

CLOVER CHATTER




April 2019

To Make the Best Better



Wyoming 4-H

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Council scholarship application due	2 Wool judging practice	3	4 Shooting Sports	5	6
7 Mandatory Sale Meeting in Clearmont	8 4-H Council meeting Horse	9 Wool judging practice	10	11 Shooting Sports	12	13
14 Mandatory Sale Meeting-Buffalo Dog Project	15 Horse	16 Wool judging practice	17	18 Shooting Sports	19	20
21 	22 Horse	23 Mandatory Sale Meeting-Buffalo	24	25 Shooting Sports	26	27 State Wool Judging Competition
28 Mandatory Sale Meeting—Kaycee Dog Project	29 Horse	30				

To Make the Best Better



UNW

Wyoming 4-H

May 2019

Mon	Tue	Wed	Thu	Fri	Sat
		1 Livestock Com-mittee mtg.	2 Shooting Sports	3	4
5	6 Horse	8	9 Fair Board Meeting Shooting Sports	10	11 Sheep, Goat, Swine tagging
12 Goat, Sheep, Swine tagging	13 Horse 4-H Council meeting	15	16 Shooting Sports	17	18
19	20 Horse	22	23 Shooting Sports	24	25
26	27	29	30 Shooting Sports	31	

IMPORTANT DATES

March 31, 2019	Wool judging
April 4, 2019	Outdoor Shooting Sports start up
April 7, 2019	Sale Mandatory Meeting
April 6-11, 2019	National 4-H Conference
April 8, 2019	4-H Council Meeting
April 7, 2019	Wool Judging
April 14, 2019	Dog Project
April 14, 2019	Sale Mandatory Meeting
April 14, 2019	Wool Judging
April 15, 2019	JC Livestock scholarship deadline
April 23, 2019	Sale Mandatory Meeting
April 26-27, 2019	State Wool Judging Contest
April 28, 2019	Sale Mandatory Meeting
May 1, 2019	Livestock Committee Mtg.
May 11, 2019	Sheep, Goat, Swine Tagging
May 12, 2019	Sheep, Goat, Swine tagging
June 1, 2019	Sheep, Goat, Swine tagging
June 4, 2019	Presentation Day
June 8, 2019	Hunter Education Challenge
June 9-11 or 24-26	Ghana 4-H Exchange
June 13-15, 2019	State Horse Camp
June 14-15, 2019	Foundation Boulder Big Draw
June 15, 2019	County Shoot
June 15-19, 2019	CWF
June 22, 2019	Top Shot
June 23-26 or July 7-10	Mongolia 4-H Exchange
June 25-27, 2019	Showcase Showdown
July 14-19, 2019	LWF
June 28-30, 2019	Mountain Camp
July 11-14, 2019	State Shoot
July 14-19, 2019	Leadership Washington Focus
July 17-31, 2019	Finland 4-H Exchange
July 18-21, 2019	Longmire Days
July 26—Aug. 4, 2019	Johnson County Fair & Rodeo
Aug. 13-17, 2019	Wyoming State Fair
September 6, 2019	Record Books Due

I Pledge my **HEAD** to clearer thinking,

My **HEART** to greater loyalty,

My **HANDS** to larger service, and

My **HEALTH** to better living,

For my Club,

My Community,

My Country, and

My World.



UNIVERSITY
OF WYOMING
EXTENSION



University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
jdawson@uwyo.edu

March 29, 2019

Dear Johnson County 4-H Community:

On Friday February 8th, over 35 youth and adult volunteers teamed up to conduct the annual 4-H Project Expo at Cloud Peak Elementary School (CPES). This was the third year where 4-H members and leaders presented sessions on small and large critters, judging, fashion and fabric, foods, entomology, and crafts. With upwards of 300 students in grades 3-5th this age group of kids is the perfect demographic to be inspired to become members of 4-H. A big thanks to our volunteers who shared their knowledge, skills, and enthusiasm for an array of project areas sparking an interest in many. This was the third opportunity for the 5th graders to be part of the 4-H Project Expo, so now most of these students have been at 15 project sessions. We also all need to give a special thank you to CPES Principal Craig Anderson, Christina Schmidt (WGFD for the wildlife ID all grade session), and the 4-H Council Executive Board for seeing the value of doing this Expo on an annual basis and making it happen again this year!

The 2019 JC 4-H Carnival is now history and this year, as in every year, the money raised enables the Council to fund positive youth development endeavors. The money generated by the raffle, booths, and concessions allows the Council to provide funding for programs, awards, scholarships, and general operating costs. The 4-H Carnival committee, led by Council President Amanda Monterastelli and Council Secretary Gina Pehringer, worked really hard to make the 2019 a good one. These two ladies led a team of volunteers, worked with Buffalo High School AD Ryan Mader, and brought the Carnival back to BHS. Please do not forget to thank all involved in carnival committee work and those doing other committee work. I sincerely thank each JC volunteer, youth and adult alike who serve on committees. Committees are the worker bees getting things done!

The UWE state and JC 4-H offices continue to offer trainings to help ensure that when volunteers work with youth the activities are engaging, fun, and adhere to Wyoming 4-H program policies. The state 4-H office has conducted many trainings via zoom (i.e. sheep series, swine series, financial policy) which allows leaders to view these sessions while at home. There is also an updated new leader training online which is required for a volunteer's initial certification. The zoom opportunities meet the renewal trainings required on a five year cycle. The state 4-H office also conducted regional workshops (Cody for leader training & Sheridan for shooting sports leader certification). Whether online, zoom video conference, clinics or workshops with subject matter experts, or a face-to-face training with the local 4-H educator, a 4-H volunteer leader gains from these continuing education opportunities.

James T. Dawson

Johnson County UWE 4-H/Youth Development Educator

Johnson County 4-H Council Meeting Minutes March 11, 2019

The meeting was called to order at 6:31 pm in Buffalo, Wyoming at the Johnson County Fairgrounds Needlecraft Building.

Attendance – Please see attached sheet for those in attendance.

