

# CLOVER CHATTER



February

2019





# UNIVERSITY OF WYOMING

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College of Agriculture  
and Natural Resources  
**Extension**  
Johnson County

*Johnson County Extension Winter  
Hours*

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

*Johnson County Extension Summer  
Hours*

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Bret Hess, Director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

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To Make the Best Better

# February 2019

# Wyabring 4-H

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					<b>1</b>	<b>2</b>
<b>3</b> Dog project meeting	<b>4</b>	<b>5</b> Air Rifle/Pistol Livestock Committee meeting	<b>6</b>	<b>7</b>	<b>8</b> 4H Expo	<b>9</b>
<b>10</b>	<b>11</b> 4-H Council meeting	<b>12</b> Leader Training @ 6:30	<b>13</b>	<b>14</b> Fly tying 	<b>15</b>	<b>16</b>
<b>17</b> Dog project meeting	<b>18</b> Fabric & Fashion meeting 	<b>19</b> Air Rifle/Pistol	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>
<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b> Fly Tying		

To Make the Best Better

# Wye Valley 4-H

## March 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					<b>1</b>	<b>2</b>
<b>3</b> Dog Project	<b>4</b>	<b>5</b> Shooting Sports safety meeting	<b>6</b>	<b>7</b> Shooting Sports safety meeting	<b>8</b>	<b>9</b>
<b>10</b>	<b>11</b> 4-H Council Meeting	<b>12</b> Indoor Archery	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>
<b>17</b> Dog Project	<b>18</b>	<b>19</b> Indoor Archery	<b>20</b>	<b>21</b>	<b>22</b> Fabric & Fashion meeting	<b>23</b>
<b>24</b>	<b>25</b>	<b>26</b> Indoor Archery	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>
<b>31</b> Dog Project						

## IMPORTANT DATES

February 3, 2019	Dog Project
February 5, 2019	Livestock Committee meeting
February 8, 2019	4-H Expo
February 11, 2019	4-H Council Meeting
February 12, 2019	Leader Training
February 14, 2019	Sport Fishing workshop
February 17, 2019	Dog Project
February 18, 2019	Fabric & Fashion workshop
February 24, 2019	Sport Fishing workshop
March 3, 2019	Dog Project
March 5, 2019	Shooting Sports Safety Mtg.
March 7, 2019	Shooting Sports Safety Mtg.
March 12, 2019	Indoor Archery begins
March 15, 2019	4-H Carnival
March 17, 2019	Dog Project
March 22, 2019	Fabric & Fashion workshop
March 31, 2019	Dog Project
April 4, 2019	Outdoor Shooting Sports start up
April 6-11, 2019	National 4-H Conference
April 14, 2019	Dog Project
April 26-27, 2019	State Wool Judging Contest
June 8, 2019	Hunter Education Challenge
June 9-11 or 24-26	Ghana 4-H Exchange
June 13-15, 2019	State Horse Camp
June 14-15, 2019	Foundation Boulder Big Draw
June 15, 2019	County Shoot
June 15-19, 2019	CWF
June 22, 2019	Top Shot
June 23-26 or July 7-10	Mongolia 4-H Exchange
June 25-27, 2019	Showcase Showdown
July 14-19, 2019	LWF
June 28-30, 2019	Mountain Camp
July 11-14, 2019	State Shoot
July 14-19, 2019	Leadership Washington Focus
July 17-31, 2019	Finland 4-H Exchange
July 18-21, 2019	Longmire Days
July 26—Aug. 4, 2019	Johnson County Fair & Rodeo
Aug. 13-17, 2019	Wyoming State Fair
September 6, 2019	Record Books Due

I Pledge my **HEAD** to clearer thinking,  
My **HEART** to greater loyalty,  
My **HANDS** to larger service, and  
My **HEALTH** to better living,  
For my Club,  
My Community,  
My Country, and  
My World.

**University of Wyoming  
Extension**





University of Wyoming Extension  
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January 31, 2019

To the Johnson County 4-H Community,

Each January, we in 4-H start off with a general sense of optimism and this year hopes are higher with increased early enrollments, a proactive Executive Council, and wonderful community support. As of January 21<sup>st</sup>, we have had many members and clubs fully engaged in club and project activities. JC 4-H reenrollment and interest by new families surges after the start of the New Year and we had much new interest. Enrollment as of mid-January is at 226 youth, which is a big increase over last January's enrollment.

JC County Commissioners will receive a report on the 4-H program efforts in 2018 detailing the efforts of 282 kids doing good things, great support coming from a generous community, and the increased quality of educational programming due to the commitment of our 4-H Executive Council, Fair Board Committees, and 4-H volunteers. All 3 Commissioners are very supportive with the best interest of our youth program in the forefront.

Positive Youth Development is what Johnson County 4-H is really all about and our leaders use a variety of projects to accomplish this shared goal. We in JC 4-H have many strong project areas which is attributed to committed project leaders. It sure is fun to see Casey and the boys fired up about sport fishing and inviting all interested to come and attend the fly tying sessions. We have more than doubled kids at these sessions and youth leaders, Zach and Kason, had a great time planning and shopping for the fly tying materials.

