

# CLOVER CHATTER



I pledge...

my *head* to clearer thinking,  
my *heart* to greater loyalty,  
my *hands* to larger service, and  
my *health* to better living for  
my *club*, my *community*,  
my *country*, and my *world*.



# June

# 2019



# UNIVERSITY OF WYOMING

College of Agriculture  
and Natural Resources  
**Extension**  
Johnson County

## *Johnson County Extension Winter*

### *Hours*

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

## *Johnson County Extension Summer Hours*

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

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To Make the Best Better

June 2019

# Wyabring 4-H

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						<b>1</b> Tagging for Sheep, Swine, Goats
<b>2</b> Dog	<b>3</b> Horse	<b>4</b> Presentation Day	<b>5</b>	<b>6</b> Shooting Sports	<b>7</b> F & F Buymanship Trip	<b>8</b> F & F Buymanship Trip
<b>9</b> Dog	<b>10</b> 4-H Council Meeting	<b>11</b> Oral Reasons Day	<b>12</b>	<b>13</b> Fair Board Mtg.	<b>14</b> Livestock Help Day	<b>15</b> County Shoot
<b>16</b> Dog	<b>17</b> Horse Junior Leaders canoe training	<b>18</b> F & F Apron Workshop Fair entries open. Mtn camp meeting	<b>19</b>	<b>20</b> Fishing Derby	<b>21</b>	<b>22</b> Top Shot
<b>23</b> Dog	<b>24</b> Horse	<b>25</b> Showcase Showdown	<b>26</b> Showcase Showdown	<b>27</b> Showcase Showdown	<b>28</b> MTN. Camp	<b>29</b> MTN Camp
<b>30</b> Dog Mtn. Camp						





To Make the Best Better

# July 2019



Mon	Tue	Wed	Thu	Fri	Sat
1 Horse	2	3	4	5	6
7	8 Horse	9	10	11	12
13	14	15 Horse	16	17	18 Fair entries due!
21	22 Horse	23	24	25	26 Fabric & Fashion Judging
27	28 Dog Show	29 Horse Show Static Exhibits interview judging	30 Sheep Show	31 Swine Show, Goat Show, Rabbit Show	



June 1, 2019	Sheep, Goat, Swine tagging
June 4, 2019	Presentation Day
June 4, 2019	Livestock Committee Mtg.
June 7, 2019	F & F Buymanship trip
June 8, 2019	Hunter Education Challenge
June 9-11 or 24-26	Ghana 4-H Exchange
June 10, 2019	4-H Council Meeting
June 11, 2019	Oral Reason Day
June 13-15, 2019	State Horse Camp
June 14-15, 2019	Foundation Boulder Big Draw
June 14, 2019	Livestock Help Day
June 15, 2019	County Shoot
June 15-19, 2019	CWF
June 18, 2019	Fabric & Fashion workshop
June 18, 2019	Fair online entries open
June 18, 2019	Mtn. Camp Com. meeting
June 20, 2019	Fishing Derby
June 22, 2019	Top Shot
June 23-26 or July 7-10	Mongolia 4-H Exchange
June 25-27, 2019	Showcase Showdown
July 14-19, 2019	LWF
June 28-30, 2019	Mountain Camp
July 11-14, 2019	State Shoot
July 14-19, 2019	Leadership Washington Focus
July 17-31, 2019	Finland 4-H Exchange
July 18, 2019	Fair entries due
July 18-21, 2019	Longmire Days
July 26—Aug. 4, 2019	Johnson County Fair & Rodeo
Aug. 13-17, 2019	Wyoming State Fair
September 6, 2019	Record Books Due

I Pledge my **HEAD** to clearer thinking,  
My **HEART** to greater loyalty,  
My **HANDS** to larger service, and  
My **HEALTH** to better living,  
For my Club,  
My Community,  
My Country, and  
My World.

**University of Wyoming  
Extension**





University of Wyoming Extension  
Johnson County Office  
30 Fairgrounds Road Buffalo, WY 82834  
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[jdawson@uwyo.edu](mailto:jdawson@uwyo.edu)

To the Johnson County 4-H Community,

May 29, 2019

Along with graduation of our high school 4-Hers, May is a month for prepping for the many events to be conducted in June. Presentation Day, Fabric & Fashion Buymanship trip, Horse Camp, UW Livestock judging camp, NE WYO 4-H Fishing Derby, Showcase Showdown are all fast approaching and this list does not include all the Saturday events. Yes, all five Saturdays in June have a 4-H activity, tagging make up day, YHEC, County Shoot, TOP SHOT, and Mountain Camp. If you have not gotten signed up for any or all of these fun events, please do so soon.

As for the planning process, I have been out of the office for much of this planning work due to jury duty. I need to thank Donna and all others that stepped up to make my absence a non-issue. We have great volunteers that truly are committed to ensuring 4-H in Johnson County continues to offer quality programs for our youth.

