

CLOVER CHATTER



December

2018 & 2019

January



December 2018

To Make the Best Better



Wyoming 4-H

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Christmas parade
2	3	4	5	6	7	8 Wool Judging Workshop
9	10 4-H Council Holiday get together	11	12	13	14	15
16	17	18	19	20	21	22
23	24 JC Extension Office Closed thru Jan. 2, 2019	25		26	28 Hunter Ed	29 Hunter Ed
30 Hunter Ed	31					

To Make the Best Better



Wyoming 4-H

January 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 	2	3	4	5
6 Dog project meeting	7	8 Air Rifle/Pistol	9	10	11	12
13	14 4-H Council meeting	15 Air Rifle/Pistol	16	17	18	19
20 Dog Project Meeting	21 	22 Air Rifle/Pistol	23	24	25	26
27	28	29 Air Rifle/Pistol	30	31		

February 2019

To Make the Best Better



Wyoming 4-H

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3 Dog project meeting	4	5 Air Rifle/Pistol	6	7	8	9
10	11 4-H Council meeting	12	13	14	15	16
17 Dog project meeting	18	19 Air Rifle/Pistol	20	21	22	23
24	25	26	27	28		



IMPORTANT DATES

December 1, 2018	Christmas Parade
December 10, 2018	JC 4-H Council meeting
Dec. 21, 2018 thru Jan 2nd	Winter Closure
December 27-30, 2018	Hunter Ed Class
January 6, 2019	Dog Project
January 8, 2019	Start up of indoor Air Rifle/Pistol
Jan. 10-13, 2019	Western Natl Roundup
January 20, 2019	Dog Project
January 27, 2019	Beef Tagging
February 3, 2019	Dog Project
February 17, 2019	Dog Project
March 3, 2019	Dog Project
March 15, 2019	4-H Carnival
March 17, 2019	Dog Project
March 31, 2019	Dog Project
April 4, 2019	Outdoor Shooting Sports start up
April 6-11, 2019	National 4-H Conference
April 14, 2019	Dog Project
April 26-27, 2019	State Wool Judging Contest
June 8, 2019	Hunter Education Challenge
June 9-11 or 24-26	Ghana 4-H Exchange
June 13-15, 2019	State Horse Camp
June 14-15, 2019	Foundation Boulder Big Draw
June 15, 2019	County Shoot
June 15-19, 2019	CWF
June 22, 2019	Top Shot
June 23-26 or July 7-10	Mongolia 4-H Exchange
June 25-27, 2019	Showcase Showdown
July 14-19, 2019	LWF
June 28-30, 2019	Mountain Camp
July 11-14, 2019	State Shoot
July 14-19, 2019	Leadership Washington Focus
July 17-31, 2019	Finland 4-H Exchange
July 26—Aug. 4, 2019	Johnson County Fair & Rodeo
Aug. 13-17, 2019	Wyoming State Fair
September 6, 2019	Record Books Due

I Pledge my **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service, and
My **HEALTH** to better living,
For my Club,
My Community,
My Country, and
My World.

**University of Wyoming
Extension**





University of Wyoming Extension
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November 30, 2018

To the Johnson County (JC) 4-H Community,

November, like the months before, came and went in the blink of an eye but in retrospect we can all be delighted with the growth the JC 4-H program is experiencing. One of the most significant recent action items has been the work of the 4-H Council on the 2018-2019 budget. Their efforts resulted in a working budget that encourages increased project area learning and greater involvement with state 4-H activities. Part of the Council's vision for the program is to set aside more money for future educational opportunities. Again, thanks to our Council's visionaries.

With the new budget approved, there is an immediate need to revise Council By-Laws. The previous By-Laws/Constitution appendices were emailed out to all Community Club leaders and proposed revisions will be discussed during the December 10th Council meeting (combined with a Christmas celebration which will be conducted at 6:45 p.m. in the Fairgrounds Community Building). The Council's executive board will present the revised By-Laws appendices addressing the budgetary increases needed to better meet local, state, and national scholarships or sponsorships.

With most community clubs having completed the required chartering process including setting annual goals and planning activities, the familiar questions seem to arise. These questions include: How do we make things better in 2019 for the members of the club? How do we recruit new members and leaders (the state office has a goal of at least one newly certified adult leader in each community club)? How do we increase engagement of members (especially the older ones) and leaders? A simple answer is to create a positive club experience, where kids and adults feel they are an important and valued member of a vibrant club. This is how we get them coming back!

As we plan club improvements, fundraisers, and work to meet club goals and engage in educational activities please do not forget to invite 4-H alumni, a 4-H Council member, Fair Board members or County Commissioners to attend your club activities. Johnson County folks are truly interested in youth development and seeing the 4-H program grow. Even if folks the folks you invite cannot attend they will certainly be delighted by your invitation. You might be surprised who shows up!

Due to the UWE winter break and the closing of the Johnson County office from Dec 23rd- Jan 2nd, the next issue of the Clover Chatter will come out in February, with any January notifications sent out via mailings, 4HOnline and the JC Facebook page. The date for the first 4-H Council Meeting in 2019 is January 14th.

We in the UWE office wish all a happy holiday season and anticipate great things for JC 4-H in 2019! We are thankful for the commitment of a proactive 4-H council, dedicated JC adult leaders, county commissioners, community supporters, and the great youth enrolled in Johnson County 4-H!

A handwritten signature in black ink, which appears to read "James T. Dawson".

UWE 4-H Youth Development Educator

Johnson County 4-H Council Meeting Minutes

November 12, 2018

The meeting was called to order at 6:31 pm in Buffalo, Wyoming at the Johnson County Fairgrounds Community Building.

Attendance – Please see attached sheet for those in attendance.

Pledges – Gabi Hall led us in the Pledge of Allegiance and Cassidy Bessler led us in the 4-H Pledge.

Amanda then introduced the Secretary elect, Gina Pehringer.

Secretary's Report

The Secretary's minutes from the October meeting were not read as they were published for review in the November Clover Chatter. Joe Hall moved to approve the October minutes as published in the Clover Chatter and Hannah Qualm seconded, motion was carried.

Club Reports

Blue Ribbon –

Cactus –

Clover Colts – Hannah Qualm reported that their last meeting was October 29, 2018. The club elected new officers and set club goals for the upcoming year. They will be doing a Christmas Tree Fundraiser in December.