Pledges – Elsa Freise led us in the Pledge of Allegiance and Adam Belus led us in the 4-H Pledge.

Secretary's Report

Gina Pehringer read the Secretary's Report for the February meeting. Elsa Freise moved to approve the February minutes as read and Sophia Conklin seconded, motion was carried.

Treasurer's Report

Kami Kennedy reported the following balances for the 4-H Council: Checking - \$26,909.48, Wyoming 4-H Foundation - \$30,327.93, Endowment - \$10,000.00 and Scholarship - \$21,729.32. The Treasurer's Report included balances for Livestock Judging - \$2,507.52, Shooting Sports - \$3,565.76 and 4-H at Work - \$2,641.25. Monthly expenses totaled \$1,475.12 and monthly income was \$0. Lily Ruby moved to approve the Treasurer's Report and Adam Belus seconded, motion was carried.

Club Reports

Blue Ribbon –

Cactus –

Clover Colts – It was reported that the club went skiing on February 23rd and on February 27th they toured the Community Food Pantry and then helped them stock shelves.

JC Raiders –

Kountry Kids – It was reported that they had a meeting February 18th and they discussed raffle ticket items and signed up for carnival shifts

Krazy Kritters – They had a meeting on March 3rd and discussed the Sinclair Bull Sale, Raffle ticket items and their Carnival booth.

Powder River – It was reported that they voted on club t-shirts and made posters for the 4-H carnival.

Rowdy Riders –

Spurs and Lace –

Stirrups –

Top Notchers –

Winchesters –

Committee Reports

The need to recruit new committee members from EVERY club is very important.

There will be a sign-up sheet that requires an adult member and a youth member from each club to sign up for Static Exhibit set-up on July 29th from 1pm-4pm.

Programs:

Shooting Sports just wrapped up Air Rifle and Pistol. Indoor Archery will be starting March 12th and will go for 4 weeks. There will also be two safety meetings TBD.

Dog

Sport Fishing will be meeting for the 5th time and they are averaging 10 youth each meeting!

Fabric and Fashion met in February and made dresses for women and children in Africa!! They were able to make 12 dresses and were hoping to send them with Elsa Freise when she takes her International trip to Ghana.

They will be meeting again March 22nd and will be focusing on beginner sewers and making wool skirts.

Photography will possibly have a new leader, Floyd Whiting.

Leathercraft will possibly have a new leader, Andy Stevens.

Publicity:

Fundraising: The annual 4-H Carnival will be March 15th, 2019 at Buffalo High School. A meeting was held February 25th at the BHS to determine booth placements and other logistics.

Awards and Recognition:

Livestock Committee: There will be a meeting Wednesday May 1st @ 6:30pm. There will be much to discuss!

Junior Leaders: There was a meeting February 20th and it was said to have this be more of a fun meeting rather than a business meeting. There was discussion about selling of cotton candy and popcorn at the 4-H Carnival.

Mountain Camp: June 28-30, 2019. There will be a meeting March 19th @ 5:30pm. Some of the discussions that will be held are (1) building of a GAGA pit, approximately \$750 in building materials and (2) the need to get AIS stickers for the canoes.

Scholarship Committee: a meeting was held and discussed a new spreadsheet program. There will be a Zoom meeting on this program, Form Stack Form, on February 18th.

Special Committees: The need to recruit new committee members from EVERY club is very important. There will be a sign-up sheet that requires an adult member and a youth member from each club to sign up for Static Exhibit set-up on July 29th from 1pm-4pm.

Old Business

- Sarah Torbert (Wyoming Extension Office) Zoom Leader trainings – March 26th and April 23rd, all at 7-8 pm.
 - Sheep trainings February 25th
 - Swine trainings March 18th
- The Fair Static Exhibit display set to go up July 29th needs members to commit to helping. One adult and youth from each club need to be present for a few hours (like 1-4pm) to help set up displays at fair in the Community Building. Start sign up now! Unfortunately, if there is no one to help, then the projects will not get displayed.
- Bear Track Outfitters, TJ Tavegie, donated a Youth Mule Deer Hunt and Sportsman's Warehouse donated the rifle. 4-Hers.... the tickets are ready to be sold! Good luck!!
- The WGF Commissioners license raffle was February 25th-28th and brought in \$18,000 (Pete Dube) and \$17,500 (Predator Board, Peter John). Half of the proceeds from the license donated by Pete Dube will go to JC 4-H and half to Sheridan County 4-H.
- The Top Shot fundraiser is scheduled for June 22nd. It will be a joint fundraiser, partnering with the Buffalo Trap and Skeet Club.
- Youth Hunter Education Challenge - Next one is in Upton on June 8th
- Sheep and Swine tagging have been set for May 11th (Buffalo in the morning and Kaycee in the afternoon) and May 12th (Clearmont). Make up day will be June 1st.
- An additional sale meeting was set up April 7th @4:00pm in Clearmont.
- Bee College is March 23rd in Cheyenne and Tracey Osteheimer will be going. They are hoping to purchase some new colonies.
- Collegiate Intern, still pending
- Jim will be the chaperone for the International Exchange in Finland July 15th-July 31st.

New Business / Announcements

- Looked over 4-H enrollment versus School enrollment. Johnson County is at its highest enrollment of youth (290) and we have the highest percentage of school kids (31%) in Wyoming! The state average is 10%. Johnson County YOU ROCK!!!
- State office needs a copy of the annual budget from all county 4-H programs in the state
- March 15th is the deadline for the CWF trip and LWF trip. Lily and Karina are signed up so far
- Purchased a RFID tagging wand for \$350. Three are needed, other two will be bought by the Livestock Committee and FFA.
- UW signing days at BHS and KHS is May 2nd.
- The State office is adding scholarship money for trips for members that are Honors Club Inductees! That is what I call Increased Incentive!!
- The State office has awards for the top clubs that show educational programming (5 awards, \$200 each) and community service (5 awards, \$200). If your club does a lot of community service and educational projects, then let it shine and tell the State office. Your club could possibly get an extra \$400.
- A new leader orientation on PowerPoint is being launched
- JC 4-H Outdoor Shooting Sports starts April 4th
- Wool Judging will be Tuesdays after school with the State contest April 27th in Laramie
- **The next Council meeting is April 8th at 6:30 pm in the Needlecraft Building.**

Meeting was adjourned at 7:46 pm.

