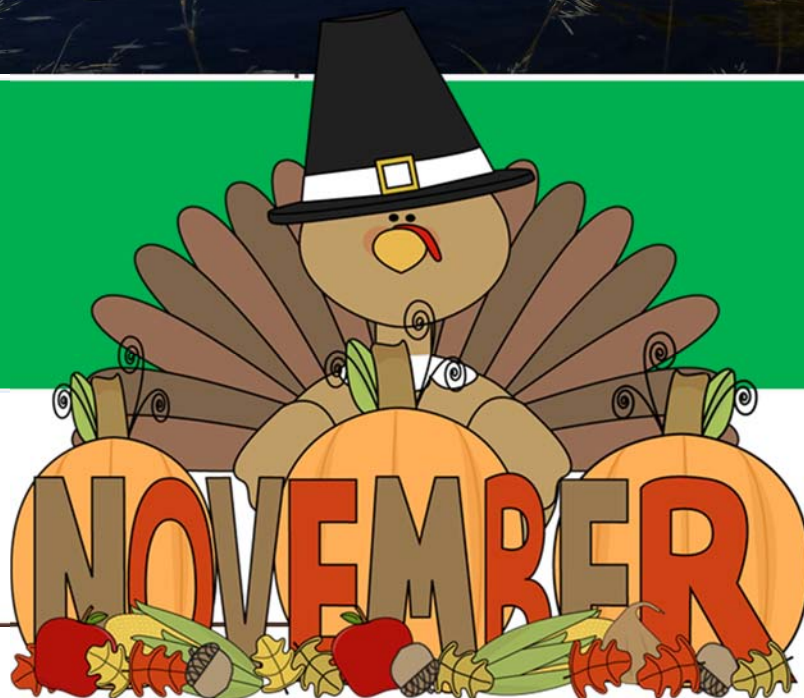


CLOVER CHATTER



20

18





UNIVERSITY OF WYOMING EXTENSION

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.
1:00 p.m.—5:00 p.m.
Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

Phone: 307.684.7522
FAX 307.684.2964
bhorn@uwyo.edu
jdawson@uwyo.edu
johnson@wyoextension.org

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Bret Hess, Director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

Persons seeking admission, employment, or access to programs of the University of Wyoming shall be considered without regard to race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status. Persons with disabilities who require alternative means for communication or program information (Braille, large print, audiotape, etc.) should contact their local UW Extension office. To file a complaint, write to the UW Employment Practices/Affirmative Action Office, University of Wyoming, Department 3434, 1000 E. University Avenue, Laramie, WY 82071.

IMPORTANT DATES

Oct. 1, 2018	Happy New Year 4-H!
Oct. 7—13, 2018	National 4-H Week
Oct. 8, 2018	JC 4-H Council meeting
Oct. 22, 2018	Achievement Night
Oct. 29, 2018	Club Leader Round Table
November 5, 2018	Market Beef Feeding class
November 6, 2018	Livestock Committee Meeting
November 12, 2018	JC 4-H Council meeting
November 12, 2018	Part 2 Market Beef Feeding Class
November 30, 2018	Jim Dawson's b-day
December 1, 2018	Christmas Parade
December 10, 2018	JC 4-H Council meeting
Dec. 21, 2018 thru Jan 2nd	Winter Closure
December 27-30, 2018	Hunter Ed Class
January 6, 2019	Dog Project
January 20, 2019	Dog Project
February 3, 2019	Dog Project
February 17, 2019	Dog Project
March 3, 2019	Dog Project
March 15, 2019	4-H Carnival
March 17, 2019	Dog Project
March 31, 2019	Dog Project
April 14, 2019	Dog Project
April 26-27, 2019	State Wool Judging Contest
June 14-15, 2019	State Horse Camp
June 15-19, 2019	CWF
July 14-19, 2019	LWF
June 28-30, 2019	Mountain Camp
July 26—Aug. 4, 2019	Johnson County Fair & Rodeo
Aug. 13-17, 2019	Wyoming State Fair
September 6, 2019	Record Books Due

I Pledge my **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service, and
My **HEALTH** to better living,
For my Club,
My Community,
My Country, and
My World.

University of Wyoming Extension





University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
jdawson@uwyo.edu

To all in the Johnson County 4-H Community,

October 31, 2018

With the the start of each new 4-H year, we encourage all to re-enroll early to ensure we have the best retention rate. Retention of 4-H youth members is always a discussion topic at the local, state, and national level. Our hope is for all HS age youth to find a balance with 4-H important enough to members to re-enroll. Our community clubs leaders rely heavily upon older 4-H members to lead the new and junior members to build vibrant clubs.

