

CLOVER CHATTER



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2019





UNIVERSITY OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

*Johnson County Extension Winter
Hours*

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

*Johnson County Extension Summer
Hours*

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

Phone: 307.684.7522

FAX 307.684.2964

bhorn@uwyo.edu

jdawson@uwyo.edu

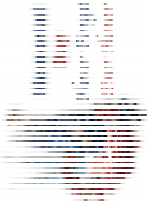
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To Make the Best Better

Wye River 4-H

May 2019

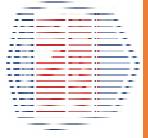
	Mon	Tue	Wed	Thu	Fri	Sat
			1 Livestock Committee mtg.	2 Shooting Sports	3	4
5 Dog	6 Horse	7 Mtn. Camp meeting Junior Leaders meeting	8	9 Fair Board Meeting Shooting Sports	10	11 Sheep, Goat, Swine tagging
12 Goat, Sheep, Swine tagging Dog	13 Horse 4-H Council meeting	14	15	16 Shooting Sports	17	18
19 Dog	20 Horse	21	22	23 Shooting Sports	24	25
26 Dog	27 	28	29	30 Shooting Sports	31	

To Make the Best Better

June 2019

Wyabring 4-H

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Tagging for Sheep, Swine, Goats
2 Dog	3	4	5	6	7	8
9 Dog	10 4-H Council Meeting	11	12	13 Fair Board Mtg.	14	15 County Shoot
16 Dog	17	18	19	20 Fishing Derby	21	22 Top Shot
23 Dog	24	25	26	27	28 MTN. Camp	29 MTN Camp
30 Dog Mtn. Camp						



IMPORTANT DATES

May 1, 2019	Livestock Committee Mtg.
May 2, 2019	UW signing—Buffalo
May 6, 2019	UW signing-Kaycee
May 7, 2019	Mtn. Camp Committee Mtg.
May 7, 2019	Junior Leader Meeting
May 11, 2019	Sheep, Goat, Swine Tagging
May 12, 2019	Sheep, Goat, Swine tagging
May 13, 2019	4-H Council Meeting
June 1, 2019	Sheep, Goat, Swine tagging
June 4, 2019	Presentation Day
June 8, 2019	Hunter Education Challenge
June 9-11 or 24-26	Ghana 4-H Exchange
June 10, 2019	4-H Council Meeting
June 13-15, 2019	State Horse Camp
June 14-15, 2019	Foundation Boulder Big Draw
June 15, 2019	County Shoot
June 15-19, 2019	CWF
June 20, 2019	Fishing Derby
June 22, 2019	Top Shot
June 23-26 or July 7-10	Mongolia 4-H Exchange
June 25-27, 2019	Showcase Showdown
July 14-19, 2019	LWF
June 28-30, 2019	Mountain Camp
July 11-14, 2019	State Shoot
July 14-19, 2019	Leadership Washington Focus
July 17-31, 2019	Finland 4-H Exchange
July 18-21, 2019	Longmire Days
July 26—Aug. 4, 2019	Johnson County Fair & Rodeo
Aug. 13-17, 2019	Wyoming State Fair
September 6, 2019	Record Books Due

 is **AMAZING!**

I Pledge my **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service, and
My **HEALTH** to better living,
For my Club,
My Community,
My Country, and
My World.

**University of Wyoming
Extension**





University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
jdawson@uwyo.edu

April 29, 2019

To the Johnson County (JC) 4-H Community,

Things are starting to green up with new growth and this is the season when all 4-H clubs are in full swing. The 4-H donation letters are being sent to our community sponsors and maintaining a high profile within the community is important for all clubs/members. Our youth members serve as ambassadors for the JC 4-H program and it is important for each to thank our generous supporters and give back via community service. We all realize there are great things happening in JC 4-H but sometimes we forget that all aspects of 4-H programming requires community supported funding plus the work of caring volunteers to assist youth in getting the job done.

The efforts of our adult volunteers can be readily seen and it is important to remember any of the project areas would not thrive without these committed volunteers. Our volunteer 4-H leaders, club or project leaders, are the single most influential factor when it comes to positive youth development and project area growth or stability. Horse, shooting sports, dog, and wool judging are examples of community leaders growing a program. These groups practice weekly and plan to travel for state contests. JC 4-H Sport fishing group meets every other week and is hosting the NE Wyoming 4-H Fishing Derby inviting all NE Wyoming county 4-H programs to attend.

Project leaders must kept the perspective that 4-H is designed to be a fun, learn by doing process with youth engaged and determining their project needs. Our measure of success for the JC county 4-H program is not in the number of kids enrolled, although we have the highest percentage of school-aged youth enrolled in our 4-H program, but when youth are inspired by the learning process and leaders. Two success stories are the fabric and fashion and cake decorating project areas. Thanks to Adri, Elizabeth, Donna, and Amanda M we have increased numbers and have youth really excited about their projects. Dresses going to Africa and the enthusiasm of Amanda, Nonna Monterastelli, and Marco at the CPES Project EXPO sparked many!

