

CLOVER CHATTER



2018





UNIVERSITY OF WYOMING EXTENSION

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.
1:00 p.m.—5:00 p.m.
Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

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Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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IMPORTANT DATES

May 1, 2018	J.C. 4-H Council scholarship due
May 6, 2018	Rabbit & Poultry Workshops
May 10, 2018	Culinary school tour
May 13, 2018	Junior Leader Meeting
May 14, 2018	4-H Council Meeting (Kaycee)
May 15, 2018	Leader Orientation
May 19, 2018	Tagging - Buffalo & Clearmont
May 20, 2018	Tagging—Kaycee
June 3, 2018	Rabbit & Poultry Workshops
June 5, 2018	Livestock Committee Meeting
June 9, 2018	Wyo. Youth Hunter Education Challenge
June 16, 2018	County Shoot
June 23, 2018	Top Shot
June 24-29th 2018	Nat'l 4-H Shoot
June 26-28, 2018	Showcase Showdown
July 6-8, 2018	State Shoot in Douglas
July 22, 2018	Rabbit & Poultry Workshops
July 25, 2018	Pen set-up/Livestock Com. Mtg.
July 27, 2018	Fabric & Fashion judging
July 27, 2018	Make-It-With Wool Contest
July 27-Aug. 5, 2018	JC Fair & Rodeo
Aug. 15-18, 2018	Wyoming State Fair
Sept. 7, 2018	Record books due!



PLEASE PHONE (307) 684-7357 TO RESERVE THE FAIRGROUNDS/COMMUNITY BUILDING FOR YOUR EVENT/MEETING!

I Pledge my **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service, and
My **HEALTH** to better living,
For my Club,
My Community,
My Country, and
My World.





University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
jdawson@uwyo.edu

April 28, 2018

To the Johnson County (JC) 4-H Community,

Spring is a time for new growth and also traditionally the season for generating funds to keep the JC 4-H program vibrant. The 4-H Carnival fundraiser has happened and donation letters are being sent to our community sponsors. We all realize there are great things happening in JC 4-H but sometimes we forget that all aspects of 4-H programming requires funding and caring volunteers to get the job done. A great example of generating project specific funds is when the 4-H shooting sports project leaders generated over \$13,000 in replacement equipment via grants.

The impacts of our 4-H positive youth development efforts can be easily seen and it is important to remember these project areas would not survive without our committed volunteers. Our volunteer 4-H leaders, club or project leaders, are the single most influential factor when it comes to positive youth development and project area growth or stability. An example of community leaders growing a program is the newly revitalized Wool 4-H Judging Team. These teams practice here in the UWE office weekly and plan to travel to Laramie for the state wool judging contest. It has been many years since a JC team have gone and in 2018 we have two teams competing. Project leaders must remember 4-H is designed to be a fun, learn by doing process with youth engaged in a safe environment. The true measure of success for a county 4-H program is not in the number of kids enrolled, although we have increased our numbers but when after a youth expresses an interest in a project we provide caring and knowledgeable adults to spark the learning process. Horse, dog, shooting sports, and both wool and livestock judging leaders offer learning opportunities weekly. One of our greatest recruitment success stories is Cake decorating. Thanks to Amanda Monterastelli we have increased numbers dramatically and have youth really excited about this project. The enthusiasm of Amanda and Gio at the CPES Project EXPO sparked many!

With that said, all community club leaders must commit to being the essential link for communicating updates for all things 4-H and provide an inclusive club environment were all members are engaged. Recently a pair of high school students said 4-H was full but although a club might be full, 4-H in JC is far from being full.

Sincerely,

A handwritten signature in black ink that reads "James T. Dawson".

Johnson County UWE 4-H/Youth Development Educator

Johnson County 4-H Council Meeting Minutes

April 9, 2018

The meeting was called to order at 6:28 pm in Buffalo at the Community Building. See attached sign-in sheet for those in attendance. Vivi Ostheimer led the Pledge of Allegiance and Taylor Rives led the 4-H pledge.

CLUB REPORTS

Blue Ribbon –

Cactus –

Clover Colts – The club last met on March 26th, and discussed club goals: two educational field trips, 3 social get-togethers, and annual demonstrations by each club member, attendance to Participation Awards ceremony, and participation of 2 service projects by each club member. At their next club meeting they will tour the jail, and this will be one of their educational field trips.

JC Raiders –

Kountry Kids – At their last meeting they made posters for the 4-H Carnival, discussed plans for and signups for the carnival, and club members gave demonstration. The club will have a meeting next week.

