

CLOVER CHATTER



March

2019





UNIVERSITY OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

*Johnson County Extension Winter
Hours*

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

*Johnson County Extension Summer
Hours*

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

Phone: 307.684.7522

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bhorn@uwyo.edu

jdawson@uwyo.edu

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Mark Slayton, Interim Director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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To Make the Best Better

March 2019

Wyandling 4-H

	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3 Dog Project	4 Livestock Com- mittee mtg. Horse	5 Shooting Sports safety meeting	6 Junior Leader meeting	7 Shooting Sports safety meeting	8	9
10	11 4-H Council Meeting Horse	12 Indoor Archery Wool Judging practice	13	14	15	16
17 Dog Project	18 Horse	19 Indoor Archery Mountain Camp Committee mtg.	20	21	22 Fabric & Fash- ion meeting	23
24	25 Horse	26 Indoor Archery Wool judging	27	28	29	30
31 Dog Project						

April 2019

To Make the Best Better



Wyoming 4-H

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Council scholarship application due	2 Wool judging practice	3	4	5	6
7 Mandatory Sale Meeting in Clearmont	8 4-H Council meeting Horse	9 Wool judging practice	10	11	12	13
14 Mandatory Sale Meeting-Buffalo Dog Project	15 Horse	16 Wool judging practice	17	18	19	20
21	22 Horse	23 Mandatory Sale Meeting-Buffalo	24	25	26	27 State Wool Judging Competition
28 Mandatory Sale Meeting—Kaycee Dog Project	29 Horse	30				

IMPORTANT DATES

March 3, 2019	Dog Project
March 4, 2019	Livestock Committee Mtg.
March 5, 2019	Shooting Sports Safety Mtg.
March 6, 2019	Junior Leader Meeting
March 7, 2019	Shooting Sports Safety Mtg.
March 12, 2019	Indoor Archery begins
March 12, 2019	Wool Judging practice
March 15, 2019	4-H Carnival
March 17, 2019	Dog Project
March 19, 2019	Mtn. Camp Committee Mtg.
March 22, 2019	Fabric & Fashion workshop
March 31, 2019	Dog Project
April 4, 2019	Outdoor Shooting Sports start up
April 7, 2019	Sale Mandatory Meeting
April 6-11, 2019	National 4-H Conference
April 14, 2019	Dog Project
April 14, 2019	Sale Mandatory Meeting
April 23, 2019	Sale Mandatory Meeting
April 26-27, 2019	State Wool Judging Contest
April 28, 2019	Sale Mandatory Meeting
May 11, 2019	Sheep, Goat, Swine Tagging
May 12, 2019	Sheep, Goat, Swine tagging
June 1, 2019	Sheep, Goat, Swine tagging
June 8, 2019	Hunter Education Challenge
June 9-11 or 24-26	Ghana 4-H Exchange
June 13-15, 2019	State Horse Camp
June 14-15, 2019	Foundation Boulder Big Draw
June 15, 2019	County Shoot
June 15-19, 2019	CWF
June 22, 2019	Top Shot
June 23-26 or July 7-10	Mongolia 4-H Exchange
June 25-27, 2019	Showcase Showdown
July 14-19, 2019	LWF
June 28-30, 2019	Mountain Camp
July 11-14, 2019	State Shoot
July 14-19, 2019	Leadership Washington Focus
July 17-31, 2019	Finland 4-H Exchange
July 18-21, 2019	Longmire Days
July 26—Aug. 4, 2019	Johnson County Fair & Rodeo
Aug. 13-17, 2019	Wyoming State Fair
September 6, 2019	Record Books Due

I Pledge my **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service, and
My **HEALTH** to better living,
For my Club,
My Community,
My Country, and
My World.

**University of Wyoming
Extension**





University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
jdawson@uwyo.edu

February 25, 2019

Dear Johnson County 4-H Community:

February is a short month but we in 4-H sure pack a lot into it. Shooting sports indoor sessions, sport fishing, Fabric and Fashion workshop, committee, council and club meetings, leader trainings, both face to face and via zoom, and the third annual CPES 4-H Project EXPO kept Johnson County 4-H highlighted on many family calendars.