Our community club leaders are the essential link for communicating updates for all things 4-H to club members and provide an inclusive club environment were all members are engaged. Even with increased 4-H enrollments, although several community clubs might be full, 4-H in Johnson County still has room for more green growth!

Sincerely,

A handwritten signature in black ink that reads "James T. Dawson".

Johnson County UWE 4-H/Youth Development Educator



Jo Co 4-H Council Agenda Mon. May 14th 2019 @ 6:30 pm

Johnson County Fairgrounds Needlecraft Building

Pledges - Roll Call – Sign in Sheet Pres. Amanda Monterastelli

Vice President - Casey Freise Secretary Report - Gina Pehringer Treasurer Report - Kami Kennedy

1. Club Reports -
2. Committee Reports:
3. Programs: Updates – project area leaders
4. Publicity:
5. Fund Raising: solicitation report
6. Livestock Committee: May 1st – Wednesday 6:30 p.m. – Jess T, Amanda M and Gio M – 4-H reps
7. Junior Leaders: May 7th 6:30 p.m. following the Mtn Camp meeting
8. Mountain Camp: June 28th, 29th, and 30th – plan May 7th 5:30 p.m. - chaperone training
9. Scholarship Committee: update
10. Special Committees: *Fair static exhibits display on Monday July 29th sign ups

Old Business:

- Fair schedule – draft is in sale packets! Biggest change is Sunday check-in/weigh-ins 10 a.m.
- Sheep/ Swine Tagging - set for May 11th & 12th June 1st make up day (only 1 hour in KC – CC said 1.5)
- Bee College – Tracey O. will need reimbursed - need to order bees
- Collegiate intern – Bryce starts May 20th
- Finding clubs for new for new members
- New UW policy for inventory required license plates – transfer of ownership for trailers
- Solicitation letter for donations – to be sent out
- Youth Camp Board Donna to order Gaga ball pit brackets and lumber

New Business / Announcements:

- Showcase Showdown Registrations online – teams/ individuals – some changes have been made
- JC Predator Board gave check \$500 to JC 4-H Council for clerking sale of Commissioner tag
- Presentation Day contest – June 4th Tuesday
- Fair Frenzy?? Livestock and or static projects – McKenzie's working on bringing in a sheep clinician
- NE Wyoming 4-H Fish Derby June 20th Thursday
- Top Shot – June 22nd fund raiser request submittal
- Presentation for LWF sponsorship- Lily & Karina and Casey & Ella from Kaycee
- UW signing days at BHS May 2nd and KHS May 6th
- Wool Judging team went to Laramie
- Next Council meeting June 10th in Needlecraft building.

Johnson County 4-H Council Meeting Minutes

April 8, 2019

The meeting was called to order at 6:32 pm in Buffalo, Wyoming at the Johnson County Fairgrounds Needlecraft Building.

Attendance – Please see attached sheet for those in attendance.

Pledges – Elizabeth Downare led us in the Pledge of Allegiance and Tara Troutman led us in the 4-H Pledge.

Secretary's Report

The Secretary's minutes from the March meeting were not read as they were published for review in the April Clover Chatter. Teresa Bessler moved to approve the March minutes as published in the Clover Chatter and Elizabeth Downare seconded, motion was carried.

Treasurer's Report

Kami Kennedy reported the following balances for the 4-H Council: Checking - \$44,167.69, Wyoming 4-H Foundation - \$30,327.93, Endowment - \$10,000.00 and Scholarship - \$21,729.32. The Treasurer's Report included balances for Livestock Judging - \$2,507.52, Shooting Sports - \$3,565.76 and 4-H at Work - \$2,641.25. Monthly expenses totaled \$9,334.50 and monthly income was \$29,093.00. Teresa Bessler moved to approve the Treasurer's Report and Cassidy Bessler seconded, motion was carried.

Club Reports

Blue Ribbon –

Cactus –

Clover Colts –

JC Raiders –

Kountry Kids – It was reported that they had a meeting February 18th and they discussed raffle ticket items and signed up for carnival shifts

Krazy Kritters –

Powder River –

Rowdy Riders –

Spurs and Lace –

Stirrups –

Top Notchers –

Winchesters –

Committee Reports

Programs:

Shooting Sports lots of activity going on!! They have started Indoor Archery and will start outdoor shooting on Thursdays. Congratulations and Thanks to Jess Troutman for becoming a new shooting sports leader!!

Sport Fishing They will be switching their meetings to Mondays and will be scheduling some fishing trips!!

Fabric and Fashion They have had a few new members join and are excited to get some new projects going

Publicity:

Fundraising: Carnival Committee – a discussion was held about the outcome of the 4-H Carnival. Discussed the positives of having it at the BHS and things we could change for next time. Overall it was pretty successful!! Thank you to everyone involved for making it happen.

Awards and Recognition: There will be an Awards meeting on April 11th.

Livestock Committee: There will be a meeting Wednesday May 1st @ 6:30pm. There will be much to discuss!

4-H representatives are Jess Troutman, Amanda Monterastelli and Gio Monterastelli.