To ensure early success for first time 4-H members and families, I conducted a first year meeting and hopefully these new members were provided the best possible start and stay involved in 4-H for many years. With new members, it is essential for 4-H leaders to continually communicate with these new families and let us in the UWE office know what is happening so we might assist in ensuring JC 4-H becomes a priority in their busy lives.

JC 4-H updates are shared in a variety of ways, including the hard copy and e-version of the Clover Chatter, 4Honline email broadcasts, Facebook, the Chamber of Commerce e-blasts, and at monthly Council meetings. It is disheartening when we hear from parents that they were not informed about meetings or project date/time changes. This office can only share information of upcoming events and changes if leaders let us know! With the 4-II programs (state & county) reliance upon technology to communicate sometimes things fall through the cracks but it is essential for all to be diligent in making sure we get the word to ALL club members and the UWE office.

At upcoming community club meetings and project activities, please set aside time for youth to welcome new members/families. The first year successes are essential for retention, best retention happens when 4-H is FUN!

Sincerely,

A handwritten signature in black ink that reads "James T. Dawson".

James T. Dawson

Johnson County UWE 4-H/Youth Development Educator

## Johnson County 4-H Council Meeting Minutes

December 10, 2018

The meeting was called to order at 6:53 pm in Buffalo, Wyoming at the Johnson County Fairgrounds Community Building.

**Attendance** – Please see attached sheet for those in attendance.

**Pledges** – Elsa Friese led us in the Pledge of Allegiance and Kristen Hepp led us in the 4-H Pledge.

Amanda then introduced the Vice President elect, Casey Friese and Secretary elect, Gina Pehringer.

### **Secretary's Report**

The Secretary's minutes from the November meeting were not read as they were published for review in the December/January Clover Chatter. Kristen Hepp moved to approve the November minutes as published in the Clover Chatter and Elsa Friese seconded, motion was carried.

### **Club Reports**

Blue Ribbon –

Cactus –

**Clover Colts** – Elsa Friese reported that the club had helped at the Gingerbread Workshop as part of their Community Service. They also held their Traditional Christmas Tree Sale as a club fundraiser. For an educational goal they toured King Saddlery and learned about Horse Therapy. They even had time to catch a Sheridan College Basketball game!

JC Raiders –

Kountry Kids –

Krazy Kritters –

Powder River –

**Rowdy Riders** – Kristen Hepp reported that the club helped FFA with the Christmas Kids Shoppe. They will have a meeting in January and they will elect officers then.

Spurs and Lace –

Stirrups –

Top Notchers –

Winchesters –

### **Treasurer's Report**

Kami Kennedy reported the following balances for the 4-H Council: Checking - \$25,494.43, Wyoming 4-H Foundation - \$29,334.70, Endowment - \$10,000.00 and Scholarship - \$21,729.32. The Treasurer's Report included balances for Livestock Judging - \$2,507.52, Shooting Sports - \$6,323.38 and 4-H at Work - \$2,641.25. Monthly expenses totaled \$2,216.09 and monthly income was \$850.00. Elizabeth Downare moved to approve the Treasurer's Report and Elsa Friese seconded, motion was carried.

### **Committee Reports**

*Amanda asked that all club members take a Committee Form back to their club meetings have adults sign up for various committees. The need to recruit new committee members' form EVERY club is very important.*

### **Programs:**

*Shooting Sports* will be starting Air, Rifle and Pistol in mid-January. You are encouraged to sign up online.

*Dog* will be starting in January

*Sport Fishing* will be starting in January.

**Publicity:** The 4-H Christmas float won 1<sup>st</sup> place in the Youth category and 1<sup>st</sup> place Overall in the Chamber of Commerce Christmas Parade. Special thanks to everyone who helped with the float!!

**Fundraising:** The annual 4-H Carnival will be March 15<sup>th</sup>, 2019 at Buffalo High School. A meeting date will need to be set shortly.

### **Awards and Recognition:**

**Livestock Committee:** A meeting is planned for Tuesday February 5<sup>th</sup> at 6:30pm.

**Junior Leaders:** Hopefully planning to attend the UW Basketball game. Information pending.

**Mountain Camp:** June 28-30, 2019. Hoping for a big turn-out!! A meeting date will need to be set shortly.

**Special Committees:** Please have adults in all clubs review the Committee Form and sign up for one. Many hands make light work!!

