

# CLOVER CHATTER



2018

June





# UNIVERSITY OF WYOMING EXTENSION

## *Johnson County Extension Winter Hours*

8:00 a.m.—12:00 p.m.  
1:00 p.m.—5:00 p.m.  
Weekdays

## *Johnson County Extension Summer Hours*

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.  
1:00 p.m.—4:30 p.m.

Phone: 307.684.7522  
FAX 307.684.2964  
bhorn@uwyo.edu  
jdawson@uwyo.edu  
johnson@wyoextension.org

*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

Persons seeking admission, employment, or access to programs of the University of Wyoming shall be considered without regard to race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status. Persons with disabilities who require alternative means for communication or program information (Braille, large print, audiotape, etc.) should contact their local UW Extension office. To file a complaint, write to the UW Employment Practices/Affirmative Action Office, University of Wyoming, Department 3434, 1000 E. University Avenue, Laramie, WY 82071.

## IMPORTANT DATES

<b>June 2, 2018</b>	<b>F &amp; F Buymanship trip</b>
<b>June 3, 2018</b>	<b>Rabbit &amp; Poultry Workshops</b>
<b>June 4-5, 2018</b>	<b>Sheep Clinic</b>
<b>June 5, 2018</b>	<b>Presentation Day</b>
<b>June 5, 2018</b>	<b>Food &amp; Nutrition Workshop</b>
<b>June 5, 2018</b>	<b>Livestock Committee Meeting</b>
<b>June 9, 2018</b>	<b>Wyo. Youth Hunter Education Challenge</b>
<b>June 11, 2018</b>	<b>Oral Reasons Clinic</b>
<b>June 16, 2018</b>	<b>County Shoot</b>
<b>June 19, 2018</b>	<b>Static Exhibit Day</b>
<b>June 21, 2018</b>	<b>Northern WY Fishing Derby</b>
<b>June 22, 2018</b>	<b>F &amp; F Workshop</b>
<b>June 23, 2018</b>	<b>Top Shot</b>
<b>June 24-29th 2018</b>	<b>Nat'l 4-H Shoot</b>
<b>June 26-28, 2018</b>	<b>Showcase Showdown</b>
<b>July 6-8, 2018</b>	<b>State Shoot in Douglas</b>
<b>July 9, 2018</b>	<b>4-H Council Meeting</b>
<b>July 22, 2018</b>	<b>Rabbit &amp; Poultry Workshops</b>
<b>July 25, 2018</b>	<b>Pen set-up/Livestock Com. Mtg.</b>
<b>July 27, 2018</b>	<b>Fabric &amp; Fashion judging</b>
<b>July 27, 2018</b>	<b>Make-It-With Wool Contest</b>
<b>July 27-Aug. 5, 2018</b>	<b>JC Fair &amp; Rodeo</b>
<b>July 29, 2018</b>	<b>Apache Clear Creek Shootout</b>
<b>Aug. 15-18, 2018</b>	<b>Wyoming State Fair</b>
<b>Sept. 7, 2018</b>	<b>Record books due!</b>
<b>June 28-30, 2019</b>	<b>Mountain Camp</b>



**PLEASE PHONE (307) 684-7357 TO RESERVE THE FAIRGROUNDS/COMMUNITY BUILDING FOR YOUR EVENT/MEETING!**

I Pledge my **HEAD** to clearer thinking,  
My **HEART** to greater loyalty,  
My **HANDS** to larger service, and  
My **HEALTH** to better living,  
For my Club,  
My Community,  
My Country, and  
My World.





UNIVERSITY  
OF WYOMING  
EXTENSION



University of Wyoming Extension  
Johnson County Office  
30 Fairgrounds Road Buffalo, WY 82834  
(307) 684-7522  
[jdawson@uwyo.edu](mailto:jdawson@uwyo.edu)

May 29, 2018

To the Johnson County 4-H Community,

Once again in 2018, University of Wyoming Extension was able to fund collegiate interns for several county 4-H programs. Johnson County (JC) was selected as one of the counties to host an intern again. I feel very fortunate to have been invited to mentor a UWE intern each of the past three years. Equally delightful is that our 2017 intern felt his experience was beneficial enough to warrant coming back. Bryce McKenzie started his 13 week internship here in the Buffalo UWE office on May 21<sup>st</sup>. Bryce brings a wealth of knowledge, experiences, and enthusiasm to the 4-H program. Bryce will continue to build upon his past internship experience with increased responsibilities. Stop in or give him a call, as we all know he loves to talk!

With the many diverse projects and educational activities undertaken by our 4-H volunteer leaders the annual funding support via community donations for the 4-H program is essential. Donations have been arriving since the annual JC 4-H Council's solicitation letters were mailed. These community donations and the 4-H Carnival are the two major ways in which the JC 4-H Council budgets for programs, trips, and provides scholarships and awards. The donations coming into the 4-H Council ensures our JC youth a quality and rewarding 4-H experience. Funds for 4-H projects may come dedicated to specific project areas that are near and dear to the donors or are donated to areas in greatest need of support. The Council establishes a working budget at the start of each 4-H year and values the flexibility to provide meaningful experiences and awards for winners in all project areas.

The 4-H Council is extremely grateful to have such wide spread community support. All JC 4-H undertakings are conducted by passionate volunteers with assistance from Extension personnel made possible by our very generous and supportive community. These volunteers understand their project areas are what draws in the youth but the real purpose of 4-H is positive youth development. JC 4-H youth continue to grow and develop, thanks to the generosity and efforts of many.

Sincerely,

James T Dawson, UWE 4-H/Youth Development Educator for Johnson County

## Johnson County 4-H Council Meeting Minutes

May 14, 2018

The meeting was called to order at 6:32 pm in Buffalo at the JC Fire Hall. See attached sign-in sheet for those in attendance. Lance Rabel led the Pledge of Allegiance and Allison McKenzie led the 4-H pledge.

### CLUB REPORTS

**Blue Ribbon –**

**Cactus –**

**Clover Colts –**

**JC Raiders –**

**Kountry Kids –**At their last meeting on April 16<sup>th</sup> (and will meet again next Monday, May 21, 2018) they gave many thank yous for the 4-H Carnival help, discussed a June 4<sup>th</sup> highway and fairgrounds cleanup. They discussed a graduating senior gift, a tour of the vet clinic, and bookmarks for the senior center.