Respectfully submitted

Gina Pehringer

4-H Council Secretary



2019 Sheep, Swine & Goat Tagging for Johnson County 4-H & FFA

JC Superintendents for sheep, swine, and goat have set the tagging dates for 4-H & FFA critters. The superintendents will be working with UWE 4-H Youth Educator, Jim Dawson to conduct these tagging sessions.

**For those interested in entering the Carcass Contest a start weigh is not required by the Carcass Contest Committee. No scales will be set up at tagging.*

May 11th - Saturday

Buffalo tagging will start at 9 a.m. and end at 11 a.m. The tagging will be conducted on the Fairgrounds.

Kaycee tagging will start at 2 p.m. and end at 3:30 p.m. To reduce trailer congestion the tagging site will in the Harold Jarrard Park parking lot.

May 12th - Sunday

Clearmont tagging will start at 2 p.m. and end at 3 p.m. The tagging site will be on the street east (Meade Ave) of the Clearmont School.

June 1st - Saturday

Buffalo tagging will start at 9 a.m. and end at 11 a.m. The tagging will be conducted on the Fairgrounds.

Any questions contact the UWE Office at 684-7522 or Superintendent

<i>Sheep</i>	Bill McKenzie Allison McKenzie	bamcolumbias@yahoo.com bamsheepco@yahoo.com	217-1512
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<i>Swine</i>	Steve Packard	steven.packard@wyo.gov	752-0769
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<i>Goats</i>	Chuck Ragels	cragels.jscd1@live.com	217-1335
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MARKET SWINE PROJECT SERIES

This free series of workshops will be presented via zoom at 7:00 p.m. each night, so youth & volunteers can login and learn from home. Join us for one workshop or the entire series. We have a great group of presenters, which all come with a background in raising pigs.

Swine Selection ~ February 11, 2019
with Colby Hales, Pinedale Vo. Ag. Instructor

Health Management ~ March 18, 2019
with Ben Cooley, Business Manager with Zoetis

Swine Nutrition ~ April 17, 2019
with Krishna Custis-Geffert, ADM Show Tec Specialist

Daily Care & Showbox Tips ~ May 6, 2019
with Steve Harrison, U.W. Extension Educator



Register by going to:

<https://wyoming4h.formstack.com/forms/swine>

For questions contact: Dawn Sanchez
dawns@uwyo.edu or 307-799-8780

JUNE 5-9



Crook County
Fairgrounds, Sundance



SAVE THE DATE

2019



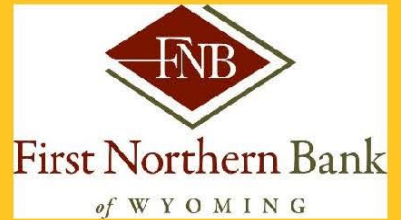
JUNE 5: DAIRY GOATS, RABBITS, CATS, POULTRY
JUNE 6-7: BEEF, SHEEP, GOATS, SWINE
JUNE 8-9: HORSE

Learn about daily care, vet care, grooming,
fitting and showing your animal projects

Thursday, April 25, 2019
ARLC-Casper Room 4:30PM
This educational opportunity
counts toward the Natrona County
2019 Livestock Sale requirement if
enrolled in the poultry project.

Poultry QA/Clinic

Presented by
HUDSON HILL
Agriculture & Horticulture
UW Extension Educator



CASPER COLLEGE & NORTHWEST COLLEGE SPRING LIVESTOCK JUDGING CONTEST

NORTHWEST COLLEGE

WHEN: MARCH 29, 2019
9:30 A.M. REGISTRATION
10:00 A.M. JUDGING CONTEST

WHERE: NWC AG. PAVILION
POWELL, WY

CASPER COLLEGE

WHEN: MARCH 30, 2019
8:00 A.M. REGISTRATION
9:00 A.M. JUDGING CONTEST

WHERE: CASPER COLLEGE WERNER
AG. PAVILION ~ CASPER WY

REGISTRATION INFORMATION

To register simply email your name, age as of Jan 1, 2019 and if you are part of a team or individual to:

NWC ~Quin Lafollette ~ quin.Lafollette@nwc.edu ~ (307) 754-6019

CWC ~Heath Hornecker ~ hhornecker@caspercollege.com (307) 760-6480

For more information about the 307
judging series contact:
Caleb Boardman
(307) 766 - 2159 or (307) 250 - 2298
Caleb.Boardman@uwyo.edu

WYOMING



LIVESTOCK JUDGING

For more information about the 307
judging series contact:
State 4-H Office ~ Dawn Sanchez
(307) 799-8780 or (307) 766-5170
dawns@uwyo.edu



2019 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom

Working Together—April 30, 2019

4-H brings together all different kinds of personalities, some of which we might not agree with or even enjoy working with. This training will provide you with ideas on how to work with others. You will be able to find out more about your own personality and why some people may drive you crazy while others always seem to be on the same page as you. Join us on April 30th from 6:30 – 7:30 pm via Zoom, an online meeting, as we learn more about ourselves and how to work together to encourage positive youth development.

Organizing Club Meetings - May 20, 2019 DATE CHANGE

Club meetings can often be chaotic. Members are easily bored and adults monopolize the conversation and learning. This training will provide you with tips and tricks to spend less time doing business and more time learning and having fun. Join us on February 26th from 6:30 – 7:30 pm via Zoom, in an online meeting, to learn more about organizing your club meetings.

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there!



Spring start up for our Johnson County 4-H Shooting Sports enthusiasts!

The Johnson County 4-H program offers several shooting sports disciplines for youth to explore, practice, and compete at the local, state and national level. Disciplines include: rifle, pistol, air pistol, air rifle, muzzle loading, shotgunning, and archery.