### Old Business

- Reminder that re-enrollments for 2018-2019 for youth and adults via 4H Online need to be submitted.
- Club Chartering is in progress. Please call the Extension Office and set up a time with Jim before December 15th.  
\*\*You don't want to be fined!!
- Training needs – scheduling for new leaders and new member orientation. The state office annual goal is to have new certified leaders in every 4-H Club in 2018-2019.
- Jim Dawson will be doing a Hunter Safety Class during the Christmas break. Please contact him with any questions.
- Lemonade Stand trailer acquisition – have a decorating committee or a club paint 4-H clovers
- Reviewed the By-law appendix changes regarding Councils sponsorships and scholarships. It was confirmed that the Council will now reimburse up to \$75 (previous \$35) and limit two sponsorships to a single individual during a 4-H year for non-Fair Board awarded youth fees. It was also stated that for Leadership Training, Council will pay registrations, meals and lodging up to \$250 (previous \$65). Eligibility requirements for youth members to receive funding for trips or scholarships should be conveyed to the family at time of registration into the 4-H program. Don Conklin voiced that with a tighter budget, why was the Council concentrating more money on fewer kids. He said we could be reaching more kids with fewer dollars. He was concerned that the Council was spending more on big ticket trips, such as Leadership Washington Focus, versus the Council spending less money and putting more kids in learning situations. Elsa Friese then spoke about her Leadership Washington Focus trip and that it was presented as a fun sight seeing adventure, but she gained a wealth of knowledge about Leadership Skills and guiding others. It was conveyed in the meeting and the appendix as well, that the Council encourages all members to come to a 4-H Council meeting and present their need for sponsorship or scholarships. The Council wants to hear about your experiences! Elsa Friese then moved to approve the changes made to the By-law appendixes and Kristen Hepp seconded, motion was carried.

### New Business / Announcements

- Merry Christmas! Celebrate and enjoy the food!!
- Been working with the state office to host regional leader training here in Buffalo
- Dog and indoor Air Shooting Sports projects to begin in January
- Beef tagging?? Date to be announced (maybe Sunday January 27<sup>th</sup>)
- The *next Council meeting is January 14th at 6:30 pm in the Needlecraft Building.*

Meeting was adjourned at 7:50 pm.

Respectfully submitted  
Gina Pehringer  
4-H Council Secretary

**JUNE 5-9**  **Crook County**   
**Fairgrounds, Sundance**

**SAVE THE DATE** **2019**

 **JUNE 5: DAIRY GOATS, RABBITS, CATS, POULTRY**  
**JUNE 6-7: BEEF, SHEEP, GOATS, SWINE**  
**JUNE 8-9: HORSE**

Learn about daily care, vet care, grooming, fitting and showing your animal projects



## Johnson County 4-H Council Meeting Minutes

January 14, 2019

The meeting was called to order at 6:31 pm in Buffalo, Wyoming at the Johnson County Fairgrounds Needlecraft Building.

**Attendance** – Please see attached sheet for those in attendance.

**Pledges** – Cassidy Bessler led us in the Pledge of Allegiance and Caroline Crago led us in the 4-H Pledge.

### **Secretary's Report**

Gina Pehringer read the Secretary's Report for the December meeting. Mo Schwartz moved to approve the December minutes as read and Sophia Conklin seconded, motion was carried.

### **Treasurer's Report**

Kami Kennedy reported the following balances for the 4-H Council: Checking - \$25,511.23, Wyoming 4-H Foundation - \$29,334.70, Endowment - \$10,000.00 and Scholarship - \$21,729.32. The Treasurer's Report included balances for Livestock Judging - \$2,507.52, Shooting Sports - \$5,447.09 and 4-H at Work - \$2,641.25. Monthly expenses totaled \$1,456.69 and monthly income was \$100.00. Tami Schwartz moved to approve the Treasurer's Report and Cassidy Bessler seconded, motion was carried.

### **Club Reports**

Blue Ribbon –

**Cactus** – Caroline Crago reported that their club had met in October and elected officers. There were no meetings held in November or December for this club. As an upcoming community service project, they are going to help with a bingo fundraiser for the K.A.T.S. program in Kaycee.

**Clover Colts** – Fun day at the Equine Center and a Sheridan Basketball game

JC Raiders –

**Kountry Kids** – Amanda Monterastelli reported that many of the club members helped at the Christmas Kid Shoppe put on by the FFA. There was no meeting in December.

Krazy Kritters –

Powder River –

Rowdy Riders –

Spurs and Lace –

Stirrups –

Top Notchers –

**Winchesters** – Teresa Bessler reported that their club went on a Fun Day Ski Trip to Meadowlark Ski Resort on January 13<sup>th</sup>. And at their club meeting they decided on the Carnival Raffle Ticket items that they will donate.

### **Committee Reports**

*Amanda asked that all club members take a Committee Form back to their club meetings have adults sign up for various committees. The need to recruit new committee members form EVERY club is very important.*

### **Programs:**

Shooting Sports started on January 8<sup>th</sup>. They had a turnout of 17 kids and were very pleased with that.

Dog project met on January 13<sup>th</sup> and got all their paperwork ready to go.

They were happy to see 6 old faces and about 5 new faces, all with a wide range of experience.

Sport Fishing met on January 10<sup>th</sup> and worked on fly tying

Fabric and Fashion will be meeting on February 18<sup>th</sup>.

### **Publicity:**

**Fundraising:** The annual 4-H Carnival will be March 15<sup>th</sup>, 2019 at Buffalo High School. A meeting date was set for January 28<sup>th</sup> at 6:30pm.

### **Awards and Recognition:**

**Livestock Committee:** A meeting is planned for Tuesday February 5<sup>th</sup> at 6:30pm.

**Junior Leaders:** Looking for an assistant program leader.

**Mountain Camp:** June 28-30, 2019.

**Special Committees:** Please have adults in all clubs review the Committee Form and sign up for one. Many hands make light work!!