A three-peat! Again in 2019, University of Wyoming Extension was able to fund collegiate interns for the Johnson County (JC) 4-H program. We are pleased to have UW graduate, Bryce McKenzie, come back. Bryce started his 13 week internship here in the Buffalo UWE office on May 20<sup>th</sup>. Bryce has greatly enhanced the JC 4-H program in his previous internships with his wealth of knowledge, experiences, and enthusiasm. Bryce will continue to build upon his past experiences in the UWE office with increased responsibilities. Stop in or give him a call, as we all know he loves to talk!

The JC 4-H Council and I are extremely grateful to have such a diverse and committed group of volunteers. The JC 4-H undertakings are conducted by passionate volunteers with assistance from Extension personnel made possible by a very generous and supportive community. Our volunteers understand the project areas they lead are what draws in the youth but the real purpose of 4-H is positive youth development. JC 4-H youth continue to grow and develop, thanks to the guidance of the 4-H Council, the generosity of our community, and the efforts of many volunteers giving of their time.

Sincerely,

James T Dawson, UWE Johnson County 4-H/Youth Development Educator



# County Shoot Registration Form

Buffalo Trap and Skeet Club ~ June 15, 2019



This form should be filled out and returned to your discipline leader or Extension Office by **June 6th, 2019.**

Name \_\_\_\_\_ Age: (as of 1/1/18) \_\_\_\_\_ Jr.(8-10) \_\_\_\_\_ Int (11-13) \_\_\_\_\_ Sr (14/up)

**June 13<sup>th</sup>**, 4:30 p.m. Thursday, at the Buffalo Trap and Skeet Club

\_\_\_\_\_ **Muzzleloader** Leader Signature: \_\_\_\_\_

**June 15<sup>th</sup>**, 8:00 a.m. Saturday, at the Buffalo Trap and Skeet Club

\_\_\_\_\_ **Shotgun** Leader Signature: \_\_\_\_\_

\_\_\_\_\_ **.22 Rifle** (Check only one): \_\_\_\_\_ Sporter \_\_\_\_\_ Light Target \_\_\_\_\_ Beginner

Leader Signature: \_\_\_\_\_

\_\_\_\_\_ **.22 Pistol** Leader Signature: \_\_\_\_\_

\_\_\_\_\_ **Archery** (Check only one): Leader Signature: \_\_\_\_\_

\_\_\_\_\_ Class A: Long Bow and Recurve Leader Initials \_\_\_\_\_

\_\_\_\_\_ Class B: Bare Bow Leader Initials \_\_\_\_\_

\_\_\_\_\_ Class C: Freestyle Limited Leader Initials \_\_\_\_\_

\_\_\_\_\_ Class D: Freestyle Unlimited Leader initials \_\_\_\_\_

In order to be fully registered for County Shoot you must be enrolled in the discipline through 4-H on-line and have signatures from your shooting sports leaders in each discipline that you will be shooting. Leaders will be signing your entry forms only if they know that you are safe to handle firearms and archery equipment. In order to ensure that they are comfortable signing your registration form, you must attend a minimum of two shooting practices in that discipline.

Parent Signature \_\_\_\_\_ Member Signature \_\_\_\_\_

**Please plan on being present for a Shooting Sports Photo @ 8:00 a.m.**

**We will be providing a schedule of events.**

If you need special scheduling, please speak with your discipline leader and indicate this need on this form. We will do our best to accommodate everyone.

**Concessions will be available throughout the day.**

**Water and other beverages will be available at no cost.**

**Awards Ceremony will follow the final event.**

**Bring finger food & desserts.**



# Wyoming 4-H State Shoot

## July 11-14, 2019

Registration closes: June 24, 2019 (at Noon)



### On-line Registration Link:

[https://wyoming4h.formstack.com/forms/state\\_shoot](https://wyoming4h.formstack.com/forms/state_shoot)



CHANGING THE FUTURE OF  
YOUTH SHOOTING SPORTS



**Meredith**  
We inspire. She makes it happen.™

Warren Crawford

Youth Development Specialist

University of Wyoming Extension

College of Agriculture and Natural Resources

1000 East University Ave.

Dept. 3354

Laramie, WY 82071

(307) 766-5170

[crawford@uwyo.edu](mailto:crawford@uwyo.edu)

**The Wyoming 4-H State Shoot is held in Douglas, Wyoming on the State Fairgrounds and at shooting ranges four miles south of Douglas.**

### What you need to know to register:

- Which disciplines will you be competing in? What class in each discipline?
- Are you interested in qualifying for the award trip to Raton, NM? (Senior age only)
- Will you be staying on the state fairgrounds?
- Do you want to order additional commemorative apparel? One shirt is included in registration for competing youth.
- Payment is due to your local 4-H county extension office.
- You can find more information about state shoot on the state 4-H website:

<http://www.uwyo.edu/4-h/opportunities/state-contests/state-shoot/index.html>

**All range officers and those helping at each range are Wyoming 4-H volunteers. This event would not be possible without their time and dedication!**



## 4-H Chaperone Training

Thank you for volunteering to serve as a Chaperone for a Johnson County 4-H event. We want you to have the best experience possible. Follow the directions below to access the National 4-H Headquarters Overnight Chaperone Training. The training will provide you with additional resources related to chaperoning events and staying overnight with you. If you have additional questions please.