On Feb 8th, over 40 youth and adult volunteers teamed up to conduct a 4-H Project Expo at Cloud Peak Elementary School (CPES). This was the third year to work with Principal Anderson on conducting the Expo and the current 5th graders have been introduced to 15 different project areas over the last three years. The three Expo's have been a win-win day for CPES school staff and students, as well as the JC 4-H community. Sessions on small and large critters, judging, fashion and fabric, foods, entomology, and crafts with upwards of 300 students in grades 3-5th. This audience is the perfect demographic to get introduced to JC 4-H. Many students went home thinking about all the fun they could have if they joined 4-H. Our passionate and dedicated volunteers shared their knowledge, skills, and enthusiasm for these project areas sparking an interest in both those that knew a lot or those that just knew a little of what 4-H in JC has to offer. Fun, engaging activities lead by caring adults with generous community support is what we have in JC 4-H!

At the Feb 18th Northeast area 4-H Educators meeting, the state 4-H staff provided educators in the NE counties an update including data for enrollments and retention percentages from throughout the state tabulated since 2000. The JC data was extremely encouraging. JC 4-H in 2018 experienced their largest county enrollment numbers since this data was collected. JC 4-H also witnessed the largest percentage of county school-aged kids in the entire state with 31% of our school-aged kids enrolled in our program. With recruitment and retention being a priority for national and state 4-H leadership, we in JC are making it happen. There are many contributing factors but my premise is that we gain new members and keep these new ones for subsequent years by the overall quality and volume of work conducted by our volunteer leaders. Caring adult leaders who fully engage youth in club and project activities is the single most important ingredient that is growing the JC 4-H program. I, the state 4-H office staff, and the JC 4-H Council need to thank our adult volunteers more often. I sure look forward to reporting these numbers to the Johnson County Commissioners!

Volunteering is how things get done in 4-H and a big thank you goes out to each and every volunteer that helped make the 4-H Project Expo at CPES a success. Special thanks to CPES Principal Craig Anderson and the 4-H Council Executive Board for seeing the value of doing this Expo on an annual basis.

The JC 4-H Carnival Committee is currently working hard to make the 2019 Carnival a success. Please do not forget to thank those involved in carnival committee work and as well as those supporting 4-H by purchasing raffle tickets. I sincerely thank each Johnson County volunteer, youth and adult alike, for making the JC 4-H program a source of community pride. 4-H continues to grow in Johnson County!

James T. Dawson Johnson County UWE 4-H/Youth Extension Educator



Jo Co 4-H Council Agenda Mon March 11th 2019 @ 6:30 pm

Johnson County Fairgrounds Needle Craft Building

Pledges - Roll Call – Sign in Sheet Pres. Amanda Monterastelli

Vice President - Casey Freise Secretary Report - Gina Pehringer Treasurer Report - Kami Kennedy

1. Club Reports -
2. Committee Reports:
3. Programs: Updates – project area leaders
4. Publicity:
5. Fund Raising: Carnival @ BHS March 15th – time line, raffle tickets , BHS visit Feb 25th @ 5:30
6. Livestock Committee: March 4th – Tuesday 6:30 p.m. need to have two adults/one youth to vote
7. Junior Leaders: met Feb 20 – state office emphasized making this more fun than business meeting
8. Mountain Camp: June 28th, 29th, and 30th – planning meeting March 19th 5:30 p.m.
9. Scholarship Committee:
10. Special Committees:

Old Business:

- Leader Training –state office Feb 26th ZOOM (cancelled), Livestock sheep Feb 25th @ 7:00 swine
- *Fair static exhibits display on Monday July 29th – need decide what to do if no help
- Fair schedule by Fair Board changes Feb 21st
 - Youth Hunt raffle – Bear Track (TJ Tavegie) Sportsman Warehouse tickets ready
 - WGF Commissioners license raffle – Pete Dube Auction Feb 25th-28th
 - Other Taggings - set for May Sale meetings set for April added Clearmont April 7th
 - Bee College March 23rd in Cheyenne – Tracey O. going
 - Form Stack Form – registration subscription – cannot add to state
 - Collegiate intern – will know in March
 - International Exchange Finland Jim chaperone – July 15th - 31st

New Business / Announcements:

- 2018 enrollment highest since records in 2000 - JC has highest percentage of school kids 31%
- State office needs copy of annual budget from all county 4-H programs in the state
- CWF & LWF deadlines March 15th
- Purchase of RFID tagging wand ~ \$350 need three cost for one each with LC & FFA
- UW signing days at BHS and KHS – May 1-3rd ?
- State office adding scholarship money for trips for Honor's club inductees
- State office has awards in place for top clubs in educational programming & community service
- New leader orientation PPT being launched
- JC 4-H Outdoor Shooting Sports starts April 4th
- Wool Judging start up on Tuesday's after school with the State contest April 27th in Laramie
- Next Council meeting Mar 11th in Needlecraft building.