Junior Leaders:

Mountain Camp: June 28-30, 2019. There will be a planning meeting May 7th @ 5:30pm. Some of the discussions that will be held are building of a GAGA pit, AIS stickers for the canoes and Chaperone Training.

Scholarship Committee: They have one applicant and an interview will be set up

Special Committees: The need to recruit new committee members from EVERY club is very important.

There will be a sign-up sheet that requires an adult member and a youth member from each club to sign up for Static Exhibit set-up on July 29th from 1pm-4pm.

Old Business

- An adult member and a youth member *from each club* to sign up for Static Exhibit set-up on July 29th from 1pm-4pm.
- Zoom Leader Trainings at the Extension Office are being held for sheep April 22nd @ 7pm and swine April 14th @ 7pm
- A draft of the Fair Schedule is coming out soon and will be in the sale packets.
- Sheep and Swine tagging have been set for May 11th (Buffalo in the morning and Kaycee in the afternoon, for one hour) and May 12th (Clearmont). Make up day will be June 1st.
- Livestock sale meetings – April 7th in Clearmont @ 4pm, April 14th and 23rd in Buffalo @ 4pm, April 28th in KC @ 4pm
- Bee College was March 23rd in Cheyenne and Tracey Osteheimer attended (reimbursement needed).
- Collegiate Internship had lots of interest! Six college kids listed Johnson County as a choice! We will be welcoming Bryce back! Yay!!
- Enrollment is getting higher and it is getting tough to find clubs with opening for families. Most clubs are running at full capacity. Need to look at not capping membership or branching off and get some new clubs formed to help meet our family's needs and schedules.
- Bear Track Outfitters, TJ Tavegie, donated a Youth Mule Deer Hunt and Sportsman's Warehouse donated the rifle. 4-Hers.... the tickets are ready to be sold! Good luck!!
- Youth Hunter Education Challenge - Next one is in Upton on June 8th
- Jim will be the chaperone for the International Exchange in Finland July 15th-July 31st.
- The State office is adding scholarship money for trips for members that are Honors Club Inductees! That is what I call Increased Incentive!!
- The State office has awards for the top clubs that show educational programming (5 awards, \$200 each) and community service (5 awards, \$200). If your club does a lot of community service and educational projects, then let it shine and tell the State office. Your club could possibly get an extra \$400.

New Business / Announcements

- A new UW policy was presented stating that all licensed vehicles or trailers need to either be in the UW inventory or the County inventory.
- Approximately 300 solicitation letters for donations will be sent out mid-April.
- An application was sent in to raffle a Bison license as a fundraiser and the Governor will draw May 3rd-4th.
- The Youth Camp board approved a permanent GAGA ball pit (council pays, approx. \$1000) and a .22 range berm
- The JC Predator Board voted to give \$500 to JC 4-H Council for clerking the sale of the Commissioners Tag! We are hoping to apply this to the cost of the new GAGA ball pit. Thank you!
- Presentation Day contest will be Tuesday June 4th (clover chatter had the wrong day). Brittany Hamilton from Newcastle will be here to judge.
- Discussed Fair Frenzy. Will it be livestock and/or static projects? What is the interest? Need club feedback.
- The NE Wyoming 4-H Fishing Derby will be held at Tiehack Reservoir on Thursday June 20th.
- The Top Shot fundraiser is scheduled for June 22nd. It will be a joint fundraiser, partnering with the Buffalo Trap and Skeet Club.
- Leadership Washington Focus JC delegation is Lily, Karina, Casey and Ella. How exciting!! We do encourage you to come talk to the council about your trip. Thank you!
- UW signing days at BHS is May 2nd and at KHS May 6th.
- Livestock Judging team went to Casper and finished 3rd in the Junior Division. Way to go Kylie, Konner, Hazen and Colton!!
- The Wool judging team will be going to the State Wool Judging contest in Laramie on Sunday April 27th. They will have a practice round on Friday April 25th prior to the contest.
- **The next Council meeting is May 13th at 6:30 pm in the Needlecraft Building.**

Meeting was adjourned at 7:41 pm.

Respectfully submitted
Gina Pehringer
4-H Council Secretary

UW | Wyoming 4-H



The Johnson County 4-H Council would like to thank the Carnival Committee and the many others for making the 4-H Carnival a successful fund raiser and an important all community event.

Buffalo High School AD - Thanks to Ryan Mader for working with Amanda and the council to bring back the Carnival to BHS. Many feel this is the best venue for the carnival and we all appreciated the willingness of all BHS staff to bring the carnival back to BHS.

Schools, YMCA, and Day Care Centers - Thanks to all those that helped spread the good word about the 4-H carnival via handling out flyers to their students and to the Bank of Buffalo for having the Carnival announcement on the marquee.

Community Clubs - All Johnson County Community Clubs need to be commended for their efforts to make their booths fun and engaging and for all the extra time and energy to create a fun atmosphere! Our 12 community clubs and their club leaders really stepped up to provide the extra help needed on the extra shared duties.

