!
APPLICATION DEADLINE
April 30th**



APPLICATION MATERIALS AND INFO
Johnson County Extension Office or call
(307) 684-7522





Wyoming 4-H 2018 Showcase Showdown – Laramie June 26th-28th

What is Showcase Showdown?

For those who have not had the opportunity to attend this event in the past, here is a great starting point. This event gives youth from around the state the opportunity to gather in one place to show off their skills in a variety of areas, learn about other project areas, meet youth with similar interests, and experience being on the UW campus. Showcase Showdown offers the following competitive events:

- Livestock Skill-a-Thon
- Produce Judging
- Cake Decorating
- Robotics
- Horse Judging
- Hippology
- Presentations (Prepared and Impromptu)
- Dog Skill-a-Thon
- Table Setting
- Rocket Launch
- Food Cook-Off

*Johnson County Produce Evaluation team were the junior team Champions for the last three years in a row!

Workshops, tours & other event activities are also offered while youth are not competing. 2017 included:

- Planetarium Show
- Maker Space Activity
- Project Runway
- Workshops:
 - Do you need help finding a job?
 - It's time to apply!
 - Opportunities in 4-H
 - Communication and Team Work
 - Livestock Quiz Bowl
 - Skill a Thon Stations
 - Survivor: Healthy Living Wyoming Style

SAVE THE DATE



WyoBraska 4-H Horse Judging Contest

June 12th in Lusk, Wyoming

*Please call the Niobrara County Extension Office at
307.334.3534 for more information!*



JOHNSON COUNTY 4-H COUNCIL SCHOLARSHIP

New Opportunity for graduating seniors planning to further their education

ELIGIBILITY:

- Currently enrolled Johnson County 4-H member in good standing.
- Minimum of 5 consecutive years in 4-H immediately preceding application.
- Completed and submitted 4-H portfolio by due date for the previous 5 years.
- Graduating high school senior planning on attending an institute of higher learning.

NUMBER AND AMOUNT OF SCHOLARSHIP

- One (1) One Thousand Dollar (\$1,000.00) scholarship will be given to a graduating senior that is a member of Johnson County 4-H

Applications due to the Johnson County Extension Office by May 1, 2018.

Interviews will be scheduled before May 15th.



JC 4-H Council voted for all 4-H Community Clubs to have their By-laws updated with newly established UWE 4-H State office template by May 1st!!

Why does a 4-H club need by-laws? By having fair and written rules all members have an understanding of the club structure. The following is a suggested format for 4-H club by-laws. Some sections may be adapted to meet local needs. Include in the by-laws the date it was approved as well as the date it was most recently revised. The by-laws describe when and where the club meets, what officers the club elects, etc. The 4-H Club By-Laws need to be readily available to every family and easy to find. The 4-H Club By-Laws should be kept current; reviewing them annually by the 4-H Club membership.

What Are the Benefits of the Members and Leaders creating and reviewing their By-Laws? Everyone in the club should get the opportunity to participate in the creation of these documents. Member involvement in creating these documents is an excellent way to develop interest, leadership, writing skills, and decision-making skills. The entire 4-H club is responsible for writing and approving the bylaws. It is important that members, parents and volunteer leaders have input in how the club operates. Adults should only serve as advisors to the team of youth who create and revise the document.

Tips for the By-Law Process: The mention of creating or updating the club's by-laws is not that exciting, therefore the process must be hands on, fun, and exciting. The educational component will come naturally as the process unfolds. One of the first things a club may want to do is establish a committee to design and create a draft for the club to review. This does not all have to be done in the same night, give yourself and the team some time to process their thoughts and add to valuable discussion.

Process ideas: Below are a few ideas that may be helpful in providing ownership to the process.

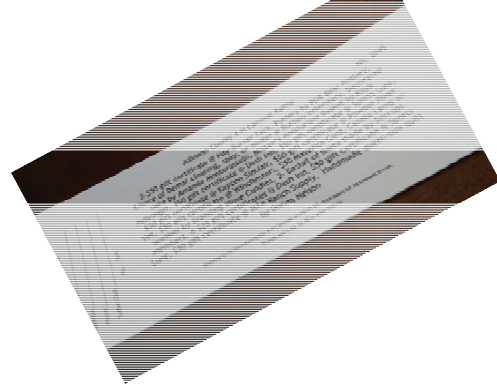
- Post flip chart paper up around the room, each paper having a separate article on the top of the page.
 - Have members of the team walk around the room and write up what they think belongs under each heading.
 - Have members write information and ideas on a note card and then post the note card under the appropriate heading.
- Divide the team into smaller groups giving each group a listing of sections. Allow the groups to brainstorm information that should be included under each article.