It is said there are two incentives for high school students to stay in 4-H, 'trips and ships' (scholarships). The Wyoming 4-H Foundation and JC 4-H Council provide senior members many financial opportunities for these trips and ships to enhance their life experiences and formal education. These trips and ships opportunities include:

4-H Travel Opportunities: *National 4-H Conference, Citizenship Washington Focus (Taylor Rives in 2018), Leadership Washington Focus (Karcee Maya, Hannah Qualm, and Vivi Ostheimer in 2018), National 4-H Congress, National 4-H Shoot, Raton Shooting Sports Award Trip, Western National Roundup Award Trip, Fall Deer Hunt in NE Wyoming, American Youth Leadership Program (AYLP)- Ghana, Sweden*

4-H Scholarships Opportunities: JC 4-H high school graduating seniors should apply this spring for the Livestock Committee Scholarship and the 4-H Council Scholarship along with the state level scholarships. The Wyoming 4-H Foundation scholarship application deadline is now aligned with the UW scholarship application.

A message from the Wyoming State 4-H Foundation to our High School Seniors:

*As you consider your next steps in your education and career path, your involvement in 4-H may help you obtain scholarships at the college you choose to attend. The Wyoming State 4-H Foundation has updated our 4-H Scholarship application. Find out details at: <http://www.wyoming4h.org/4hfoundation/scholarships>. Just click on each scholarship to find out its specific criteria, then use the universal application to apply. There are many available scholarships! Up to \$30,000 total for new and first time qualified applicants! Applications are due by **FEBRUARY 15, 2019** and uses a resume built from your 4-H Portfolio.*

University of Wyoming: *Edna Mae and Wallace McClaflyn Scholarship, Ella E. Schloredt Scholarships, J. M. "Jimmy" Nicholls Memorial Scholarship, Lael Harrison Scholarship, Wyoming Farmhouse Foundation Scholarship, Janie Smith Memorial 4-H Scholarship, Margaret Butterfield Memorial Scholarship*

University of Wyoming or Other Wyoming Schools: *Murdoch's Ranch and Home Supply 4-H Scholarships, Wyoming State 4-H Foundation Scholarships, Wyoming Veterinary Medical Association – 4-H Vet Science Scholarship, Wilbur Brettel Scholarship, W.D. Whitmire Wyoming 4-H Leadership Scholarships, F.A.I.R. Posse Scholarship, Johnson County 4-H Scholarship in Honor of Bonnie Ellenwood, Jake Clark's Mule Days – Lynette Wallace Scholarship, Jake Clark's Mule Days – Linnabur Scholarship, John and Pauline Peterson Scholarship*

Sincerely,

James T. Dawson

Johnson County UWE 4-H & Youth Development Educator

Johnson County 4-H Council Meeting Minutes

October 8, 2018

The meeting was called to order at 6:34 pm in Buffalo at the Community Building. See attached sign-in sheet for those in attendance. Adri Ruby led the Pledge of Allegiance and Zach Friese led the 4-H pledge.

CLUB REPORTS

Blue Ribbon –

Cactus –

Clover Colts – Zach Friese reported that at their last meeting the club voted on the Christmas tree fundraiser, discussion re: selling ski passes, established a committee for a thank you in the Buffalo Bulletin, and club members gave demonstrations. At their next meeting the club will elect new officers and develop club goals.

JC Raiders –

Kountry Kids – Adri Ruby reported that their club met on Sept. 17 and planned a second highway cleanup for today (which was cancelled due to weather) followed by bowling and pizza party. The next club meeting will be on Mon, October 15th.

Krazy Kritters –

Powder River –

Rowdy Riders –

Spurs & Lace – Ethan Packard reported that in September the club had its annual Turkey Shoot fundraiser. At their next meeting, they will elect new officers.

Stirrups –

Topnotchers –

Winchesters –

SECRETARY'S REPORT

Secretary Cristie Murray did not read the minutes of the September meeting as they were published for review in the October Clover Chatter. Tami Schwartz moved to approve the September meeting minutes as published in the Clover Chatter, Casey Friese seconded, motion carried.