Prizes - Thanks to Jan Kolnik for ensuring we give out the coolest prizes and having enough prizes with the limited budget allocated for the prizes.

Pizza, Pop & Cotton Candy – Thanks to the junior leaders and their leaders for pre - making cotton candy and popcorn. Also we need to thank the local merchants that donated pizza and pop to ensure there was plenty of Carnival food. (and to the clubs making soups!)

2019 Carnival Committee: A big thank you to Gina Pehringer, the Carnival Committee's chair for her work to ensure the 2019 4-H Carnival provided the best possible experience for community clubs, 4-H members, and carnival attendees. The committee members are Teresa Bessler, Michelle Freise, Kristen Crago, Kami Kennedy, and the ever present president of the 4-H Council Amanda Monterastelli. We are very fortunate to have a very productive carnival committee and a proactive 4-H Council. Thank you to Donna for working on putting things together.

4-H Chaperone Training

Thank you for volunteering to serve as a Chaperone for a Johnson County 4-H event. We want you to have the best experience possible. Follow the directions below to access the National 4-H Headquarters Overnight Chaperone Training. The training will provide you with additional resources related to chaperoning events and staying overnight with you. If you have additional questions please.

1. Go to: <http://campus.extension.org/course/view.php?id=653>
2. Create an Extension Campus account
3. Login to Extension Campus and select the 4-H & Youth Category
4. Click on the Nat. 4-H Headquarters Overnight Chaperone Training link
5. The Enrollment Key is (in capitols) N4HRM
6. Watch the four training PowerPoints
7. Complete the Quiz (you have three tries to pass the quiz with a 90%)
8. Print or email your certificate of completion to your 4-H Educator.





2019 Sheep, Swine & Goat Tagging for Johnson County 4-H & FFA

JC Superintendents for sheep, swine, and goat have set the tagging dates for 4-H & FFA critters. The superintendents will be working with UWE 4-H Youth Educator, Jim Dawson to conduct these tagging sessions.

**For those interested in entering the Carcass Contest a start weigh is not required by the Carcass Contest Committee. No scales will be set up at tagging.*

May 11th - Saturday

Buffalo tagging will start at 9 a.m. and end at 11 a.m. The tagging will be conducted on the Fairgrounds.

Kaycee tagging will start at 2 p.m. and end at 3:30 p.m. To reduce trailer congestion the tagging site will in the Harold Jarrard Park parking lot.

May 12th - Sunday

Clearmont tagging will start at 2 p.m. and end at 3 p.m. The tagging site will be on the street east (Meade Ave) of the Clearmont School.

June 1st - Saturday

Buffalo tagging will start at 9 a.m. and end at 11 a.m. The tagging will be conducted on the Fairgrounds.

Any questions contact the UWE Office at 684-7522 or Superintendent

<i>Sheep</i>	Bill McKenzie Allison McKenzie	bamcolumbias@yahoo.com bamsheepco@yahoo.com	217-1512
<i>Swine</i>	Steve Packard	steven.packard@wyo.gov	752-0769
<i>Goats</i>	Chuck Ragels	cragels.jscd1@live.com	217-1335



MARKET SWINE PROJECT SERIES

This free series of workshops will be presented via zoom at 7:00 p.m. each night, so youth & volunteers can login and learn from home. Join us for one workshop or the entire series. We have a great group of presenters, which all come with a background in raising pigs.

Swine Selection ~ February 11, 2019
with Colby Hales, Pinedale Vo. Ag. Instructor

Health Management ~ March 18, 2019
with Ben Cooley, Business Manager with Zoetis

Swine Nutrition ~ April 17, 2019
with Krisha Custis-Geffert, ADM Show Tec Specialist

Daily Care & Showbox Tips ~ May 6, 2019
with Steve Harrison, U.W. Extension Educator



Register by going to:

<https://wyoming4h.formstack.com/forms/swine>

For questions contact: Dawn Sanchez
dawns@uwyo.edu or 307-799-8780

JUNE 5-9



Crook County
Fairgrounds, Sundance



SAVE THE DATE

2019



JUNE 5: DAIRY GOATS, RABBITS, CATS, POULTRY
JUNE 6-7: BEEF, SHEEP, GOATS, SWINE
JUNE 8-9: HORSE

Learn about daily care, vet care, grooming,
fitting and showing your animal projects

Scholarship Winners

Congratulations to **Seth Bubke** from Kaycee and former member of the Powder River 4-H Club for being awarded the Daniels Fund Scholarship.

And **Kamryn Kozisek** who is also from Kaycee and the Cactus 4-H Club was awarded the Bonnie Ellenwood Scholarship.





2019 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom

Working Together—April 30, 2019

4-H brings together all different kinds of personalities, some of which we might not agree with or even enjoy working with. This training will provide you with ideas on how to work with others. You will be able to find out more about your own personality and why some people may drive you crazy while others always seem to be on the same page as you. Join us on April 30th from 6:30 – 7:30 pm via Zoom, an online meeting, as we learn more about ourselves and how to work together to encourage positive youth development.