Whatever method your team chooses to use, the processing of ideas is vital for team success. Once ideas are gathered and presented, discussion must take place. The group can move the ideas around and create a logical flow for their club. Again, this is a process over time, it is not designed to all happen in one meeting.

What to do once your by-laws have been created: After the document is put together in draft form, it must be presented to the club for adoption or ratification. The first step in this process is to read aloud and discuss each article individually. Final ratification or adoption will not occur until the next meeting. This allows members time to think about the material and suggest any changes before voting. The final step to this process is to read the document in its entirety at the next meeting and to take a final vote of the 4-H Club membership on rather to accept the document as read.

For more information on club by-laws refer to *A Guide to Writing Club Bylaws* and *Example Club Bylaws*.

Raffle Items



Items	Club Donated	Winner	Seller
\$50 @ Tom's Tire	Cactus 4-H Club	Richard Bohlmann	Bronc Vineyard
\$50 @ Lacquered Up	Clover Colts	Mindy Clason	Tim Clason
\$50 @ Hayburner Tack	Clover Colts	Brent Painter	Kaitlyn Painter
\$50 @ Hayburner Tack	Clover Colts	Cassie Maya	Karcee Maya
Buffalo Vet Spay/Neuter	JC Raiders	Natalie Maxwell	Ella Maxwell
Pottery by PDB Bear	JC Raiders	Gail Morris	Extension Office
Decorated Cake by A Monterastelli	Kountry Kids	Jean Goss	Tessa Christensen
Mitten's Moisturizer Basket	Kountry Kids	James Ott	Alexis Wasinger
\$50 @ Dash Inn	Krazy Kritters	Dr. Dozier Tabb	Carter Zink
\$50 @ Sports Lure	Krazy Kritters	Mindy Clason	Tim Clason
\$50 @ Kaycee Sinclair	Powder River	Mike Odegard	Khloe Odegard
\$50 @ Powder River Vet	Powder River	Becca Redden	Payton Redden
\$50 @ Winchesters	Rowdy Riders	Katie Farris	Briley Farris
\$50 Maverick card	Spurs & Lace	Leiter Bar & Café	Hampshire
Candle Lamp	Spurs & Lace	Steven Rogers	Andrew Rogers
Basket of Club members items	Stirrups	Michelle Jones	Willow Harriet
Basket of Club members items	Stirrups	Myra Camino	Hayden Peterson
\$25 @ Dash Inn	Topnotchers	Janet Riesland	Willow Harriet
\$25 @ Dash Inn	Topnotchers	Gwen Myers	Alexis Wasinger
\$25 @ Dash Inn	Topnotchers	Katie Farris	Ellie Farris
\$25 @ Dash Inn	Topnotchers	Cheryl Larsen	Colie Rodriguez
\$50 @ Sports Lure	Winchesters	Jason Rodriguez	Konnor Rodriguez
\$50 @ MTR Ranch	Winchesters	Brett Cherni	Cassidy Bessler
Queen-size quilt	Donna Nelson	Jamie Hill	Abby Hill

NEEDLE FELTING WORKSHOP

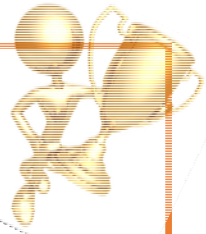


DATE: MONDAY APRIL 30, 2018

TIME: 4:00 P.M.

PLACE J.C. EXTENSION OFFICE
(basement meeting room)

Adri Ruby will be conducting this workshop.
Phone her at 307-684-7066 with questions. (She will provide supplies)



AWARDS COMMITTEE MEETING

THURSDAY

April 12, 2018

@

6:30

@

**The Johnson County Extension Office
(basement)**

More hands—less work! Please join us to work on awards for a job well done for the 4-H program.

Top Raffle Seller

Far right: **Willow Harriet** of the JC Raiders 4-H Club sold **\$958.00** worth of raffle tickets! WOW! She will win the \$50 cash provided by the Johnson County 4-H Council. Thank you Willow. Following close behind was **Alexis, Olivia and Rowen Wasinger** selling \$613.00. The three sister belong to the Kountry Kids 4-H Club. **Colie Rodriguez** came in third selling \$290.00





shutterstock · 224372707

UW | Wyoming 4-H

Sheep, Swine & Goat Tagging for Johnson County 4-H & FFA

JC Superintendents for sheep, swine, and goat have set the times for the May tagging of 4-H & FFA critters. The superintendents will be working with UWE 4-H & Youth Development Educator, Jim Dawson to conduct a series of 3 tagging sessions at specified locations.