- **Indoor Archery practices (March – April, 4 practices)**
Indoor Archery will be Tuesdays: April 2nd at 6:00 p.m. in the Fairgrounds Community Building.
- **Outdoor practices at the BTSC ranges (April - June):**
 - **Shotgun, 22 Rifle, 22 Pistol, Muzzleloader, and Archery**
Begins **Thursday April 4th**, 4:00 p.m. to 6:30 p.m. at the BTSC ranges.
 - Wyoming Youth Hunter Education Challenge, Upton June 8th
 - Johnson County 4-H Shoot will be June 15th, Buffalo
 - Top Shot fundraiser, teams will compete June 22nd, Buffalo
 - Wyoming State 4-H Shoot is July 11th - 13th, Douglas
 - National 4-H Shoot, June 23-28, 2019 at Grand Island, NE

Kids are welcomed to participate in any of the disciplines, but they must be registered for each discipline. A reminder to all, when you come out to the BTSC, make your first stop the Clubhouse to sign in so that we can anticipate which disciplines will be practiced by the kids each week. Also, when moving among the ranges, everybody should use the roads when walking or riding. **ALWAYS!** If you have safety equipment, please bring them when you come. If you are new to Shooting Sports, we provide one new pair of safety glasses to participants in Shotgun, Pistol, Muzzleloading, and Rifle. We provide ear plugs for those who do not have ear muffs to protect hearing.

Generous support for JC 4-H youth shooters has come from the Sheridan/Johnson County Pheasants Forever Chapter, Wyoming Friends of the NRA, Buffalo Trap and Skeet Club Board of Directors, West Gun Range, the State 4-H Office, the Sports Lure, and the JC 4-H Council.

JC youth interested in exploring, practicing, and competing in 4-H shooting sports are dependent upon trained and certified 4-H Shooting Sports leaders. 4-H Shooting Sports leader certification involves: registration via Wyoming 4-H Online, 4-H volunteer training and screening plus shooting sports discipline specific training.

Any youth (8-18 years old) or adults interested in learning more about 4-H Shooting Sports should call the Johnson County UW Extension Office at 684-7522 or if you have questions send Jim Dawson an email. jdawson@uwyo.edu



HORSE PROJECT MEETINGS

MONDAYS

3:30 TO 5:00

CLOUD PEAK ELEMENTARY SCHOOL

Classes will be held every Monday afternoon that there is school—beginning March 4th through May 20th



Wyoming 4-H Poultry Palooza

Sheridan
County
Fairgrounds



June 8,
2019

This fun packed day will include a poultry show with showmanship classes, educational workshops, and many great prizes. Come Practice with your birds while learning about grooming, parasites, feeds, and more.

Open to the community as well as 4-H members, parents, and volunteers.

Contact Sheridan County Extension office for more details (307)674-2980

MANDATORY SALE MEETINGS

SUNDAY APRIL 7, 2019	4:00 P.M.	CLEARMONT REC CENTER
SUNDAY APRIL 14, 2019	4:00 P.M.	BHS AUDITORIUM
TUESDAY APRIL 23, 2019	6:30 P.M.	BHS AUDITORIUM
SUNDAY APRIL 28, 2019	4:00 P.M.	KAYCEE SCHOOL

If you intend to sell at the 2019 Johnson County Junior Livestock Sale; you need to attend **ONE (1)** of the above meetings. You will be provided information from the Sale Committee regarding the steps needed to ensure the best possible sale experience for both seller and buyer. This information will help you understand the need to fulfill the buyer contact requirements to ensure you are assessed at the lowest commission percentage on the sale of your animal.



Johnson County 4-H raffling a guided youth mule deer hunt!

Bear Track Outfitters (TJ Tavegie) has generously donated a youth mule deer hunt to be raffled to help support the Johnson County 4-H.

The **Grand Prize** is a guided mule deer hunt for one Wyoming resident youth between the ages of (12-17 year old) and will take place Oct 12-14th 2019.

The winner of this hunt will meet at the Bear Track Outfitters Lodge in Buffalo on the morning of the hunt and will be provided breakfast. The youth hunter and chaperone will be transported to and from the ranch. One adult chaperone may accompany the youth to support the youth hunter along with one of the Bear Track Outfitters professional guides. Call the office 684-7522 for details.

Bear Track Outfitters
Buffalo, Wyoming



Raffle tickets are \$25 per ticket or three for \$50. There will only be 200 tickets sold with the drawing to be held at the JC 4-H TOP SHOT on June 22nd.



2nd prize is a Remington Model 700 ADL bolt action package .270 with scope donated by the Sportsman's Warehouse – Sheridan Store.

JOHNSON COUNTY 4-H Members

Have a career in mind?

**PAID INTERSHIPS ARE
AVAILABLE WITH AN
EMPLOYER OF YOUR
CHOOSING!**

APPLICATION DEADLINE

April 30th

APPLICATION MATERIALS AND INFO
Johnson County Extension Office or call
(307) 684-7522

 UNIVERSITY OF WYOMING
EXTENSION



SPONSORED BY
 **At Work**



2019 4-H Presentation Day Contest – Johnson County

The Johnson County 4-H Presentation Day Contest will be conducted Wednesday June 4th starting at 8:00 a.m. here in the UWE Office at 30 Fairgrounds Road in Buffalo.

Please contact the 4-H Office @ 684-7522 to notify us if you plan on participating. Registration deadline will be Tuesday May 29th.

Eligibility: Contestants may be enrolled in any 4-H project and give a presentation on a topic of their choice. Returning contestants are encouraged to present a different topic each year. Presentation delivery may include, but is not limited to, demonstrations, interactive exhibits, skits, drama, public speaking, visual aids and/or multimedia displays.

Time standards:

- Junior (8-10 years old) 3-7 minutes
- Intermediate (11-13 years old) 5-10 minutes
- Seniors (14 & up) 7-15 minutes

The state Presentation Contest is conducted at 4-H **Showcase Showdown** in Laramie, June 25-27 on the University of Wyoming Campus.