Organizing Club Meetings - May 20, 2019 DATE CHANGE

Club meetings can often be chaotic. Members are easily bored and adults monopolize the conversation and learning. This training will provide you with tips and tricks to spend less time doing business and more time learning and having fun. Join us on February 26th from 6:30 – 7:30 pm via Zoom, in an online meeting, to learn more about organizing your club meetings.

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there!

***GREAT LEADERS START
OFF AS GREAT FOLLOWERS***



WYOMING 4-H PRESENTS

JUNE 25-27

**Showcase
Showdown
2019**

LARAMIE • WYOMING

Showcase Showdown offers an opportunity for youth to explore various industries through contests and workshops. The event takes place at the University of Wyoming in Laramie, Wyoming. Youth can participate in contests, workshops, tours and activities over the course of three days.

**WHAT IS
SHOWCASE
SHOWDOWN?**

Hands on competition
Open to ALL 4-H youth
(excluding Cloverbuds)

**NO PRE-QUALIFICATION
REQUIRED**

**WORKSHOPS
& TOURS**

Fishing
Painting
Cowboy Athletics
Swing Dance
Photography
The Cud-Powered Car
Project Runway
Hiking **& MORE!**

**TEAM &
INDIVIDUAL
CONTESTS**

Presentations (Prepared & Impromptu)
Cake Decorating Contest
Table Setting Contest
Livestock Skill-A-Thon
Dog Skill-A-Thon
Produce Evaluation
Food Cook-Off
Horse Judging
Hippology
Robotics Contest
Filmfest



REGISTER AT: [HTTP://BIT.LY/WY4HSCSD19](http://bit.ly/wy4hscsd19)

FOR MORE INFORMATION CONTACT YOUR LOCAL EXTENSION OFFICE



**MOUNTAIN CAMP
COMMITTEE
MEETING
TUESDAY
MAY 7, 2019
5:30
JC EXTENSION OFFICE**

Wyoming 4-H Poultry Palooza

Sheridan
County
Fairgrounds



June 8,
2019

This fun packed day will include a poultry show with showmanship classes, educational workshops, and many great prizes. Come Practice with your birds while learning about grooming, parasites, feeds, and more.

Open to the community as well as 4-H members, parents, and volunteers.

Contact Sheridan County Extension office for more details (307)674-2980

**JUNIOR LEADERS
MEETING
TUESDAY MAY 7, 2019
6:30
JC EXTENSION OFFICE**



All 4-H members in grade 7 or higher are eligible to be a part of the Junior Leaders. Please attend this meeting to plan this summer's events. High priority is mountain Camp.

4-H Small Animal
Record Book
Burleigh County
20__



All members are strongly encourage to complete record books/portfolios. Keeping records is an essential tool in todays society. With the Records Books due September 6, 2019 now is the time to get a handle on them.

Please go to:

<http://www.uwyo.edu/4-h/current-members/portfolios/index.html> to download the 8 sections. Call 684-7522 with any questions or your community leader.



Johnson County 4-H raffling a guided youth mule deer hunt!

Bear Track Outfitters (TJ Tavegie) has generously donated a youth mule deer hunt to be raffled to help support the Johnson County 4-H.

The **Grand Prize** is a guided mule deer hunt for one Wyoming resident youth between the ages of (12-17 year old) and will take place Oct 12-14th 2019.

The winner of this hunt will meet at the Bear Track Outfitters Lodge in Buffalo on the morning of the hunt and will be provided breakfast. The youth hunter and chaperone will be transported to and from the ranch. One adult chaperone may accompany the youth to support the youth hunter along with one of the Bear Track Outfitters professional guides. Call the office 684-7522 for details.

Bear Track Outfitters **Buffalo, Wyoming**



Raffle tickets are \$25 per ticket or three for \$50. There will only be 200 tickets sold with the drawing to be held at the JC 4-H TOP SHOT on June 22nd.



2nd prize is a Remington Model 700 ADL bolt action package .270 with scope donated by the Sportsman's Warehouse – Sheridan Store.



2019 4-H Presentation Day Contest – Johnson County

The Johnson County 4-H Presentation Day Contest will be conducted Tuesday June 4th starting at 8:00 a.m. here in the UWE Office at 30 Fairgrounds Road in Buffalo.

Please contact the 4-H Office @ 684-7522 to notify us if you plan on participating. Registration deadline will be Wednesday May 29th.

Eligibility: Contestants may be enrolled in any 4-H project and give a presentation on a topic of their choice. Returning contestants are encouraged to present a different topic each year. Presentation delivery may include, but is not limited to, demonstrations, interactive exhibits, skits, drama, public speaking, visual aids and/or multimedia displays.

Time standards:

- Junior (8-10 years old) 3-7 minutes
- Intermediate (11-13 years old) 5-10 minutes
- Seniors (14 & up) 7-15 minutes

The state Presentation Contest is conducted at **4-H Showcase Showdown** in Laramie, June 25-27 on the University of Wyoming Campus.