1. Go to: <http://campus.extension.org/course/view.php?id=653>
2. Create an Extension Campus account
3. Login to Extension Campus and select the 4-H & Youth Category
4. Click on the Nat. 4-H Headquarters Overnight Chaperone Training link
5. The Enrollment Key is (in capitols) N4HRM
6. Watch the four training PowerPoints
7. Complete the Quiz (you have three tries to pass the quiz with a 90%)
8. Print or email your certificate of completion to your 4-H Educator.





All members are strongly encouraged to complete record books/portfolios. Keeping records is an essential tool in today's society. With the Records Books due September 6, 2019 now is the time to get a handle on them.

Please go to:

<http://www.uwyo.edu/4-h/current-members/portfolios/index.html> to download the 8 sections. Call 684-7522 with any questions or your community leader.



## APRON WORKSHOP

Tuesday

June 18, 2019

1:00 to 4:00 p.m.

Community Building

This workshop is for 1st and 2nd year members in the Fabric & Fashion project. Need a yard of pre-washed fabric, sewing machine, thread, pins, scissors, tape measure, & extra needle for your machine.



## Horse Project!

Starting Monday June 3rd; and every Monday through Fair (**EXCEPT JUNE 10TH**) will meet to RIDE at the JC Fairgrounds in Buffalo from 6:00 p.m. to 8:00 p.m. Please arrive a little early so you can have your horse warmed up when they start. Safety testing will be done during Horse class but please notify Amanda ahead of time so testers can be available. Everyone who is first year or has a new horse must pass the Safety test on each horse they show by July 22nd.

JUNE 5-9



Crook County  
Fairgrounds, Sundance



SAVE THE DATE

2019



JUNE 5: DAIRY GOATS, RABBITS, CATS, POULTRY  
JUNE 6-7: BEEF, SHEEP, GOATS, SWINE  
JUNE 8-9: HORSE

Learn about daily care, vet care, grooming,  
fitting and showing your animal projects



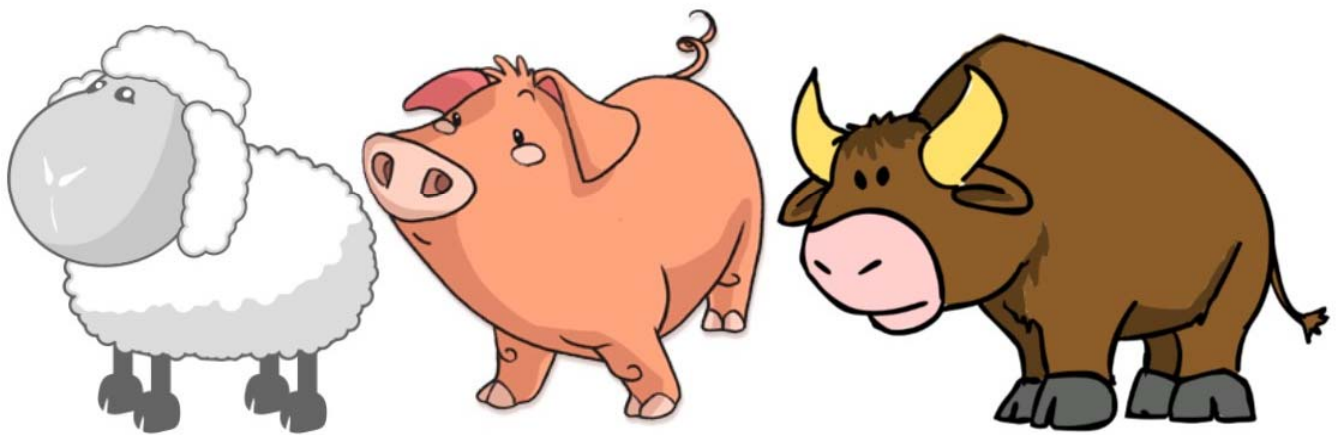
# Oral Reasons Clinic

For all competitors who have to give, may have to give, or just want to learn, we are holding an oral reasons workshop. Collegiate Intern Bryce McKenzie will be the clinician.

When- June 11th From 1-4 pm

# Livestock Help Day 2019

Do you need help with your showing project? Don't know what your next step should be? Do you want a check up and see if you are on the right path? Or do you want to improve your showing ability? Open to beef, goats, sheep, and pigs.



Where— Johnson County Fair Grounds Show Ring

When— June 14th—From 8 AM—12 Noon

What to Bring— Livestock and Questions

**WYOMING 4-H PRESENTS**

**JUNE 25-27**

**Showcase  
Showdown  
2019**

**LARAMIE • WYOMING**

Showcase Showdown offers an opportunity for youth to explore various industries through contests and workshops. The event takes place at the University of Wyoming in Laramie, Wyoming. Youth can participate in contests, workshops, tours and activities over the course of three days.