JC Raiders –

Kountry Kids – It was reported that they will have their meeting next week. They will elect officers and decide on community service, educational and club goals.

Krazy Kritters – The Hall Family reported they had their meeting on November 11, 2018. They welcomed new club members and elected officers.

Powder River – Keri Malson reported that at their meeting on October 7th, 2018 the club elected new officers and did community service at the Fall Festival.

Rowdy Riders –

Spurs and Lace –

Stirrups –

Top Notchers –

Winchesters – Teresa and Cassidy Bessler reported that they will have a meeting next month.

Treasurer's Report

Kami Kennedy reported the following balances for the 4-H Council: Checking - \$26,079.33, Wyoming 4-H Foundation - \$29,334.70, Endowment - \$10,000.00 and Scholarship - \$21,729.32. The Treasurer's Report included balances for Livestock Judging - \$2,507.52, Shooting Sports - \$6,323.38 and 4-H at Work - \$2,641.25. Monthly expenses totaled \$2,803.19 and monthly income was \$1,760.00. Donna Nelson stated that a deposit of \$850.00 from Range Telephone should have been included in the income. Kami found the deposit and said that she would make the appropriate corrections. Regarding the Fair Premium Cash: there was \$400.00 that was not collected and that money was used to purchase a newer trailer for use of the Lemonade Stand. Keri Malson moved to approve the Treasurer's Report and Teresa Bessler seconded, motion was carried.

Committee Reports

Amanda asked that all club members take a Committee Form back to their club meetings have adults sign up for various committees. The need to recruit new committee members' form EVERY club is very important.

Programs: Kami Kennedy presented the budget for the upcoming year.

- **Income** - It was discussed that the 4-H Carnival and donations are the major incomes. This past year the Carnival increased some, but donations were down some.
- **Expenses** – The cost of projects was broke down better. We discussed the cost of camps and the reimbursement to the members. An appendix was handed out for clubs to look over. The Council is currently discussing increasing the reimbursement that club members get after they go to a 4-H camp. Stipulations of Fundraising and Record Books will have to be accomplished before reimbursement is granted. If any member cannot complete the requirements, needs extra funds or has a special request – we urge them to please come talk to the 4-H Council so that we can discuss their situation. Donna Nelson then asked about the Less Reserves of \$10,000.00. Kami explained that our cash carryover was \$27,919.75, our proposed income was 23,500.00 and our Less Reserves was \$10,000.00 (meaning we should not go below that amount in the checking account, safety net). So, our cash carryover and proposed income totaled \$41,419.75, which did not include the less reserves. Don Conklin then asked to discuss the Shooting Sports proposed income. It was discussed that the \$700 is still allotted for awards, but was felt that with the increase of other projects and the fact that Shooting Sports receives interest from an endowment and grant money, that only \$1400.00 was allotted from the 4-H Council for operating expenses. Mr. Conklin was concerned that the Council was going to solely rely on the incoming endowment and grants in the future, but he was reassured that was not the case and that if more money was needed for operating expenses that the council would be more than supportive in this project. Maya Hall moved to approve the 4-H Council Budget for 2019 and Gabi Hall seconded, motion was carried.

Publicity: The 4-H program will be doing a parade float at the Christmas Parade on December 1st. The theme is "Santa's Workshop". The council will send out information on a meeting time and place to work on it.

Fundraising: The annual 4-H Carnival will be March 15th, 2019 at Buffalo High School.

Awards and Recognition: Achievement night went very well. It had great attendance (over 100!). Don Hall was much honored. Thank you Don! We all thanked Adri Ruby and Elizabeth Downare for their dedication and hard work on the Awards Committee.

Livestock Committee: They had a meeting on November 6th and some topics that were discussed were new additions to the fairgrounds, the Salmonella outbreak during the Fair and beef weigh ins. Their next meeting is planned February 5th, 2019 at 6:30 pm.

Junior Leaders: Elizabeth Downare clarified that in order to be in Junior Leaders, you need to be at least in 7th grade.

Mountain Camp: June 28-30, 2019. Hoping for a big turn-out!!

Special Committees: Please have adults in all clubs review the Committee Form and sign up for one. Many hands make light work!!

Old Business

- The Club Leader Round Table was held October 29th with 3 out of 12 clubs in attendance. It was addressed that a one-hour Council meeting was desired.
- Reminder that re-enrollments for 2018-2019 for youth and adults via 4H Online need to be submitted.
- Club chartering is in progress. Please call the Extension Office and set up a time with Jim.
**You don't want to be fined!!

New Business / Announcements

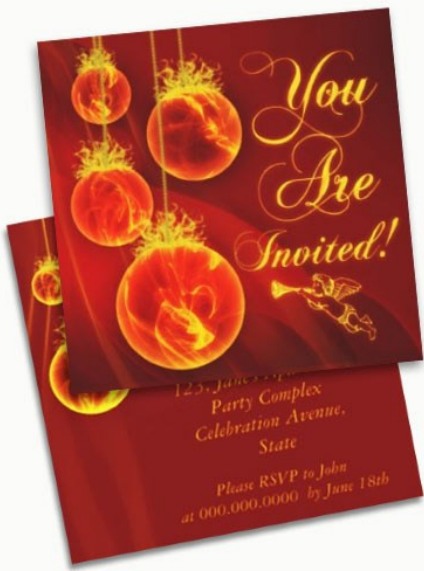
- Training needs – scheduling for new leaders and new member orientation. The state office annual goal is to have new certified leaders in every 4-H Club in 2018-2019.
- Review the by-law appendix regarding the Council's sponsorships and scholarships. Give all feedback to Jim Dawson before the next Council meeting.
- The *next Council meeting is December 10th at 6:45 pm* (delayed start due to the blood draw). We will be having a Christmas party/potluck during the meeting, so please a dish to share.
- Jim Dawson will be doing a Hunter Safety Class during the Christmas break, probably around December 27th. Please contact him with any questions.

Meeting was adjourned at 7:27 pm.

Respectfully submitted
Gina Pehringer
4-H Council Secretary



Jim congratulates and welcomes Gina Pehringer to the JC 4-H Council at Achievement Night elections.