**For those interested in entering the Carcass Contest a start weigh is required by the Carcass Contest Committee. The only venue where scales will be set up during tagging will be at the Buffalo Fairgrounds site.*

May 19th - Saturday

Buffalo tagging will start at 9 a.m. and end at 11 a.m. The tagging will be conducted on the UWE Buffalo Office 30 Fairgrounds Road.

Clearmont tagging will start at 3 p.m. and end at 4:30 p.m. The tagging site will be on the street east (Meade Ave) of the Clearmont School.

May 20th - Sunday

Kaycee tagging will start at 2 p.m. and end at 3:30 p.m. To reduce trailer congestion the tagging site will be the Harold Jarrard Park parking lot.

Any questions contact the UWE Office at 684-7522 or Superintendent

<i>Sheep</i>	Bill McKenzie Allison McKenzie	bamcolumbias@yahoo.com bamsheepco@yahoo.com	217-1512
<i>Swine</i>	Steve Packard	steven.packard@wyo.gov	752-0769
<i>Goats</i>	Chuck Ragels	cragels.jscd1@live.com	217-1335



www.shutterstock.com · 11451037



JOHNSON COUNTY FAIR BOARD POLICY

The Johnson County (JC) Fair Board and Livestock Committee continually strives to provide the safest environment possible for all 4-H and FFA livestock brought onto the Fairgrounds. To ensure the best facility for our youth exhibitors to house their livestock and achieve this goal the JC Fair Board and Livestock Committee has established the following changes to our health policy. This motion and vote passed at the February 6th 2018 Livestock Committee meeting with implementation at the 2018 JC Fair.

Biosecurity is the implementation of measures to prevent the introduction of disease into a healthy population of animals or limit the spread of disease once introduced.

Our animal biosecurity is primarily designed on minimizing the risk of serious disease, with that being said the Fair Board cannot guarantee there will be no animal health issues. There is always a risk when bringing livestock to town but the Fair Board and Livestock Committee hopes these steps will help minimize the risks.

The most important steps to ensure healthy animals start at home, so please if you feel you have a sick animal do not bring it to the Fairgrounds and work with your superintendent and a veterinarian to ensure your animal is healthy.

During weigh-ins there will be a veterinarian onsite to inspect any animal a superintendent suspects may have a health issue. The Fair Board will also require all 4-H or FFA breeding animals, along with open class animals, to check in at the appropriate species weigh-in station to be inspected. There will be a walk through by a veterinarian on Monday (July 30th) evening also as an additional safety check. The Fair Board will also have a veterinarian on call throughout Fair week if any animal health issues arise.



Krazy Kritters

The Krazy Kritters 4-H Club met on Sunday, February 11th. We discussed our club's carnival booth, signed up duties, and assigned responsibilities to prepare for the 4-H Carnival. We also discussed the bull sale that our club will be working on 3/24/18. We will cook and serve a meal as a fundraising project. Aubree Irish gave a demonstration on how to tie a goat. Gabriela Hall gave a demonstration on how to make marshmallow fondant for cake decorating and Maya Hall showed us how to make a pillowcase for Fabric & Fashion. The club will next meet on Saturday, March 4 at Buffalo Bowl for a fun afternoon of bowling.

Gabi Hall- reporter.

Krazy Kritters met again on Sunday March 4th at Buffalo Bowl. Members had a good time bowling & eating pizza. We finalized our plans for the 4-H carnival and the bull sale.

Winchesters

In January the club was introduced to the falconer & we learned about falcons, what he does, and we were given a demonstration of what it looks like to hunt with falcons. Then the meeting was called to order, and the Pledge of Allegiance and the 4-H Pledge were both recited. Old and new business were both covered and the next meeting was given a date of February 11th.

Abigail Hill

Kountry Kids

The Kountry Kids met on Monday March 19, 2018 at the Fire Hall. Lily Ruby gave a talk on Responsibility for our Character Counts section. It was mentioned that everyone had to go to the Mandatory Livestock meetings. We are looking into asking about getting some checks donated by one of the banks as we are running low. Carnival was a big topic of conversation. Make sure you turn in your tickets to Donna before the carnival. Wear your Kountry Kids t- shirts, bring 2 cakes/family for the cake walk and a white elephant gift for Bingo. We signed up for all of our work stations. We then met as committees to set up and plan for our community and educational service goals. Demonstrations were given by Emma Pehringer, Ruthie Mantle, and Tessa Taylor. Taylors had treats. Our next meeting will be April 16, 2018 at the Fire Hall.