TREASURER'S REPORT

Kami Kennedy reported the following balances for the 4-H Council: Checking - \$27,919.75, Wyoming 4-H Foundation - \$29,068.14, Endowment - \$10,000.00, and Scholarship \$21,729.32. The treasurer's report included balances for the following: Livestock Judging - \$1,710.96, Shooting Sports - \$7,950.52, 4-H @ Work - \$3,511.25. Monthly expenses totaled \$4,470.61 and monthly income totaled \$1,649.00. Donna Nelson reported that approximately \$1,000 of the \$2,765 fair premium cash is still at the UWE office to be collected by 4-H County Fair participants. *Any monies not collected by 4-H County Fair participants by October 22, 2018, Achievement Night will be forfeited and deposited back in the 4-H Council account.* Mo Schwartz made a motion to approve the treasurer's report, Amy Packard seconded, motion carried.

COMMITTEE REPORTS

As the new 4-H year launched on October 1, 2018, it is time to recruit new adult committee members from EVERY CLUB! Please plan to attend the club leader Roundtable meeting on October 29, 2018 at 6:30 pm at the UWE office.

Programs: *Oct budget submissions for November budget approval! The following projects had leaders submit budget requests for the 2018-2019 4-H year at the council meeting: Dogs, Shooting Sports, Sport Fishing, Sheep, 4-H @ Work, Livestock Judging, and Fabric & Fashion. The 4-H Council will have an executive budget meeting prior to the November 12, 2018 4-H Council meeting and will present the budget for discussion and approval at the November 12, 2018 council meeting.

Publicity: National 4-H Week is this week, October 7 – 13, 2018. Plans are in place for a pre-recorded ad to advertise National 4-H Week on the radio.

Fundraising: 4-H Carnival, March 15, 2019 @ BHS.

Awards & Recognition: Achievement Night will be on October 22, 2018 @ 6:30 pm at the Community Building. Hannah Qualm and Vivi Ostheimer will be giving presentations on their trip to Leadership Washington Focus last summer. Big thanks to Adri Ruby and Elizabeth Downare for Awards Committee planning and for setting up Achievement Night!

Livestock Committee: Next meeting???

Junior Leaders:

Special Committees:

- **Record Book Judging**
- **Clover Buds**
- **Christmas Parade Float**
- **Mountain Camp:** June 28 – 30, 2019
- **Junior Fair Board**
- **4-H @ Work**
- **Council Scholarship Committee**

OLD BUSINESS

-Congressional Flag Presentation. Hannah Qualm will present flag to Don Hall at Achievement Night.

-County Fair Premiums Distribution Deadline. The deadline for 4-H members to pick up their County Fair premium money will be October 22, 2018, Achievement Night.

-Christmas Parade Float. Christmas Parade, Saturday, December 1st - defending top overall float? Please sign up to be on this committee!

NEW BUSINESS

ANNOUNCEMENTS

-Re-enrollments for youth and adults for Start of New 4-H Year

-Achievement Night, October 22, 2018 @ 6:30 pm at the Community Building.

-Club Leader Roundtable, October 29, 2018 @ 6:30 pm @ the UWE Office.

- Club Chartering October/November. Club and project area leadership changes for 2018-2019.

-New 4-H Member Workshop in November.

-Next Council Meeting. Monday, November 12, 2018 @ 6:30 pm @ Community Building.

Meeting was adjourned at 7:10 pm.

Respectfully Submitted, Cristie Murray, 4-H Council Secretary



**Johnson County
4-H Council
Meeting
November 12, 2019**

I ♥
MEETINGS



Dog Project

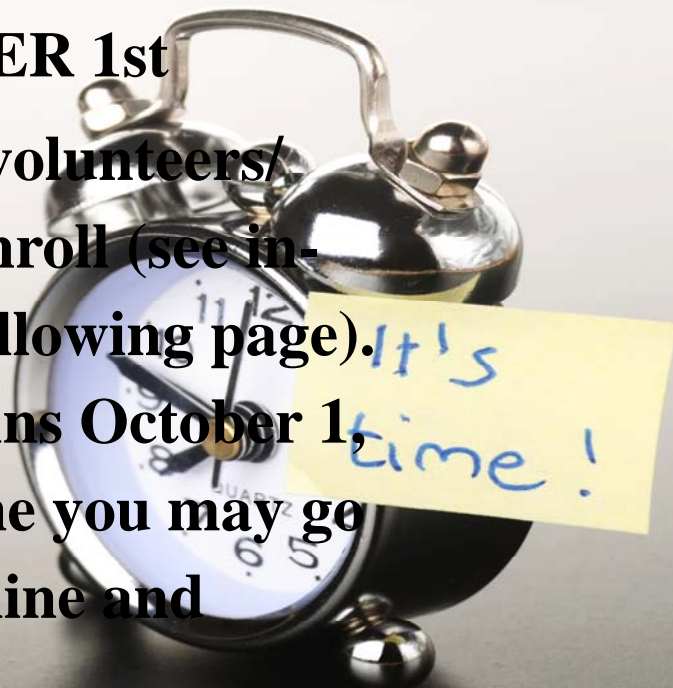
Starting January 6th, 2019 the Dog Project will be meeting/practice on every other Sunday
5:00 p.m. to 7:00 p.m.