Johnson County

4-H Council

Meeting/Holiday Party

December 10, 2018

All invited, bring finger food to share



Dog Project

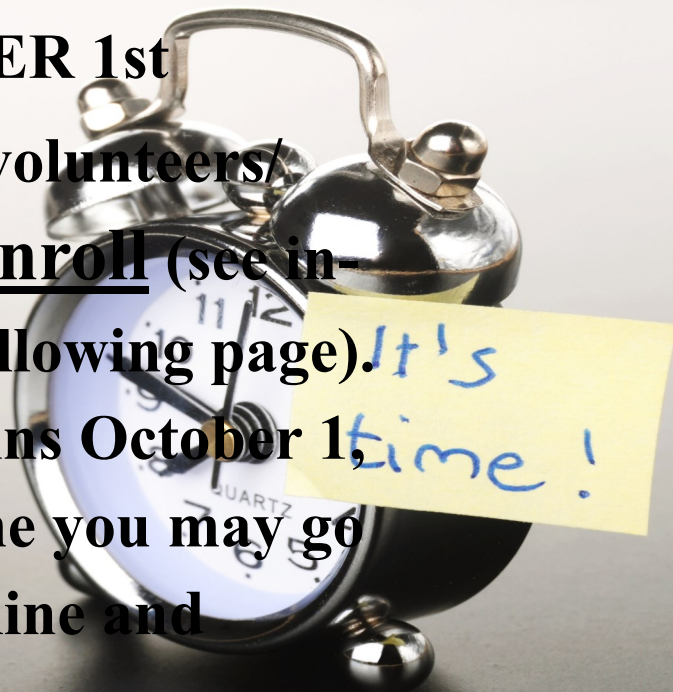
Starting **January 6th, 2019** the Dog Project will be meeting/practice on every other Sunday 5:00 p.m. to 7:00 p.m.

(First Meeting—no need to bring your dog)

Community Building—Johnson County
Fairgrounds.

OCTOBER 1st

All members and volunteers/
leaders must re-enroll (see in-
struction on the following page).
The 4-H year begins **October 1,**
2018. At which time you may go
to <https://wy.4honline> and
re-enroll!



2019 Wyoming State 4-H Calendar of Events/Activities	Date	Location
Western National Roundup 2019: <i>Registration completed</i>	January 10-13, 2019	Denver, CO
Leadership Team applications	Due 03/01/2018	
Leadership Team applications - 4-H Educator Recommendation:	Due 03/01/2018	
National 4-H Conference: <i>Registration due 01/05/2019</i>	April 6-11	Washington, D.C.
Meats and Wool Judging Contests <i>Registration due date TBD</i>	April 26-27 (Tentative)	Laramie, WY
Woming - Ghana 4-H Exchange: <i>Applications due 01/01/2019</i>	June 9/10/11-24/25/26 (Tentative)	Ghana
Horse Camp: <i>Registration due date TBD</i>	June 13-16 (Tentative)	Douglas, WY
4-H Foundation Boulder Big Draw	June 14-15	Pinedale, WY
Citizenship Washington Focus: <i>Registration Due date TBD</i>	June 15-22	Washington, D.C.
Woming - Mongolia 4-H Exchange: <i>Applications due 01/01/2019</i>	June 23/24/25/26- July 7/8/9/10 (Tentative)	Mongolia
Showcase Showdown: <i>Registration Due dates TBD</i>	June 25-27	Laramie, WY
State Shooting Sports Match: <i>Registration Due dates TBD</i>	July 11-14	Douglas, WY
Leadership Washington Focus: <i>Registration Due date TBD</i>	July 14-19	Washington, D.C.
Woming - Finland 4-H Exchange: <i>Applications due 01/01/2019</i>	July 17-31 (possibly)	Finland
4-H Foundation Platte River Shootout	July 19-20	Saratoga, WY
4-H Foundation Apache Clear Creek - Ucross	July 28-29	Ucross, WY
Wyoming State Fair: <i>Registration due date TBD</i>	August 12-17	Douglas, WY
Raton Shooting Sports Awards Trip <i>Portfolio due date TBD</i>	Sept. 4-8, 2019	Raton, NM
Wyoming 4-H Deer Hunt <i>Application due date TBD</i>	Nov. 1-3 2019	Devil's Tower, WY
National 4-H Congress: <i>Application due date TBD</i>	November 29-Dec 3, 2019	Atlanta, GA

Wyoming 4-H



Annual 4-H Renewal - The new Wyoming 4-H year started October 1st and every 4-H member, youth and adults alike, must remember to enroll or re-enroll by way of <https://wyoming.4honline.com>. Community Club leaders also renew their clubs via the chartering process with the 4-H Educator. Please make sure to enrollments are completed prior to the start of your next club meeting.

Youth Members - Youth enrollment in 4-H **must be completed every year**. While Wyoming 4-H has an open enrollment policy whereby youth may enroll at any time after October 1st, some JC clubs have membership acceptance deadlines set in their club by-laws. New families must enroll starting with the creation of a family profile which is to be used every year for all family 4-H members. New members must be admitted to one of the twelve community clubs and several of our clubs have reached their maximum enrollment as determined by established club by-laws. Youth may be a club member of 4-H in only one state and one county at any time.

4-H Community Clubs - All youth in Johnson County 4-H must be a member of one of the twelve community clubs. Each of the 12 Johnson County community clubs adopts and adheres to 4-H club by-laws and formally complete the annual chartering (club evaluation and renewal) early in the 4-H year.

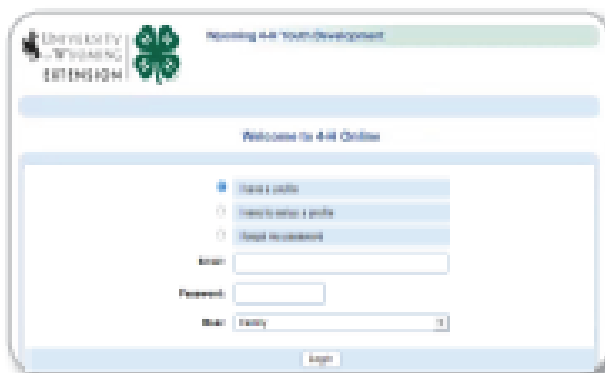
Official 4-H volunteers - All JC 4-H programs and activities must be supervised by an official 4-H volunteer, this includes having a currently certified 4-H adult leader present at club meetings. Adult enrollment in 4-H **must be done every year** and shall be completed before supervising 4-H youth. The volunteer application process has been refined by Sarah Torbert, the new Volunteer Development Specialist, in the State 4-H office. Upon completion of enrollment, screening, training, and the annual motor vehicle records check, volunteers are able to conduct and supervise 4-H activities.