Johnson County 4-H Council Carnival

Friday

March 15, 2019

4:30 p.m. to 8:00 p.m.

Set-up of booths will start at 3:45p.m. with carnival starting at 4:30 p.m. Each club has assigned work times at the Fun-on-the-Go attractions as well as ticket sales and prize table. (See your community leader for times). Each member is asked to sell 3 packets of raffle tickets, turning in stubs and money by the 13th to be included in the Top Seller Prize of \$50.00. (Community Leaders have been asked to distribute the raffle tickets, if you have not receive your tickets, please stop by the Extension Office . Extra raffle tickets are available at the Extension Office also) Each club is to prepare a single crock pot of soup for the concession stand or bring 3 large pizzas. Also each family is asked to bring 2 cakes for the Cake Walk and gift cards for Bingo. Call the JC Extension Office at 684-7522 if you have any questions.

The 4-H Carnival is the largest fundraiser for the JC 4-H Council. All clubs are required to participate in this event. Lets make the 2019 4-H Carnival the best ever!





University of Wyoming Extension
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30 Fairgrounds Road Buffalo, WY 82834
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February 19, 2019

2019 Johnson County 4-H Community Club Leaders!

The 4-H Council and members are very excited with the work the Livestock Committee and Sale sub-Committee has been doing to ensure the 2019 Junior Livestock Sale provides the best possible experience for youth sellers and buyers. Thanks to the folks involved in the sale planning, the 2019 sale should be a good one!

Four options are scheduled for those 4-H & FFA youth selling livestock at the Junior Livestock Sale at Fair to attend a mandatory informational meeting. Dates are: Sunday April 7th in Clearmont at the Rec Center, Sunday April 14th (4:00 p.m.), Tuesday April 23rd (6:30 p.m.) both at Buffalo High School, and Sunday April 28th (4:00 p.m.) in Kaycee. Upon arrival and signing in at one of these meetings youth sellers will be provided information from the sale committee regarding any changes for bringing animals to the fairgrounds and the steps needed to ensure the best possible sale experience for both sellers and buyers.

All 4-H community club leaders are asked to inform their club members at upcoming club meetings of the dates, times, and places for these sale meetings. Youth selling livestock shall contact buyers and turn in their verification of buyer contacts. It is essential that all youth sellers understand the need to fulfill the buyer contact requirements to ensure they are assessed at the lowest commission percentage on the sale of their animals.

Please call the Extension Office with any questions at 684-7522.

Sincerely,

A handwritten signature in black ink, which appears to read 'James T. Dawson'. The signature is written in a cursive style with a large initial 'J'.

James T. Dawson Johnson County UWE 4-H Youth Educator

2019 Sale Committee: Kirby Camino, Randy Hepp, Shawn Miller, Donna Nelson, Toby Pierson, Jeff Shelley, and Jackie Benton. Kirby is committee chair & his email is kirbycamino@gmail.com

*Livestock Committee will next meet Monday March 4th, at 6:30 P.M.



2019 Sheep, Swine & Goat Tagging for Johnson County 4-H & FFA

JC Superintendents for sheep, swine, and goat have set the tagging dates for 4-H & FFA critters. The superintendents will be working with UWE 4-H Youth Educator, Jim Dawson to conduct these tagging sessions.

**For those interested in entering the Carcass Contest a start weigh is not required by the Carcass Contest Committee. No scales will be set up at tagging.*

May 11th - Saturday

Buffalo tagging will start at 9 a.m. and end at 11 a.m. The tagging will be conducted on the Fairgrounds.

Kaycee tagging will start at 2 p.m. and end at 3:30 p.m. To reduce trailer congestion the tagging site will in the Harold Jarrard Park parking lot.

May 12th - Sunday

Clearmont tagging will start at 2 p.m. and end at 3 p.m. The tagging site will be on the street east (Meade Ave) of the Clearmont School.

June 1st - Saturday

Buffalo tagging will start at 9 a.m. and end at 11 a.m. The tagging will be conducted on the Fairgrounds.

Any questions contact the UWE Office at 684-7522 or Superintendent

<i>Sheep</i>	Bill McKenzie Allison McKenzie	bamcolumbias@yahoo.com bamsheepco@yahoo.com	217-1512
<i>Swine</i>	Steve Packard	steven.packard@wyo.gov	752-0769
<i>Goats</i>	Chuck Ragels	cragels.jscd1@live.com	217-1335



MARKET SWINE PROJECT SERIES

This free series of workshops will be presented via zoom at 7:00 p.m. each night, so youth & volunteers can login and learn from home. Join us for one workshop or the entire series. We have a great group of presenters, which all come with a background in raising pigs.