Krazy Kritters –

Powder River –

Rowdy Riders –

Spurs & Lace – the club will meet on April 22nd and will have a potluck in Arvada, and do a highway cleanup that day for a CS project.

Stirrups –

Topnotchers -

Winchesters – the club did not meet in March in lieu of the carnival, but will meet in April.

SECRETARY'S REPORT

Secretary Cristie Murray did not read the minutes of the March meeting as they were published for review in the April Clover Chatter. Jennifer George moved to approve the March meeting minutes as published in the Clover Chatter, Sophia Conklin seconded, motion carried.

TREASURER'S REPORT

Kami Kennedy reported the following balances for the 4-H Council: Checking - \$36,144.40, Wyoming 4-H Foundation - \$26,907.43, Endowment - \$11,697.68, and Scholarship \$21,729.32. The treasurer's report included balances for the following: Livestock Judging - \$2,939.91, Shooting Sports - \$2,449.12, 4-H @ Work - \$2,569.25. Expenses totaled \$3,512.65 and Income totaled \$11,650.00. Teresa Bessler made a motion to approve the Treasurer's report, Tami Schwartz seconded, motion carried.

COMMITTEE REPORTS

Programs: Project Leaders schedule program needs – Sheep project has had 2 meeting for 1st and 2nd year 4-H members, Beef has had one workshop, Cats and other project areas pending.

Publicity: Fair Results Publication Committee. The committee will look into the cost of placing our own insert into the Buffalo Bulletin to have fair results published for the 2018 JC Fair.

Fundraising: Donna Nelson reported that not all 4-H members sold their raffle tickets for the 4-H Carnival Raffle, so raffle ticket sales should have been higher than the \$7,163.00 that was stated in the Treasurer's report. Jim Dawson prepared and presented a Donation Solicitation Letter that will be sent to community supporters. Will be sent out soon.

Awards & Recognition: The committee will meet on April 12th @ 6:30 pm. The Dog project leaders Mo and Tami Schwartz are present at meeting and have questions re: JC Fair Dog Show awards projections.

Livestock Committee: the next meeting will be on April 17th. There a sale meeting in Kaycee on 4/15 @ 4:00 pm. Scholarship interviews April 9th and 11th.

Special Committees:

- **Record Book Judging**
- **Christmas Parade Float**
- **Mountain Camp:** There will be another planning on April 24th@ 7pm. Linda Bessler will be the camp cook! President Amanda Monterastelli stated there may need to be a hard and fast deadline to sign up for Mountain Camp to determine camper numbers and respective chaperones needed.

- **Junior Leaders:** Donna sent out 4-H Council Scholarship information to all 4-H seniors along with application form. Application deadline is May 1st.
- **Junior Fair Board**
- **4-H @ Work:** Application deadline April 30th, announced in the April Clover Chatter.
- **Council Scholarship Committee:** Criteria provided in April Clover Chatter. Application deadline is May 1st and interviews will be scheduled before May 15th.

OLD BUSINESS

-4-H Project Expo. In Kaycee with Kari Malson April 5th PENDING

-Club Bylaws Updated with New State Office Template. Deadline is May 1st.

-Bees, Jim Dawson and William Rose. Jim requested to be reimbursed from the bee grant funds for motel and meals while attending the Bee College March 17-18, and has receipts totaling \$232.89. Tami Schwartz made a motion to reimburse Jim Dawson \$232.89 for motel and meal reimbursement, Teresa Bessler seconded, motion carried.

NEW BUSINESS

-Taylor Rives request for funding of HS Citizenship Washington Focus (CWF) trip. Taylor presented her request to receive funding from the 4-H Council to attend CWF this summer, and reported her eligibility for requesting funds – she is a Johnson County high school senior, she has been in 4-H for 11 years, and FFA for 5 years. Mo Schwartz made a motion to fund Taylor Rives up to \$2,000 to attend CWF this summer, Sophia Conklin seconded, motion carried.

-Johnson County Delegation. Request for funding of MS Leadership Washington Focus (LWF) trip. Hannah Qualm and Vivi Ostheimer presented their requests tonight to receive funding from the 4-H Council to attend LWF, and reported their respective eligibility criteria to receive funds (see copies of letters submitted). Motion made by Mo Schwartz to split \$750 between Hannah Qualm and Vivi Ostheimer to attend LWF, seconded by Sophia Conklin, motion carried.

-Fair Frenzy Date, June 12th, Livestock Prep Only. Static Superintendent Adri Ruby looking at mailing Letter for Fair Prep or booklet?

-UW Signing Day @ BHS/Kaycee HS May 1st, for any senior 4-Hers attending UW.