**Krazy Kritters –** At their meeting on May 7<sup>th</sup>, they had demonstrations, discussed a highway cleanup, fence painting and another highway cleanup.

**Powder River –**

**Rowdy Riders –**

**Spurs & Lace –**

**Stirrups –**

**Topnotchers -**

**Winchesters –**

### SECRETARY'S REPORT

Secretary Cristie Murray did not read the minutes of the April meeting as they were published for review in the May Clover Chatter. Lance Rabel moved to approve the April meeting minutes as published in the Clover Chatter, Sophia Conklin seconded, motion carried.

### TREASURER'S REPO

Kami Kennedy reported the following balances for the 4-H Council: Checking - \$35,360.42, Wyoming 4-H Foundation - \$28,827.96, Endowment - \$10,000.00, and Scholarship \$21,729.32. The treasurer's report included balances for the following: Livestock Judging - \$2,939.91, Shooting Sports - \$2,449.12, 4-H @ Work - \$2,569.25. Expenses totaled \$786.92 and approximately \$2,500 in donations has come in for 4-H income. Adri Ruby made a motion to approve the Treasurer's report, Kari Malson seconded, motion carried. Shooting sports leaders Sophia and Don Conklin provided bank reconciliation statements to Kami Kennedy, and requested funds from the 4-H Council account that were allocated to the shooting sports project this calendar year be transferred to the shooting sports checking account. Sophia Conklin also requested the issuance of a debit card for the shooting sports account for purchases. Adri Ruby made a motion to issue a debit card for shooting sports, Elise Rose seconded, motion carried.

**COMMITTEE REPORTS** Jim and the 4-H Council would like to establish a lead or chairperson for each program/committee to be able to communicate what is happening.

**Programs:** Jim Dawson requested reimbursement for bees purchase, canoes stickers, and fly tying supplies for sport fishing, and submitted documentation for reimbursement. Kari Malson made a motion to approve the bills to be reimbursed to Jim Dawson along with an amendment to have the Fly Tying Leader request funds next year from the 4-H Council budget; Lance Rabel seconded, motion carried. Adri Ruby held a needle-felting class and had two kids attend. Allison McKenzie reported that Dawn and Candy Coxbill will provide a 2-day market lamb workshop will be held Monday June 4 from 1pm -4 pm and Tuesday June 5 from 9 am - 4 pm. They are providing this clinic free of charge. Allison requested funds from the 4-Council to provide money for gas mileage and a hotel room. Adri Ruby made a motion to give the sheep project \$250 for the market lamb workshop, Theresa Bessler seconded, motion carried. The 4-H Council has also paid \$135 in registration fees for those that attended the wool judging contest. Funds may also be requested for the Fabric and Fashion workshop on Friday, June 22nd and for registration fees for attendees to the Sport Fishing Derby on Thursday, June 21<sup>st</sup>.

**Publicity:** Fair Results Publication Committee.

**Fundraising:** Donna Nelson sent out the donation solicitation letter to community supporters, and approximately \$2,500 has come in so far.

**Awards & Recognition:** The committee will meet next Monday, May 21 for awards for County Fair. The awards committee has met with the Dog project leaders Mo and Tami Schwartz and worked on the Dog Show awards. Discussion was started re: the use of ShoWorks program to write electronic checks for premiums for County Fair. This issue was tabled for further discussion.

**Livestock Committee:** the next meeting will be on June 5<sup>th</sup> @ 6:30 pm. Pen setup will be July 25<sup>th</sup>.

**Junior Leaders:** The junior leaders met tonight, discussed some fun educational activities they have planned with Jim Dawson, discussed the JC Fair Sunday night kickoff schedule, and a request made by the Boys and Girls Club for junior leaders to go and discuss 4-H.

**Special Committees:**

- **Record Book Judging**
- **Christmas Parade Float**
- **Mountain Camp:** Adri Ruby made a motion to postpone camp for this year, as there are too many other conflicts that weekend, one being the Bluegrass festival, and it is the weekend before the JC Fair; Kari Malson seconded, motion carried. The clubhouse has already been booked for 2019 for the last weekend in June.
- **Junior Fair Board**
- **4-H @ Work:** Three applicants, Elsa Friese, Quynn Kennedy, and Elizabeth Conklin, requested use of the 4-H @ Work program for internships this summer, and the 4-H @ Work committee plans to award funding for all three. The committee plans to look into some outreach fundraising.
- **Council Scholarship Committee:** There were two applicants that met the scholarship criteria and interviews were held May 9<sup>th</sup>. The scholarship was awarded to Elizabeth Conklin.

**OLD BUSINESS**

**-4-H Project Expo @ Kaycee pending.**

**-Collegiate Intern Bryce McKenzie.** Bryce will be back in the UWE Extension office for 13 weeks starting Monday, May 21<sup>st</sup>.

**-Club Bylaws Updated with New State Office Template.** *Deadline is May 1<sup>st</sup>.*

**--Bees, Jim Dawson and William Rose.** Jim requested additional reimbursement for William Rose for the \$85 registration fee to attend the Bee College. Some kids are looking into the bees as a part of a project, and Jim is tentatively planning a meeting for June 4<sup>th</sup>.

**NEW BUSINESS**

**-Fair Frenzy Date, June 12<sup>th</sup>, Livestock Prep Only. Static Superintendent Adri Ruby looking at mailing Letter for Fair Prep or booklet?**

**-UW Signing Day @ BHS/Kaycee HS May 1<sup>st</sup>, for any senior 4-Hers attending UW.** There were 10 BHS students and 3 Kaycee HS students.

**-Wyoming State Fair (WSF), August 15<sup>th</sup> - 18<sup>th</sup>.** Travel the 14<sup>th</sup> and return the 19<sup>th</sup>. Fees and schedules adopted.