Swine Selection ~ February 11, 2019
with Colby Hales, Pinedale Vo. Ag. Instructor

Health Management ~ March 18, 2019
with Ben Cooley, Business Manager with Zoetis

Swine Nutrition ~ April 17, 2019
with Krishna Custis-Geffert, ADM Show Tec Specialist

Daily Care & Showbox Tips ~ May 6, 2019
with Steve Harrison, U.W. Extension Educator



Register by going to:

<https://wyoming4h.formstack.com/forms/swine>

For questions contact: Dawn Sanchez
dawns@uwyo.edu or 307-799-8780

JUNE 5-9



**Crook County
Fairgrounds, Sundance**



SAVE THE DATE

2019



JUNE 5: DAIRY GOATS, RABBITS, CATS, POULTRY
JUNE 6-7: BEEF, SHEEP, GOATS, SWINE
JUNE 8-9: HORSE

Learn about daily care, vet care, grooming,
fitting and showing your animal projects



The University of Wyoming Extension is proud to offer the 3rd annual 307 Livestock Judging Series. This Series is designed to increase participation in state-wide judging contests by awarding scholarships and awards to the top 5 scoring Seniors and awards to the top 5 Intermediates, and top 3 Juniors throughout the year. To qualify, contestants must compete in a minimum of **THREE** eligible contests and the State 4-H Contest.

ELIGIBLE CONTESTS:

The following is a list of contests that are currently set. More will be added as dates are confirmed.

- | | | | |
|----------------------|----------|-----------------------|------------|
| ❖ Northwest College | March 29 | | |
| ❖ Casper College | March 30 | ❖ Sweetwater County | June 21 |
| ❖ Eastern WY College | May 4 | ❖ Casper College Camp | June 24-25 |
| ❖ IMJT Camp | May 9-11 | ❖ Sublette County | June 28 |
| ❖ Crook County | June 7 | ❖ UW Judging Camp | TBA |
| ❖ Fremont County | June 18 | | |

Registration information for these contests is available on the State 4-H Web-site at:

<http://wyoming4h.org/animalopps/307-series/>

For more information contact:

Caleb Boardman

(307) 766 - 2159 (o)

(307) 250 - 2298 (c)

Caleb.Boardman@uwyo.edu

WYOMING



LIVESTOCK JUDGING

For more information contact:

State 4-H Office

(307) 766-5170- office

(307) 799-8780 -Dawn Cell

dawns@uwyo.edu



2019 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm

GREAT LEADERS START OFF AS GREAT FOLLOWERS

The 4-H program club and professionals, getting online meetings in general.

Club meetings learning. This learning and learn more about organizing your club meetings.



Zoom during events and other Zoom, in an 4-H experience.

Conversation and more time meeting, to

Support Your Project with Curriculum—March 26, 2019

Did you know that every project in Wyoming has learning books or learning curriculum to help members learn and grow in the project. During this training we will look at all of the projects that Wyoming has to offer and the wide array of curriculum that you can use to support their learning. Join us on March 26th from 6:30 – 7:30 pm via Zoom, in an online meeting, to learn more about the curriculum we use in Wyoming. This would be a great meeting for newer families, especially those in projects that do not have a leader to help them.

Working Together—April 30, 2019

4-H brings together all different kinds of personalities, some of which we might not agree with or even enjoy working with. This training will provide you with ideas on how to work with others. You will be able to find out more about your own personality and why some people may drive you crazy while others always seem to be on the same page as you. Join us on April 30th from 6:30 – 7:30 pm via Zoom, an online meeting, as we learn more about ourselves and how to work together to encourage positive youth development.

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there!



Spring start up for our Johnson County 4-H Shooting Sports enthusiasts!

The Johnson County 4-H program offers several shooting sports disciplines for youth to explore, practice, and compete at the local, state and national level. Disciplines include: rifle, pistol, air pistol, air rifle, muzzle loading, shotgunning, and archery.