-Wyoming State Fair (WSF), August 15th - 18th. Travel the 14th and return the 19th. State fair has been condensed into 4 days; schedule pending.

-Collegiate Intern. Bryce McKenzie has been selected as the JC UW Extension Office summer intern.

ANNOUNCEMENTS

-State Office Video Conference for Leaders. Mondays @ 6:30 pm, next one is April 23rd, Travis Hoffman on Carcass Evaluations.

-New Leaders Orientation. Tuesday, March 20th, 6:00 pm @ UWE Office. Do we need another?

-JC Shooting Sports. Outdoor season starts Thursday, April 12th @ 4:00 pm at the shooting range. Top Shot Fundraiser June 23rd.

-Next Council Meeting. Monday, May 14th @ 6:30 pm @ Kaycee School.

-Wool Judging State Contest. Friday, April 27th in Laramie

-Showcase Showdown. Tuesday, June 26th – Thursday, June 28th in Laramie.
Meeting was adjourned at 7:52 pm.

Respectfully Submitted, Cristie Murray, 4-H Council Secretary

I ♥
MEETINGS



UW

Wyoming 4-H



Jo Co 4-H Council Agenda Mon May 12th '18 @ 6:30 pm



Change of venue from Kaycee School to Johnson County Fire Hall

Pledges - Roll Call – Sign in Sheet Pres. Amanda Monterastelli

Club Reports -

Secretary Report - Cristie Murray Treasurer Report - Kami Kennedy

Committee Reports:

Programs: Project Leaders schedule program needs – workshops being held or scheduled

Publicity: Fair results publication committee

Fund Raising: - Donation solicitation letter sent to community supporters

Awards & Recognition:

Livestock Committee: next meet June 5th 6:30 p.m. pen set up July 25th -

Junior Leaders:

Mountain Camp: – camp planning – postponing camp?

Special Committees:

Council Scholarship Committee: interview dates

4H@work – three applicants

Old Business

- 4-H project EXPO @ Kaycee pending
- Club By-Laws updated w/ new state office template - **deadline May 1st**
- Bees - William Rose - \$85 Bees come May 3rd \$300 to Jim D.

New Business

- Fair Frenzy date – June 12th Livestock prep only Booklet Static letter mailing fair info?
- UW signing Day at BHS and Kaycee HS May 1st
- WSF – August 15th-18th – travel 14th and return 19th
- Collegiate intern – Bryce McKenzie
- 1% grant of \$30,000 for vehicle - \$16,000 short – possible \$8,000 County – other?

Announcements

- *307 Livestock judging contest in Buffalo and County Shoot June 16th
- Junior Wool judging Team placed fifth - 6 of 7 participants earned ribbons
- New Leaders orientation May 15th 6:00 p.m. @ UWE Office
- Presentation Day – June 5th Tuesday
- Top Shot fun family shoot June 23rd
- Next Council meeting June 11th 2018
- Showcase Showdown June 26th- 28th



JOHNSON COUNTY 4-H Leader Certification

The third in a series of 4-H leader orientations will be conducted on Tuesday May 15th allowing volunteer leaders to finish the final step in their 4-H leader certification process!

To achieve UW certified volunteer status, adults must complete the following process:

- i. Submit an enrollment application through 4-HOnline.
(<https://wy.4hOnline.com>). In this process, volunteers agree to the Wyoming 4-H Volunteer Code of Conduct, Training and Screening Understanding, Statement of Assumed Risk, Publicity Release, and Transportation Release.
- ii. Complete and successfully pass the UW background check every five years.
*4-H volunteers returning to 4-H after a year or more break in service must successfully pass the screening process.
- iii. Participate in the 4-H Volunteer Certification Online Training.

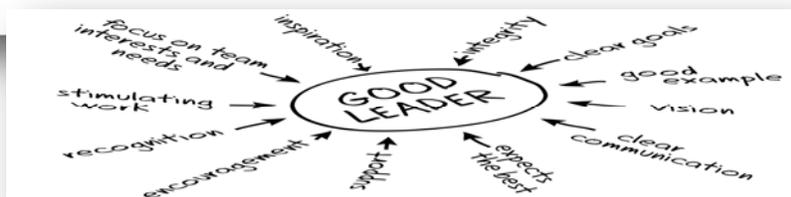
After all three of the state 4-H office pieces have been completed the State 4-H Office invites you to learn about your county program.