Registration for Showcase Showdown opens in May and will be closed on May 31st. Registration for Showcase Showdown is conducted via the 4-H website at <http://www.uwyo.edu/4-h/showcaseshowdown>.

Please notify the Johnson County UWE office of your plans for participating in the state Presentation Contest. Johnson County may enter any number of contestants at the state contest in each age division. It is highly recommended that contestants compete in the Johnson County contest or practice in a public setting before going to the state contest.



Cactus 4-H Club

Attendance-Karcee, Mia, Grady, Bailee, Petty family, Will, Laci, and Coy. Coy called the meeting to order on March 10th at 4:00 p.m. Our club helped provide the community soup night with the Alliance for Hope. Members helped set up, take down, and provided soup and desserts for the town. The club finalized plans for the carnival and made sure that we had all supplies needed.

Casey LeDoux—Reporter

Blue Ribbon

It was voted on at our last meeting that we will move our meeting days to the second Tuesday of the month at 6:30. We voted on making club shirts.

Kristyn Schultz, Community Leader

Wyoming State Code of Ethics

1. Live each day with courage.
2. Take pride in your work.
3. Always finish what you start.
4. Do what has to be done.
5. Be tough, but fair.
6. When you make a promise, keep it.
 7. Ride for the brand.
 8. Talk less, say more.
9. Remember that some things are not for sale.
 10. Know where to draw the line.



PLEASE PHONE (307) 684-7357 TO RESERVE THE FAIRGROUNDS/COMMUNITY BUILDING FOR YOUR EVENT/MEETING!



The State Wool Judging Competition took place April 27th. Johnson County's team placed in the top 10. With **Hayden Geis** (above) coming home with the honors of being the "Top Junior Wool Judge"



2019 JOHNSON COUNTY FAIR BOARD ANIMAL HEALTH PROTOCOLS

The Johnson County (JC) Fair Board and Livestock Committee continually strive to provide the safest environment possible for all 4-H and FFA livestock brought onto the Fairgrounds. To ensure the best facility for our 4-H and FFA youth exhibitors to house their livestock and achieve this goal of ensuring healthy animals, the JC Fair Board and Livestock Committee established the following guidelines.

Biosecurity is the implementation of measures to prevent the introduction of disease into a healthy population of animals or limit the spread of disease once introduced.

The Johnson County Fairgrounds animal biosecurity protocols are primarily designed to minimize the risk of serious disease. With that being said the Fair Board cannot guarantee there will be no animal health issues. There is always a risk when bringing livestock to town so the Fair Board and Livestock Committee hopes these steps will help minimize the risks of disease transmission.

*The most important steps to ensure healthy animals start at home, so please be mindful of your animals' health and if you determine you have a sick animal **DO NOT** bring it to the Fairgrounds. It is the responsibility of the owner of any animals coming to fair to work with your superintendent and a veterinarian to ensure your animal is healthy and does not pose a health risk to other animals or people. A veterinarian health inspection prior to entering the Johnson County Fairgrounds is not required but recommended. All animals entering the Wyoming State Fairgrounds are required to have a vet health check with the accompanying health certificate.*

During check-ins & weigh-ins there will be a veterinarian onsite. The Fair Board will also require all 4-H and FFA breeding animals, along with open class animals, to check in at the appropriate species weigh-in station. If upon arrival at the Fairgrounds, a superintendent, Fair board member, or UWE 4-H Educator suspects an animal health issue the animal may be required to be removed from the Fairgrounds and a request will be made to have a vet health check. The Fair Board may also request to have a veterinarian on call throughout Fair week if any animal health issues arise to ensure prompt action.

JOHNSON COUNTY TOP SHOT



WHEN: June 22, 2019

WHERE: Buffalo Trap & Skeet Club, Stockyard Road

CHECK IN TIME: 8:00 am

START TIME: 9:00 am

Multi Discipline Fund Raising Event Format Conducted by BTSC & JC 4-H:

- **3 or 4-person teams Open, ladies, junior (8-12) & youth (13-18) division**
- **Each team member shoots Archery, Shotgun, Rifle, & Pistol**
- **All ammunition and equipment should be provided by individuals.**
- **Black powder as a bonus round which will be supplied by JC 4-H**

COST: \$120.00 a team Please make checks to JC 4-H Shooting Sports

EARLY REGISTRATIONS DUE: June 7, 2019

LATE REGISTRATIONS: \$160.00 per team (after June 7th)

CONTACTS: Chris Boggs 217-0806 or Jim Dawson 684-7522

**Mail registration and fees to: UWE 4-H office c/o Donna Nelson
30 Fairgrounds Road
Buffalo, WY 82834**



JCF&R Camping Regulations

- If you would like to keep your same camping spot from 2018 please reserve your spot by June 26th. After June 26th unclaimed spots will be given to the families on the waiting list. If you would like to be put on the waiting list please call the office 307-684-7357, first preference will be given to the families furthest from Buffalo.
- The camping fee for the week is \$50.00. If you prepay by June 26th your camping spot will be unlocked when you arrive at fair. You can pay by credit card with a \$5.00 added fee.
- We will unlock spots that have paid after the due date on the following schedule- 8PM on Saturday, 10AM on Sunday, noon on Sunday, 3PM on Sunday, 6PM on Sunday, 8PM on Sunday.
- Campers cannot be brought onto the grounds until after 5PM on Saturday July 27th.
- Please be respectful of fellow campers, our camp spots were developed at a time when campers were smaller, without slide outs so spots are a tight fit.