### Old Business

- Training needs – scheduling for new leaders and new member orientation. The state office annual goal is to have new certified leaders in every 4-H Club in 2018-2019.
- Lemonade Stand trailer – have a decorating committee or a club paint 4-H clovers? It will be brought up at the Kountry Kids monthly meeting to see if that is a summer project that they would like to do!
- Adoption of By-law appendix changes regarding 4-H Council's sponsorships and scholarships.
- Sarah Torbert (Wyoming Extension Office) has a series of Zoom Leader trainings – January 29<sup>th</sup>, February 26<sup>th</sup>, March 26<sup>th</sup> and April 23<sup>rd</sup>, all at 7-8 pm.

### New Business / Announcements

- Wyoming Community Foundation Grant of \$2,900.00 ear marked for support of the JC Shooting Sports. Jim was hoping to use this grant to improve the shooting range at Mountain Camp and to possibly use \$500 of it to buy a new gun to raffle off with the following-
- Bear Track Outfitters, TJ Tavegie, donated a Youth Mule Deer Hunt. 4-Hers will have the chance to sell raffle tickets for the hunt and rifle!
- The WGF Commissioners license raffle (Pete Dube) Auction is February 25<sup>th</sup>-28<sup>th</sup>
- The Top Shot fundraiser is scheduled for June 22<sup>nd</sup>. It will be a joint fundraiser, partnering with the Buffalo Trap and Skeet Club.
- Youth Hunter Education Challenge - Pheasant Hunt led by Jim Dawson on January 13<sup>th</sup>.  
Next one is in Upton on June 8<sup>th</sup>
- There will be a New Member Orientation meeting Tuesday January 15<sup>th</sup> at 6:30pm in the UWE Office
- There is a Leader Recertification training Tuesday February 12<sup>th</sup> at 6:30pm in the UWE Office
- The Sale Committee will be meeting in February to set some mandatory meeting dates
- Whether or not the State office will hold a Regional Leader Training in Buffalo is still pending
- Beef tagging will be Monday January 21<sup>st</sup> in Buffalo from 10am-noon and Sunday January 27<sup>th</sup> in Kaycee from noon-2pm
- The 4-H Expo is set for February 8<sup>th</sup> at CPES in the afternoon. If you would like to participate as a leader or with a leader please contact the Extension Office
  
- *The next Council meeting is February 11th at 6:30 pm in the Needlecraft Building.*

Meeting was adjourned at 7:23 pm.

Respectfully submitted  
Gina Pehringer  
4-H Council Secretary

### Monthly Portfolio Report Form

Month \_\_\_\_\_

1. What work did I do towards my goals this month?
2. Did you attend your club meeting this month? \_\_\_\_\_  
If yes, write down things you did during your meeting (community service, demonstrations, committee work, recreation, learning, etc).
3. List any awards or recognition you received this month?
4. What did you do related to your project(s) his month? Make exhibits, attend events, go to project meetings, have a learning experience, share your knowledge with others, etc.
5. What did you do this month to show leadership?
6. What did you do with 4-H at the club, county, state or national level that was not included already?
7. What non 4-H things did you do this month? Consider leadership, awards, and community service.



**GREAT LEADERS START  
OFF AS GREAT FOLLOWERS**



## 2019 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom  
and run from 6:30—7:30 pm

### **How to Engaging Parents** —January 29, 2019

The 4-H program is about family. Many times parents will drop kids off or sit in the back of the room during club and project meetings. This session will present you with ideas and suggests to engage parents and other adults, getting the whole family involved in 4-H. Join us on January 29th from 6:30 -7:30 pm via Zoom, in an online meeting, to learn more about how to engage parents and other adults in your club or the 4-H experience in general.

### **Organizing Club Meetings** - February 26, 2019

Club meetings can often be chaotic. Members are easily bored and adults monopolize the conversation and learning. This training will provide you with tips and tricks to spend less time doing business and more time learning and having fun. Join us on February 26<sup>th</sup> from 6:30 – 7:30 pm via Zoom, in an online meeting, to learn more about organizing your club meetings.

### **Support Your Project with Curriculum**—March 26, 2019

Did you know that every project in Wyoming has learning books or learning curriculum to help members learn and grow in the project. During this training we will look at all of the projects that Wyoming has to offer and the wide array of curriculum that you can use to support their learning. Join us on March 26<sup>th</sup> from 6:30 – 7:30 pm via Zoom, in an online meeting, to learn more about the curriculum we use in Wyoming. This would be a great meeting for newer families, especially those in projects that do not have a leader to help them.

### **Working Together**—April 30, 2019

4-H brings together all different kinds of personalities, some of which we might not agree with or even enjoy working with. This training will provide you with ideas on how to work with others. You will be able to find out more about your own personality and why some people may drive you crazy while others always seem to be on the same page as you. Join us on April 30th from 6:30 – 7:30 pm via Zoom, an online meeting, as we learn more about ourselves and how to work together to encourage positive youth development.

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there!



**SAVE THE DATE**

MARK YOUR CALENDARS

# Wyoming 4-H "Poultry Palooza"

**May 4, 2019**

GOSHEN COUNTY FAIRGROUNDS  
TORRINGTON, WYOMING

This fun packed day will include a poultry show with showmanship classes, educational workshops and many great prizes. Come practice with your birds, while learning about grooming, parasites, feeds and more. Open to youth, volunteers and parents.