**-NE Wyoming 4-H Sport Fishing Derby, June 21<sup>st</sup>, Meadowlark Lake.**

**-1% Grant of \$30,000 for New Vehicle.** \$16,000 short of funds requested. Jim is looking into use of about \$8,000 in County funds. He is looking for any other ideas to make up the difference for the new vehicle purchase. He plans to revisit the car dealerships in Sheridan to see what discounts they are willing to offer to 4-H.

**ANNOUNCEMENTS**

**-\*307 Livestock Judging Contest in Buffalo and County Shoot.** Both on Saturday, June 16<sup>th</sup>.

**-Junior Wool Judging Team.** Placed 5<sup>th</sup>. Six of seven participants earned ribbons.

**-New Leaders Orientation.** Changed to May 22<sup>nd</sup>, 6:00 pm @ UWE Office.

**-Presentation Day.** Tuesday, June 5<sup>th</sup>, fees for judge to travel over.

**-Top Shot Fun Family Shoot.** Saturday, June 23<sup>rd</sup>.

**-Next Council Meeting.** Monday, June 11<sup>th</sup> @ 6:30 pm @ Community Building.

**-Showcase Showdown.** Tuesday, June 26<sup>th</sup> – Thursday, June 28<sup>th</sup> in Laramie. Deadline is June 1<sup>st</sup>!

Meeting was adjourned at 8:28 pm.

Respectfully Submitted, Cristie Murray, 4-H Council Secretary



# Wyoming 4-H

## **Bryce McKenzie**

Bryce is returning for his second year as collegiate intern here in Johnson County Office . Bryce will graduate this coming May from the University of Wyoming, with a Bachelor's of Science in Agricultural Communication. He was recently asked to help the University this next year as the assistant wool judging coach, where he will focus on reasons for the team. Upon graduation, he will potentially look towards extension as a future career.



## **Is your Club looking for a community service project?**

The Fair Grounds is a great place to give back to your community, not only is it used for the week of Fair, but it is used by most members of Johnson County sometime throughout the year. We have several projects that your club can help with. We are replacing part of the fence around the track that will need painted. We could also use help spring cleaning which includes the grandstands, leaf and stick pick up, and many more items. Please contact Gary Arno at 307-217-1537 to help with any of our community service projects. Also, if you call Gary or see him around, don't forget to thank him for everything he does at the fairgrounds.

Johnson County Fair Board



## THURSDAY JUNE 21<sup>ST</sup>, '18

### Northern Wyoming 4-H Sport Fishing Derby goals ...

1. To provide a thorough introduction to fishing skills and safety
2. To provide proper training in the use of sport fishing equipment
3. To foster responsible fishing behavior
4. To expose participants to lifelong activities related to sport fishing
5. To strengthen families through participation in lifelong recreational activities



## Northern WY 4-H Fishing Derby

Youth enrolled in 4-H  
may compete in a  
friendly fishing  
contest. \$5 entry fee

Meadowlark Lake on  
the Big Horn NF with  
lunch included.

Prizes for First Fish,  
Biggest Fish, and  
Most Fish

**All WGFD fishing  
regulations apply!  
Those 14 + need a  
fishing license!**

### JOHNSON COUNTY 4-H

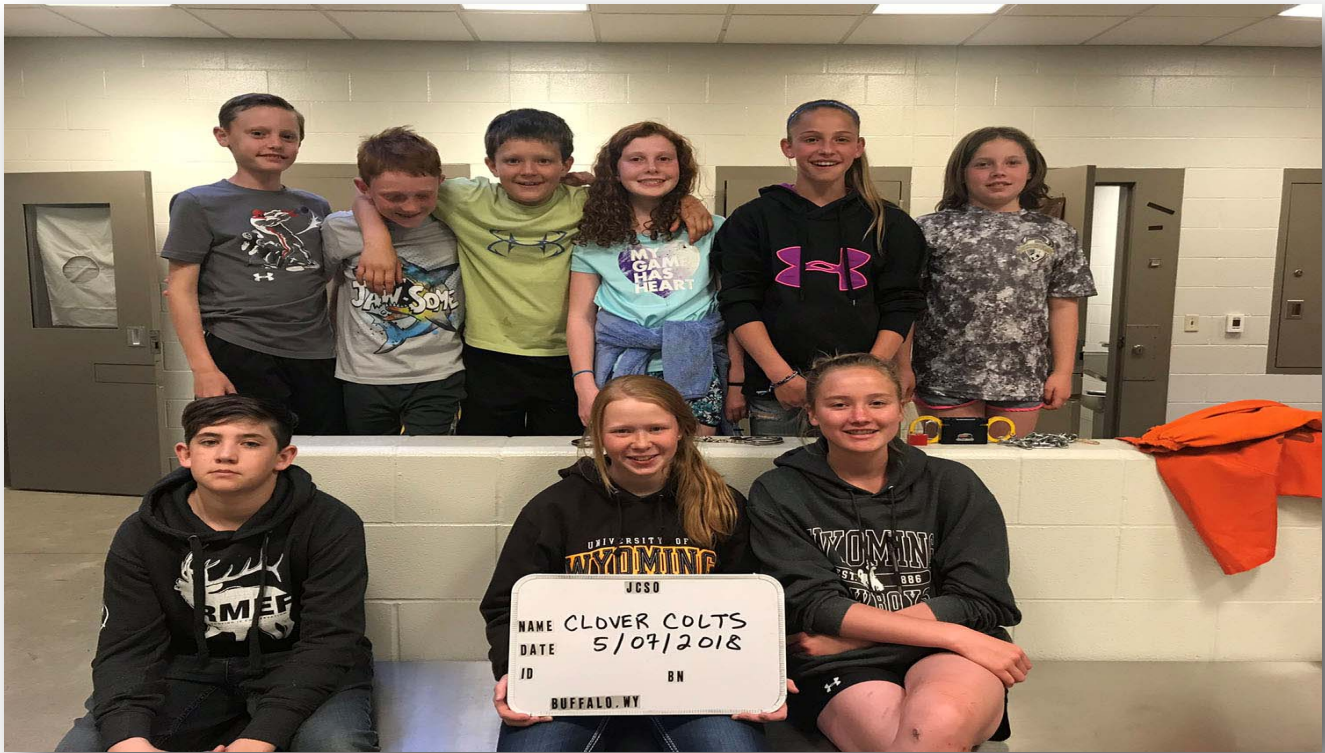
30 Fairgrounds Road  
Buffalo, WY 82834

307 - 684-7522 or

Call your local 4-H Educator!