Registration for Showcase Showdown opens in May and will be closed on May 31st. Registration for Showcase Showdown is conducted via the 4-H website at <http://www.uwyo.edu/4-h/showcaseshowdown>.

Please notify the Johnson County UWE office of your plans for participating in the state Presentation Contest. Johnson County may enter any number of contestants at the state contest in each age division. It is highly recommended that contestants compete in the Johnson County contest or practice in a public setting before going to the state contest.

Krazy Kritters 4-H Club

The Krazy Kritters met on March 3rd at Buffalo Bowl. We had a really fun time bowling & eating pizza. We also finalized plans for the 4-H Carnival. Our “Fish Pong” booth at the Carnival was a huge success and we had a great time. We will be preparing & serving at the bull sale on March 23rd as a club fundraiser. Our next meeting is planned for April 14. We hope to have BHS FFA Parliamentary Procedure team model and teach us how to run a meeting with parliamentary procedure.

Maya Hall, Krazy Kritters Reporter

Wyoming State Code of Ethics

1. **Live each day with courage.**
2. **Take pride in your work.**
3. **Always finish what you start.**
4. **Do what has to be done.**
5. **Be tough, but fair.**
6. **When you make a promise, keep it.**
7. **Ride for the brand.**
8. **Talk less, say more.**
9. **Remember that some things are not for sale.**
10. **Know where to draw the line.**



Rowdy Riders 4-H Club

On Sunday March 10 the Rowdy Riders 4-H Club met at the hospital for a standard meeting. The secretary and treasurer both reported good use of funds. We signed up for the booth work schedule during the 4-H Carnival. There was a motion to have ring toss as the game at the booth. Peyton demonstrated about Steph Curry, and Carson demonstrated about the Wright Brothers and their bi-planes. We discussed our live-stock projects and mandatory meetings. There was then a motion to adjourn the meeting. Next month there will be two more demonstrations to be determined.

Sincerely,

Rowdy Riders' reporter, Lauren Bergstreser

Kountry Kids 4-H Club

The Kountry Kids 4-H Club met on March 18th at the Fire Hall. Kaitlyn Painter gave a short talk on Responsibility for our Character Counts. We talked about having a representative for the Livestock meeting and Brent Painter said he would continue to go and bring one of his daughters as well. Doug Wasinger gave us an update on a possible fundraiser with Pizza Hut. It was voted on that we would do one sometime in the next couple months. 4-H Carnival was discussed and members gave their feedback good and bad. We broke off into committees and talked about our goals and ideas. CPR is going to be in June sometime, a tour of the HF Bar along with some service work is being planned, a visit from the K9 Unit is being organized along with making cookies. Addison Baker, Case Baker, Emma Pehringer, Tess Rule, and Alexis Wasinger all gave demonstrations. Monterastellis and Pehringers had snacks. Our next meeting will be on April 15th at 6:30.

Respectfully submitted,

Gio Monterastelli

Kountry Kids Reporter

**PLEASE PHONE (307) 684-7357 TO RESERVE THE
FAIRGROUNDS/COMMUNITY BUILDING FOR
YOUR EVENT/MEETING!**



2019 RAFFLE ITEMS

Item	Donated By	Winner	Winning ticket sold by:
\$50 gc @ Winchesters Steak House	Blue Ribbon 4-H Club	Pam Brown	KJ Thomas
Scentsy Gift Basket	Blue Ribbon 4-H Club	Bob Borgialli	Briley Farris
Diamond Atomic Compound archery bow	Cactus 4-H Club	Kristen Crago	Lily Crago
\$50 gc @ Chicken Coop in Kaycee	Cactus 4-H Club	Craig Shavlik	Brett Shavlik
\$50 gc @ Hayburner Tack	Clover Colts	Mindy Clason	Sarah Clason
\$50 gc @ Wag'in Tales	Clover Colts	Cenny Burnell	Coy Burnell
Spay or neuter @ Buffalo Veterinary	JC Raiders 4-H Club	Deb Klaahsen	Kristin Klaahsen
Pottery from Patty Bills PDB Pottery	JC Raiders 4-H Club	Mindy Clason	Tim Clason
\$50 gc @ Dash Inn	Kountry Kids 4-H Club	Bob Borgialli	Briley Farris
Basket of Kaya's Lotions/Golden Rule Produce	Kountry Kids 4-H Club	Abby Branaman	Abby Branaman
\$50 gc @ Dash Inn	Krazy Kritters 4-H Club	Steve Kozisek	Claire Kozisek
\$50 gc @ Sports Lure	Krazy Kritters 4-H Club	Chris Odegard	Khloe Odegard
Gc @ Sinclair	Powder River 4-H Club	Lori Straub	Karma Thomas
\$50 gc @ Cabela's	Powder River 4-H Club	Tangi Shavlik	Gavin Shavlik
\$50 gc @ Shipton's	Rowdy Riders 4-H Club	Gerry Miller	Jayden Stoltz
Dairy Basket from Cross E Dairy	Spurs & Lace 4-H Club	Jeff Hinton	Tempi Engling
\$50 gc @ MTR Ranch Supply	Spurs & Lace 4-H Club	John Day	Kyah Hudson
\$50 gc @ Papa Bino's	Stirrups 4-H Club	Ginger Curuchet	Jamie Curuchet
Gift Basket	Stirrups 4-H Club	Big Horn Vet	Karma Thomas
\$25 gc @ Dash Inn	Topnotchers 4-H Club	Tesha Kolb	Bryson Kolb

\$25 gc @ Dash Inn	Topnotchers 4-H Club	Aaron Mines	Cassidy Bessler
\$25 gc @ Dash Inn	Topnotchers 4-H Club	Garrett Keeler	Garrett Keeler
\$50 gc @ ReRide	Winchesters 4-H Club	Patsy Neville	Ace Neville
\$50 gc @ Lodges of the Big Horns	Winchesters 4-H Club	Chris Durham	Pat Durham
Queen size quilt	Donna Nelson	Marcia Goddard	Ian Goddard

Top Raffle Seller
Rakyah Hudson
 Stirrups 4-H Club





MARKET SHEEP PROJECT SERIES

This free series of workshops will be presented via zoom each night, so youth & volunteers can login and learn from home. Join us for one workshop or the entire series. We have a great group of presenters, which all come with a background in raising sheep..