- **Safety Orientation Meetings (March):** All 4-H Shooting Sports enrollees must attend one of two safety meetings and complete a safety test prior to shooting. Options are Tuesday, March 5th or Thursday, March 7th both start 5:30 p.m. at the Buffalo Trap and Skeet Club (BTSC), off Stockyard Road.
- **Indoor Archery practices (March – April, 4 practices)**
Indoor Archery will be Tuesdays: March 12th, 19th, 26th, and April 2nd at 6:00 p.m. in the Fairgrounds Community Building.
- **Outdoor practices at the BTSC ranges (April - June):**
Shotgun, 22 Rifle, 22 Pistol, Muzzleloader, and Archery
Begins Thursday April 4th, 4:00 p.m. to 6:30 p.m. at the BTSC ranges.
- Wyoming Youth Hunter Education Challenge, Upton June 8th
- Johnson County 4-H Shoot will be June 15th, Buffalo
- Top Shot fundraiser, teams will compete June 22nd, Buffalo
- Wyoming State 4-H Shoot is July 11th - 13th, Douglas
- National 4-H Shoot, June 23-28, 2019 at Grand Island, NE

Generous support for JC 4-H youth shooters has come from the Sheridan/Johnson County Pheasants Forever Chapter, Wyoming Friends of the NRA, Buffalo Trap and Skeet Club Board of Directors, West Gun Range, the State 4-H Office, the Sports Lure, and the JC 4-H Council.

JC youth interested in exploring, practicing, and competing in 4-H shooting sports are dependent upon trained and certified 4-H Shooting Sports leaders. 4-H Shooting Sports leader certification involves: registration via Wyoming 4-H Online, 4-H volunteer training and screening plus shooting sports discipline specific training.

Any youth (8-18 years old) or adults interested in learning more about 4-H Shooting Sports should call the Johnson County UW Extension Office at 684-7522 or if you have questions send Jim Dawson an email. jdawson@uwyo.edu



HORSE PROJECT MEETINGS

starting

MONDAY MARCH 4, 2019

3:30 TO 5:00

CLOUD PEAK ELEMENTARY SCHOOL

Classes will be held every Monday afternoon that there is school—beginning March 4th through May 20th

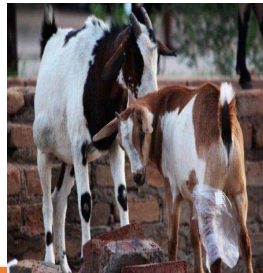


I ♥ MEETINGS

MANDATORY SALE MEETINGS

SUNDAY APRIL 14, 2019	4:00 P.M.	BHS AUDITORIUM
TUESDAY APRIL 23, 2019	4:00 P.M.	BHS AUDITORIUM
SUNDAY APRIL 7, 2019	4:00 P.M.	CLEARMONT REC CENTER
SUNDAY APRIL 28, 2019	4:00 P.M.	KAYCEE SCHOOL

If you intend to sell at the 2019 Johnson County Junior Livestock Sale; you need to attend **ONE (1)** of the above meetings. You will be provided information from the Sale Committee regarding the steps needed to ensure the best possible sale experience for both seller and buyer. This information will help you understand the need to fulfill the buyer contact requirements to ensure you are assessed at the lowest commission percentage on the sale of your animal.





Johnson County 4-H raffling a guided youth mule deer hunt!

Bear Track Outfitters (TJ Tavegie) has generously donated a youth mule deer hunt to be raffled to help support the Johnson County 4-H.

The **Grand Prize** is a guided mule deer hunt for one Wyoming resident youth between the ages of (12-17 year old) and will take place Oct 12-14th 2019.

The winner of this hunt will meet at the Bear Track Outfitters Lodge in Buffalo on the morning of the hunt and will be provided breakfast. The youth hunter and chaperone will be transported to and from the ranch. One adult chaperone may accompany the youth to support the youth hunter along with one of the Bear Track Outfitters professional guides. Call the office 684-7522 for details.

Bear Track Outfitters **Buffalo, Wyoming**



Raffle tickets are \$25 per ticket or three for \$50. There will only be 200 tickets sold with the drawing to be held at the JC 4-H TOP SHOT on June 22nd.



2nd prize is a Remington Model 700 ADL bolt action package .270 with scope donated by the Sportsman's Warehouse – Sheridan Store.



JOHNSON COUNTY 4-H Members

Have a career in mind?

**PAID INTERSHIPS ARE
AVAILABLE WITH AN
EMPLOYER OF YOUR
CHOOSING!**

APPLICATION DEADLINE
April 30th

APPLICATION MATERIALS AND INFO
Johnson County Extension Office or call
(307) 684-7522

 UNIVERSITY OF WYOMING
EXTENSION



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JOHNSON COUNTY 4-H COUNCIL SCHOLARSHIP

ELIGIBILITY:

- ◇ Currently enrolled Johnson County 4-H member in good standing
- ◇ Minimum of 5 consecutive years in 4-H immediately preceding application.
- ◇ Completed and submitted 4-H portfolio by due date for the previous 5 years.
- ◇ Graduating high school senior planning on attending an institute of higher learning.