# Clover Colts go to jail





Johnson County 4H Shooting Sports

June has arrived!!! We have a month Jam Packed with Shooting Sports events and opportunities.

We have been having a fabulous season averaging over 45 kids at the range each Thursday evening in May. We hope that everyone is having fun and learning marksmanship skills that will last a lifetime.

Our main event: County Shoot is here in just a couple weeks.

County Shoot Registration forms have been sent out. There is also one included in the Clover Chatter. These need to be returned to the Extension Office or to your range leaders by June 7th. If you are currently shooting a discipline that you are not signed up for on the 4-H on-line, you must sign up on-line prior to asking your leader to sign your registration form. You will be receiving a schedule for the County Shoot as soon as possible, but plan on the event to take most of the day on Saturday, June 16th.

Those wanting to compete in the Muzzleloading discipline will need to be at the Muzzleloading Range at 4:30 on Thursday, June 14th. This is our regular range practice for other disciplines, but we will keep scores for Muzzleloading at this time. There will be no Muzzleloading on June 16th.

As a Thank You to the Buffalo Trap and Skeet Club, we are planning a Clean-up day at the range on Monday, June 18th at 10:00 a.m. Please plan to come and help with various projects that they will have for us to do.

We are still planning a Top Shot event at the range for June 23. This is a fundraiser that will benefit the Shooting Sports kids. We are still looking for a few volunteers and shooters. If you are interested in helping or have a team put together for the event, please let Jim Dawson know. Registration for this event is June 9th.

State Shoot in Douglas is open to all members in the 4-H Shooting Sports program. You may attend State if you have attended a County Shoot event in the past. To register for State you will need to do so on-line at this address: <http://www.uwyo.edu/4-h/get-involved/contests/stateshoot/index.html>

Deadline for State Shoot Registration is Monday, June 18th. Please ask if you have any questions about this event.

We completed our County Air Rifle and Air Pistol season earlier this year. However, for anyone who plans to register for Air Rifle or Air Pistol at State Shoot, we can schedule a few extra practices this month. Please contact us if you are interested.

Your Shooting Sports Leaders!





# County Shoot Registration Form

Buffalo Trap and Skeet Club ~ June 16, 2018



This form should be filled out and returned to your discipline leader or Extension Office by **June 7st, 2018.**

Name \_\_\_\_\_ Age: (as of 1/1/18) \_\_\_\_\_ Jr.(8-10) \_\_\_\_\_ Int (11-13) \_\_\_\_\_ Sr (14/up)

**June 14<sup>th</sup>**, 4:30 p.m. Thursday, at the Buffalo Trap and Skeet Club

\_\_\_\_\_ **Muzzleloader** Leader Signature: \_\_\_\_\_

**June 16<sup>th</sup>**, 8:00 a.m. Saturday, at the Buffalo Trap and Skeet Club

\_\_\_\_\_ **Shotgun** Leader Signature: \_\_\_\_\_

\_\_\_\_\_ **.22 Rifle** (Check only one): \_\_\_\_\_ Sporter \_\_\_\_\_ Light Target  
Leader Signature: \_\_\_\_\_

\_\_\_\_\_ **.22 Pistol** Leader Signature: \_\_\_\_\_

\_\_\_\_\_ **Archery** (Check only one): Leader Signature: \_\_\_\_\_

\_\_\_\_\_ Class A: Long Bow and Recurve Leader Initials \_\_\_\_\_

\_\_\_\_\_ Class B: Bare Bow Leader Initials \_\_\_\_\_

\_\_\_\_\_ Class C: Freestyle Limited Leader Initials \_\_\_\_\_

\_\_\_\_\_ Class D: Freestyle Unlimited Leader initials \_\_\_\_\_

In order to be fully registered for County Shoot you must be enrolled in the discipline through 4-H on-line and have signatures from your shooting sports leaders in each discipline that you will be shooting. Leaders will be signing your entry forms only if they know that you are safe to handle firearms and archery equipment. In order to ensure that they are comfortable signing your registration form, you must attend a minimum of two shooting practices in that discipline.

Parent Signature \_\_\_\_\_ Member Signature \_\_\_\_\_

**We will be providing a schedule of events.**

If you need special scheduling, please speak with your discipline leader and indicate this need on this form.

We will do our best to accommodate everyone.

**Concessions will be available throughout the day.**

**Water and other beverages will be available at no cost.**

**Awards Ceremony will follow the final event.**

**Please plan on being present at the Awards Ceremony for a Shooting Sports Photo.**



# 4-H Food & Nutrition Cooking Activity Creations with Dough

WHEN: Tuesday June 5th @ 3:00 p.m.

WHERE: Johnson County Extension Office, downstairs

WHO: All JC 4-H members are invited. Parents and leaders welcome!

QUESTIONS? Call or text Elise Rose  
at (307) 254-5917



## **Elizabeth Conklin**

Left: Won the first Johnson County 4-H Council Scholarship. She has been a member of the Kountry Kids 4-H Club for 8 years. She will be attending Colorado Christian University. Congratulations Elizabeth and best wishes to you.



# Fair Frenzy!!!

Thursday

June 12, 2018

Registration Deadline June 6th !!!

## Johnson County Fairgrounds

Looking for help with your fair 4-H livestock projects?

Here is a great chance to spend a few hours learning what you need to know.

Youth are encouraged but not required to bring their project animals.

**Due to biosecurity measures youth may not bring their swine!**

Livestock project sessions will focus on show preparation and showmanship.

Sessions will be conducted for the species that sell at Fair:

Beef—Sheep—Goat—Swine- clinic start at 9 a.m.





# UW | Wyoming 4-H

## **2018 4-H Presentation Day Contest – Johnson County**

The Johnson County 4-H Presentation Day Contest will be conducted Tuesday June 5<sup>th</sup> starting at 8:00 a.m. here in the UWE Office at 30 Fairgrounds Road in Buffalo.