***The final step in the New 4-H Leader certification process will be to meet with JC 4-H Educator, Jim Dawson, for a training. Once this is completed you will be accepted on 4-H online and you will be an approved volunteer.**

Who: Any volunteer currently in the process of becoming a 4-H leader
When: Tuesday May 15th starting at 6:00 p.m. – 7:30 p.m.
Where: Johnson County UWE Office at 30 Fairgrounds Road
More information: Call the Johnson County UW Extension Office 684-7522

* For Overnight chaperones of 4-H activities additional online training is required.

1. Go to: <http://campus.extension.org/course/view.php?id=653>
2. Create an eXtension Campus account
3. Login to eXtension Campus and select the 4-H & Youth Category
4. Click on the National 4-H Headquarters Overnight Chaperone Training link
5. The Enrollment Key is (in capitols) N4HRM
6. Watch the four training powerpoints
7. Complete the Quiz (you have three tries to pass the quiz with a 90%)
8. Print or email your certificate of completion to your 4-H Educator.





UW | Wyoming 4-H

2018 4-H Presentation Day Contest – Johnson County

The Johnson County 4-H Presentation Day Contest will be conducted Tuesday June 5th starting at 8:00 a.m. here in the UWE Office at 30 Fairgrounds Road in Buffalo.

Please contact the 4-H Office @ 684-7522 to notify us if you plan on participating. Registration deadline will be Tuesday May 29th.

Eligibility: Contestants may be enrolled in any 4-H project and give a presentation on a topic of their choice. Returning contestants are encouraged to present a different topic each year. Presentation delivery may include, but is not limited to, demonstrations, interactive exhibits, skits, drama, public speaking, visual aids and/or multimedia displays.

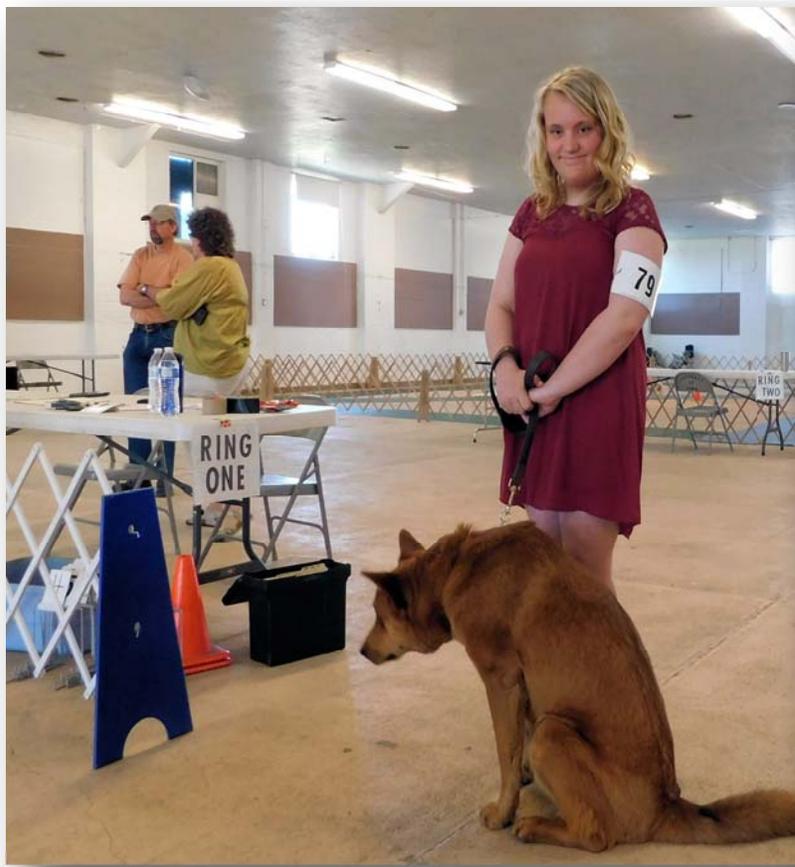
Time standards:

- Junior (8-10 years old) 3-7 minutes
- Intermediate (11-13 years old) 5-10 minutes
- Seniors (14 & up) 7-15 minutes

The state Presentation Contest is conducted at 4-H Showcase Showdown in Laramie, June 26-28 on the University of Wyoming Campus.

Registration for Showcase Showdown opens in May and will be closed on May 31st. Registration for Showcase Showdown is conducted via the 4-H website at <http://www.uwyo.edu/4-h/showcaseshowdown>.

Please notify the Johnson County UWE office of your plans for participating in the state Presentation Contest. Johnson County may enter any number of contestants at the state contest in each age division. It is highly recommended that contestants compete in the Johnson County contest or practice in a public setting before going to the state contest.