Shooting sports and horse related - All 4-H shooting sports and horse leaders who directly supervise an official 4-H shooting sports or horse related activity shall receive additional required UW 4-H training at five year intervals. JC will tentatively be hosting a shooting sports leader clinic this winter, dates TBA.

Johnson County 4-H Council – Johnson County 4-H Council Executive Officers conduct a monthly meeting which is held on the second Monday of each month. Each club is expected to have an adult and youth member at each Council meeting to voice opinions from their club and to vote as needed.

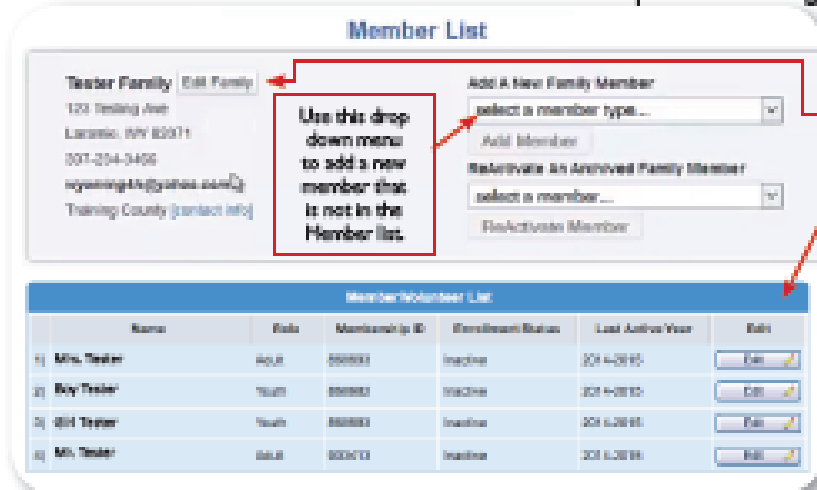
Financial Responsibility - Funds raised in the name of 4-H are publicly accountable and must be used only for 4-H purposes. All property purchased by a 4-H club, council or committee is the property of the Johnson County 4-H program. All bank accounts associated with the 4-H program must have at least two UW employees as signatory authorities. Each year after community club elections and/or adult leadership changes in the club bank account signatures must be updated.

4-H Youth/Volunteer Enrollment Process



FOR EXISTING MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option I have a profile
 - Enter your email address and password you used to create your Family login and click the **LOGIN** button
 - If you can't remember your password select I forgot my password enter your email address and click the **Send My Password** button.
 - A new automated password will be sent to the email address you provided along with instructions to login and reset your password.

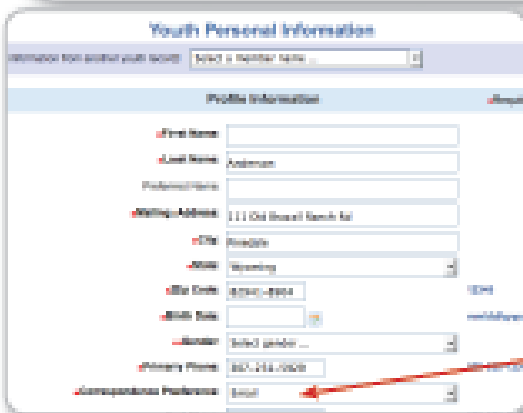


3. Once you are logged in you can review your Family info and update it if needed by clicking the **Edit Family** button

4. In the **MEMBER LIST** tab, please look at the **Member/Volunteer List** to view the members/adult volunteers associated with your family account.

Please do not add a new individual that is already listed in the member/volunteer list!

- To Re-Enroll for the new 4-H year click on the **Edit** button to the right of each name
- Review the information displayed in the Personal Information screen.
- At the Bottom of the page on the right you will click the **Enroll for 2015-2016** button.

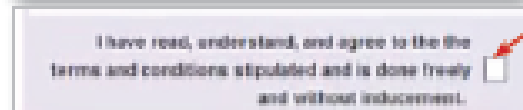


- On the next page you can review/update the personal information page.
 - The red asterisk * indicates required fields
- You will now continue through several tabs verifying/updating information. To advance to the next screen click the **Continue >>** button.

NOTE: In an effort to reduce our mailing costs, please consider selecting the **EMAIL** option in the Correspondence Preference field.

In the **ADDITIONAL INFORMATION** screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue



- The next screen is the **HEALTH FORM** - If any of the individuals Health information has changed, please update it!

In the **PARTICIPATION** screen you will add or delete Clubs and Projects for each individual.

- If you are unsure of which Club to choose, please select 1 Club Placement and we will help choose a club.
- If you select a new club remember to click the **Add Club** Button to add it to your Club list.
- When finished with club selections click the **Continue >>** Button at the bottom.
 - You will be taken to the project tab where you can add or delete projects.
 - For returning members the years in project should automatically increase for projects you are continuing
 - Remember to click the **Add Project** button to add a project to the Project List.
 - You can delete a project by clicking the **Edit** button and then clicking the **Delete** button.
- When you are finished with club and project selections click the **Submit Enrollment** Button.

If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.



**2018-2019 List of 4-H Projects Johnson County
youth 8-18 may enroll in and learn by doing!**

Aerospace	Archery	Beef	Cake Decorating
Cats	Citizenship	Computers	Crocheting
Dogs	Electricity	Entomology	
Fabric & Fashion		Foods & Nutrition	
Geology	Goats	Gardening & Horticulture	
Health	Horses	Interior Design	
Knitting	Leathercraft	Llamas & Alpacas	
Muzzle Loading		Nature & Ecology	
Photography	Pistol	Pocket Pets	Poultry
Quilting	Rabbits	Range Management	
Outdoor Recreation		Rifle	Robotics
Ropecraft	Sheep	Shotgun	
Sportfishing	Swine	Veterinary Science	
Visual Arts	Wildlife & Hunting	Woodworking	
Youth Leadership		Self-determined	

University of Wyoming Extension Johnson County Office

30 Fairgrounds Road

Buffalo, WY 82834

Call (307) 684-7522 or email Jim Dawson at jdawson@uwyo.edu

MERRY CHRISTMAS AND HAPPY NEW YEAR FROM THE JOHNSON COUNTY FAIR BOARD!