(First Meeting—no need to bring your dog)

Community Building—Johnson County
Fairgrounds.

OCTOBER 1st

**All members and volunteers/
leaders must re-enroll (see in-
struction on the following page).
The 4-H year begins October 1,
2018. At which time you may go
to <https://wy.4honline> and
re-enroll!**



Wyoming 4-H



Annual 4-H Renewal - The new Wyoming 4-H year started October 1st and every 4-H member, youth and adults alike, must remember to enroll or re-enroll by way of <https://wyoming.4honline.com>. Community Club leaders also renew their clubs via the chartering process with the 4-H Educator. Please make sure to enrollments are completed prior to the start of your next club meeting.

Youth Members - Youth enrollment in 4-H **must be completed every year**. While Wyoming 4-H has an open enrollment policy whereby youth may enroll at any time after October 1st, some JC clubs have membership acceptance deadlines set in their club by-laws. New families must enroll starting with the creation of a family profile which is to be used every year for all family 4-H members. New members must be admitted to one of the twelve community clubs and several of our clubs have reached their maximum enrollment as determined by established club by-laws. Youth may be a club member of 4-H in only one state and one county at any time.

4-H Community Clubs - All youth in Johnson County 4-H must be a member of one of the twelve community clubs. Each of the 12 Johnson County community clubs adopts and adheres to 4-H club by-laws and formally complete the annual chartering (club evaluation and renewal) early in the 4-H year.

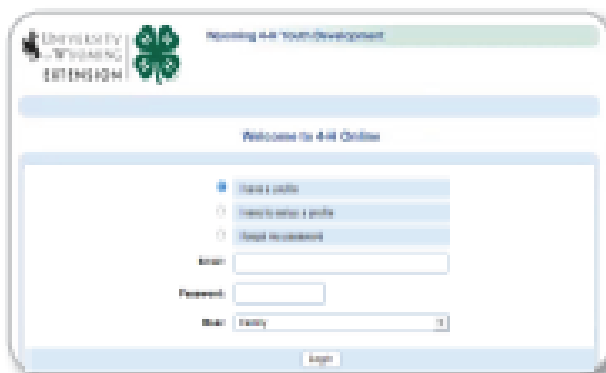
Official 4-H volunteers - All JC 4-H programs and activities must be supervised by an official 4-H volunteer, this includes having a currently certified 4-H adult leader present at club meetings. Adult enrollment in 4-H **must be done every year** and shall be completed before supervising 4-H youth. The volunteer application process has been refined by Sarah Torbert, the new Volunteer Development Specialist, in the State 4-H office. Upon completion of enrollment, screening, training, and the annual motor vehicle records check, volunteers are able to conduct and supervise 4-H activities.

Shooting sports and horse related - All 4-H shooting sports and horse leaders who directly supervise an official 4-H shooting sports or horse related activity shall receive additional required UW 4-H training at five year intervals. JC will tentatively be hosting a shooting sports leader clinic this winter, dates TBA.

Johnson County 4-H Council – Johnson County 4-H Council Executive Officers conduct a monthly meeting which is held on the second Monday of each month. Each club is expected to have an adult and youth member at each Council meeting to voice opinions from their club and to vote as needed.