Respectfully submitted by

Gio Monterastelli

Kountry Kids Reporter

Topnotchers

Topnotchers 4-H Club held a meeting on February 25, 2018 at 3:00 p.m. at the Buffalo High School. Meeting was called to order and 2018 officers were elected.

President: Aiden Burke

V President: Clay Reiner

Secretary: Briley Farris

Treasurer: Isolina Nimick

Historian: Elizabeth Farris

Reporter: Brooke Sanburn

In the meeting the club discussed the upcoming 4-H Carnival and the game that the club planned to set-up. We discussed selling tickets and some of the responsibilities at the carnival.

Next meeting is scheduled for March 12th at 4:00 p.m. at Buffalo High School.

Brooke Sanburn-Reporter





MANDATORY SALE MEETINGS

TUESDAY APRIL 10, 2018

6:30 P.M.

BHS AUDITORIUM

SUNDAY APRIL 15, 2018

4:00 P.M.

KAYCEE SCHOOL

If you intend to sell at the 2018 Johnson County Junior Livestock Sale; you need to attend **ONE (1)** of the above meetings. You will be provided information from the Sale Committee regarding the steps needed to ensure the best possible sale experience for both seller and buyer. This information will help you understand the need to fulfill the buyer contact requirements to ensure you are assessed at the lowest commission percentage on the sale of your animal.



Wyoming Association of Fairs SCHOLARSHIP GUIDELINES & APPLICATION

ELIGIBILITY:

- Current or Alumni Wyoming 4-H or FFA member.
- **2018 -2019 Sophomore, Jr. or Senior attending any Wyoming accredited institute of higher learning.**

NUMBER AND AMOUNT OF SCHOLARSHIP

*(You may only apply for **either** the 4-H or FFA Scholarship)*

- One (1) Five Hundred Dollar (\$500.00) scholarship will be given to 4-H
- One (1) Five Hundred Dollar (\$500.00) scholarship will be given to FFA

SELECTION:

- 40% on scholastic standing
- 30% on overall 4-H/FFA work
- 30% on character and leadership in their clubs, and participation in their County Fair and Wyoming State Fair.
- An out of State Fair staff will choose the scholarship winners

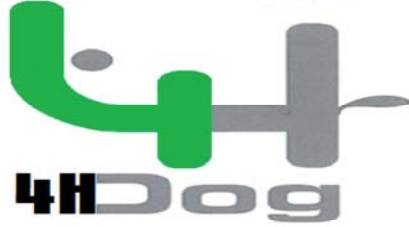
ADDITIONAL INFORMATION:

- Proof of registration and acceptance at an accredited institute of higher learning must be submitted with application.
- Copy of College transcript.
- Letter of recognition from your 4-H Leader or FFA Advisor
- Letter of recognition from your County Fair Manager.

APPLICATIONS ARE DUE – MAY 1, OF CURRENT YEAR
Scholarship will be announced at Wyoming State Fair

Application may be found at the JCFB office
or the Johnson County Extension Office.

Annual Sheridan County 4-H Dog Show & Fun Match



8:00 –8:45 am Check-in
9:00 am Show Begins
Saturday, April 28, 2018
Sheridan County Fairgrounds
Exhibit Hall
Sheridan, WY

- All 4-H members are invited to enter and get some practice in the show ring before county fair.
- We will have a wide array of awards for the winners of each class.
- All proceeds from the show will go towards Sheridan County's Dog Project.
- Early Bird Registration is \$8.00 per class. Registration the day of the event will be \$10.00 per class.

For more information please contact:

Susie Terry or Extension Office
(307)751-2233 (307)674-2980
mskrtterry@rangeweb.net
sheridan.county@uwyo.edu

Mail entries to :
Sheridan County 4-H
3401 Coffeen Ave.
Sheridan, WY. 82801

Make checks payable to:
"4-H Council"



Show Rules:

1. No puppies under 6 months on the day of the show
2. No Females in season
3. Dogs must be kept on leash or in kennels at all times
4. Dog owners/handlers must clean up after their dogs
5. All dogs entered must be up to date on vaccinations (must provide proof at check-in)
6. Only dogs entered in the show will be allowed on site
7. The safety and well being of all animals at the show is the responsibility of the owner(s)

"Dog Project in Johnson County"



In order to facilitate practice and a great performance for those who wish to attend the Sheridan Dog Show & Fun Match; please note that the Dog Project on April 8th, 15th, and 22nd will begin at 6:00 p.m. inside the Community Building with Rally practice. Overflow youth can work with Tami and Mo, and the 6:00 to 7:30 slot will enable more time for individual one on one. If the weather cooperates, and parents can help, we will try to set up some agility equipment on the lawn.