Please contact the 4-H Office @ 684-7522 to notify us if you plan on participating. Registration deadline will be Tuesday May 29<sup>th</sup>.

**Eligibility:** Contestants may be enrolled in any 4-H project and give a presentation on a topic of their choice. Returning contestants are encouraged to present a different topic each year. Presentation delivery may include, but is not limited to, demonstrations, interactive exhibits, skits, drama, public speaking, visual aids and/or multimedia displays.

**Time standards:**

- Junior (8-10 years old) 3-7 minutes
- Intermediate (11-13 years old) 5-10 minutes
- Seniors (14 & up) 7-15 minutes

The state Presentation Contest is conducted at 4-H Showcase Showdown in Laramie, June 26-28 on the University of Wyoming Campus.

Registration for Showcase Showdown opens in May and will be closed on May 31<sup>st</sup>. Registration for Showcase Showdown is conducted via the 4-H website at <http://www.uwyo.edu/4-h/showcaseshowdown>.

Please notify the Johnson County UWE office of your plans for participating in the state Presentation Contest. Johnson County may enter any number of contestants at the state contest in each age division. It is highly recommended that contestants compete in the Johnson County contest or practice in a public setting before going to the state contest.

## Oral Reasons Clinic

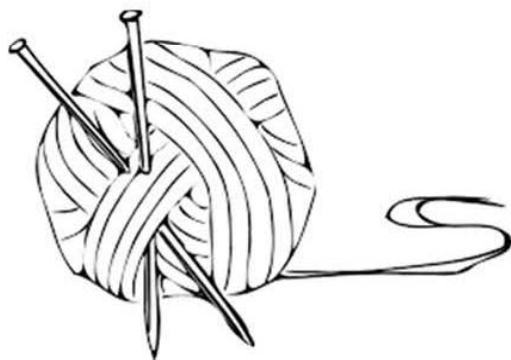
For all competitors who have to give, may have to give, or just want to learn, we are holding an oral reasons workshop. Collegiate Intern Bryce McKenzie will be the clinician.

When- June 11th From 1-4 pm

Where- Johnson County Extension Office

# Static Exhibit Day 2018

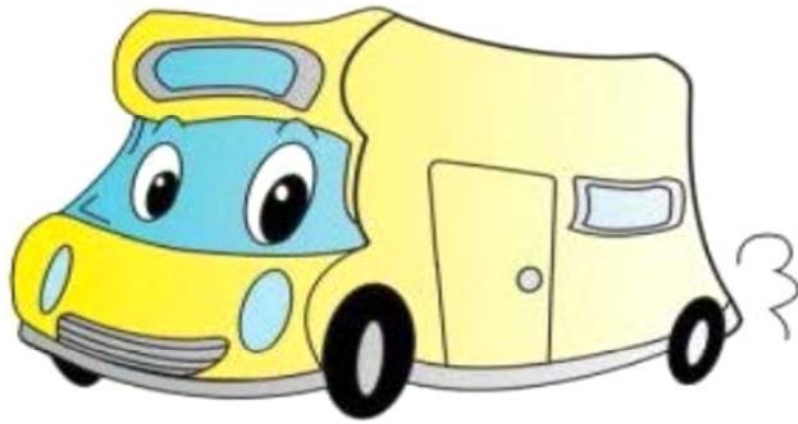
Do you need help with your static exhibit? Don't know what your next step should be? Do you want a check up and see if you are on the right path? Or do you want to know how to improve your static exhibit project to be the highest competitor?



Where— Johnson County Extension Office Basement

When— June 19th—From 1:00—4:30 P.M.

What to Bring— Static Exhibits and Questions



## JCF&R Camping Regulations

- If you would like to keep your same camping spot from 2017 please reserve your spot by June 29, 2018. After June 29<sup>th</sup> unclaimed spots will be given to families on the waiting list. If you would like to be put on the waiting list please call the office 307-684-7357, first preference will be given to families furthest from Buffalo.
- The camping fee for the week is \$50.00. If you prepay by June 29<sup>th</sup> your camping spot will be unlocked when you arrive at fair. You can pay with credit card with a \$5.00 added fee.
- We will unlock spots that have paid after the due date on the following schedule -8pm on Saturday, 10am on Sunday, noon on Sunday, 3pm on Sunday, 6pm on Sunday, 8pm on Sunday.
- Campers cannot be brought onto the grounds until after 5pm on Saturday July 28<sup>th</sup>.
- Please be respectful of fellow campers, our camp spots were developed at a time when campers were smaller, without slide outs so spots are a tight fit.



# WYOMING 4-H APACHE CLEAR CREEK SH TOUT

Join the Wyoming State 4-H Foundation for the 6th Annual  
shootout at the Clear Creek Sporting Clays near UCross, Wyo.!  
July 28, 2018

## SPONSORSHIP

Be a Shootout Sponsor for \$500! Includes: name and/or logo at the event and **2 team entries**.

- **YES!** I would like to be a Shootout Sponsor! My check for \$500 is included!

Stations at the shootout can be sponsored for \$300 each. Includes: name and/or logo at a station and **1 team entry**.

- **YES!** I would like to be a station sponsor! My check for \$300 is included! (Limit: 10 stations)

*\*\*All sponsorships are tax deductible and a great way to advertise to the shooting community. \*\**

## EVENT FORMAT

Teams will consist of 3 shooters. Teams will be randomly assigned a shooting time (9:00 am or 11:15 am).  
A BBQ with awards presentation and raffles will follow the shooting at approximately 1:30 pm.

## TEAM REGISTRATION

Reserve your spot today! The Shootout is limited to 40 teams!

Contact: Steve Mack 307-766-2528 [smack@uwyo.edu](mailto:smack@uwyo.edu)

Cost: \$150 per team *(includes BBQ tickets and the shootout)*

On-line registrations can be made at <http://www.wyoming4h.org/4hfoundation/fundraisers/>

In order to reserve your team's spot, please complete the entry form and submit with payment to:

Wyoming 4-H Foundation

Attn: Steve Mack

1000 E. University Ave., Dept. 3354

Laramie, WY 82071

## LODGING ACCOMMODATIONS

Hampton Inn & Suites Buffalo, WY 307.684.8899

Motel 6 Buffalo, WY 307.684.7000

Comfort Inn Buffalo, WY 307.684.9564

Deer Park Campground Buffalo, WY 307.684.5722

The Clear Creek sporting clays range is located about 20 miles northeast of Buffalo on Highway 16.