**WHAT IS  
SHOWCASE  
SHOWDOWN?**

Hands on competition  
Open to ALL 4-H youth  
(excluding Cloverbuds)

**NO PRE-QUALIFICATION  
REQUIRED**

**WORKSHOPS  
& TOURS**

Fishing  
Painting  
Cowboy Athletics  
Swing Dance  
Photography  
The Cud-Powered Car  
Project Runway  
Hiking **& MORE!**

**TEAM &  
INDIVIDUAL  
CONTESTS**

Presentations (Prepared & Impromptu)  
Cake Decorating Contest  
Table Setting Contest  
Livestock Skill-A-Thon  
Dog Skill-A-Thon  
Produce Evaluation  
Food Cook-Off  
Horse Judging  
Hippology  
Robotics Contest  
Filmfest



**REGISTER AT: [HTTP://BIT.LY/WY4HSCSD19](http://bit.ly/wy4hscsd19)**

**FOR MORE INFORMATION CONTACT YOUR LOCAL EXTENSION OFFICE**



# Scholarship Winner



Left: **Quynn Kennedy** won the JC 4-H Council Scholarship and one from the JC Livestock Committee. She plans on attending Nebraska Wesleyan University in the fall.

Bottom Left: **Ayanah Winsor** also won a scholarship from the JC Livestock Committee. She hopes to become an ER nurse.

Bottom Right: **Kamryn Kozisek** holds her diploma and is on to Chadron State College with a little help from the JC Livestock Committee scholarship

**CONGRATULATIONS**



Photos by Anita Bartlett



# UW | Wyoming 4-H

**Johnson County 4-H is raffling a guided youth mule deer hunt!**

**Bear Track Outfitters (TJ Tavegie)** has generously donated a youth mule deer hunt to be raffled to help support the Johnson County 4-H.

The **Grand Prize** is a guided mule deer hunt for one Wyoming resident youth between the ages of (12-17 year old) and will take place Oct 12-14<sup>th</sup> 2019.

## **Bear Track Outfitters** **Buffalo, Wyoming**



The winner of this hunt will meet at the Bear Track Outfitters Lodge in Buffalo on the morning of the hunt and will be provided breakfast. The youth hunter and chaperone will be transported to and from the ranch. One adult chaperone may accompany the youth to support the youth hunter along with one of the Bear Track Outfitters professional guides. Call the office 684-7522 for details.

**Raffle tickets are \$25 per ticket or three for \$50. There will only be 200 tickets sold with the drawing to be held at the JC 4-H TOP SHOT on June 22<sup>nd</sup>.**



**2<sup>nd</sup> prize** is a Remington Model 700 ADL bolt action package .270 with scope donated by the Sportsman's Warehouse – Sheridan Store.

## Kountry Kids

The Kountry Kids met on May 20th at the Fire Hall. Claire Kozisek gave a short talk on Trustworthiness & Marco Monterastelli gave a talk on Citizenship for Character Counts. We discussed the 4-H Council meeting and they said they loved the treats we took them. Gio volunteered to go back to the 4-H Council and tell them how the Fundraiser at Pizza Hut went. The committees gave updates on how things were coming together. We were excited to hear that Quynn had received a \$1,000 scholarship from the 4-H Council. The Club decided to pay half of anyone's expense if they were planning on going to Mountain Camp. We all colored bookmarks for Amie Holt/Agape residents and both Quynn and Kael gave demonstrations. Our next meeting will be a potluck at either the Fairgrounds or one of the parks. It will be on June 17th. Highway cleanup is on June 3rd at 9:00 a.m. Be there on time and bring gloves.

Respectfully submitted,

Gio Monterastelli, Kountry Kids Reporter

Blue Ribbon 4-H club helped the Amie Holt Care Center decorate for their prom.



Rakyah Hudson was the 2019 Top Carnival Raffle ticket seller. She proudly holds her prize money.

**PLEASE PHONE (307) 684-7357 TO RESERVE THE FAIRGROUNDS/COMMUNITY BUILDING FOR YOUR EVENT/MEETING!**

Don't forget:



Karina Bassett leaving a legacy with her art project .





## 2019 JOHNSON COUNTY FAIR BOARD ANIMAL HEALTH PROTOCOLS

The Johnson County (JC) Fair Board and Livestock Committee continually strive to provide the safest environment possible for all 4-H and FFA livestock brought onto the Fairgrounds. To ensure the best facility for our 4-H and FFA youth exhibitors to house their livestock and achieve this goal of ensuring healthy animals, the JC Fair Board and Livestock Committee established the following guidelines.