NUMBER AND \$ AMOUNT OF SCHOLARSHIP

- ◇ One (1) One thousand dollar (\$1,000.00) scholarship will be awarded to a graduating senior that is a member of Johnson County 4-H.

Applications due to the Johnson County Extension Office by April 1, 2019.

Interview will be conducted before May 1, 2019.





4-H is AMAZING!

Krazy Kritters 4-H Club

The Krazy Kritters met on February 3. We voted on donations for the 4-H carnival raffle items., decided to serve dinner at the Sinclair Bull sale as a fundraiser, and discussed the carnival booth. We will meet again on March 3 for a fun meeting of bowling and pizza.

Maya Hall, Krazy Kritters reporter

Topnotchers 4-H Club

Topnotchers had their first meeting on January 27th at 3:00 p.m. at Buffalo High School. They elected officers & voted on a booth for the 4-H Carnival and raffle item.

Officers:

President: Hunter Peterson

Vice president: Aidan Burke

Treasurer: Kenli Bauer

Secretary/Reporter: Elizabeth Farris

Historian: Chance Culliton

Callers: Grady Mathson, Ian Goddard
Cash Culliton, & Kastin Asay

The next meeting will be February 24th at 3:00 p.m. at Buffalo High School.



Cactus 4-H Club

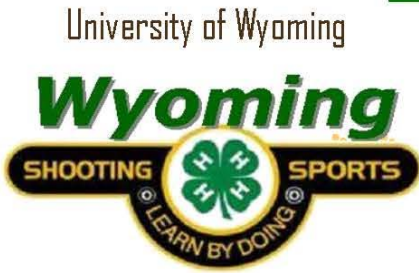
VP Coy Burnell called the meeting to order on February 17th. Secretary Casey gave report of carnival. Tack for club to share was also discussed. Records books were worked on as it is a goal to have 100% member completion. Anita Bartlett gave a presentation on parliamentary procedure and role of each officer, how to plan an agenda and rules of order. Kristen LeDoux mentioned getting paid for goods she brought for the club. Krystin Alger will also need reimbursed for a gift certificate for carnival. Krystin Alger reminded club of their community service event on March 10th—the soup night. She wanted members to wear their club shirts. Krystin also provided a sheet for record keeping to be filled out at each meeting. Members made poster for the carnival and are going to hang around town. Club educational trips were discussed—Nirvana Equine in Sheridan, local cheese business, Wool Mill & Fish Hatchery. Will decided at the next meeting and set a date in the spring.

Next meeting is March 10 before club’s community service project.



PLEASE PHONE (307) 684-7357 TO RESERVE THE FAIRGROUNDS/ COMMUNITY BUILDING FOR YOUR EVENT/ MEETING!

2019 4-H Shooting Sports Leader Certifications



In the spring months, the Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last training, plan to attend one of these certification/training opportunities.



Southwest Area

- Lincoln County, Kemmerer
- Certification date February 16-17, 2019
- Registration link: <https://bit.ly/2Sdn0eE>



Northwest Area

- Washakie County, Worland
- Dates - April 6-7, 2019
- Registration link: <https://bit.ly/2Rz8yl8>



Central Area

- Natrona County, Casper
- Dates - March 2-3, 2019
- Registration link: <https://bit.ly/2AQIUyR>

Southeast Area

- Albany County, Laramie
- Dates - March 16-17, 2019
- Registration link: <https://bit.ly/2MkW0l2>

Northeast Area

- Sheridan County, Sheridan
- Dates - March 30-31, 2019
- Registration link: <https://bit.ly/2SZ15sf>
-

Warren Crawford
Youth Development Specialist
University of Wyoming Extension
College of Agriculture and Natural Resources
1000 East University Ave. Dept.
3354
Laramie, WY 82071
(307) 766-5170
crawford@uwyo.edu



MARKET SHEEP PROJECT SERIES

This free series of workshops will be presented via zoom each night, so youth & volunteers can login and learn from home. Join us for one workshop or the entire series. We have a great group of presenters, which all come with a background in raising sheep..