A complete schedule and registration details will be coming soon!

UNIVERSITY OF WYOMING EXTENSION

W P A Wyoming Public Association

For more information contact: Megan Brittingham at 307-532-2436 or Dawn Sanchez 307-799-8780.

**OCTOBER 1st**

All members and volunteers/leaders must re-enroll (see instruction on the following page). The 4-H year begins October 1, 2018. At which time you may go to <https://wy.4honline> and re-enroll!



## Spring start up for our Johnson County 4-H Shooting Sports enthusiasts!

The Johnson County 4-H program offers several shooting sports disciplines for youth to explore, practice, and compete at the local, state and national level. Disciplines include: rifle, pistol, air pistol, air rifle, muzzle loading, shotgunning, and archery.

- **Indoor Air Rifle and Air Pistol practices (January - February)**  
We are planning a 6 week concentration in Air Rifle and Air Pistol instruction in the Fairgrounds Community Building. Practices will begin Tuesday, January 8<sup>th</sup> at 6:00 p.m. Air Rifle and Air Pistol will hold a competitive event at the end of 6 wks of practice, February 19<sup>th</sup>.
- **Safety Orientation Meetings (March):** All 4-H Shooting Sports enrollees must attend one of two safety meetings and complete a safety test prior to shooting. Options are Tuesday, March 5<sup>th</sup> or Thursday, March 7<sup>th</sup> both start 5:30 p.m. at the Buffalo Trap and Skeet Club (BTSC), off Stockyard Road.
- **Indoor Archery practices (March – April, 4 practices)**  
Indoor Archery will be Tuesdays: March 12<sup>th</sup>, 19<sup>th</sup>, 26<sup>th</sup>, and April 2<sup>nd</sup> at 6:00 p.m. in the Fairgrounds Community Building.
- **Outdoor practices at the BTSC ranges (April - June):**  
**Shotgun, 22 Rifle, 22 Pistol, Muzzleloader, and Archery**  
Begins Thursday April 4<sup>th</sup>, 4:00 p.m. to 6:30 p.m. at the BTSC ranges.
- Wyoming Youth Hunter Education Challenge, Upton June 8<sup>th</sup>
- Johnson County 4-H Shoot will be June 15<sup>th</sup>, Buffalo
- Top Shot fundraiser, teams will compete June 22<sup>nd</sup>, Buffalo
- Wyoming State 4-H Shoot is July 11<sup>th</sup> - 13<sup>th</sup>, Douglas
- National 4-H Shoot, June 23-28, 2019 at Grand Island, NE

Generous support for JC 4-H youth shooters has come from the Sheridan/Johnson County Pheasants Forever Chapter, Wyoming Friends of the NRA, Buffalo Trap and Skeet Club Board of Directors, West Gun Range, the State 4-H Office, the Sports Lure, and the JC 4-H Council.

JC youth interested in exploring, practicing, and competing in 4-H shooting sports are dependent upon trained and certified 4-H Shooting Sports leaders. 4-H Shooting Sports leader certification involves: registration via Wyoming 4-H Online, 4-H volunteer training and screening plus shooting sports discipline specific training.

Any youth (8-18 years old) or adults interested in learning more about 4-H Shooting Sports should call the Johnson County UW Extension Office at 684-7522 or if you have questions send Jim Dawson an email. [jdawson@uwyo.edu](mailto:jdawson@uwyo.edu)



## Air Rifle & Air Pistol

Indoor Air Rifle and Air Pistol started a 6 week concentrated instruction on January 8, 2019. For six weeks they will meet at the Community Building on Tuesday nights at 6:00 p.m. A competitive event will be at the end of the six week practice, February 19th.



# UW | Wyoming 4-H

## Johnson County 4-H raffling a guided youth mule deer hunt!

**Bear Track Outfitters (TJ Tavegie)** has generously donated a youth mule deer hunt to be raffled to help support the Johnson County 4-H.

The **Grand Prize** is a guided mule deer hunt for one Wyoming resident youth between the ages of (12-17 year old) and will take place Oct 12-14<sup>th</sup> 2019.

The winner of this hunt will meet at the Bear Track Outfitters Lodge in Buffalo on the morning of the hunt and will be provided breakfast. The youth hunter and chaperone will be transported to and from the ranch. One adult chaperone may accompany the youth to support the youth hunter along with one of the Bear Track Outfitters professional guides. Call the office 684-7522 for details.

### **Bear Track Outfitters** **Buffalo, Wyoming**



**Raffle tickets are \$25 per ticket or three for \$50. There will only be 200 tickets sold with the drawing to be held at the JC 4-H TOP SHOT on June 22<sup>nd</sup>.**



**2<sup>nd</sup> prize** is a Remington Model 700 ADL bolt action package .270 with scope donated by the Sportsman's Warehouse – Sheridan Store.