PHOTO COURTESY OF LANNA WING PHOTOGRAPHY



4-H Shooting Sports Indoor Air Rifle and Air Pistol Sessions to begin January 8th

Johnson County 4H Shooting Sports - Your Shooting Sports leaders are preparing for the 2019 season. Every year, members are required to go on-line to register for the new year of 4H. As part of that registration, the members sign up for Shooting Sports disciplines. If you have not done so, take this opportunity to take care of this. If you need assistance, contact the Extension office @684-7522.

The Shooting Sports season will start off **2019 with Air Rifle and Air Pistol: January 8 through February 19th**. Practices will be held on **Tuesday nights, 6-7:30pm**. The season is compact, but loaded with skill building instruction and culminating in a County Shoot type of event on February 19th.

Our **outdoor Shooting Sports season will begin Thursday, April 4** at 4pm at the Buffalo Trap and Skeet Club. We have already scheduled the **County Shoot for June 15**. Two special events are on the schedule for 4H members: **YHEC (Youth Hunter Education Competition) is June 8** in Upton, Wyoming. Registration is necessary and additional information regarding this will come as we enter the New Year. **Top Shot, a classic fundraiser held jointly by the Buffalo Trap & Skeet Club and the 4H Shooting Sports is scheduled for June 22**. This is open to the community to form shooting teams to compete in various disciplines and claim the title of "Top Shot". We will also let you know of additional events in and around the area for you to participate in.



is AMAZING!

Kountry Kids

The Kountry Kids held their meeting on November 19th at the Fire Hall. We had a report on both the 4-H Council & Livestock Committee meetings. There is going to be a 4-H float this year and we need volunteers to ride the float. Hunter Safety is over Christmas break. If you haven't signed up for a demonstration or character counts—please do so. Bev spoke about the details on the Kids Shoppe. A sign up sheet went around to sign up for being either an elf or a wrapper. We voted in Kodi Boden and Jace Foss as our newest members. We also voted in new officers.

President: Rowan Ruby
Vice President: Lily Ruby
Secretary: Addison Baker
Treasurer: Emma Pehringer
Reporter: Gio Monterastelli
Historian: Marco Monterastelli
Recreation Leaders: James Foss & Case Baker
Callers: Claire Kozisek & Ruthie Mantle

We voted & decided on both Education and Community Goals.

Education:

1. Tour HF Bar
2. Take a CPR Class
3. Have a visit from the K-9 Police Unit

Community:

1. Make cookies for the Extension Office Staff
 2. Draw pictures and make bookmarks for Amie Holt
- Painters and Koziseks had refreshments. Our next meeting is January 21st.

Respectfully submitted

Gio Monterastelli—Kountry Kids Reporter

Winchesters

The Winchester 4-H Club met on Nov. 18th. Officers were elected & community service & educational goals were discussed. The next meeting will be in January at Meadowlark for a skiing fun day. Officers are:

President: Kale Benton
VP: Cassidy Bessler
Secretary: Coy Johnson
Treasurer: Colby Bessler
Reporters: Maddie Ann Ludwig & Karly Peterson
Callers: Paislee Stevens & Katie Rice
Recreation Com: Lance Rabel & Cam Johnson

Education Goals:

Fish Hatchery Tour

Saddle making demonstration by Andy Stevens

Community Service

Highway Clean-Up

Caring & Sharing

Remodel background for livestock pictures at Fairgrounds.

Submitted by Teresa Bessler

Krazy Kritters

The Krazy Kritters met on Sunday November 11th. We elected officers.

President: Tara Troutman
Vice President: Caydence Engling
Secretary: Gabi Hall
Treasurer: Adam Belus
Historian: Aubree Irish/Kylie Miller
Reporter: Maya Hall.

Our club also set goals for the year. Our next meeting will be Sunday December 9th. We will meet at Shopko to purchase fun items to put in the stockings that we donate to the Senior Center. Some members are also currently participating in the Crystalyx fundraiser.

Submitted by: Maya Hall, reporter



PLEASE PHONE (307) 684-7357 TO RESERVE THE FAIRGROUNDS/COMMUNITY BUILDING FOR YOUR EVENT/MEETING!

EXPLORING 4-H AROUND THE WORLD



Exchange Program Overview

Come explore the world with us! You can experience the rich history and culture of **Mongolia, Ghana, or Finland**. The International 4-H Exchange Programs are designed to advance cultural understanding, spark an interest in learning about other cultures, and develop a cadre of Americans with cultural understanding who can advance international dialogue and live and work effectively in a global society.

Mongolia will be a two way exchange with Americans traveling (outbound) followed by Mongolians visiting the US (inbound). Ghana and Finland will be outbound trips only in the summer of 2019 with the Finns planning on visiting the US in 2020. Each exchange trip will be approximately 2 weeks long – inbound and outbound.

Selection Criteria?

The program is open to current senior aged 4-H members (14-19) interested in traveling internationally, learning about different cultures, and living with a host family. Students will be selected on the following criteria:

- Personal leadership skills
- Social skills - Openness and flexibility
- Interest in learning about different cultures and global issues

Important Dates:

- Applications due January 1, 2019
- Web video interviews – January 2019
- Pre-trip orientation via web conference ~ TBD
- Travel dates ~ June- July 2019.
 - Ghana Tentative dates – mid June
 - Mongolia Tentative dates – late June/early July
 - Finland Tentative dates ~ Late July (17-31)

WYOMING 4-H INTERNATIONAL EXCHANGE PROGRAMS

MONGOLIA, GHANA, OR
FINLAND

How much does it cost?

The cost of each trip is **\$2,000 per person**. The Wyoming State 4-H Foundation will supplement costs for the host country for the exchange. The following expenses will be included in the trip cost:

- Roundtrip airfare to host country
- Meals and lodging
- In country logistics (i.e. transportation, etc.)
- Travel insurance, Accident and sickness protection

A \$500 deposit will be required upon selection, the remaining balance can be made in monthly payments

There will be some additional out-of-pocket expenses for participants which include:

- Passport & passport photos
- Immunization fees (if required)
- Transportation to and from outbound/inbound airport
- Spending money for souvenirs and other in-country purchases
- In-country site seeing excursions
- Modest host family gift

Contact Information:
Warren Crawford
crawford@uwyo.edu
307-766-5170



Applications are available online at:
https://wyoming4h.formstack.com/forms/4h_exchange or on our website
www.wyoming4h.org under Opportunities, Travel/International, or by request from contact above.