Market Sheep Selection ~ February 25, 2019 -7:00 p.m.
with Caleb Boardman, U.W. Livestock Judging Coach

Sheep Health Management ~ March 20, 2019 - 7:00 p.m.
with Whit Stewart, U.W. Extension Sheep Specialists

Sheep Nutrition ~ April 22, 2019 - 7:00 p.m.
with Earl Cole, Director of Technical Sales & Nutrition Cache Commodities

Sheep Daily Care & Showbox Tips ~ May 1, 2019 - 7:00 p.m.
with Candy & Dawn Coxbill, Torrington, WY

Register by going to:

[https://wyoming4h.formstack.com/
forms/sheepseries](https://wyoming4h.formstack.com/forms/sheepseries)

For questions contact:

Dawn Sanchez
Dawns@uwyo.edu ~ 307-799-8780

Air Pistol & Rifle County Shoot

AIR RIFLE

1ST JR.—Shannon Kessler (165)
2ND JR—Kelby Petty (129)
3RD JR—Brett Shavlik (100)
1ST INT-Gregory Conklin (185)
2ND INT- Evelynne Conklin (183)
3RD INT—Sydney Rutt (131)

AIR PISTOL

1ST JR.- Shannon Kessler (57)
2ND JR—Cash Culliton (42)
3RD JR- Kelby Petty (39)
1ST INT—Gregory Conklin (71)
2ND INT—Sydney Rutt (61)
3RD INT—Andrew Rogers (43)





HER LITTER
WILL BE
SOLD

12th Annual

Mathisen Show Pig Sale

FEATURING BODEN SHOW PIGS

FREE LUNCH AT NOON, SALE STARTS AT 1:00

LOCATED AT JOHNSON COUNTY FAIRGROUNDS

BUFFALO, WY IN THE SWINE BARN

FOR MORE INFORMATION CALL:

JUDY 307-738-2656 OR BEV 307-532-0916

SUNDAY MARCH 24, 2019



JOHNSON COUNTY TOP SHOT



WHEN: June 22, 2019

WHERE: Buffalo Trap & Skeet Club, Stockyard Road

CHECK IN TIME: 8:00 am

START TIME: 9:00 am

Multi Discipline Fund Raising Event Format Conducted by BTSC & JC 4-H:

- **3 or 4-person teams Open, ladies, junior (8-12) & youth (13-18) division**
- **Each team member shoots Archery, Shotgun, Rifle, & Pistol**
- **All ammunition and equipment should be provided by individuals.**
- **Black powder as a bonus round which will be supplied by JC 4-H**

COST: \$120.00 a team Please make checks to JC 4-H Shooting Sports

EARLY REGISTRATIONS DUE: June 7, 2019

LATE REGISTRATIONS: \$160.00 per team (after June 7th)

CONTACTS: Chris Boggs 217-0806 or Jim Dawson 684-7522

**Mail registration and fees to: UWE 4-H office c/o Donna Nelson
30 Fairgrounds Road
Buffalo, WY 82834**

JUNIOR LEADER MEETING

WEDNESDAY MARCH 6, 2019

6:00 P.M.

JOHNSON COUNTY EXTENSION OFFICE

All JC 4-H members in grade 7th—12th are invited to attend!



Clover Colts 4-H Club tours the local Food Pantry.



Fabric & Fashion

Meeting

Friday—March 22, 2019

12:30 to 4:30 p.m.

JC Fire Hall —Buffalo



2019 Donors to Johnson County 4-H Council

Silver Donors

Bronze Donors

Gold Donors

Sportsman's Warehouse

Clover Donors



As of 01/23/ 2019 \$2,150.00 plus in kind donations has been donated to the 4-H Council for the 4-H year of 10/01/18 thru 09/30/19!

Platinum Donors

ANB Bank

Bear Track Outfitters

Range Telephone

WGF Commissioner Pete Dube

CoBank/Range Telephone



GOAT, SHEEP, & SWINE TAGGING

Saturday May 11th	9:00 to 11:00 a.m.	Buffalo-Fairgrounds
Saturday May 11th	2:00 to 3:00 p.m.	Kaycee - HJP
Sunday May 12th	2:00 to 3:00 p.m.	Clearmont - School
Saturday June 1st	9:00 to 11:00 a.m.	Buffalo - Fairgrounds

MARCH BIRTHDAYS

Zachary Freise (1st)

Ruthie Mantle (7th)

Dellana Michelena (9th)

Royce Hampshire(10th)

Tessa Christianson (12th)

Hunter Peterson (13th)

Vaun Pierson (18th)

Laurel Rozema (24th)

Adam Belus (28th)

Kendal Bergstreser (30th)

Brady Engling (2nd)

Orion Ostheimer (7th)

Rosanna Rozema (9th)

Rakyah Hudson (10th)

Taylor Cleveland (12th)

Caydence Engling (16th)

Liberty Rogers (20th)

Henry Shoup (25th)

Avery Douglas (29th)

Caylor Malson (30th)