JCF&R Camping Regulations

- If you would like to keep your same camping spot from 2017 please reserve your spot by June 29, 2018. After June 29th unclaimed spots will be given to families on the waiting list. If you would like to be put on the waiting list please call the office 307-684-7357, first preference will be given to families furthest from Buffalo.
- The camping fee for the week is \$50.00. If you prepay by June 29th your camping spot will be unlocked when you arrive at fair. You can pay with credit card with a \$5.00 added fee.
- We will unlock spots that have paid after the due date on the following schedule -8pm on Saturday, 10am on Sunday, noon on Sunday, 3pm on Sunday, 6pm on Sunday, 8pm on Sunday.
- Campers cannot be brought onto the grounds until after 5pm on Saturday July 28th.
- Please be respectful of fellow campers, our camp spots were developed at a time when campers were smaller, without slide outs so spots are a tight fit.



JOHNSON COUNTY 4-H FOODS & NUTRITION

TOUR OF CULINARY ARTS FACILITIES AT SHERIDAN COLLEGE



WHO: All JC 4-H members are invited; Parents and leaders welcome!

WHEN: Thursday, May 10, 12:00-3:00

We will meet at the UWE Office at 11:00 and arrive back around 3:45

TOUR SCHEDULE:

Lunch on campus, provided by Sheridan College

Campus tour

Tour of Wyoming Culinary Institute with Ross Lynn

RSVP by May 7 if you would like to come. Call or text Elise Rose at (307) 254-5917.

Sheridan College can provide excused absence letters for the schools if needed.

This is a great opportunity to explore opportunities
available in the food industry!





Thanks to Coaches **Matt & Amy**—6 of the 7 Johnson County youth wool judges competing at the State contest placed in one or more categories. 6th Overall Junior went to—Hayden Geis, 7th overall Junior— Lane Rabel. 8th Place Overall Intermediate-Lance Rabel. Congratulations!



Is your Club looking for a community service project?

The Fair Grounds is a great place to give back to your community, not only is it used for the week of Fair, but it is used by most members of Johnson County sometime throughout the year. We have several projects that your club can help with. We are replacing part of the fence around the track that will need painted. We could also use help spring cleaning which includes the grandstands, leaf and stick pick up, and many more items. Please contact Gary Arno at 307-217-1537 to help with any of our community service projects. Also, if you call Gary or see him around, don't forget to thank him for everything he does at the fairgrounds.

Johnson County Fair Board

2018 JC Livestock Committee Scholarship Winners



Left: Derick Buhr of Clearmont is a member of the JC Raiders 4-H Club



Right: Taylor Rives of Buffalo. She has been a member of the Krazy Kritters 4-H Club for 11 years and 5 years in Buffalo FFA



Left: Mark Largent of Kaycee ended his career of 4-H in the Powder River 4-H Club. He also is a member of the Kaycee FFA.



Wyoming 4-H 2018 Showcase Showdown – Laramie June 26th-28th

What is Showcase Showdown?

For those who have not had the opportunity to attend this event in the past, here is a great starting point. This event gives youth from around the state the opportunity to gather in one place to show off their skills in a variety of areas, learn about other project areas, meet youth with similar interests, and experience being on the UW campus. Showcase Showdown offers the following competitive events:

- Livestock Skill-a-Thon
- Produce Judging
- Cake Decorating
- Robotics
- Horse Judging
- Hippology
- Presentations (Prepared and Impromptu)
- Dog Skill-a-Thon
- Table Setting
- Rocket Launch
- Food Cook-Off

*Johnson County Produce Evaluation team were the junior team Champions for the last three years in a row!

Workshops, tours & other event activities are also offered while youth are not competing. 2017 included:

- Planetarium Show
- Maker Space Activity
- Project Runway
- Workshops:
 - Do you need help finding a job?
 - It's time to apply!
 - Opportunities in 4-H
 - Communication and Team Work
 - Livestock Quiz Bowl
 - Skill a Thon Stations
 - Survivor: Healthy Living Wyoming Style

SAVE THE DATE



WyoBraska 4-H Horse Judging Contest

June 12th in Lusk, Wyoming

Please call the Niobrara County Extension Office at
307.334.3534 for more information!

Poultry & Rabbit

Workshops

MAY 6, 2018 - George Washington Park (train side)

Rabbit—2:00 p.m. Poultry—3:00 p.m.

(no animals)

JUNE 3, 2018 - JC Extension Office (downstairs)

Rabbit—4:00 p.m. Poultry—5:00 p.m.