Market Sheep Selection ~ February 25, 2019 -7:00 p.m.
with Caleb Boardman, U.W. Livestock Judging Coach

Sheep Health Management ~ March 20, 2019 - 7:00 p.m.
with Whit Stewart, U.W. Extension Sheep Specialists

Sheep Nutrition ~ April 22, 2019 - 7:00 p.m.
with Earl Cole, Director of Technical Sales & Nutrition Cache Commodities

Sheep Daily Care & Showbox Tips ~ May 1, 2019 - 7:00 p.m.
with Candy & Dawn Coxbill, Torrington, WY

Register by going to:

[https://wyoming4h.formstack.com/
forms/sheepseries](https://wyoming4h.formstack.com/forms/sheepseries)

For questions contact:

Dawn Sanchez
Dawns@uwyo.edu ~ 307-799-8780

June

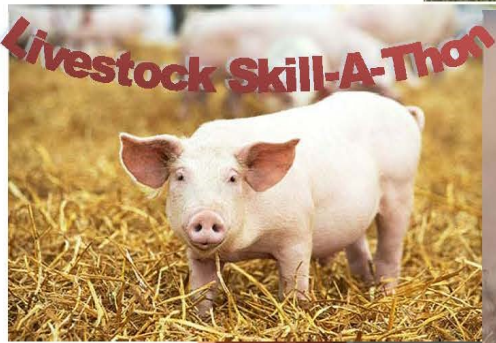
Showcase Showdown

Laramie Wyoming

25th-27th

Wyoming 4-H 2019 Showcase Showdown—Laramie Wyoming June 25th-27th
This events gives youth from around the State the opportunity to gather in one place to show off their skills in a variety of areas, learn about other project areas, meet youth with similar interests, and experience being on the UW Campus.

Workshop, tours & other event activities are offered while youth are not competing.
Please go to: <http://www.uwyo.edu/4-h/opportunities/state-contests/showcase-showdown/index.htm> for more information.





2019 JOHNSON COUNTY FAIR BOARD ANIMAL HEALTH PROTOCOLS

The Johnson County (JC) Fair Board and Livestock Committee continually strive to provide the safest environment possible for all 4-H and FFA livestock brought onto the Fairgrounds. To ensure the best facility for our 4-H and FFA youth exhibitors to house their livestock and achieve this goal of ensuring healthy animals, the JC Fair Board and Livestock Committee established the following guidelines.

Biosecurity is the implementation of measures to prevent the introduction of disease into a healthy population of animals or limit the spread of disease once introduced.

The Johnson County Fairgrounds animal biosecurity protocols are primarily designed to minimize the risk of serious disease. With that being said the Fair Board cannot guarantee there will be no animal health issues. There is always a risk when bringing livestock to town so the Fair Board and Livestock Committee hopes these steps will help minimize the risks of disease transmission.

*The most important steps to ensure healthy animals start at home, so please be mindful of your animals' health and if you determine you have a sick animal **DO NOT** bring it to the Fairgrounds. It is the responsibility of the owner of any animals coming to fair to work with your superintendent and a veterinarian to ensure your animal is healthy and does not pose a health risk to other animals or people. A veterinarian health inspection prior to entering the Johnson County Fairgrounds is not required but recommended. All animals entering the Wyoming State Fairgrounds are required to have a vet health check with the accompanying health certificate.*

During check-ins & weigh-ins there will be a veterinarian onsite. The Fair Board will also require all 4-H and FFA breeding animals, along with open class animals, to check in at the appropriate species weigh-in station. If upon arrival at the Fairgrounds, a superintendent, Fair board member, or UWE 4-H Educator suspects an animal health issue the animal may be required to be removed from the Fairgrounds and a request will be made to have a vet health check. The Fair Board may also request to have a veterinarian on call throughout Fair week if any animal health issues arise to ensure prompt action.

JOHNSON COUNTY TOP SHOT



WHEN: June 22, 2019

WHERE: Buffalo Trap & Skeet Club, Stockyard Road

CHECK IN TIME: 8:00 am

START TIME: 9:00 am

Multi Discipline Fund Raising Event Format Conducted by BTSC & JC 4-H:

- **3 or 4-person teams Open, ladies, junior (8-12) & youth (13-18) division**
- **Each team member shoots Archery, Shotgun, Rifle, & Pistol**
- **All ammunition and equipment should be provided by individuals.**
- **Black powder as a bonus round which will be supplied by JC 4-H**

COST: \$120.00 a team Please make checks to JC 4-H Shooting Sports

EARLY REGISTRATIONS DUE: June 7, 2019

LATE REGISTRATIONS: \$160.00 per team (after June 7th)

CONTACTS: Chris Boggs 217-0806 or Jim Dawson 684-7522

**Mail registration and fees to: UWE 4-H office c/o Donna Nelson
30 Fairgrounds Road
Buffalo, WY 82834**



JCF&R Camping Regulations

- If you would like to keep your same camping spot from 2018 please reserve your spot by June 26th. After June 26th unclaimed spots will be given to the families on the waiting list. If you would like to be put on the waiting list please call the office 307-684-7357, first preference will be given to the families furthest from Buffalo.
- The camping fee for the week is \$50.00. If you prepay by June 26th your camping spot will be unlocked when you arrive at fair. You can pay by credit card with a \$5.00 added fee.
- We will unlock spots that have paid after the due date on the following schedule- 8PM on Saturday, 10AM on Sunday, noon on Sunday, 3PM on Sunday, 6PM on Sunday, 8PM on Sunday.
- Campers cannot be brought onto the grounds until after 5PM on Saturday July 27th.
- Please be respectful of fellow campers, our camp spots were developed at a time when campers were smaller, without slide outs so spots are a tight fit.

Please call the Fair Office at 307-684-7357 for more information or any questions.