Kaitlyn Painter (31st)

Charlynn Mercer (3rd)

Daniella Haynes (8th)

Elizabeth Farris(10th)

Paxton Cotant (11th)

Olivia Hill (13th)

Kodi Boden (17th)

Grady Alger (22nd)

Elizabeth Conklin (26th)

Miles Packard (29th)

River Bills (31st)

APRIL BIRTHDAYS

Ashlynn Fennema (1st)

Ella Sanders (4th)

Taya Verplancke (9th)

Vivianne Ostheimer (13th)

Maxima Wuerker (19th)

Rowan Wasinger (24th)

Wyatt Holland (2nd)

Kieran Murray (7th)

Zane Neville (11th)

Jolene Foss (14th)

Eliot Graves (24th)

Kadynce French (25th)

Malena Leafstedt (25th)

Kolby Packard (4th)

Lily Ruby (8th)

Tara Troutman (11th)

Ace Keil (15th)

Sydney Rutt (24th)

Gavin Goni (25th)



Wyoming 4-H

UW | EXTENSION



“Head to Clearer Thinking” Recognition for Club Work in Educational Programming

At each meeting, we say the 4-H pledge, making a pledge of our heads to clearer thinking. A large part of your 4-H experience is learning and life skill development. One way this can be done is through club educational programming. An education program could be having member do demonstrations, inviting in guest speakers, taking a club tour, or using your club to share new ideas and learning experience in a variety of ways. Your imagination is the only thing limiting how clubs spend time learning.

In support of club work in educational programming, the Wyoming 4-H Foundation is offering \$200 awards for 5 clubs who are learning and growing through educational programs. The grants will be based on quantity of programs, diversity, creativity, innovation, and participation.

How does it work?

1. Clubs will be asked to share educational programs they offer or engage in, as a club. Programs planned by the county would not be considered for this award. If a club chooses to partner with another club or organization to provide club members with a new learning experience, this can be included. The programs should not be for select members of the club (ex. Beef project members only) but rather the entire club membership.
2. Sharing of the information can be done in a variety of ways. Clubs can turn in paper applications for each event completed, upload their information to a closed Facebook group, or complete an online application through Formstack. The State 4-H Office will compile all submissions, no matter what method is used.
3. Awards will be given based on educational programs that run from October 1, 2018 – September 20, 2019.
4. Applications can be turned in at any time throughout the year.
5. Qualifying applications are due to the State 4-H Office by November 1, 2019.

What information are we asking you to share about the community service experience?

1. Club Name and County
2. A photo (if available) of the experience.
3. A title for the educational program.
4. Who presented the information?
5. A brief description of the learning that occurred.

The Wyoming 4-H program values learning through club educational programs. Young people can use club learning experiences to enhance life skill development and gain valuable knowledge for their future.

*The University of Wyoming and the United States Department of Agriculture cooperate.
The University of Wyoming is an equal opportunity/affirmative action institution.*

Wyoming 4-H

UW | EXTENSION



“Hands to Larger Service” Recognition for Club Work in Community Service

At each meeting, we say the 4-H pledge to show our commitment to service for our club, our community, our country and our world. Participation in Community Service related activities is an integral part of the 4-H club experience.

In support of club work in community service, the Wyoming 4-H Foundation is offering \$200 award to 5 clubs for their commitment to community service work. The awards will be based on quantity of service done during the 4-H year, diversity, innovation, and participation.

How does it work?

1. Clubs will be asked to share community service work they engaged in. This work cannot be events or activities planned at the county level, but rather those that are part of a yearly club program. If a club chooses to partner with a different club or organization, this type of work can be included.
2. Sharing of the information can be done in a variety of ways. Clubs can turn in paper applications for each event completed, upload their information to a closed Facebook group, or complete an online application through Formstack. The State 4-H Office will compile all submissions, no matter what method is used.
3. Awards will be given based on community service projects that run from October 1, 2018 – September 20, 2019.
4. Applications can be turned in at any time throughout the year.
5. Qualifying applications are due to the State 4-H Office by November 1, 2019.

What information are we asking you to share about the community service experience?

1. Club Name and County
2. A photo (if available) of the group doing the work.
3. A short goal statement about what type of service the group would like to accomplish.
4. A title for the community service.
5. Who the service is helping.
6. A brief description of the service.

The Wyoming 4-H program values the community service experience. Young people who are active in giving back to their community gain valuable life skills and a positive image of community and service. We challenge your club to help improve your community and your 4-H members through club work in community service.



March 2019

CHANGE SERVICE REQUESTED

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