*Biosecurity is the implementation of measures to prevent the introduction of disease into a healthy population of animals or limit the spread of disease once introduced.*

*The Johnson County Fairgrounds animal biosecurity protocols are primarily designed to minimize the risk of serious disease. With that being said the Fair Board cannot guarantee there will be no animal health issues. There is always a risk when bringing livestock to town so the Fair Board and Livestock Committee hopes these steps will help minimize the risks of disease transmission.*

*The most important steps to ensure healthy animals start at home, so please be mindful of your animals' health and if you determine you have a sick animal **DO NOT** bring it to the Fairgrounds. It is the responsibility of the owner of any animals coming to fair to work with your superintendent and a veterinarian to ensure your animal is healthy and does not pose a health risk to other animals or people. A veterinarian health inspection prior to entering the Johnson County Fairgrounds is not required but recommended. All animals entering the Wyoming State Fairgrounds are required to have a vet health check with the accompanying health certificate.*

*During check-ins & weigh-ins there will be a veterinarian onsite. The Fair Board will also require all 4-H and FFA breeding animals, along with open class animals, to check in at the appropriate species weigh-in station. If upon arrival at the Fairgrounds, a superintendent, Fair board member, or UWE 4-H Educator suspects an animal health issue the animal may be required to be removed from the Fairgrounds and a request will be made to have a vet health check. The Fair Board may also request to have a veterinarian on call throughout Fair week if any animal health issues arise to ensure prompt action.*



# JOHNSON COUNTY TOP SHOT



**WHEN: June 22, 2019**

**WHERE: Buffalo Trap & Skeet Club, Stockyard Road**

**CHECK IN TIME: 8:00 am**

**START TIME: 9:00 am**

**Multi Discipline Fund Raising Event Format Conducted by BTSC & JC 4-H:**

- ♦ **3 or 4-person teams Open, ladies, junior (8-12) & youth (13-18) division**
- ♦ **Each team member shoots Archery, Shotgun, Rifle, & Pistol All**
- ♦ **ammunition and equipment should be provided by individuals.**
- ♦ **Black powder as a bonus round which will be supplied by JC 4-H**

**COST: \$120.00 a team Please make checks to JC 4-H Shooting Sports**

**EARLY REGISTRATIONS DUE: June 7, 2019**

**LATE REGISTRATIONS: \$160.00 per team (after June 7<sup>th</sup>)**

**CONTACTS: Chris Boggs 217-0806 or Jim Dawson 684-7522**

**Mail registration and fees to: UWE 4-H office c/o Donna Nelson  
30 Fairgrounds Road  
Buffalo, WY 82834**



## JCF&R Camping Regulations

- If you would like to keep your same camping spot from 2018 please reserve your spot by June 26<sup>th</sup>. After June 26<sup>th</sup> unclaimed spots will be given to the families on the waiting list. If you would like to be put on the waiting list please call the office 307-684-7357, first preference will be given to the families furthest from Buffalo.
- The camping fee for the week is \$50.00. If you prepay by June 26<sup>th</sup> your camping spot will be unlocked when you arrive at fair. You can pay by credit card with a \$5.00 added fee.
- We will unlock spots that have paid after the due date on the following schedule- 8PM on Saturday, 10AM on Sunday, noon on Sunday, 3PM on Sunday, 6PM on Sunday, 8PM on Sunday.
- Campers cannot be brought onto the grounds until after 5PM on Saturday July 27<sup>th</sup>.
- Please be respectful of fellow campers, our camp spots were developed at a time when campers were smaller, without slide outs so spots are a tight fit.

Please call the Fair Office at 307-684-7357 for more information or any questions.





# Johnson County Fair Book- Rule Changes 2019

**JC Fair Board updated and added Rules to the Fair Book**

**RULE 5-** Only animals entered in the Johnson County Fair will be allowed to be housed in the livestock barn during fair week.

**RULE 7 –** Any animal deemed to be unhealthy by veterinarian may be asked to leave the grounds by Livestock Committee and or Fair Board member.

**RULE 10-** No animals will be allowed on the Johnson County Fairgrounds before **8AM** on the 1<sup>st</sup> Sunday of Fair. Campers will not be allowed on grounds before **5PM** on 1<sup>st</sup> Saturday of Fair.



Thanks, Amanda Kaufmann  
for your many years as  
“Horse Project” leader.  
Hundreds of 4-H’ers have  
learned from the best.





# WYOMING 4-H SUMMER LEARNING ~ HORSE PROJECT ~



## Horse Camp

4-H Horse Camp is designed to provide practical, hands-on education for any 4-H youth. Limited to 50 youth and 10 lead camp volunteers instructors.

**When:** June 10-11, 2019      **Cost:** \$65 registration fee + stall fees

**Where:** Hot Springs County Fairgrounds ~ 415 Arapahoe St., Thermopolis

**Registration Deadlines:** Youth: May 24, 2019 ~ ~Volunteers: April 15, 2019

**Register At:** [https://wyoming4h.formstack.com/forms/4h\\_horse\\_camp](https://wyoming4h.formstack.com/forms/4h_horse_camp)

An informational sheet - with complete details - can be obtained from the Wyoming State 4-H web-site at:

<http://www.uwyo.edu/4-h/opportunities/state-opportunities/horse-camp.html>



## Horse Day Camps

This year's day camps will run 9:00 a.m. to 4:00 p.m. and will focus on showmanship and "Riding the Pattern". Camps are open to any 4-H member space is limited to 15 participants per site, filled on a first-come, first-serve basis.