Please call the Fair Office at 307-684-7357 for more information or any questions.





Johnson County Fair Book- Rule Changes 2019

JC Fair Board updated and added Rules to the Fair Book

RULE 5- Only animals entered in the Johnson County Fair will be allowed to be housed in the livestock barn during fair week.

RULE 7 – Any animal demed to be unhealthy by veterinarian may be asked to leave the grounds by Livestock Committee and or Fair Board member.

RULE 10- No animals will be allowed on the Johnson County Fairgrounds before **8AM** on the 1st Sunday of Fair. Campers will not be allowed on grounds before **5PM** on 1st Saturday of Fair.

The Fremont County Fair Proudly Presents
The

35th Springtacular

Campgrounds

Concessions

JUNE 7 - 9, 2019
1010 FAIRGROUNDS DRIVE
RIVERTON, WY

Carnival Fun!

Family Fun!

FREMONT COUNTY FAIRPLEX



OVER \$6,500 CASH
PAYOUT GUARANTEED



Market Beef
2 SHOWS: \$1800!



Market Lambs
2 SHOWS: \$600!



Market Swine
3 SHOWS: \$1200!



Market Goats
2 SHOWS: \$550!



Breeding Beef
3 SHOWS: \$2250!

Market & Breeding Beef: \$30/ HD/ SHOW
Market Lambs/Goats: \$15/HD/SHOW
Market Swine: \$15/ HD/ SHOW
Showmanship: \$15/ SHOWMAN/SPECIES

ALL ENTRIES DUE
June 4, 2019 by 6:00 pm
Late Fees apply after June 4

Entry Form and Rules: www.fremontcountyfair.org (SPRINGFAIR-tab)
ENTER ONLINE: www.fremontcountyfair.org (SPRINGFAIR-tab)

FMI: Fair Office 307-856-6611
Barney Cosner 307-851-6611

Deliver Entries and All fees to:
Fremont County Springtacular
1010 Fairgrounds Dr., Riverton, WY 82501



WYOMING 4-H SUMMER LEARNING ~ HORSE PROJECT ~



Horse Camp

4-H Horse Camp is designed to provide practical, hands-on education for any 4-H youth. Limited to 50 youth and 10 lead camp volunteers instructors.

When: June 10-11, 2019 **Cost:** \$65 registration fee + stall fees

Where: Hot Springs County Fairgrounds ~ 415 Arapahoe St., Thermopolis

Registration Deadlines: Youth: May 24, 2019 ~ ~Volunteers: April 15, 2019

Register At: https://wyoming4h.formstack.com/forms/4h_horse_camp

An informational sheet - with complete details - can be obtained from the Wyoming State 4-H web-site at:

<http://www.uwyo.edu/4-h/opportunities/state-opportunities/horse-camp.html>



Horse Day Camps

This year's day camps will run 9:00 a.m. to 4:00 p.m. and will focus on showmanship and "Riding the Pattern". Camps are open to any 4-H member space is limited to 15 participants per site, filled on a first-come, first-serve basis.

Camp 1

When: July 12, 2019

Where: Sundance, WY

For Questions: (307) 283-1192



Camp 2

When: July 16, 2019

Where: Cheyenne, WY ~ Archer Complex

For Questions: (307) 663-4383

Cost \$25 per camp -- Register At: https://wyoming4h.formstack.com/forms/horse_day_camps



For more information contact:
State 4-H Office ~ Dawn Sanchez
(307) 799-8780 or (307) 766-5170
dawns@uwyo.edu



THURSDAY JUNE 20TH 2019

Northern Wyoming 4-H Sport Fishing Derby goals ...

1. To provide a thorough introduction to fishing skills and safety
2. To provide proper training in the use of sport fishing equipment
3. To foster responsible fishing behavior
4. To expose participants to lifelong activities related to sport fishing
5. To strengthen families through participation in lifelong recreational activities



*2018 prizes donated by The Sports Lure , Buffalo, WY

**Northern WY 4-H
Fishing Derby**

**Youth enrolled in 4-H
may compete in a
friendly fishing
contest. \$6 entry fee**

**Tie Hack Reservoir in
the Big Horn NF with
lunch included.**

**Prizes for First Fish,
Biggest Fish, and
Most Fish**

**All WGFD fishing
regulations apply!
Those 14 + need a
fishing license!**

JOHNSON COUNTY 4-H

30 Fairgrounds Road
Buffalo, WY 82834

307 - 684-7522 or

Call your local 4-H Educator!

2019 Donors to Johnson County 4-H Council

Silver Donors

Casper Stampede

Bronze Donors

Gold Donors

Sportsman's Warehouse

Clover Donors



As of 01/23/ 2019 \$2,150.00 plus in kind donations has been donated to the 4-H Council for the 4-H year of 10/01/18 thru 09/30/19!