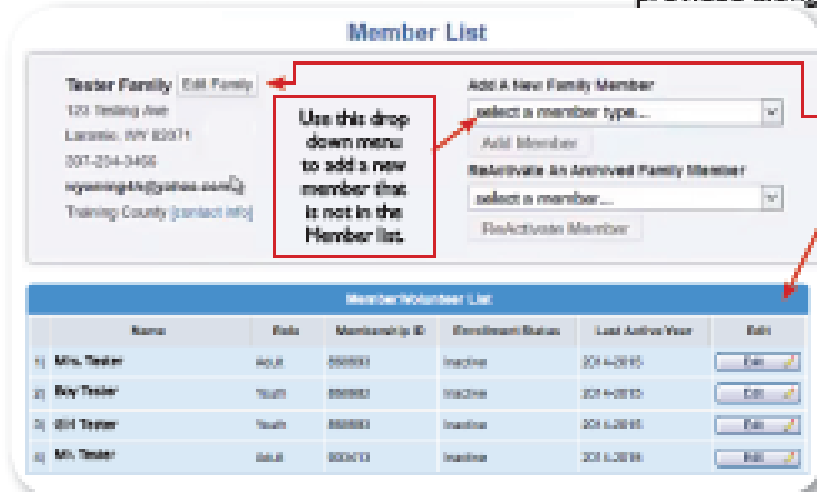
Financial Responsibility - Funds raised in the name of 4-H are publicly accountable and must be used only for 4-H purposes. All property purchased by a 4-H club, council or committee is the property of the Johnson County 4-H program. All bank accounts associated with the 4-H program must have at least two UW employees as signatory authorities. Each year after community club elections and/or adult leadership changes in the club bank account signatures must be updated.

4-H Youth/Volunteer Enrollment Process



FOR EXISTING MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option I have a profile
 - Enter your email address and password you used to create your Family login and click the **LOGIN** button
 - If you can't remember your password select I forgot my password enter your email address and click the **Send My Password** button.
 - A new automated password will be sent to the email address you provided along with instructions to login and reset your password.

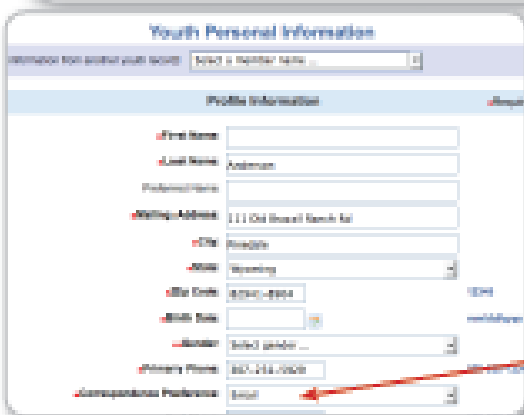


3. Once you are logged in you can review your Family info and update it if needed by clicking the **Edit Family** button

4. In the **MEMBER LIST** tab, please look at the **Member/Volunteer List** to view the members/adult volunteers associated with your family account.

Please do not add a new individual that is already listed in the member/volunteer list!

- To Re-Enroll for the new 4-H year click on the **Enroll** button to the right of each name
- Review the information displayed in the Personal Information screen.
- At the Bottom of the page on the right you will click the **Enroll for 2015-2016** button.

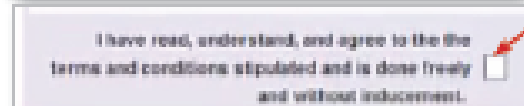


- On the next page you can review/update the personal information page.
 - The red asterisk * indicates required fields
- You will now continue through several tabs verifying/updating information. To advance to the next screen click the **Continue >>** button.

NOTE: In an effort to reduce our mailing costs, please consider selecting the **EMAIL** option in the Correspondence Preference field.

In the **ADDITIONAL INFORMATION** screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue



- The next screen is the **HEALTH FORM** - If any of the individuals Health information has changed, please update it!

In the **PARTICIPATION** screen you will add or delete Clubs and Projects for each individual.

- If you are unsure of which Club to choose, please select 1 Club Placement and we will help choose a club.
- If you select a new club remember to click the **Add Club** Button to add it to your Club list.
- When finished with club selections click the **Continue >>** Button at the bottom.
 - You will be taken to the project tab where you can add or delete projects.
 - For returning members the years in project should automatically increase for projects you are continuing
 - Remember to click the **Add Project** button to add a project to the Project List.
 - You can delete a project by clicking the **Edit** button and then clicking the **Delete** button.
- When you are finished with club and project selections click the **Submit Enrollment** Button.

If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.