(Buhrs will let you know if animals are needed)

JULY 22, 2018 - JC Extension Office (downstairs)

Rabbits—2:00 p.m. Poultry—3:00

(bring animals)



To Make the Best
BETTER

JOHNSON COUNTY TOP SHOT



WHEN: June 23, 2018

WHERE: Buffalo Trap & Skeet Club

CHECK IN TIME: 8:00 am

START TIME: 9:00 am



Multi Discipline Event Format:

- ◆ 3 or 4-person teams, each member shoots all 4 disciplines. Open, ladies, junior (8-12) & youth (13-18) divisions
- ◆ Archery 5 arrows at 30 yards, 5 pts each, hit or miss
- ◆ Shotgun 25 clays, standard trap rotation, 1 pt each
- ◆ Rifle 5 shots bench rest at 100 yards, 5 pts each, hit or miss. Scopes allowed.
- ◆ Pistol 5 shots offhand at 50 ft, 5 points each, hit or miss. Iron sights only.
- ◆ Black powder will be offered as a bonus round, 1 shot, hit or miss, worth 5 points.
- ◆ Black Powder rifle and ammunition will be provided by the 4-H Shooting Sports Program.
All other ammunition and equipment should be provided by individuals.
- ◆ There will be a maximum of 20 teams

COST: \$120.00 per team (Number of teams registered will be limited)

EARLY REGISTRATIONS DUE: June 9, 2018

LATE REGISTRATIONS (anytime after June 1) will be \$160.00 per team

CONTACTS: Brad Borgialli (307) 217-2599 or Jim Dawson (307) 684-7522

Mail registration and fees to: UWE office c/o Donna Nelson

30 Fairgrounds Road Buffalo, WY 82834

Please make checks to JC 4-H Shooting Sports



**Fundraiser for Johnson County 4-H Shooting Sports &
The Buffalo Trap and Skeet Club**



YOUTH HUNTER EDUCATION CHALLENGE

JUNE 9, 2018 AT THE UPTON GUN CLUB



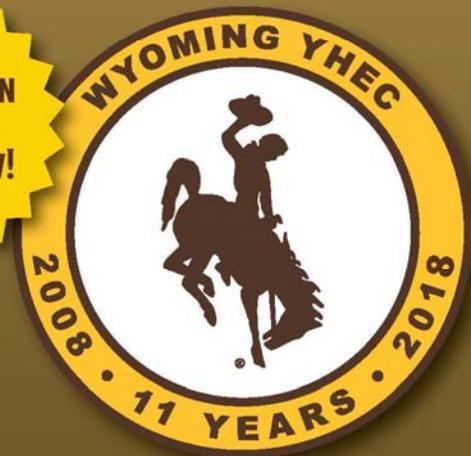
A FUN TIME, BEAUTIFUL RANGE, & UPBEAT ATMOSPHERE



-EVERY CONTESTANT GOES HOME WITH A PRIZE.

-THE BEAUTIFUL UPTON GUN CLUB IS NESTLED IN THE BOULDERS, PONDEROSA, AND SAGEBRUSH OF THE BLACK HILLS.

REGISTRATION IS LIMITED. SIGN UP NOW!



THE CHALLENGE IS A CHANCE FOR YOUTH TO HONE THEIR HUNTING SKILLS BY SHOOTING SHOTGUNS, .22 RIFLES, MUZZLELOADING AND ARCHERY; DISPLAYING THEIR HUNTING JUDGMENT AND LEARNING WILDLIFE IDENTIFICATION.

Registration forms can be downloaded on the Game & Fish website at <http://wgfd.wyo.gov>. For more information call (307) 281-9980.

2018 WYOMING STATE NRA YOUTH HUNTER EDUCATION CHALLENGE

Sponsored by: Wyoming Game and Fish Commissioners Keith Culver and Peter Dube, Wyoming Game & Fish Department Hunter Education Program, Upton Gun Club Shooting Sports Program





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UW | Wyoming 4-H

Sheep, Swine & Goat Tagging for Johnson County 4-H & FFA

JC Superintendents for sheep, swine, and goat have set the times for the May tagging of 4-H & FFA critters. The superintendents will be working with UWE 4-H & Youth Development Educator, Jim Dawson to conduct a series of 3 tagging sessions at specified locations.

**For those interested in entering the Carcass Contest a start weigh is required by the Carcass Contest Committee. The only venue where scales will be set up during tagging will be at the Buffalo Fairgrounds site.*

May 19th - Saturday

Buffalo tagging will start at 9 a.m. and end at 11 a.m. The tagging will be conducted on the UWE Buffalo Office 30 Fairgrounds Road.

Clearmont tagging will start at 3 p.m. and end at 4:30 p.m. The tagging site will be on the street east (Meade Ave) of the Clearmont School.