*Sport Fishing*



*Started sessions of fly tying*





University of Wyoming

# 2019 4-H Shooting Sports

## Wyoming



## Leader Certifications

In the spring months, the Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last training, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF  
YOUTH SHOOTING SPORTS



**Meredith**  
We inspire. She makes it happen.™

Warren Crawford

Youth Development Specialist

University of Wyoming Extension

College of Agriculture and Natural Resources

1000 East University Ave. Dept.  
3354

Laramie, WY 82071

(307) 766-5170

[crawford@uwyo.edu](mailto:crawford@uwyo.edu)

### Southwest Area

- Lincoln County, Kemmerer
- Certification date February 16-17, 2019
- Registration link: <https://bit.ly/2Sdn0eE>

### Northwest Area

- Washakie County, Worland
- Dates - April 6-7, 2019
- Registration link: <https://bit.ly/2Rz8yl8>

### Central Area

- Natrona County, Casper
- Dates - March 2-3, 2019
- Registration link: <https://bit.ly/2AQIUyR>

### Southeast Area

- Albany County, Laramie
- Dates - March 30-31, 2019
- Registration link: <https://bit.ly/2MkW0l2>

### Northeast Area

- Sheridan County, Sheridan
- Dates - March 16-17, 2019
- Registration link: <https://bit.ly/2SZ15sf>



4-H is AMAZING!

### Kountry Kids 4-H Club

The Kountry Kids 4-H Club met on January 21st at the Fire Hall. The weather hurt attendance but quite a few were still there. Amanda Monterastelli and Gina Pehringer gave us a quick update on the 4-H Council meeting. They said we needed to see if we could get another couple certified leaders. Also that the Carnival and Mountain Camp Committees were set to meet next week. Beef tagging for Buffalo was today and on the 27th in Kaycee. All the kids that worked the Kids Shoppe in December talked about their time helping. Overall it was a great event. We decided on our two raffle ticket items for the Carnival: Dash Inn Gift Card and a basket with Kaya's Lotion and Golden Rule Produce. Lily gave a demonstration on Parts of a Microscope. We then had refreshments brought by the Conklins. Our next meeting is February 18, 2019.

Respectfully submitted,

Gio Monterastelli—Kountry Kids Reporter

### Cactus 4-H Club

President Kamryn Kozisek called the meeting to order on January 20th at 5:00 p.m. . Present: Malena, Coy, Mia, Kamryn, Casey, Grady, Bailee, Karcee, Jade, Lily, Caroline, Ella, Kate, Petty family, and Casey.

No secretary report but new book given to Casey LeDoux. No treasurer's report was given, but new treasurer, Karcee Maya was given the Treasurer's Book. No bills needed to be paid. Kristen Crago shared updates about the Council meeting. We went over the carnival. Kristen mentioned we do a basketball booth. The club voted yes. Krystin Alger suggested the club purchase a gift certificate to the local coffee shop for a raffle item for carnival. Bryce Petty also said he had a bow he would like to donate. Krystin Alger also mentioned idea of buying tack that would allow the club to checkout. Club discussed buying a lock box to store the tack during fair time. A community service project mentioned was to join the alliance for hope soup night. It was decided that each family needs to bring a crock pot of soup to share. Also decided to have March meeting that same night. Club decided to make a goal that 100% of members turn in record books. Cassie Maya offered to let us use the school's computers so members could start right away.

Next meeting is February 17th at 4:00.

### JOHNSON COUNTY 4-H Members

*Have a career in mind?*

**PAID INTERSHIPS ARE AVAILABLE WITH AN EMPLOYER OF YOUR CHOOSING!**  
**APPLICATION DEADLINE April 30th**

APPLICATION MATERIALS AND INFO  
Johnson County Extension Office or call  
(307) 684-7522

 UNIVERSITY OF WYOMING  
EXTENSION

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# 4TH H FOR HEALTH CHALLENGE