**2018-2019 List of 4-H Projects Johnson County
youth 8-18 may enroll in and learn by doing!**

Aerospace	Archery	Beef	Cake Decorating
Cats	Citizenship	Computers	Crocheting
Dogs	Electricity	Entomology	
Fabric & Fashion		Foods & Nutrition	
Geology	Goats	Gardening & Horticulture	
Health	Horses	Interior Design	
Knitting	Leathercraft	Llamas & Alpacas	
Muzzle Loading		Nature & Ecology	
Photography	Pistol	Pocket Pets	Poultry
Quilting	Rabbits	Range Management	
Outdoor Recreation		Rifle	Robotics
Ropecraft	Sheep	Shotgun	
Sportfishing	Swine	Veterinary Science	
Visual Arts	Wildlife & Hunting	Woodworking	
Youth Leadership		Self-determined	

University of Wyoming Extension Johnson County Office

30 Fairgrounds Road

Buffalo, WY 82834

Call (307) 684-7522 or email Jim Dawson at jdawson@uwyo.edu



4-H is AMAZING!

Kountry Kids 4-H Club

The club met on Monday October 15th at the J.C. Fire Hall.

We had an awesome presentation from the BLM on the Birds of Prey. It was very informative and fun! Adri reported that premium money needed to be picked up at the Extension Office on or before October 22nd. Achievement Night will be October 22nd at 6:30 in the Community Building. Meat and dessert are provided-please bring a side dish.

Leaders and members need to sign up for the new 4-H year on 4honline. We signed up for demonstrations and hosting for meetings and turned in our Community Service and Educational goals.

Gio gave a demonstration on "swimming strokes". Marco gave a demonstration on "Soccer Positions". Klarissa gave a demonstration on "No Bake Cookies". Kaitlyn finished up and gave a demonstration on "Hair Braiding".

Rubys provided snacks and we decided to have our next meeting on November 12th. This will be the meeting we elect new officers and set our service and educational goals.

Respectfully submitted

Gio Monterastelli

Kountry Kids Reporter.

Wyoming State Code of Ethics

1. Live each day with courage.
2. Take pride in your work.
3. Always finish what you start.
4. Do what has to be done.
5. Be tough, but fair.
6. When you make a promise, keep it.
7. Ride for the brand.
8. Talk less, say more.
9. Remember that some things are not for sale.
10. Know where to draw the line.



**PLEASE PHONE (307) 684-7357
TO RESERVE THE FAIR-
GROUNDS/COMMUNITY
BUILDING FOR YOUR EVENT/
MEETING!**



4-H Market Beef Feeding Class



When: Mondays, November 5th and 12th, 6:30 p.m. to 8:00 p.m.

Where: Johnson County Extension Office
basement meeting room; 30 Fairgrounds Rd.

This class will inform 4-H Market Beef members and their parents on what nutrients their steers and heifers require.

How to feed them so they obtain market weight by County Fair as well as produce a good quality product for the consumer.

This two-session workshop will entail instruction and hands-on exercises. Bring a pad of paper, pencil, and calculator.

Refreshments will be provided.

For more information contact Blaine at the Extension Office: 684-7522

Issued in furtherance of cooperative extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, UW Extension, University of Wyoming, Laramie, Wyoming 82071.

The University of Wyoming is an equal opportunity/affirmative action institution.





Volunteer Leadership Roles

As an approved Wyoming 4-H Volunteer you can take on a variety of roles in the 4-H program.

Project Volunteer - Coordinates and teaches members within a specific project area, such as photography, foods, or beef. 4-H volunteer project leaders are the "backbone" of 4-H.

Club Volunteer - Provides overall 4-H club leadership. Also coordinates members, parents, and the involvement of other leaders. 4-H Club Leaders can be an individual, a team, or a group of people that have specific roles that fulfill the 4-H Club Leader responsibilities.

Activity Volunteer - Directs activities, such as fund raising, recreation, community service, and promotion. Members learn through involvement in the activity.

Coach – Coordinate and teaches members who are planning to participate in a contest or event.

Committee Member – The 4-H program runs well when much of the work is done by committees of youth and adults who have interest in a particular area. As an approved volunteer you can serve as a voting member or in leadership of a committee to help plan a particular part of the 4-H program. A committee member might also be a volunteer who serves on a 4-H council in an advisory role to assist the 4-H educator in providing the 4-H experience. A County 4-H Council or Advisory group helps to fundraise, advocates for the 4-H program, can coordinate county level events, and overall supports the 4-H work in the county. The County Council does not serve in a policy making role.