### Camp 1

**When:** July 12, 2019

**Where:** Sundance, WY

**For Questions:** (307) 283-1192



### Camp 2

**When:** July 16, 2019

**Where:** Cheyenne, WY ~ Archer Complex

**For Questions:** (307) 663-4383

**Cost \$25 per camp -- Register At:** [https://wyoming4h.formstack.com/forms/horse\\_day\\_camps](https://wyoming4h.formstack.com/forms/horse_day_camps)



For more information contact:  
**State 4-H Office ~ Dawn Sanchez**  
(307) 799-8780 or (307) 766-5170  
[dawns@uwyo.edu](mailto:dawns@uwyo.edu)





**THURSDAY JUNE 20<sup>TH</sup> 2019**

**Northern Wyoming 4-H Sport Fishing Derby goals ...**

1. To provide a thorough introduction to fishing skills and safety
2. To provide proper training in the use of sport fishing equipment
3. To foster responsible fishing behavior
4. To expose participants to lifelong activities related to sport fishing
5. To strengthen families through participation in lifelong recreational activities



\*2018 prizes donated by The Sports Lure , Buffalo, WY

8:00 registration 9:00 to 12:00 derby

**Northern WY 4-H  
Fishing Derby**

**Youth enrolled in 4-H  
may compete in a  
friendly fishing  
contest. \$6 entry fee**

**Tie Hack Reservoir in  
the Big Horn NF with  
lunch included.**

**Prizes for First Fish,  
Biggest Fish, and  
Most Fish**

**All WGFD fishing  
regulations apply!  
Those 14 + need a  
fishing license!**

**JOHNSON COUNTY 4-H**

30 Fairgrounds Road  
Buffalo, WY 82834

307 - 684-7522 or

Call your local 4-H Educator!



**\*Junior 8-13 Category awards Prizes for First Fish, Biggest Fish, and Most Fish**

**\*Senior 14-18 Category awards Prizes for First Fish, Biggest Fish, and Most Fish**

\*Bring your own fishing tackle or there will be tackle available for those that need.

## 2019 NORTHERN WYOMING 4-H FISHING DERBY

Sponsored by: Johnson County 4-H Council & Johnson County Sport Fishing Project Leader

**June 20, 2019 (Thursday)** at Tie Hack Reservoir, US 16 Bighorn National Forest, Wyoming

Check-in will begin at 8:00 a.m. The Derby will start at 9:00 a.m. and end at 12:00 p.m.

There is an entry fee of \$6.00 with lunch provided. Checks must be made payable to **Johnson County 4-H Council**.

**Eligibility – Must be a currently enrolled Wyoming 4-H member.**

**NOTE:** All rules and regulations will adhere to the Wyoming Game and Fish Department regulations. Verification of a fishing license and conservation stamp as needed and Parental or Guardian approval *is required*.

Please complete, enclose entry Fee (\$6 to: Johnson County 4-H Council) and return by June 14<sup>th</sup>

**MAIL TO: Johnson County 4-H** 30 Fairgrounds Road Buffalo, WY 82834

Telephone: (307) 684-7522 Email: [jdawson@uwyo.edu](mailto:jdawson@uwyo.edu)

Participant Name: \_\_\_\_\_

Date of Birth \_\_\_\_\_ Category: Junior \_\_\_\_\_ Senior \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

Parent or Guardian approval: \_\_\_\_\_ Signature \_\_\_\_\_

Please



# 2019 Donors to Johnson County 4-H Council

## Silver Donors

Bozeman Trail Steakhouse Busy Bee Café  
Casper Stampede First Interstate Bank  
Fred & Jane Carr Cotant Family Dentistry  
Jolly Jane Homemakers Amanda Kaufmann  
Dennis R Lawrence Occidental Hotel  
Z-Bar Cabins Joyce Tyrrell  
James & Janina Gibbs Wahoo Lickers

## Bronze Donors

Buffalo Prescription Shop  
Buffalo Realty  
Finlayson Financial Planning  
JC Moose Lodge #2675  
Longmire Headquarters  
Johnson Chiropractic  
Ron McPhee  
Wyoming In Color

## Gold Donors

Action Auto Body & Paint  
Bank of Buffalo  
Big Horn Tire  
Buffalo Chiropractic  
Buffalo Computer Consulting  
Dana Burns  
Creative Fiber Guild  
Farm Bureau Financial Services  
Grouse Mtn Environmental Consulting  
Harness Funeral Home  
Donna Nelson  
Ron's P & H Inc.  
Sportsman's Warehouse  
State Farm-Alecia Kozisek  
Verity Group CPA  
Vision Center of Johnson County

## Clover Donors

Farmer Insurance-Mark Wilson  
Joanne Harlan  
Wally & Sally Ramsbottom

## Platinum Donors

ANB Bank Bear Track Outfitters  
Coda Glass Inc. Mark & Jennie Gordon-  
Hampton Inn Merlin Ranch  
Range Telephone WGF Commissioner Pete Dube  
CoBank/Range Telephone JC Predatory District



As of 05/28/2019 \$10, 166.00 in cash , or in kind donations have been donated to the 4-H Council for the 4-H year of 10/01/18 thru 09/30/19!