**REGISTRATION DEADLINE: Monday, July 16, 2018**

Your team's spot is only guaranteed by submitting payment. If payment is not received by the deadline, teams on the waiting list will be moved into that spot.



## **Johnson County 4-H Produce Judging Teams have a long successful history!**

The Wyoming 4-H state contest for produce evaluation is conducted at Showcase Showdown. This year Showcase Showdown is being held on the UW campus in Laramie with the produce contest on Tuesday June 26<sup>th</sup>. For the last three years the Johnson County 4-H junior team has finished as state champions. This year we look forward to bringing down both junior and senior teams representing Johnson County 4-H. All Johnson County 4-H members are invited to become part of this fun and traditionally successful group of vegetable judges! Call the office 684-7522 to get detailed information about team practices and transportation to the Showcase Showdown.

### **WYOMING 4-H PRODUCE EVALUATION CONTEST**

#### **CLASSES**

Up to eight (8) classes of produce will be evaluated. Youth may handle the vegetables but if a product is damaged, it needs to be addressed with the contest officials.

#### **IDENTIFICATION LINE**

The latest revision of the "4-H Produce Identification List" will be the authority to determine which products are used for identification.

- Seniors will identify 30 products;
- Juniors and Intermediates will identify 20.

Scoring will be based on properly identifying vegetables by either the general classifications or the specific variety correct for that item. Deductions will not be made for spelling errors.

#### **REASONS & QUESTIONS**

Contestants will give reasons and/or answer questions on specific classes based on their age category.

- Juniors: 4 questions classes with use of notes, or 3 questions classes and 1 set of oral reasons
- Intermediates: 2 questions classes with use of notes and 2 set of oral reasons
- Seniors: 4 sets of oral reasons

**2016 State Champs**



**2017 State ribbons**



**2017 Top Individual**





## Wyoming 4-H 2018 Showcase Showdown – Laramie June 26<sup>th</sup>-28<sup>th</sup>

### What is Showcase Showdown?

For those who have not had the opportunity to attend this event in the past, here is a great starting point. This event gives youth from around the state the opportunity to gather in one place to show off their skills in a variety of areas, learn about other project areas, meet youth with similar interests, and experience being on the UW campus. Showcase Showdown offers the following competitive events:

- Livestock Skill-a-Thon
- Produce Judging
- Cake Decorating
- Robotics
- Horse Judging
- Hippology
- Presentations (Prepared and Impromptu)
- Dog Skill-a-Thon
- Table Setting
- Rocket Launch
- Food Cook-Off

\*Johnson County Produce Evaluation team were the junior team Champions for the last three years in a row!

Workshops, tours & other event activities are also offered while youth are not competing. 2017 included:

- Planetarium Show
- Maker Space Activity
- Project Runway
- Workshops:
  - Do you need help finding a job?
  - It's time to apply!
  - Opportunities in 4-H
  - Communication and Team Work
  - Livestock Quiz Bowl
  - Skill a Thon Stations
  - Survivor: Healthy Living Wyoming Style

SAVE THE DATE



**WyoBraska  
4-H  
Horse Judging Contest**

**June 12th in Lusk, Wyoming**

*Please call the Niobrara County Extension Office at  
307.334.3534 for more information!*

**Poultry & Rabbit**

**Workshops**



**JUNE 3, 2018 - JC Extension Office (downstairs)**

Rabbit—4:00 p.m. Poultry—5:00 p.m.

(Buhrs will let you know if animals are needed)

**JULY 22, 2018 - JC Extension Office (downstairs)**

Rabbits—2:00 p.m. Poultry—3:00

(bring animals)

*To Make the Best*  
**BETTER**

# JOHNSON COUNTY TOP SHOT



**WHEN:** June 23, 2018

**WHERE:** Buffalo Trap & Skeet Club

**CHECK IN TIME:** 8:00 am

**START TIME:** 9:00 am



## **Multi Discipline Event Format:**

- ◆ 3 or 4-person teams, each member shoots all 4 disciplines. Open, ladies, junior (8-12) & youth (13-18) divisions
- ◆ Archery 5 arrows at 30 yards, 5 pts each, hit or miss
- ◆ Shotgun 25 clays, standard trap rotation, 1 pt each
- ◆ Rifle 5 shots bench rest at 100 yards, 5 pts each, hit or miss. Scopes allowed.
- ◆ Pistol 5 shots offhand at 50 ft, 5 points each, hit or miss. Iron sights only.
- ◆ Black powder will be offered as a bonus round, 1 shot, hit or miss, worth 5 points.
- ◆ Black Powder rifle and ammunition will be provided by the 4-H Shooting Sports Program.  
All other ammunition and equipment should be provided by individuals.
- ◆ There will be a maximum of 20 teams

**COST: \$120.00 per team ( Number of teams registered will be limited)**

**EARLY REGISTRATIONS DUE: June 9, 2018**

**LATE REGISTRATIONS (anytime after June 1) will be \$160.00 per team**

**CONTACTS: Brad Borgialli (307) 217-2599 or Jim Dawson (307) 684-7522**

**Mail registration and fees to: UWE office c/o Donna Nelson**

**30 Fairgrounds Road Buffalo, WY 82834**

**Please make checks to JC 4-H Shooting Sports**



**Fundraiser for Johnson County 4-H Shooting Sports &  
The Buffalo Trap and Skeet Club**



# YOUTH HUNTER EDUCATION CHALLENGE

## JUNE 9, 2018 AT THE UPTON GUN CLUB



A FUN TIME, BEAUTIFUL RANGE, & UPBEAT ATMOSPHERE



-EVERY CONTESTANT GOES HOME WITH A PRIZE.

-THE BEAUTIFUL UPTON GUN CLUB IS NESTLED IN THE BOULDERS, PONDEROSA, AND SAGEBRUSH OF THE BLACK HILLS.