Volunteer Leadership Roles

As an approved Wyoming 4-H Volunteer you can take on a variety of roles in the 4-H program.

Project Volunteer - Coordinates and teaches members within a specific project area, such as photography, foods, or beef. 4-H volunteer project leaders are the "backbone" of 4-H.

Club Volunteer - Provides overall 4-H club leadership. Also coordinates members, parents, and the involvement of other leaders. 4-H Club Leaders can be an individual, a team, or a group of people that have specific roles that fulfill the 4-H Club Leader responsibilities.

Activity Volunteer - Directs activities, such as fund raising, recreation, community service, and promotion. Members learn through involvement in the activity.

Coach – Coordinate and teaches members who are planning to participate in a contest or event.

Committee Member – The 4-H program runs well when much of the work is done by committees of youth and adults who have interest in a particular area. As an approved volunteer you can serve as a voting member or in leadership of a committee to help plan a particular part of the 4-H program. A committee member might also be a volunteer who serves on a 4-H council in an advisory role to assist the 4-H educator in providing the 4-H experience. A County 4-H Council or Advisory group helps to fundraise, advocates for the 4-H program, can coordinate county level events, and overall supports the 4-H work in the county. The County Council does not serve in a policy making role.

Chaperone – Many of our events require our youth to stay overnight, like camps, contests, and trips. We have very strict policies for those volunteers staying overnight with you. Adults who chaperone:

- Must be 21 years of age or older.
- Need to participate in an additional chaperone specific training.
- There should be at least 2 deep leadership at overnight events.
- The Wyoming 4-H program requires at a 1:10 adult to youth ratio at all 4-H events.





4-H Council Committee Descriptions



All Committees:

- Report to the 4-H Council at each regular meeting
- Work with other committees to accomplish work when needed

Publicity Committee:

- Write stories about upcoming and past events and submit to local media outlets to increase public awareness of 4-H activities
- Keep and compile memorabilia of activities throughout the year
- Plan and implement activities for National 4-H Week, which is in early October, for all clubs to participate in
- Work with 4-H Council to establish a working budget for the committee, and then work within this budget

Fundraising Committee:

- Understand 4-H Council funding needs and budget requirements
- Plan fundraising activities to be completed by committee members, volunteers and youth to meet financial needs annually
- Work with 4-H Council to establish a working budget for the committee, and then work within this budget

Programs Committee:

- Work with 4-H Educator, project leaders, and other volunteers and youth to determine program needs in the county
- Design and implement programs that foster positive youth development, working with the 4-H Educator, project leaders, and other volunteers and youth in the county
- Work with 4-H Council to establish a working budget for the committee, and then work within this budget

Awards & Recognition Committee:

- Understand the 4-H Recognition Model, and utilize this model to determine a variety of methods to recognize youth and adults
- Determine appropriate times to recognize work of youth and adults throughout the program year, and provide awards at these times
- Work with 4-H Council to establish a working budget for the committee, and then work within this budget



A WGFD approved Hunter Education Course will be offered to Johnson County 4-H youth and family starting Thursday December 27th. Classroom sessions will be conducted Thursday, Friday (28th), and Saturday (29th) from noon - 4:00 p.m. Testing and live fire will be conducted Sunday (30th) from noon - 3:00 p.m.

The Instructor will be Johnson County UWE 4-H Educator Jim Dawson and registration for all HE classes is conducted online. Please call the Extension office for information on how to register for this class. 684-7522. Enrollment is limited.

This HE Course is comprised of three 4 hour daily sessions, which will be conducted at the UWE Buffalo Office. The final testing & live fire day will be held at the Buffalo Trap & Skeet Club range east of Buffalo from noon - 3:00 p.m.

All HE courses consists of six required sections:

- 1. Hunter Responsibility and Ethics**
- 2. Wildlife Conservation and Management**
- 3. Firearms and Firearm Safety**
- 4. Game and Fish Statutes and Regulations**
- 5. Game Care and Wildlife Identification**
- 6. Outdoor Safety**

Please do not bring any firearms! - only need a pen or pencil

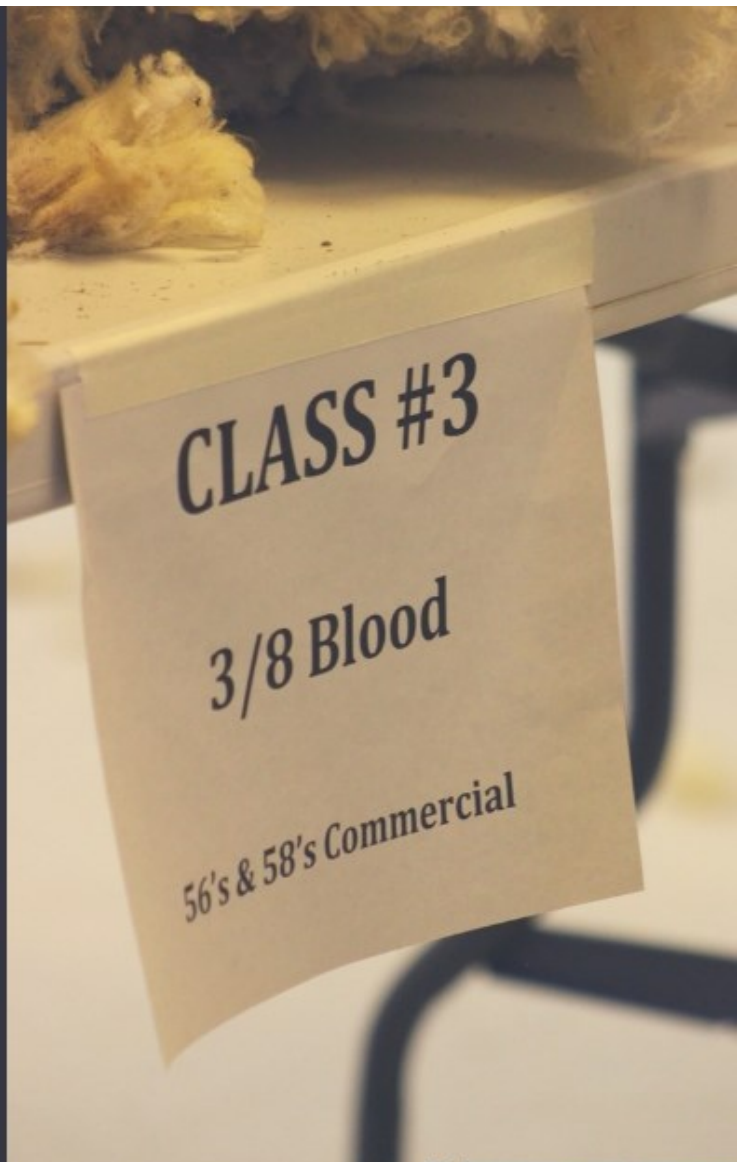
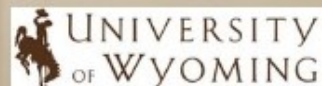
December 8, 2018