## JUNE BIRTHDAYS

Darton Damone (2)

Tim Clason (3)

Sydney Haynes (6)

Leah Ramirez (6)

Beau Paulson (7)

Justin George (12)

Chance Culliton (14)

Jorgie Damone (19)

Kamryn Kozisek (21)

Kastin Asay (26)

Jordi Knudson (2)

Jace Foss (4)

Kerri Malli (6)

Jade Maya (7)

Cash Culliton (11)

Abigail Metcalf (13)

Aidan Hicks (15)

Jonathan Conklin (21)

Sydney Downare (24)

Emily Clason (3)

Marcello Monterastelli (4)

Krista Malli (6)

Avery Paulson (7)

Cord Harman (11)

Katie Rice (13)

Emily Kay (18)

Joe Curuchet (21)

Redic Mader (24)

Hailey Langevin (28)

## JULY BIRTHDAYS

Clayton Addison (1st)

Cole Ross (3rd)

Thomas Wonka (10th)

Emily Duncan (14th)

Kenli Bauer (23rd)

Micah Metcalf (26th)

Brett Shavlik (26th)

Heather Rozema (30th)

Kate Maxwell (2nd)

Lane Boden (8th)

Abigail Odegard (11th)

McKinly Hepp (15th)

Ben Curuchet (23rd)

Brenton Ross (26th)

Ian Goddard (27th)

Derick Buhr (3rd)

Patsy Graves (8th)

Kale Benton (13th)

Riley Crago (22nd)

Cassidy Bessler (24th)

Blaine Shavlik (26th)

Colton Hepp (27th)

Claire Kozisek (31st)







Save the date for 2019 Johnson County 4-H Mountain Camp! June 28<sup>th</sup> – 30<sup>th</sup>



The JC Mtn Camp Planning Committee is very excited to be offering a fun-filled 4-H Mountain Camp in 2019! Our theme this year is “**American Ninja Warrior**”, and the planning committee is really having fun with it! Thanks to all those involved in Mountain Camp planning, this camp should be a good one!

We will need chaperones from each community club! **Chaperones must be certified 4-H leaders and have completed the additional online chaperone course**, please allow two weeks for the state office process. Our junior leader planners are looking for new activities to keep the excitement level extreme! Send them your ideas.

Save the date and remember 4-H Mountain Camp registrations will begin in June. Registration deadline has been set at **June 11<sup>th</sup>**. Lunch will not be provided on Friday June 28<sup>th</sup>, so please eat prior to arriving. All others meals will be included in the \$36 per camper registration fee. Chaperones and sessions volunteers are provided meals.

4-H Mtn Camp will begin with sign-ins at 12:30 P.M. on **Friday, June 28<sup>th</sup>** at the JC Youth Camp off of the Hazelton Road and Billy Creek Access Road. As a conclusion to camp on **Sunday the 30<sup>th</sup>**, we will be having the Family BBQ starting at 1:30 P.M. All family members are welcome at no additional cost.

Call the UWE Office with questions at 684-7522. Next Mtn Camp planning meeting June 18<sup>th</sup> 5:00 p.m.

**2019 Mountain Camp Planning Committee:** Teresa Bessler, Cassidy Bessler, Amanda Monterastelli, Doug Wasinger, Casey Freise, Alecia Kozisek, Mindy Clason, Krystin Alger, Ashlea & Karina Bassett,

**2019 Junior Leader Leaders:** Elizabeth Downare, Bev Boden





4-H "American Ninja Warrior" (Mtn. camp)



REGISTRATION

JUNE 28, 29, 30, 2019

Registration due June 11, 2019

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

AGE: \_\_\_\_\_ GENDER: \_\_\_\_\_ PHONE: \_\_\_\_\_

CLUB: \_\_\_\_\_

EMERGENCY CONTACT NAME & NUMBER: \_\_\_\_\_

Youth Camper or Adult Chaperone

Days Attending: All \_\_\_\_\_ Friday \_\_\_\_\_ Saturday \_\_\_\_\_ Sunday \_\_\_\_\_

How many family members will be attending the free family BBQ on Sunday \_\_\_\_\_

Special Needs (dietary, medical, allergies, medications, etc.)

Youth Camper Fee = \$36.00

Adult Chaperone = no charge

I understand that it is my responsibility to know and follow all the rules as stated at camp. I also understand that if my behavior is not acceptable and appropriate, the Camp Committee may ask me to leave camp, and my parents will be asked to come take me home.

\_\_\_\_\_  
Youth Signature

\_\_\_\_\_  
Date

May also register online by going to: <https://forms.gle/fqAvy8YzjcBYFcNY9>





# 2019 Johnson County Fair & Rodeo

**RODEO ENTRIES CLOSE JULY 12, 2019 at 5pm**

Online Entries Close 5pm on July 12th. Entries taken July 8th - 12th from 1pm - 5pm at the Fair Board Office.

**ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED.**

**Rough Stock and Horse Racing Events OPEN to Wyoming Residents**

**Rodeo: Saturday, August 3, 2019 @ 12:30 PM Sunday, August 4, 2019 @ 12:30pm**

## Friday, July 26

8:30am - Fabric and Fashion Judging  
10:00am - Make-it-with Wool Contest

## Saturday, July 27

8:00am - Johnson County Rodeo Royalty Competition  
5:00pm - Campers can arrive

## Sunday, July 28

8:00am - Dog Show  
8:00am - Animals allowed on grounds  
10:00am - 3:00pm - Weigh Ins & Carcass Contest  
12:00pm - 4:00pm - Open Class Exhibits are Accepted  
3:00pm - 4:00pm Rabbit and Poultry Check-In  
4:00pm - FFA Exhibits Due  
5:00pm - Horse Show

## Monday, July 29

7:00am - Free Breakfast by Big Horn Co-op  
8:00am - Horse Show  
8:30am - 4H Interview Judging  
9:00am - Open Class Exhibit Judging  
1:30pm - Cat Show  
2:00pm - Pocket Pets Judging  
3:00pm - 4:00pm Rabbit and Poultry Check-In  
3:00pm - 5:00pm - Weigh-ins  
6:00pm - Mandatory 4-H/FFA Exhibitor Meeting

## Tuesday, July 30

7:00am - Free Breakfast by Sheridan College in Johnson County  
8:00am - Sheep Show  
1:00pm - Exhibit Hall Grand Opening  
5:00pm - Lamb Feed by Johnson County Wool Growers  
5:30pm - Public Style Review 4-H Exhibitor's Review  
7:00pm - Sheep Lead Contest, Make-it-with Wool public Style Review  
Stock Dog Trails to follow

## Wednesday, July 31

6:00am - Free Breakfast by MTR Ranch & CCC Services  
8:00am - Swine Showmanship  
11:00am - Goat Show  
2:00pm - Rabbit Show  
6:00pm - Swine Show  
6:00pm - Team Penning

## Thursday, August 1

6:00am - Free Breakfast by MTR Ranch & CCC Services  
8:00am - Beef Show  
9:00am - All County Roping  
2:00pm - Poultry Show  
4:00pm - Barrel and Pole Slack  
5:30pm - Steer Tripping Slack followed by TR and Ladies CR Slack  
6:00pm - Mandatory State Fair Meeting  
8:00pm - Movie in Show Ring

## Friday, August 2

9:00am - Youth Rodeo  
10:00am - Pie Contest  
2:00pm - Water Fight in Show Ring  
4:00pm - FFA Round Robin  
4:30pm - YES Awards  
5:00pm - Timed Event Rodeo Slack  
6:00pm - Dance at Prosinski Park - Music begins at 8:00

## Saturday, August 3

7:00am - 10:00am - Kiwanias Pancake Breakfast behind Museum  
7:30am - Klondike Rush 5K/10K Start at YMCA  
10:00am - Rodeo Parade  
12:30pm - Rodeo  
6:00pm - Junior Livestock Sale

## Sunday, August 4

12:30pm - Rodeo  
During Rodeo - Parade of Champions  
After Rodeo -  
Free Sam Munsick Concert  
Buckle Ceremony to follow

**4-H and FFA ONLINE ENTRIES CLOSE  
JULY 18, 2019 at 5pm**

Online Entries open June 18th - July 18th  
**ABSOLUTELY NO LATE ENTRIES WILL  
BE ACCEPTED.**

4-H, FFA, and OPEN livestock exhibits must be registered with  
the JC Extension office by July 18th

**OPEN CLASS ONLINE ENTRIES CLOSE  
JULY 26, 2019 at 5pm**

Online Entries open June 18th - July 26th - Paper Entries  
Due July 22nd Fair Board Office



**Sponsored By:**

Wyoming Beverage/Pepsi  
ATX Energy Partners  
McDonald's  
Metz Beverage/Coors  
Buffalo Bulletin  
Bloedorn Lumber  
Rebellion Energy



BLOEDORN LUMBER

## Johnson County Fairgrounds

18 Fairgrounds Rd  
Buffalo, WY 82834  
(307) 684-7357

Email: [jcfb@qwestoffice.net](mailto:jcfb@qwestoffice.net)  
[www.johnsoncountyfairgrounds.com](http://www.johnsoncountyfairgrounds.com)

## ADMISSION:

SATURDAY/SUNDAY RODEO

Adults: \$5 (ages 13+)

Children: \$3 (ages 7-12)

Children 6 and under: FREE





# 2019 GAMES

CHANGE SERVICE REQUESTED

PERMIT #7  
 BUFFALO WY  
 US POSTAGE PAID  
 PRESORT STANDARD

JOHNSON COUNTY EXTENSION  
 30 FAIRGROUNDS ROAD  
 BUFFALO, WY 82834