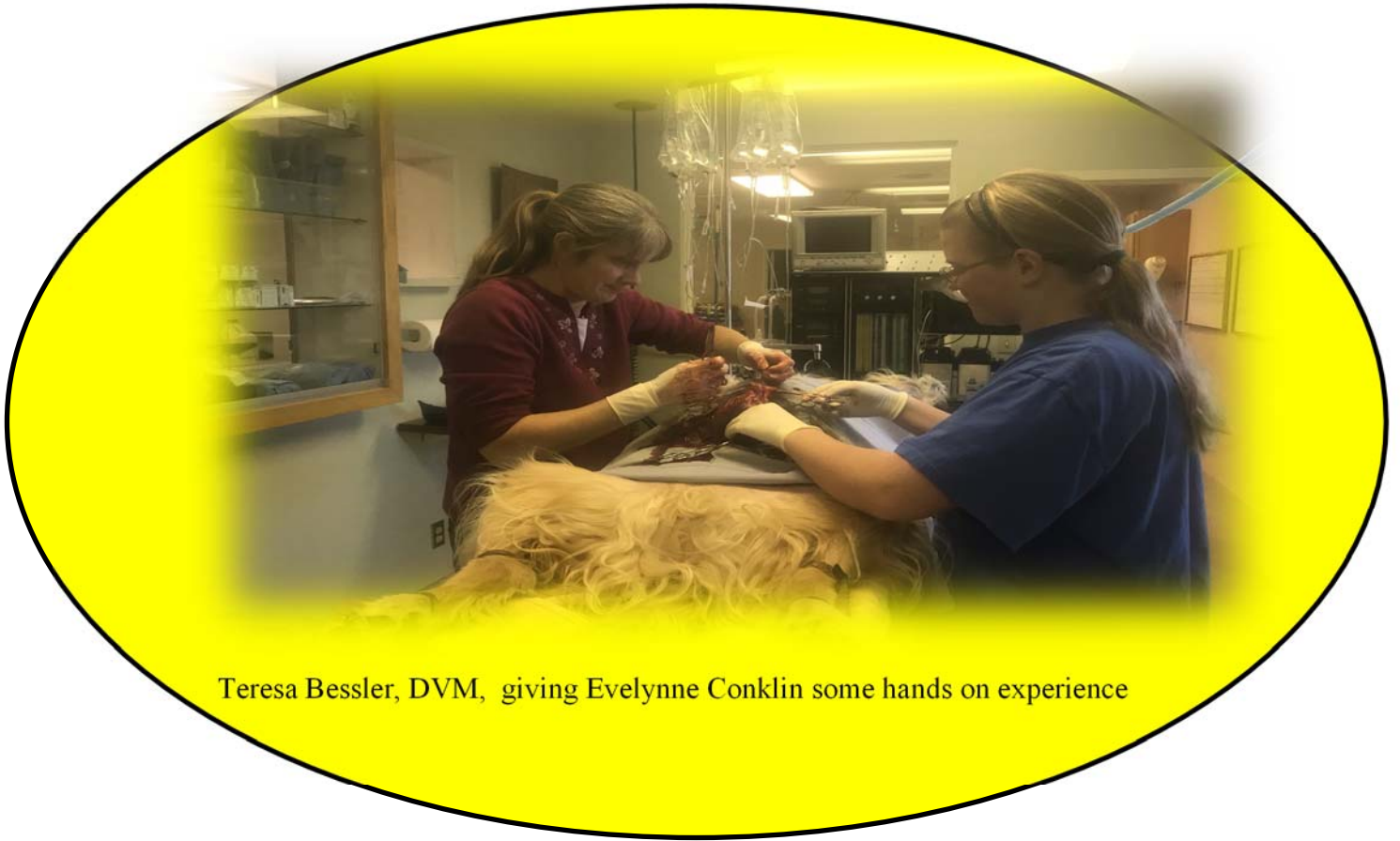


- Serve fruit or vegetables as a snack at 3 meetings
- Serve water at 6 meetings
- Include 15 minutes of physical activity at 9 meetings

**\$100 FOR ONE CLUB IN EACH  
COUNTY WILL BE AWARDED!**

For resources and entry information, go to:  
<http://www.uwyo.edu/4-h/opportunities/state-opportunities/health-movement.html>





Teresa Bessler, DVM, giving Evelynne Conklin some hands on experience



Livestock Judging



Livestock Skill-a-thon

# VIRTUAL SHOWDOWN

Horse Judging

Join in the fun register for the 5-month on-line judging contest. Open to any 4-H member or volunteer leader.

Produce Judging

Contest link:

<http://wyoming4h.org/animalopps/virtual-4-h-showdown/>

## Register at:

[https://wyoming4h.formstack.com/forms/virtual\\_showdown](https://wyoming4h.formstack.com/forms/virtual_showdown)

## Program Outline:

- The program will run January 2019 - May 2019.
- The classes will be posted on the Wyoming State 4-H web-site.
- Participants must submit their placing for each class by the last day of the month. No late submissions will be accepted.
- Age categories are: Junior (8-10), Intermediate (11-13), Senior (14-18), and Adults
- Prizes will be awarded to the top 5 in each age category, in each contest area.
- Placings, classes and monthly standings will be posted and submitted on the Wyoming 4-H web-site.
- E-mail reminders will only be sent to registered participants, when a new class has been posted.





## Johnson County 4-H Sport Fishing

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Youth enrolled in 4-H may sign up for this fun project area with winter fly tying & tackle crafting sessions starting January 10<sup>th</sup>.

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Sessions 3:45 - 5:00 p.m.  
@ UW Extension Johnson  
County Office 30  
Fairgrounds Road.

## THURSDAY JANUARY 10<sup>TH</sup>

### Johnson County 4-H Sport Fishing Project Start up!

1. To provide a thorough introduction to fishing skills and safety
2. To provide proper training in the use of sport fishing equipment
3. To foster responsible fishing behavior
4. To expose participants to lifelong activities related to sport fishing
5. To strengthen families through participation in lifelong recreational activities



2/14/2019

2/28/2019

3/2019 TBD

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**Several fishing trips are  
being scheduled for the  
spring!**

### JOHNSON COUNTY 4-H

30 Fairgrounds Road  
Buffalo, WY 82834

307 - 684-7522

# JOHNSON COUNTY TOP SHOT



**WHEN: June 22, 2019**

**WHERE: Buffalo Trap & Skeet Club, Stockyard Road**

**CHECK IN TIME: 8:00 am**

**START TIME: 9:00 am**

**Multi Discipline Fund Raising Event Format Conducted by BTSC & JC 4-H:**

- **3 or 4-person teams Open, ladies, junior (8-12) & youth (13-18) division**
- **Each team member shoots Archery, Shotgun, Rifle, & Pistol**
- **All ammunition and equipment should be provided by individuals.**
- **Black powder as a bonus round which will be supplied by JC 4-H**