Johnson County Fair Book- Rule Changes 2019

JC Fair Board updated and added Rules to the Fair Book

RULE 5- Only animals entered in the Johnson County Fair will be allowed to be housed in the livestock barn during fair week.

RULE 7 – Any animal deemed to be unhealthy by veterinarian may be asked to leave the grounds by Livestock Committee and or Fair Board member.

RULE 10- No animals will be allowed on the Johnson County Fairgrounds before **8AM** on the 1st Sunday of Fair. Campers will not be allowed on grounds before **5PM** on 1st Saturday of Fair.



JC LIVESTOCK COMMITTEE SCHOLARSHIP

The JC Livestock Committee will be awarding three (3) scholarship to graduating seniors who are **Johnson County** 4-H and /or FFA members. **Applications are due APRIL 15th to the JC Extension Office.**

They will be available at your guidance counselor office or the JC Extension Office. Applicants will also be interviewed on April 18th and 25th. Please phone 307-684-7522 for appointment.



WYOMING 4-H SUMMER LEARNING ~ HORSE PROJECT ~



Horse Camp

4-H Horse Camp is designed to provide practical, hands-on education for any 4-H youth. Limited to 50 youth and 10 lead camp volunteers instructors.

When: June 10-11, 2019 **Cost:** \$65 registration fee + stall fees

Where: Hot Springs County Fairgrounds ~ 415 Arapahoe St., Thermopolis

Registration Deadlines: Youth: May 24, 2019 ~ ~Volunteers: April 15, 2019

Register At: https://wyoming4h.formstack.com/forms/4h_horse_camp

An informational sheet - with complete details - can be obtained from the Wyoming State 4-H web-site at:

<http://www.uwyo.edu/4-h/opportunities/state-opportunities/horse-camp.html>



Horse Day Camps

This year's day camps will run 9:00 a.m. to 4:00 p.m. and will focus on showmanship and "Riding the Pattern". Camps are open to any 4-H member space is limited to 15 participants per site, filled on a first-come, first-serve basis.

Camp 1

When: July 12, 2019

Where: Sundance, WY

For Questions: (307) 283-1192



Camp 2

When: July 16, 2019

Where: Cheyenne, WY ~ Archer Complex

For Questions: (307) 663-4383

Cost \$25 per camp -- Register At: https://wyoming4h.formstack.com/forms/horse_day_camps



For more information contact:
State 4-H Office ~ Dawn Sanchez
(307) 799-8780 or (307) 766-5170
dawns@uwyo.edu



THURSDAY JUNE 20TH 2019

Northern Wyoming 4-H Sport Fishing Derby goals ...

1. To provide a thorough introduction to fishing skills and safety
2. To provide proper training in the use of sport fishing equipment
3. To foster responsible fishing behavior
4. To expose participants to lifelong activities related to sport fishing
5. To strengthen families through participation in lifelong recreational activities



*2018 prizes donated by The Sports Lure , Buffalo, WY

**Northern WY 4-H
Fishing Derby**

**Youth enrolled in 4-H
may compete in a
friendly fishing
contest. \$6 entry fee**

**Tie Hack Reservoir in
the Big Horn NF with
lunch included.**

**Prizes for First Fish,
Biggest Fish, and
Most Fish**

**All WGFD fishing
regulations apply!
Those 14 + need a
fishing license!**

JOHNSON COUNTY 4-H

30 Fairgrounds Road
Buffalo, WY 82834

307 - 684-7522 or

Call your local 4-H Educator!

AFRICAN SWINE FEVER

African swine fever (ASF) is a virus that affects both domestic and wild pigs. It spreads very quickly and kills most pigs that get it. ASF has never been found in the United States.

Humans cannot get ASF, but they can carry it on clothing, shoes, and equipment. An outbreak in the United States would have devastating economic effects on the swine industry.

Know the Signs and Symptoms

REPORT SICK PIGS

THERE IS NO TREATMENT or VACCINE for ASF. Protect your herd by knowing the signs and immediately reporting any sick pigs.



WHAT TO LOOK FOR



- High fever
- Loss of appetite
- Depression
- Weakness
- Red, blotchy skin or skin lesions
- Vomiting
- Diarrhea
- Coughing or difficulty breathing
- Abortions
- Sudden death

HOW TO REPORT

If your pigs show any of these signs, report it immediately to your veterinarian or animal health officials for appropriate testing and investigation. Quick detection is essential to preventing the spread of ASF.



Help keep U.S. pigs free of this deadly disease!
Need more info? www.aphis.usda.gov

The U.S. Department of Agriculture is an equal opportunity provider, employer, and lender.

Animal and Plant Health Inspection Service
 Program Aid No. 2237-2 • Issued March 2019

2019 Donors to Johnson County 4-H Council

Silver Donors

Bronze Donors

Gold Donors

Sportsman's Warehouse

Clover Donors

As of 01/23/ 2019 \$2,150.00 plus in kind donations has been donated to the 4-H Council for the 4-H year of 10/01/18 thru 09/30/19!

Platinum Donors

ANB Bank

Bear Track Outfitters

Range Telephone

WGF Commissioner Pete Dube

CoBank/Range Telephone



GOAT, SHEEP, & SWINE TAGGING

Saturday May 11th

9:00 to 11:00 a.m.

Buffalo-Fairgrounds

Saturday May 11th

2:00 to 3:00 p.m.

Kaycee - HJP

Sunday May 12th

2:00 to 3:00 p.m.

Clearmont - School

Saturday June 1st

9:00 to 11:00 a.m.