REGISTRATION IS LIMITED. SIGN UP NOW!



THE CHALLENGE IS A CHANCE FOR YOUTH TO HONE THEIR HUNTING SKILLS BY SHOOTING SHOTGUNS, .22 RIFLES, MUZZLELOADING AND ARCHERY; DISPLAYING THEIR HUNTING JUDGMENT AND LEARNING WILDLIFE IDENTIFICATION.

Registration forms can be downloaded on the Game & Fish website at <http://wgfd.wyo.gov>. For more information call (307) 281-9980.

### 2018 WYOMING STATE NRA YOUTH HUNTER EDUCATION CHALLENGE

Sponsored by: Wyoming Game and Fish Commissioners Keith Culver and Peter Dube, Wyoming Game & Fish Department Hunter Education Program, Upton Gun Club Shooting Sports Program



# WYOBRAASKA HORSE JUDGING

REGISTRATION AT 8:00 A.M.  
CLINIC STATIONS AT 8:30  
LUNCH AT NOON  
JUDGING CONTEST AT 1:00  
AWARDS AND ICE CREAM AT 4:00

JUNE 12, 2018

NIOBRARA COUNTY FAIRGROUNDS LUSK, WY  
FOR MORE INFORMATION CALL 307-334-3534

 UW |  Wyoming 4-H



Is Caring adults working  
with kids!

Foods Project Field Trip to the  
Culinary Arts Institute at Sheridan  
College.



## JOHNSON COUNTY FAIR BOARD POLICY

The Johnson County (JC) Fair Board and Livestock Committee continually strives to provide the safest environment possible for all 4-H and FFA livestock brought onto the Fairgrounds. To ensure the best facility for our youth exhibitors to house their livestock and achieve this goal the JC Fair Board and Livestock Committee has established the following changes to our health policy. This motion and vote passed at the February 6<sup>th</sup> 2018 Livestock Committee meeting with implementation at the 2018 JC Fair.

*Biosecurity is the implementation of measures to prevent the introduction of disease into a healthy population of animals or limit the spread of disease once introduced.*

*Our animal biosecurity is primarily designed on minimizing the risk of serious disease, with that being said the Fair Board cannot guarantee there will be no animal health issues. There is always a risk when bringing livestock to town but the Fair Board and Livestock Committee hopes these steps will help minimize the risks.*

*The most important steps to ensure healthy animals start at home, so please if you feel you have a sick animal do not bring it to the Fairgrounds and work with your superintendent and a veterinarian to ensure your animal is healthy.*

*During weigh-ins there will be a veterinarian onsite to inspect any animal a superintendent suspects may have a health issue. The Fair Board will also require all 4-H or FFA breeding animals, along with open class animals, to check in at the appropriate species weigh-in station to be inspected. There will be a walk through by a veterinarian on Monday (July 30<sup>th</sup>) evening also as an additional safety check. The Fair Board will also have a veterinarian on call throughout Fair week if any animal health issues arise.*





## KRAZY KRITTERS

The Krazy Kritters met on Monday, May 7th. We discussed community service ideas and plans for the upcoming summer season. Cooper & Colson Myers gave a demonstration on the gestation timeline of sheep. Our club did a highway cleanup on Monday May 14th after school. We collected over 10 large garbage bags full of trash from our 2-mile stretch on I-25! We plan to paint fence at the JC Fairgrounds on Wednesday May 30 at 1 p.m. and will have root beer floats to celebrate the start of summer!

Gabi Hall  
Reporter

## Wyoming State Code of Ethics

1. Live each day with courage.
2. Take pride in your work.
3. Always finish what you start.
4. Do what has to be done.
5. Be tough, but fair.
6. When you make a promise, keep it.
7. Ride for the brand.
8. Talk less, say more.
9. Remember that some things are not for sale.
10. Know where to draw the line.

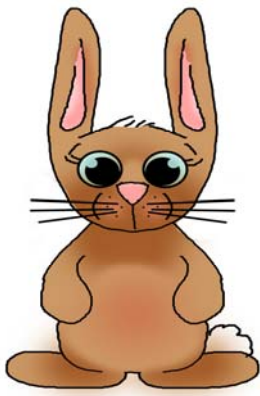
## POWDER RIVER

They had their annual Memorial Day clean up at the Kaycee Cemetery and along the highway to Powder River Vet Clinic.

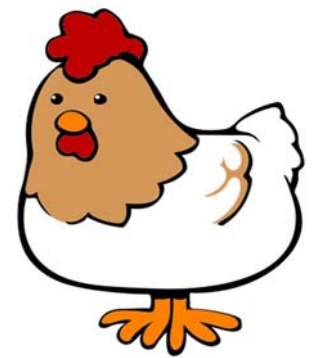
Followed by a meeting that went over some important upcoming dates.

Keri Malson—Community Leader





# Poultry & Rabbit Ownership Deadline June 1, 2018



**Attention members:** Please email or text a picture of your birds (individually) to Stefanie Buhr, Poultry Superintendent at [stefhaniebuhr@gmail.com](mailto:stefhaniebuhr@gmail.com) or 307-751-7201.

Rabbit pictures will need to sent to Jay Buhr, Rabbit Superintendent at [stefhaniebuhr@gmail.com](mailto:stefhaniebuhr@gmail.com) or (307) 751-3103



**Wyoming State Fair & Rodeo -**

**Four Big Days - August 15-18,**



## Youth Market Lamb Clinic 2 Days

Any 4-H/FFA Members

Free Registration

**June 4 & 5** Johnson County Fairgrounds

Please bring your LAMB

### June 4th, 2018

1-1:30 pm Introduction , Importance of Goal Setting, Feed & Nutrition

1:30—2:00 pm Daily Care and Management

2-3:00 pm Showmanship

3-4:00 pm Hoof Trimming Demonstration and the importance of Overall Health Care and Showing Ethics

4-5:00 pm Showmanship

5 pm Wrap up for the Day

### June 5th, 2018

9-9:30 am Time of reflection and answer questions

9:30—10:30 am Showmanship

10:30—12:30 pm Demo on Washing, Show Shearing, Clipping Legs

12:30—1:30 pm Lunch (on your own)

1:30—2:30 pm Showmanship

2:30—3:30 pm Show Day Prep

3:30-4:00 pm Showmanship Contest

Dawn and Candee Coxbill from Torrington, WY will be our instructors for this clinic. Dawn, along with her daughters, co-own Showmen Feeds and bring years of experience in the show lamb industry. The Coxbill's have been recognized at County, State, and National Shows. Their combined experience and sportsmanship have landed them in front of the back drop numerous times at the Wyoming State Fair. This free Hands on Clinic will encompass all aspects of the market lamb project and is an opportunity for all classes of showmen to increase their knowledge and technique.