Wool Judging Workshop

3:00 p.m.
- U.W. Wool Barn -
Laramie, Wyoming



For questions contact:
Dawn Sanchez 307-799-8780



Youth can choose to take advantage of the instructional workshop that will be offered or coaches can practice with their own 4-H kids on the array of fleeces that will be available.



Register by Dec. 6, 2018

https://wyoming4h.formstack.com/forms/wool_judging_workshop



Jo Co 4-H Council Agenda Mon Dec 10th 2018 @ 6:45 pm

Johnson County Fairgrounds Community Club Building

Pledges - Roll Call – Sign in Sheet Pres. Amanda Monterastelli

Intro: Vice President elect – Casey Freise Secretary elect Gina Pehringer *term begins 2019

Club Reports - Secretary Report - Cristie Murray Treasurer Report - Kami Kennedy

Committee Reports: recruit new adults committee members from EVERY Club! *Fair static exhibits!

Programs:

Publicity: Chamber of Commerce Christmas parade float Dec 1st

Fund Raising: Carnival @ BHS March 15th – planning meeting date?

Livestock Committee: February 5th – Tuesday 6:30 p.m.

Junior Leaders:

Mountain Camp: June 28th, 29th, and 30th – planning meeting date?

Special Committees: Committees sign up for 2018-2019

Old Business:

- Re-enrollments for 2018-2019 for youth and adults - Club Chartering fines after Dec 15th
- Training needs –state office annual goal is to have new certified leader in every 4-H Club
- Lemonade stand trailer acquisition – decorating committee or club
- Review By-law appendices changes regarding Council's sponsorships & scholarships

New Business / Announcements:

- Christmas celebration – bring food to share!
- Beef Tagging Sunday January 27th
- Next Council meeting Jan 14th in Needlecraft building.

Appendix I - To the JC 4-H Council by-laws (for December 10, 2018 adoption)

For purposes of clarification to the level of support by the 4-H Council as pertaining to leaders, chaperones, coaches, or youth members to attend 4-H local or state contests or 4-H camps.

Leader/chaperone criteria:

Shall be current and up to date on 4-H certification and leader screening (MVC if driving 4-H youth)
Chaperones duties must include more than just immediate family members

4-H Council will reimburse or pay for those chaperoning or coaching Johnson County 4-H members at:

JC Mountain camp – no cost for leader or chaperones

Wyoming State Fair – Council pays dorm fee, gate fees, and meal ticket

4-H State Shoot – council pays dorm or campground fee @ WSF grounds

Showcase Showdown - council pays registration, meals, and onsite lodging

4-H Horse Camp - council pays registration, meals, and onsite lodging

Any other state 4-H contests/ 4-H camp - council pays registration, meals, and onsite lodging

Leadership training - council pays registration, meals, and lodging up to \$250

When driving 4-H youth participants to state 4-H events in a personal vehicle mileage will be reimbursed at .50 per mile.

Youth State Trips: Wyoming State Fair, Wyoming 4-H State contests or 4-H camps

Fair Board shall pay for youth placing as top:

Senior showmanship winners or next highest division winner attending the WSF

Senior judging teams or next highest division judging teams attending a 4-H state contest

Youth winners regardless of age category with JC Grand Champion animals to attend the WSF

Senior Division style revue winners attending the WSF

Senior High Point Performance horse winner attending the WSF

4-H Council shall pay non-Fair Board awarded youth fees:

(Limit of two sponsorships awarded to any single individual during a 4-H year):

When exhibiting for 1-4 days will pay registration fee

When exhibiting for 5-6 days will pay for meal ticket

When 1st place showmanship, 1st place style review, or grand champion still project the

Council will pay a daily meal credit and registration fee for award winning project area

State Shoot – council will pay registration and discipline fees up to \$75 total Showcase

Showdown – council will pay registration up to \$75

Other 4-H camps/trips - council will pay up to \$75

**Additional scholarship funds may be available on an individual as need basis.

Request for additional scholarship must be made in person by youth applicants at a 4-H council meeting.

Eligibility requirements for youth members to receive Johnson County 4-H Council funding for trips or scholarships

Must be a member in good standing of an established JC 4-H Community Club

Must turn in record book by due date for previous 4-H year (Does not apply to first year members)

Must sell and submit on time all required raffle tickets for annual 4-H Carnival Fundraiser

Must participate in any other countywide required 4-H fundraising efforts

****Failure to complete any of these shall result in being billed for amounts paid on your behalf!**

Appendix II (for December 20, 2018 adoption)

To the 4-H Council by-laws for clarification of level of support provided by the Johnson County 4-H Council as pertaining to youth sponsorships for attending a National or International 4-H event.

- One full sponsorship to be used for registration and travel expenses (up to \$2,000) for a high school
- One partial sponsorship to be used for registration and travel expenses (up to \$750) for a middle school 4-H youth to attend Leadership Washington Focus (LWF).
- Application to other national 4-H trips are encouraged with sponsorships reviewed case-by-case.

Eligibility requirements for 4-H Youth members to receive JC 4-H Council funding sponsorships:

- Limit of two sponsorships awarded to any single individual, one time as a high school student (CWF) and one time as a middle school student (LWF).
- Must be an enrolled 4-H member in good standing for a minimum of two years.
- Must sell required number of raffle tickets for annual 4-H Carnival Fundraiser.
- Must complete and submit portfolio/record books by due date for prior two years.
- Must formally present how the national 4-H event experience was a benefit during the JC 4-H Achievement Night.
- Must request sponsorship in person at a 4-H Council meeting and submit a written application.
- Sponsorship request and application deadlines shall be due at the 4-H Council meeting immediately preceding the event application deadline. Sponsorship recipients will be notified prior to the national event application deadline as to whether the Council approved their sponsorship.