Buffalo - Fairgrounds

APRIL BIRTHDAYS

Ashlynn Fennema (1st)

Ella Sanders (4th)

Taya Verplancke (9th)

Vivianne Ostheimer (13th)

Maxima Wuerker (19th)

Rowan Wasinger (24th)

Wyatt Holland (2nd)

Kieran Murray (7th)

Zane Neville (11th)

Jolene Foss (14th)

Eliot Graves (24th)

Kadynce French (25th)

Malena Leafstedt (25th)

Kolby Packard (4th)

Lily Ruby (8th)

Tara Troutman (11th)

Ace Keil (15th)

Sydney Rutt (24th)

Gavin Goni (25th)

MAY BIRTHDAYS

Shannon Kessler (1st)

Ella Berrett (7th)

Laci Taylor (8th)

Julianna Pehringer (16th)

Evelynne Conklin (20th)

Shelby Fennema (26th)

Josolyn Sykes (26th)

Colby Bessler (2nd)

Gregory Conklin (7th)

Mattie Bloomgren (9th)

Kason Kukuchka (18th)

Bryson Kolb (21st)

Maya Hall (26th)

Piper Hodgens (27th)

Asher Murray (29th)

Brenham McWhorter (3rd)

Claire Hicks (7th)

Bryce Petty (10th)

Bailee Alger (20th)

Clara Sykes (23rd)

Emma Pehringer (26th)

Taden Hunt (28th)

Wyoming 4-H

UW | EXTENSION



“Head to Clearer Thinking” Recognition for Club Work in Educational Programming

At each meeting, we say the 4-H pledge, making a pledge of our heads to clearer thinking. A large part of your 4-H experience is learning and life skill development. One way this can be done is through club educational programming. An education program could be having member do demonstrations, inviting in guest speakers, taking a club tour, or using your club to share new ideas and learning experience in a variety of ways. Your imagination is the only thing limiting how clubs spend time learning.

In support of club work in educational programming, the Wyoming 4-H Foundation is offering \$200 awards for 5 clubs who are learning and growing through educational programs. The grants will be based on quantity of programs, diversity, creativity, innovation, and participation.

How does it work?

1. Clubs will be asked to share educational programs they offer or engage in, as a club. Programs planned by the county would not be considered for this award. If a club chooses to partner with another club or organization to provide club members with a new learning experience, this can be included. The programs should not be for select members of the club (ex. Beef project members only) but rather the entire club membership.
2. Sharing of the information can be done in a variety of ways. Clubs can turn in paper applications for each event completed, upload their information to a closed Facebook group, or complete an online application through Formstack. The State 4-H Office will compile all submissions, no matter what method is used.
3. Awards will be given based on educational programs that run from October 1, 2018 – September 20, 2019.
4. Applications can be turned in at any time throughout the year.
5. Qualifying applications are due to the State 4-H Office by November 1, 2019.

What information are we asking you to share about the community service experience?

1. Club Name and County
2. A photo (if available) of the experience.
3. A title for the educational program.
4. Who presented the information?
5. A brief description of the learning that occurred.

The Wyoming 4-H program values learning through club educational programs. Young people can use club learning experiences to enhance life skill development and gain valuable knowledge for their future.

*The University of Wyoming and the United States Department of Agriculture cooperate.
The University of Wyoming is an equal opportunity/affirmative action institution.*

Wyoming 4-H

UW | EXTENSION



“Hands to Larger Service” Recognition for Club Work in Community Service

At each meeting, we say the 4-H pledge to show our commitment to service for our club, our community, our country and our world. Participation in Community Service related activities is an integral part of the 4-H club experience.

In support of club work in community service, the Wyoming 4-H Foundation is offering \$200 award to 5 clubs for their commitment to community service work. The awards will be based on quantity of service done during the 4-H year, diversity, innovation, and participation.

How does it work?

1. Clubs will be asked to share community service work they engaged in. This work cannot be events or activities planned at the county level, but rather those that are part of a yearly club program. If a club chooses to partner with a different club or organization, this type of work can be included.
2. Sharing of the information can be done in a variety of ways. Clubs can turn in paper applications for each event completed, upload their information to a closed Facebook group, or complete an online application through Formstack. The State 4-H Office will compile all submissions, no matter what method is used.
3. Awards will be given based on community service projects that run from October 1, 2018 – September 20, 2019.
4. Applications can be turned in at any time throughout the year.
5. Qualifying applications are due to the State 4-H Office by November 1, 2019.

What information are we asking you to share about the community service experience?

1. Club Name and County
2. A photo (if available) of the group doing the work.
3. A short goal statement about what type of service the group would like to accomplish.
4. A title for the community service.
5. Who the service is helping.
6. A brief description of the service.

The Wyoming 4-H program values the community service experience. Young people who are active in giving back to their community gain valuable life skills and a positive image of community and service. We challenge your club to help improve your community and your 4-H members through club work in community service.

Save the date for 2019 Johnson County 4-H Mountain Camp! June 28th – 30th



The JC Mtn Camp Planning Committee is very excited to be offering a fun-filled 4-H Mountain Camp in 2019! Our theme this year is “**American Ninja Warrior**”, and the planning committee is really having fun with it! Thanks to all those involved in Mountain Camp planning, this camp should be a good one!

We will need chaperones from each community club! **Chaperones must be certified 4-H leaders and have completed the additional online chaperone course**, please allow two weeks for the state office process. Our junior leader planners are looking for new activities to keep the excitement level extreme! Send them your ideas.

Save the date and remember 4-H Mountain Camp registrations will begin in June. Registration deadline has been set at **June 11th**. Lunch will not be provided on Friday June 28th, so please eat prior to arriving. All others meals will be included in the \$36 per camper registration fee. Chaperones and sessions volunteers are provided meals.

4-H Mtn Camp will begin with sign-ins at 12:30 P.M. on **Friday, June 28th** at the JC Youth Camp off of the Hazelton Road and Billy Creek Access Road. As a conclusion to camp on **Sunday the 30th**, we will be having the Family BBQ starting at 1:30 P.M. All family members are welcome at no additional cost.

Call the UWE Office with questions at 684-7522. Next Mtn Camp planning meeting May 7th 5:30 p.m.

2019 Mountain Camp Planning Committee: Teresa Bessler, Cassidy Bessler, Amanda Monterastelli, Doug Wasinger, Casey Freise, Alecia Kozisek, Mindy Clason, Krystin Alger, Ashlea & Karina Bassett,

2019 Junior Leader Leaders: Elizabeth Downare, Bev Boden