To insure your spot please RSVP to Bill and Allison McKenzie 307-217-1512 or [bamsheepco@yahoo.com](mailto:bamsheepco@yahoo.com).

**DEADLINE MAY 25th.**

Clinic is subject to cancellation unless a genuine interest is expressed by RSVP's. THANK YOU



Sponsored in part by the Johnson County 4-H



# 4-H Fabric & Fashion Workshop

Friday June 22, 2018

1:00 p.m. – 8:00 p.m.

Community Building

## Nicole Gabe Presenter

Nicole has competed 6 times at National MIWW, placed in top 10 or better. Overall 4-H FCS grand champ. Fashion revue Champ. Has been featured in *Threads Magazine*. She has a degree in Family & Consumer Science with a minor in Apparel Design.



1-5 embellishment workshop, bring machines, thread & basic sewing supplies. Time will include instruction to practice several different embellishment techniques. Break for dinner!

6-8 will be a style revue workshop with tips on modeling and presentation skills. Bring shoes or projects you have completed to practice with.



## 2018 Make-It-With Wool Contest

### District 2 (Sheridan & Johnson Counties)

Date: **Friday July 27, 2018**

Place: Johnson County Fairgrounds

Time: 10-12 Construction Judging 1-3 Modeling Judging

Objectives of this contest are to promote the beauty and versatility of wool fabrics and yarns, to encourage personal creativity in sewing, knitting, crocheting, spinning and weaving wool fabrics and yarns. It helps develop life skills including being responsible for one's self, being a good sport, accepting judges' decision and learning about and appreciating diversity. Garments need to be a minimum of 60% wool fiber.

There are four different age division with ages determined as of January 1, 2018.

Pre-teens-age 12 and under

Juniors-13 to 16 years old

Seniors-17 to 24 years old

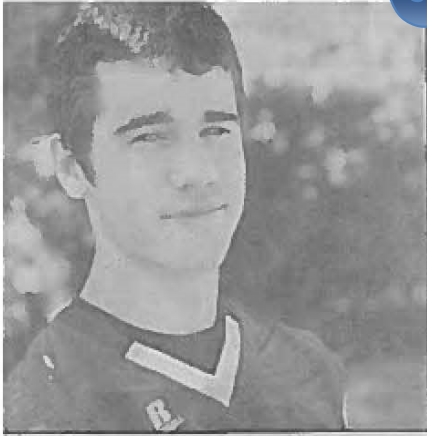
Adults—25 and older

Winners of the District Contest in the Junior, Senior, and Adult age division may advance to the State contest. Which is tentatively scheduled for December. Winners at the State level may advance to the National Contest in January 2019.

Entry forms are available at the Johnson County Extension Office. (Will need **three (3) 5" x 5"** samples of wool for testing for each entry.) For more information phone Elizabeth Downare, County Director, at 307-684-2772. Or committee members Adri Ruby and Donna Nelson at 3074-684-7066 and 307-684-7522.



# Class of 2018



Brice Dean Austin



Benjamin Reece Briscoe



Derick James Buhr



Elizabeth Angharad  
Conklin



Barrett Allan Ereise



Riley Wendell Malli



Isolina Harper Nimick



Hayden Donald Peterson



Brooke Lynne Sanburn



Taylor Jae Rives



Rosanna Rose Rozema



Colette Tyanna Sickler

WYBERNING 4-H

# June 2018


## University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 Jordi Knudson b-day F & F Buymanship trip
3 Emily & Tim Clason, Carter Redden, & Lexi Rule's b-day	4 Marcello Mon-terastelli & cooper Myers' b-day Sheep Workshop	5 Sheep Work-shop Presentation Day! Livestock Committee mtg.	6 Sydney Haynes, Kerri & Krista Malli's b-day	7 Jade Maya's b-day	8	9
10 Imiwa Roche's b-day	11 4-H Council meeting Cash Culliton's b-day	12 Justin George's b-day	13 Katie Rice's b-day	14 Chance Culliton's b-day	15 Aidan Hicks' b-day	16 County Shoot
17 	18	19	20	21 Jonathan Conklin, Joe Curuchet, Kamryn Kozisek, & Karlee Olsen's b-day	22 F & F Work-shop	23 Hannah Zink's b-day Top Shot
24 Sydney Downare b-day	25	26	27	28 McKenzie Hokanson, Hailey & Waylon Langevin's b-day	29	30

To Make the Best Better

July 2018

University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 Kate Maxwell's b-day	3 Derick Buhr & Cole Ross' b-day	4 Office Closed 	5	6	7
8 Lane Boden, Patsy Graves, & Dustyne Olsen's b-day	9 4-H Council meeting	10 Abigail Chapman & Thomas Wonka's b-day	11 Abigail Odegard's b-day	12	13 Kale Benton's b-day	14 Brice Austin & Emily Duncan's b-day
15 McKinly Hepp's b-day	16	17	18	19	20	21
22 Isolina Nimick's b-day	23 Kenli Bauer's b-day	24 Cassidy Bessler's b-day	25	26 Brenton Ross, Blaine & Brett Shavik's b-day	27 Colton Hepp & Aniya Tegenu's b-day	28
29	30 Heather Rozema's b-day	31				

*June 2018*

CHANGE SERVICE REQUESTED

University of Wyoming Extension  
30 Fairgrounds Road  
Buffalo, WY 82834



PRESORT STANDARD  
US POSTAGE PAID  
Buffalo WY  
Permit #7