**COST: \$120.00 a team Please make checks to JC 4-H Shooting Sports**

**EARLY REGISTRATIONS DUE: June 7, 2019**

**LATE REGISTRATIONS: \$160.00 per team (after June 7<sup>th</sup>)**

**CONTACTS: Chris Boggs 217-0806 or Jim Dawson 684-7522**

**Mail registration and fees to: UWE 4-H office c/o Donna Nelson  
30 Fairgrounds Road  
Buffalo, WY 82834**



Johnson County 4-H Shooting Sports members have done well each year at the Wyoming YHEC. One of the top awards is the Skylar Gabel Forever Wild Elk hunt. The 2018 hunt was won by Evelynne Conklin. She had a successful hunt.



Above: Hannah Qualm with her elk harvest



## Fabric & Fashion

### Meeting

Monday—February 18, 2019

12:30 to 4:30 p.m.

Community Building—Buffalo

we will be working on a Community

Service

Project

Dresses for Africa



# 2019 Donors to Johnson County 4-H Council

## Silver Donors

## Bronze Donors

## Gold Donors

Sportsman's Warehouse

## Clover Donors

As of 01/23/ 2019 \$2,150.00 plus in kind donations has been donated to the 4-H Council for the 4-H year of 10/01/18 thru 09/30/19!

## Platinum Donors

ANB Bank

Bear Track Outfitters

Range Telephone

WGF Commissioner Pete Dube

CoBank/Range Telephone



## FEBRUARY BIRTHDAYS

Sydney Norman (1st)

Aidan Burke (3rd)

Treylah Smith (5th)

Samuel Ramsbottom (9th)

Colette Sickler (11th)

Thomas Kukowski (15th)

Evelyn Wages (18th)

Garrett Keeler (27th)

Garrison Haynes (2nd)

Barrett Freise (5th)

Lauren Bergstreser (6th)

Madison Troll (9th)

Abby Branaman (14th)

Chesney Malson (16th)

Blair Dooley (21st)

Natalie Stoll (29th)

Brooke Sanburn (2nd)

Dylan Kessler (5th)

Hazen Camino (9th)

Braelyn Kozisek (10th)

Allie Keil (15th)

Wyatt Ramsbottom (17th)

Will Taylor (25th)

## MARCH BIRTHDAYS

Zachary Freise (1st)

Ruthie Mantle (7th)

Dellana Michelena (9th)

Royce Hampshire (10th)

Tessa Christianson (12th)

Hunter Peterson (13th)

Vaun Pierson (18th)

Laurel Rozema (24th)

Adam Belus (28th)

Kendal Bergstreser (30th)

Brady Engling (2nd)

Orion Ostheimer (7th)

Rosanna Rozema (9th)

Rakyah Hudson (10th)

Taylor Cleveland (12th)

Caydence Engling (16th)

Liberty Rogers (20th)

Henry Shoup (25th)

Avery Douglas (29th)

Caylor Malson (30th)

Kaitlyn Painter (31st)

Charlynn Mercer (3rd)

Daniella Haynes (8th)

Elizabeth Farris (10th)

Paxton Cotant (11th)

Olivia Hill (13th)

Kodi Boden (17th)

Grady Alger (22nd)

Elizabeth Conklin (26th)

Miles Packard (29th)

River Bills (31st)



# UW | Wyoming 4-H

## Sheridan County & Johnson County 4-H auctioning a WGF Commissioners tag!

The University of Wyoming Extension Sheridan and Johnson County 4-H programs were provided a Commissioners license to be auctioned to generate funds for their respective youth development projects.

WGF Commissioner Pete Dube generously donated a license to be shared by the two county 4-H programs recognizing the good work these 4-H programs have been doing and to invest in positive youth development in northeast Wyoming.

*(Wyoming statutes provide that each appointed commissioner may cause, through the issuance of license authorizations to nonprofit charitable organizations, to be issued at full price, complimentary elk, deer, or antelope licenses. All big game licenses authorized under this section are valid for a specific region or hunt area as designated by the license holder at the time of application.)*

**Bids** for this commissioner license will be taken via phone (307-684-7522) or submitted by email to [jdawson@uwyo.edu](mailto:jdawson@uwyo.edu). **This auction will open 8 a.m. on Monday February 25<sup>th</sup> and will end on Thursday February 28<sup>th</sup> at 3:00 p.m. Mountain time.**

The bidding for this commissioner license will start at \$15,000 with bid increments limited to \$500. To place a bid, contact UWE 4-H Youth Development Educator, Jim Dawson. This license will be awarded to the highest bidder with the winning bidder notified immediately upon the closing of the auction. Upon notification arrangements for payment shall be made with all proceeds split between the Sheridan & Johnson County 4-H programs.





# February 2019

CHANGE SERVICE REQUESTED

PRESORT STANDARD  
US POSTAGE PAID  
Buffalo WY  
Permit #7

Johnson County Extension  
30 Fairgrounds Road  
Buffalo, WY 82834