Chaperone – Many of our events require our youth to stay overnight, like camps, contests, and trips. We have very strict policies for those volunteers staying overnight with you. Adults who chaperone:

- Must be 21 years of age or older.
- Need to participate in an additional chaperone specific training.
- There should be at least 2 deep leadership at overnight events.
- The Wyoming 4-H program requires at a 1:10 adult to youth ratio at all 4-H events.



4-H Council Committee Descriptions



All Committees:

- Report to the 4-H Council at each regular meeting
- Work with other committees to accomplish work when needed

Publicity Committee:

- Write stories about upcoming and past events and submit to local media outlets to increase public awareness of 4-H activities
- Keep and compile memorabilia of activities throughout the year
- Plan and implement activities for National 4-H Week, which is in early October, for all clubs to participate in
- Work with 4-H Council to establish a working budget for the committee, and then work within this budget

Fundraising Committee:

- Understand 4-H Council funding needs and budget requirements
- Plan fundraising activities to be completed by committee members, volunteers and youth to meet financial needs annually
- Work with 4-H Council to establish a working budget for the committee, and then work within this budget

Programs Committee:

- Work with 4-H Educator, project leaders, and other volunteers and youth to determine program needs in the county
- Design and implement programs that foster positive youth development, working with the 4-H Educator, project leaders, and other volunteers and youth in the county
- Work with 4-H Council to establish a working budget for the committee, and then work within this budget

Awards & Recognition Committee:

- Understand the 4-H Recognition Model, and utilize this model to determine a variety of methods to recognize youth and adults
- Determine appropriate times to recognize work of youth and adults throughout the program year, and provide awards at these times
- Work with 4-H Council to establish a working budget for the committee, and then work within this budget



A WGFD approved Hunter Education Course will be offered to Johnson County 4-H youth and family starting Thursday December 27th. Classroom sessions will be conducted Thursday Friday (28th), and Saturday (29th) from noon 3:00 p.m. Testing and live fire will be conducted Sunday (30th) from noon - 3:00 p.m.

The Instructor will be Johnson County UWE 4-H Educator Jim Dawson and registration for all HE classes is conducted online. Please call the Extension office for information on how to register for this class. 684-7522. Enrollment is limited.

This HE Course is comprised of three 4 hour daily sessions, which will be conducted at the UWE Buffalo Office. The final testing & live fire day will be held at the Buffalo Trap & Skeet Club range east of Buffalo from noon - 3:00 p.m.

All HE courses consists of six required sections:

- 1. Hunter Responsibility and Ethics**
- 2. Wildlife Conservation and Management**
- 3. Firearms and Firearm Safety**
- 4. Game and Fish Statutes and Regulations**
- 5. Game Care and Wildlife Identification**
- 6. Outdoor Safety**

Please do not bring any firearms! - only need a pen or pencil

Achievement Night 2018



Achievement Night



4-H = Thumbs Up!



Jim dressed for the occasion



Thank you Cristie & Elizabeth
for your service to the JC 4-H Council





Hi Ho a hunting we will go





University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
jdawson@uwyo.edu

2018-2019 4-H CLUB CHARTERING

All Johnson County 4-H clubs must renew their club charters at the start of the new 4-H year shortly after October 1st. Chartering is the process by which a group is recognized as an official 4-H club by the UWE. Upon meeting established requirements, a charter is presented to the new 4-H club. Failure to meet club chartering requirements and/or leader certification may *result in the loss of the charter or restrictions placed upon a club*. As of the January 11th 2016, 4-H Council meeting, the motion carried whereby clubs failing to complete chartering prior to December 15th be fined \$100.

4-H Clubs must be officially chartered through the University of Wyoming Extension (UWE) with the 4-H educator responsible for guiding the community club leaders and directing the process.

The established requirements for a 4-H club charter:

1. A membership of at least five 4-H members from at least two separate families.
2. 4-H club leaders must maintain their UWE 4-H certification active status with a screened volunteer leader to supervise the organizational needs and programs of the club, two are recommended.
3. An appropriately structured club utilizing a leadership team of elected youth officers.
4. The club and volunteers from the club must be prepared to support the 4-H program above the local club level, i.e. participation in county 4-H council meetings or county development committees.
5. A calendar of planned educational activities (i.e. meetings, workshops, community service, etc.).
6. Create 4-H club bylaws using the state 4-H template (newly adopted by the state 4-H office in 2017).
7. Adherence to JC 4-H Council bylaws.
8. Approval of application by the county UWE 4-H educator.
9. If the club anticipates raising funds, generating income, or having bank accounts, an Employer Identification Number /Tax Identification Number (EIN/TIN) is a requirement of the IRS.