May 20th - Sunday

Kaycee tagging will start at 2 p.m. and end at 3:30 p.m. To reduce trailer congestion the tagging site will be the Harold Jarrard Park parking lot.

Any questions contact the UWE Office at 684-7522 or Superintendent

<i>Sheep</i>	Bill McKenzie Allison McKenzie	bamcolumbias@yahoo.com bamsheepco@yahoo.com	217-1512
<i>Swine</i>	Steve Packard	steven.packard@wyo.gov	752-0769
<i>Goats</i>	Chuck Ragels	cragels.jscd1@live.com	217-1335



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JOHNSON COUNTY FAIR BOARD POLICY

The Johnson County (JC) Fair Board and Livestock Committee continually strives to provide the safest environment possible for all 4-H and FFA livestock brought onto the Fairgrounds. To ensure the best facility for our youth exhibitors to house their livestock and achieve this goal the JC Fair Board and Livestock Committee has established the following changes to our health policy. This motion and vote passed at the February 6th 2018 Livestock Committee meeting with implementation at the 2018 JC Fair.

Biosecurity is the implementation of measures to prevent the introduction of disease into a healthy population of animals or limit the spread of disease once introduced.

Our animal biosecurity is primarily designed on minimizing the risk of serious disease, with that being said the Fair Board cannot guarantee there will be no animal health issues. There is always a risk when bringing livestock to town but the Fair Board and Livestock Committee hopes these steps will help minimize the risks.

The most important steps to ensure healthy animals start at home, so please if you feel you have a sick animal do not bring it to the Fairgrounds and work with your superintendent and a veterinarian to ensure your animal is healthy.

During weigh-ins there will be a veterinarian onsite to inspect any animal a superintendent suspects may have a health issue. The Fair Board will also require all 4-H or FFA breeding animals, along with open class animals, to check in at the appropriate species weigh-in station to be inspected. There will be a walk through by a veterinarian on Monday (July 30th) evening also as an additional safety check. The Fair Board will also have a veterinarian on call throughout Fair week if any animal health issues arise.



Kountry Kids 4-H Club

The Kountry Kids met on April 16th at the Fire Hall. Kaya gave a Character Counts talk on Respect. Loads of thank you were given out for everyone that helped out at the 4-H carnival from the Fishing Booth, Concession Stand and Fun-On-The Go.

We met as committees for our Community Service and Educational Goals. We set a date of June 4th for Hwy clean-up and Fairgrounds cleanup. Meet at 9:00. The club will be buying Elizabeth a Senior gift. July 16th we will be touring one of the vet clinics.

Conklins and Kennedys hosted snacks and Lily, Quynn, and Kael gave demonstrations. Next meeting will be May 21, 2018. We are supposed to bring fine tipped markers or colored pencils to make bookmarks for the Senior Center.

Respectfully submitted,
Gio Monterastelli, Reporter

Blue Ribbon 4-H Club

The Blue Ribbon 4-H Club met on April 11th. They elected: John Ramirez-President

Blaine Shavlik-vice president

Brooklyn Schultz—secretary

Tyler McWhorter—treasurer

They also discussed education goals and determined to have a committee within the club that will do presentations at each meeting. Community service goal was decided upon to adopt a highway for cleanup and also considering cleanup of the fairgrounds after fair. The next club meeting will be May 9th at 7:00 p.m.

Wyoming State Code of Ethics

1. **Live each day with courage.**
2. **Take pride in your work.**
3. **Always finish what you start.**
4. **Do what has to be done.**
5. **Be tough, but fair.**
6. **When you make a promise, keep it.**
7. **Ride for the brand.**
8. **Talk less, say more.**
9. **Remember that some things are not for sale.**
10. **Know where to draw the line.**

Stirrups 4-H Club

Met April 11, 2018 at 5:35. Charter led the 4-H pledge. 12 members were present. Minutes and treasurer's report were approved. Need a volunteer to go to the 4-H Council meeting (meetings are always the 2nd Monday of the month at 6:30)

Ideas for community service were given: Kalea-help set up for farmer's market, Paxton-help with fair fence, Carma-spring cleanup, & Blair-Amie Holt.

Ella volunteered to store our booth. Blair gave a carnival report. Izzy gave a presentation with Kailee volunteering for next meeting. Ella provided treats. Blair volunteered to provide treats for the May meeting. Next meeting will be May 2nd. May 9th there will be a record book meeting.