Platinum Donors

ANB Bank

Bear Track Outfitters

Range Telephone

WGF Commissioner Pete Dube

CoBank/Range Telephone

JC Predatory District



GOAT, SHEEP, & SWINE TAGGING

Saturday May 11th

9:00 to 11:00 a.m.

Buffalo-Fairgrounds

Saturday May 11th

2:00 to 3:00 p.m.

Kaycee - HJP

Sunday May 12th

2:00 to 3:00 p.m.

Clearmont - School

Saturday June 1st

9:00 to 11:00 a.m.

Buffalo - Fairgrounds

MAY BIRTHDAYS

Shannon Kessler (1st)

Ella Berrett (7th)

Laci Taylor (8th)

Julianna Pehringer (16th)

Evelynne Conklin (20th)

Shelby Fennema (26th)

Josolyn Sykes (26th)

Colby Bessler (2nd)

Gregory Conklin(7th)

Mattie Bloomgren (9th)

Kason Kukuchka (18th)

Bryson Kolb (21st)

Maya Hall (26th)

Piper Hodgens (27th)

Asher Murray (29th)

Brenham McWhorter (3rd)

Claire Hicks (7th)

Bryce Petty (10th)

Bailee Alger (20th)

Clara Sykes (23rd)

Emma Pehringer (26th)

Taden Hunt (28th)

JUNE BIRTHDAYS

Darton Damone (2)

Tim Clason (3)

Sydney Haynes (6)

Leah Ramirez (6)

Beau Paulson (7)

Justin George (12)

Chance Culliton (14)

Jorgie Damone (19)

Kamryn Kozisek (21)

Kastin Asay (26)

Jordi Knudson (2)

Jace Foss (4)

Kerri Malli (6)

Jade Maya (7)

Cash Culliton (11)

Abigail Metcalf (13)

Aidan Hicks (15)

Jonathan Conklin (21)

Sydney Downare (24)

Emily Clason (3)

Marcello Monterastelli (4)

Krista Malli (6)

Avery Paulson (7)

Cord Harman (11)

Katie Rice (13)

Emily Kay (18)

Joe Curuchet (21)

Redic Mader (24)

Hailey Langevin (28)





Save the date for 2019 Johnson County 4-H Mountain Camp! June 28th – 30th



The JC Mtn Camp Planning Committee is very excited to be offering a fun-filled 4-H Mountain Camp in 2019! Our theme this year is “**American Ninja Warrior**”, and the planning committee is really having fun with it! Thanks to all those involved in Mountain Camp planning, this camp should be a good one!

We will need chaperones from each community club! **Chaperones must be certified 4-H leaders and have completed the additional online chaperone course**, please allow two weeks for the state office process. Our junior leader planners are looking for new activities to keep the excitement level extreme! Send them your ideas.

Save the date and remember 4-H Mountain Camp registrations will begin in June. Registration deadline has been set at **June 11th**. Lunch will not be provided on Friday June 28th, so please eat prior to arriving. All others meals will be included in the \$36 per camper registration fee. Chaperones and sessions volunteers are provided meals.

4-H Mtn Camp will begin with sign-ins at 12:30 P.M. on **Friday, June 28th** at the JC Youth Camp off of the Hazelton Road and Billy Creek Access Road. As a conclusion to camp on **Sunday the 30th**, we will be having the Family BBQ starting at 1:30 P.M. All family members are welcome at no additional cost.

Call the UWE Office with questions at 684-7522. Next Mtn Camp planning meeting May 7th 5:30 p.m.

2019 Mountain Camp Planning Committee: Teresa Bessler, Cassidy Bessler, Amanda Monterastelli, Doug Wasinger, Casey Freise, Alecia Kozisek, Mindy Clason, Krystin Alger, Ashlea & Karina Bassett,

2019 Junior Leader Leaders: Elizabeth Downare, Bev Boden





4-H "American Ninja Warrior" (Mtn. camp)



REGISTRATION

JUNE 28, 29, 30, 2019

Registration due June 11, 2019

NAME: _____

ADDRESS: _____

AGE: _____ GENDER: _____ PHONE: _____

CLUB: _____

EMERGENCY CONTACT NAME & NUMBER: _____

Youth Camper or Adult Chaperone

Days Attending: All _____ Friday _____ Saturday _____ Sunday _____

How many family members will be attending the free family BBQ on Sunday _____

Special Needs (dietary, medical, allergies, medications, etc.)

Youth Camper Fee = \$36.00

Adult Chaperone = no charge

I understand that it is my responsibility to know and follow all the rules as stated at camp. I also understand that if my behavior is not acceptable and appropriate, the Camp Committee may ask me to leave camp, and my parents will be asked to come take me home.

Youth Signature

Date

May also register online by going to: <https://forms.gle/fqAvy8YzjcBYFcNY9>



WYM 2019

CHANGE SERVICE REQUESTED

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7



Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834