Each year 4-H clubs shall be evaluated and approved for renewal to continue operating as an official JC community club for the upcoming 4-H year. The following information should be collected for evaluation and renewal:

- The Wyoming 4-H Club Treasurer's Handbook (new in 2017)
 - Audit by internal committee (adopted in 2017 with four clubs per year for a three year cycle)
 - Working with the 4-H Educator for timely submission of the IRS Form
- The Wyoming 4-H Club Secretary Handbook with club minutes(new in 2017)
- Updated Club Charter Application

James T. Dawson Johnson County UWE 4-H/Youth Development Educator



WYOMING CHARACTER



that's what we're made of

Character Counts Citizenship

What is citizenship?

Citizenship includes civic virtues and duties that prescribe how we ought to behave as part of a community. The good citizen knows the laws and obeys them, yes, but that's not all. He or she volunteers and stays informed on the issues of the day, the better to execute their duties

and privileges as a member of a self-governing democratic society. He or she does more than their "fair" share to make society work, now and for future generations. Such a commitment to the public sphere can have many expressions, such as conserving resources,

recycling, using public transportation and cleaning up litter. The good citizen gives more than they take.

Adapted from Josephson Institute of Ethics.

"Whoever renders service to many puts himself in line for greatness - great wealth, great return, great satisfaction, great reputation and great joy."

-Jim Rohn



Clover Connection

- **Head** - being aware of rules/laws and following them.
- **Heart** - treating other people with respect and dignity.
- **Hands** - taking care of the environment.
- **Health** - taking responsibility for your own health choices.

Citizenship in 4-H:

4-H Club Activity "Adopt a Tree"

Take a field trip outside. Have the club choose a tree somewhere nearby. An option would be to divide into groups and have each group

choose a tree. Have the children make bark rubbings by placing a piece of paper on the trunk and rubbing the paper with the side of a crayon. They can also make leaf rubbings. Help them identify

their tree and find out more about it. Talk about how good citizens take care of the environment, including trees and other plants.

Adapted from SDSU Cooperative Extension Service



Like these activities? Find more like them in the "Good Ideas Book" at your local Extension Office

To Make the Best Better

November 2018




Wednesday 4th

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3 Colson Myers & Lily Crago's b-day
4 Grace Peterson & Tinley Pierson's b-day	5 Karly Peterson & Turner Preuit's b-day	6 TC Irish's b-day	7 Lilian Cortes b-day	8 Skye Malli's b-day	9 Seth Bubke's b-day	10 Sophie Hiller, Payton Redden, & Dalton Showalter's b-day
11 Alison Caldwell's b-day	12 Mark Largent's b-day council meeting	13 Tavin Hampshire's b-day	14 Tessa Taylor's b-day	15 David Gould, Erin Houseman, Cade Malson, & Karcee Maya's b-day	16	17 Jayden Nimick, Konnor Rodriguez, & Johnathon Sickler's b-day
18	19 Clay Reiner's b-day	20 Aubree Irish's b-day	21 Morgan Nicholson's b-day	22 Office Closed	23 Office Closed Anthony Graves & Khloe Odegard's b-day	24
25	26	27	28	29	30 Caroline Crago, Jim Dawson, & Bronc Vineyard's b-day	

To Make the Best Better

WYBORING 4-A

December 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Lance Rabel's b-day
2	3	4 JD Cleveland & Kipton George's b-day	5 James Foss' b-day	6 Tamica Smith's b-day	7	8
9 Carson Bergstreser, Adelle Gonzales, Stormee Olsen & Sara Shoup's b-day	10	11 Kalea Herold, Ace Neville, Andrew Rogers' b-day	12	13	14	15
16 Jamie Curuchet's b-day	17	18	19 Chantel George & Brooklyn Schultz's b-day	20 Logan Jordahl's b-day	21	22 Christen Nielsen's b-day
23 Elsa Freise, & Sheldon Malli's b-day Winter Break office 	24 Mia Mondeau's b-day	25 Nathan Largent & Kaya Pehringer's b-day 	26 Kristen Klaahsen, Tylynn Smith, & Zander Tass' b-day	27 Torrey Veach's b-day	28 Case Baker & Kade Benton', Joshua Burke, Zayne Huber's b-day	29
30	31 Clara Berrett's b-day					

2018

November

CHANGE SERVICE REQUESTED

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834



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