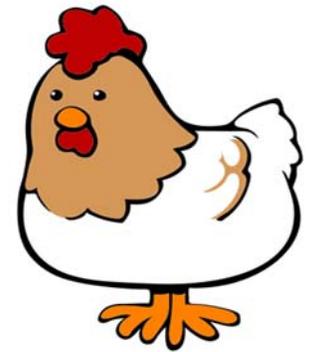
Adjourned at 6:02.



is AMAZING!

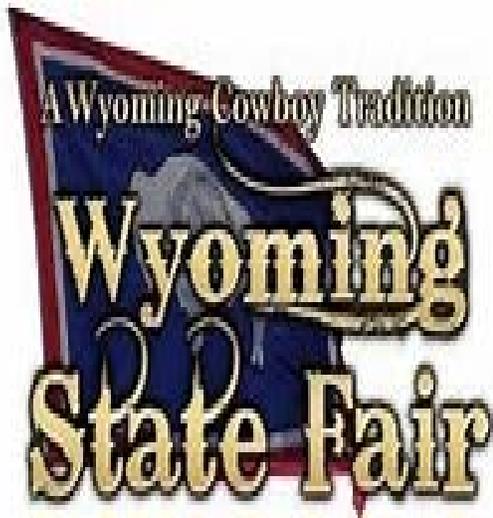


Poultry & Rabbit Ownership Deadline June 1, 2018



Attention members: Please email or text a picture of your birds (individually) to Stefanie Buhr, Poultry Superintendent at stefhaniebuhr@gmail.com or 307-751-7201.

Rabbit pictures will need to sent to Jay Buhr, Rabbit Superintendent at stefhaniebuhr@gmail.com or (307) 751-3103



Wyoming State Fair & Rodeo - Douglas, Wyoming

Four Big Days - August 15-18, 2018





2018 Make-It-With Wool Contest

District 2 (Sheridan & Johnson Counties)

Date: **Friday July 27, 2018**

Place: Johnson County Fairgrounds

Time: 10-12 Construction Judging 1-3 Modeling Judging

Objectives of this contest are to promote the beauty and versatility of wool fabrics and yarns, to encourage personal creativity in sewing, knitting, crocheting, spinning and weaving wool fabrics and yarns. It helps develop life skills including being responsible for one's self, being a good sport, accepting judges' decision and learning about and appreciating diversity. Garments need to be a minimum of 60% wool fiber.

There are four different age division with ages determined as of January 1, 2018.

Pre-teens-age 12 and under

Juniors-13 to 16 years old

Seniors-17 to 24 years old

Adults—25 and older

Winners of the District Contest in the Junior, Senior, and Adult age division may advance to the State contest. Which is tentatively scheduled for December. Winners at the State level may advance to the National Contest in January 2019.

Entry forms are available at the Johnson County Extension Office. (Will need **three (3) 5" x 5"** samples of wool for testing for each entry.) For more information phone Elizabeth Downare, County Director, at 307-684-2772. Or committee members Adri Ruby and Donna Nelson at 3074-684-7066 and 307-684-7522.



To Make the Best Better

May 2018

University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 Colby Bessler b-day	3 Brenham McWhorter's b-day	4	5
6 Rabbit/Poultry Workshops	7 Ella Berrett, Gregory Conklin, & Claire Hicks' b-day	8 Own Caldwell's b-day	9 Mattie Bloomgren's b-day	10 Riley Malli's b-day Culinary Arts tour @ Sheridan College	11	12
13 Charles Wonka's b-day	14 4-H Council meeting in Kaycee	15 Leader orientation	16	17	18 Kason Kukuchka b-day	19
20 Bailee Alger & Evelynne Conklin's b-day	21	22	23	24	25	26 Shelby Fennema, Maya Hall, & Emma Pehringer's b-day
27 Abigail Hill & Piper Hodgens' b-day	28	29 Asher Murray's b-day	30	31		

June 2018

University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
3 Emily & Tim Clason, Carter Redden, & Lexi Rule's b-day	4 Marcello Mon-terastelli & cooper Myers' b-day	5	6 Sydney Haynes, Kerri & Krista Malli's b-day	7 Jade Maya's b-day	8	9
10 Iniwa Roche's b-day	11 4-H Council meeting Cash Culliton's b-day	12 Justin George's b-day	13 Katie Rice's b-day	14 Chance Culliton's b-day	15 Aidan Hicks' b-day	16 County Shoot
17	18	19	20	21 Jonathan Conklin, Joe Curuchet, Kamryn Kozisek, & Karlee Olsen's b-day	22	23 Hannah Zink's b-day Top Shot
24	25	26	27	28 McKenzie Hokanson, Hailey & Waylon Langevin's b-day	29	30

May 2018

CHANGE SERVICE REQUESTED

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834



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