*A selection committee, as determined by the current executive board, will review the applications and select the youths to receive sponsorship funds. The committee will rank applicants based on the following criteria:

- Applicant has met all above requirements
- Highest score on their previous 4-H year portfolio.
- Date application is received by the UWE Office
- Years in 4-H
- Eligibility age – those at the top age for the event.
- Overall quality of written applications and Council meeting request presentation.
- Sponsorship will be granted to those attending a national event for the first time.
- When all above are equal, the Executive Council may make the determination to split the award funds between several applicants.

*Recipients shall pay in advance the cost of a national trip and submit a reimbursement form to the JC 4-H Council to receive reimbursement.

**Disclaimer: These sponsorships will be awarded on a 'JC 4-H Council budget funds allowing' basis.

Please review these appendixes to the Johnson County 4-H Council by-laws.
Adoption of such revision will be voted on at the December Council
meeting. Join us for the Christmas celebration and vote!



University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
jdawson@uwyo.edu

2018-2019 4-H CLUB CHARTERING

All Johnson County 4-H clubs must renew their club charters at the start of the new 4-H year shortly after October 1st. Chartering is the process by which a group is recognized as an official 4-H club by the UWE. Upon meeting established requirements, a charter is presented to the new 4-H club. Failure to meet club chartering requirements and/or leader certification may *result in the loss of the charter or restrictions placed upon a club*. As of the January 11th 2016, 4-H Council meeting, the motion carried whereby clubs failing to complete chartering prior to December 15th be fined \$100.

4-H Clubs must be officially chartered through the University of Wyoming Extension (UWE) with the 4-H educator responsible for guiding the community club leaders and directing the process.

The established requirements for a 4-H club charter:

1. A membership of at least five 4-H members from at least two separate families.
2. 4-H club leaders must maintain their UWE 4-H certification active status with a screened volunteer leader to supervise the organizational needs and programs of the club, two are recommended.
3. An appropriately structured club utilizing a leadership team of elected youth officers.
4. The club and volunteers from the club must be prepared to support the 4-H program above the local club level, i.e. participation in county 4-H council meetings or county development committees.
5. A calendar of planned educational activities (i.e. meetings, workshops, community service, etc.).
6. Create 4-H club bylaws using the state 4-H template (newly adopted by the state 4-H office in 2017).
7. Adherence to JC 4-H Council bylaws.
8. Approval of application by the county UWE 4-H educator.
9. If the club anticipates raising funds, generating income, or having bank accounts, an Employer Identification Number /Tax Identification Number (EIN/TIN) is a requirement of the IRS.

Each year 4-H clubs shall be evaluated and approved for renewal to continue operating as an official JC community club for the upcoming 4-H year. The following information should be collected for evaluation and renewal:

- The Wyoming 4-H Club Treasurer's Handbook (new in 2017)
 - Audit by internal committee (adopted in 2017 with four clubs per year for a three year cycle)
 - Working with the 4-H Educator for timely submission of the IRS Form
- The Wyoming 4-H Club Secretary Handbook with club minutes(new in 2017)
- Updated Club Charter Application

James T. Dawson Johnson County UWE 4-H/Youth Development Educator



2019 Donors to Johnson County 4-H Council

Silver Donors

Bronze Donors

Gold Donors

Clover Donors

As of 11/26, 2018 \$1,650.00 has been donated to the 4-H Council for the 4-H year of 10/01/18 thru 09/30/19!

Platinum Donors

ANB Bank
Range Telephone

DECEMBER BIRTHDAYS

Lance Rabel (1st)

JD Cleveland (4th)

George Kipton (4th)

James Foss (5th)

Tamica Smith (6th)

Carson Bergstreser (9th)

Adelie Gonzales (9th)

Stormee Olsen (9th)

Sara Shoup (9th)

Kalea Herold (11th)

Ace Neville (11th)

Andrew Rogers (11th)

Jamie Curuchet (16th)

Chantel George (19th)

Brooklyn Schultz (19th)

Logan Jordahl (20th)

Kayden Light (21st)

Christen Nielsen (22nd)

Elsa Freise (23rd)

Shelden Malli (23rd)

Mia Mondeau (24th)

Nathan Largent (25th)

Kaya Pehringer (25th)

Lily Jordahl (26th)

Kristin Klaahsen (26th)

Tylynn Smith (26th)

Zander Tass (26th)

Torrey Veach (27th)

Case Baker (28th)

Kade Benton (28th)

Joshua Burke (28th)

Zayne Huber (28th)

Clara Berrett (31st)

JANUARY BIRTHDAYS

Ella Haynes (1st)

Rowen Ruby (3rd)

Vito Nimick (13th)

Hayden Peterson (16th)

Willow Harriet (18th)

Colten Schirmer (20th)

Collie Rodriguez (23rd)

Mataya Sipe (25th)

Samantha George (2nd)

Tess Rule (6th)

Kelby Petty (13th)

Mason Shelley (16th)

Norris Graves (19th)

Tayden Escoz (21st)

Paislee Stevens (23rd)

John Ramirez (29th)

Michael Tomich (31st)

Ammarie Pierson (3rd)

Ryder Kozisek (8th)

Jorgen Michelena (15th)

Addison Baker (17th)

Hannah Qualm (20th)

Brenin Petermann (22nd)

Jayden Stoltz (24)

Karma Thomas (29th)

FEBRUARY BIRTHDAYS

Sydney Norman (1st)

Aidan Burke (3rd)

Treylah Smith (5th)

Samuel Ramsbottom (9th)

Colette Sickler (11th)

Thomas Kukowski (15th)

Evelyn Wages (18th)

Garrett Keeler (27th)

Garrison Haynes (2nd)

Barrett Freise (5th)

Lauren Bergstreser (6th)

Madison Troll (9th)

Abby Branaman (14th)

Chesney Malson (16th)

Blair Dooley (21st)

Natalie Stoll (29th)

Brooke Sanburn (2nd)

Dylan Kessler (5th)

Hazen Camino (9th)

Braelyn Kozisek (10th)

Allie Keil (15th)

Wyatt Ramsbottom (17th)

Will Taylor (25th)

BEEF TAGGING

January 27, 2019

Call beef superintendent

Mary Klaahsen

(307) 217-0250

For Details!