April 29th and May 6th will also be inside the Community Building, with our outside work beginning May 13th, and will continue until Fair on every Sunday.

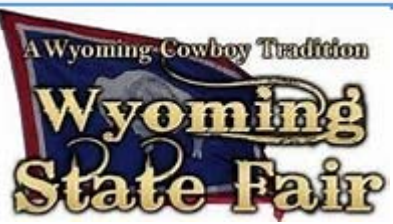
Please review the 2018 4-H Dog Show Guidelines (http://www.uwyo.edu/4-h/get-involved/contests/dogshow/4h-dogshow-guidelines_march_2018.pdf) for your chosen classes and dog. Tami will have worksheets for each member to review the required equipment and jump heights, a measuring stick, and will answer any questions.

Tami Villa-Schwartz

(307) 461-0374



Carnival 2018



Wyoming State Fair & Rodeo - Douglas, Wyoming

Four Big Days - August 15-18, 2018





2018 Make-It-With Wool Contest

District 2 (Sheridan & Johnson Counties)

Date: **Friday July 27, 2018**

Place: Johnson County Fairgrounds

Time: 10-12 Construction Judging 1-3 Modeling Judging

Objectives of this contest are to promote the beauty and versatility of wool fabrics and yarns, to encourage personal creativity in sewing, knitting, crocheting, spinning and weaving wool fabrics and yarns. It helps develop life skills including being responsible for one's self, being a good sport, accepting judges' decision and learning about and appreciating diversity. Garments need to be a minimum of 60% wool fiber.

There are four different age division with ages determined as of January 1, 2018.

Pre-teens-age 12 and under

Juniors-13 to 16 years old

Seniors-17 to 24 years old

Adults—25 and older


Winners of the District Contest in the Junior, Senior, and Adult age division may advance to the State contest. Which is tentatively scheduled for December. Winners at the State level may advance to the National Contest in January 2019.

Entry forms are available at the Johnson County Extension Office. (Will need **three (3) 5" x 5"** samples of wool for testing for each entry.) For more information phone Elizabeth Downare, County Director, at 307-684-2772. Or committee members Adri Ruby and Donna Nelson at 3074-684-7066 and 307-684-7522.



April 2018

University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Ashlynn Fennema's b-day 	2 Wyatt Holland b-day	3 Aiyana Roche b-day	4 Kolby Packard & Ella Sanders' b-day	5	6	7 Kieran Murray's b-day
8 Dog project meeting Lily Ruby's b-day	9 4-H Council meeting	10 Mandatory Sale Meeting	11 Zane Neville & Tara Troutman's b-day	12 awards committee meeting	13 Vivi Ostheimer's b-day	14 Jolene Foss' b-day
15 Dog project meeting Ace Keil's b-day Mandatory Sale Meeting	16	17 Livestock Committee meeting	18	19 Maxima Wuerker's b-day	20	21
22 Dog project meeting	23	24 Elliot Graves & Sydney Rutt' & Rowan Wasinger's b-day	25 Kadynce French & Gavin Goni's b-day	26 Benjamin, in Briscoer's b-day	27	28
29 Dog project meeting	30 Wool Felting workshop					

To Make the Best Better

May 2018

University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 Colby Bessler b-day	3 Brenham McWhorter's b-day	4	5
6	7 Ella Berrett, Gregory Conklin, & Claire Hicks' b-day	8 Own Caldwell's b-day	9 Mattie Bloomgren's b-day	10 Riley Malli's b-day	11	12
13 Charles Wonka's b-day	14 4-H Council meeting in Kaycee	15	16	17	18 Kason Kukuchka b-day	19
20 Bailee Alger & Evelynne Conklin's b-day	21	22	23	24	25	26 Shelby Fennema, Maya Hall, & Emma Pehringer's b-day
27 Abigail Hill & Piper Hodgens' b-day	28	29 Asher Murray's b-day	30	31		

April 2018

CHANGE SERVICE REQUESTED

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834



PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7