

CLOVER CHATTER

July & August

2019





UNIVERSITY OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

*Johnson County Extension Winter
Hours*

8:00 a.m.—12:00 p.m.
1:00 p.m.—5:00 p.m.
Weekdays

*Johnson County Extension Summer
Hours*

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

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July 2019

Mon		Tue	Wed	Thu	Fri	Sat
	1 Horse	2	3	4 	5	6
7	8 Horse	9	10	11	12	13
14	15 Horse	16	17	18 Fair entries due!	19	20
21	22 Horse	23	24	25	26 Fabric & Fashion Judging	27
28 Dog Show Horse Show	29 Horse Show Static Exhibits interview judging	30 Sheep Show F & F Style Revue & Awards	31 Swine Show, Goat Show, Rabbit Show			

To Make the Best Better

August 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Beef Show Poultry Show	2 Youth Rodeo	3 Parade, Rodeo, Fat Sale
4 Rodeo	5	6	7	8	9	10
11	12	13 STATE Fair	14 STATE Fair	15 STATE Fair	16 STATE Fair	17 STATE Fair
18 STATE Fair	19	20	21	22	23	24
25	26	27	28	29	30	31

July 1, 2019	Fabric & Fashion Work Day
June 1-2, 2019	Sheep Clinic
July 3, 2019	Livestock Judging Practice
July 10, 2019	Livestock Judging Practice
July 14-19, 2019	LWF
July 17, 2019	Livestock Judging Practice
July 11-14, 2019	State Shoot
July 14-19, 2019	Leadership Washington Focus
July 17-31, 2019	Finland 4-H Exchange
July 18, 2019	Fair entries due
July 18-21, 2019	Longmire Days
July 24, 2019	Livestock Judging Practice
July 26—Aug. 4, 2019	Johnson County Fair & Rodeo
July 26, 2019	Fabric & Fashion Judging
July 26, 2019	MIWW Contest
July 28, 2019	Dog Show
July 28, 2019	Horse Show
July 29, 2019	Static Exhibits Interviews
July 29, 2019	Horse Show
July 29, 2019	Cat Show
July 29, 2019	Pocket Pet Show
July 30, 2019	Sheep Show
July 31, 2019	Swine Show
July 31, 2019	Goat Show
July 31, 2019	Rabbit Show
August 1, 2019	Beef Show
August 1, 2019	Poultry Show
August 3, 2019	Livestock Sale
Aug. 13-17, 2019	Wyoming State Fair
September 6, 2019	Record Books Due

I Pledge my **HEAD** to
clearer thinking,

My **HEART** to greater
loyalty,

My **HANDS** to larger
service, and

My **HEALTH** to better
living,

For my Club,

My Community,

My Country, and

My World.



Johnson County 4-H Council Meeting Minutes

May 14, 2019

The meeting was called to order at 6:35 pm in Buffalo, Wyoming at the Johnson County Extension Office.

Attendance – Please see attached sheet for those in attendance.

Pledges – Kylie Miller led us in the Pledge of Allegiance and Karina Mysse led us in the 4-H Pledge.

Secretary's Report

The Secretary's minutes from the April meeting were not read as they were published for review in the May Clover Chatter. Elsa Friese moved to approve the March minutes as published in the Clover Chatter and Kylie Miller seconded, motion was carried.

Treasurer's Report

Kami Kennedy reported the following balances for the 4-H Council: Checking - \$45,047.24, Wyoming 4-H Foundation - \$30,327.93 and Endowment - \$10,000.00. The Treasurer's Report included balances for Livestock Judging - \$2,507.52, Shooting Sports - \$3,045.91 and 4-H at Work - \$1,641.25. Monthly expenses totaled \$197.40 and monthly income was \$2,828.00. It was asked that only the donors names be submitted to the report and not the amount donated. Karina Mysse moved to approve the Treasurer's Report and Kylie Miller seconded, motion was carried.

Club Reports

Blue Ribbon –

Cactus –

Clover Colts – Met together on April 29th and worked together on the Friends Feeding Friends community service

JC Raiders –

Kountry Kids – Had a meeting April 15th. On April 30th they did their Pizza Hut Fundraiser, which was reported as going very well. They are scheduled for Highway Clean-up on June 3rd.

Krazy Kritters – Met on May 5th for Highway Clean-up and then enjoyed pizza afterwards!

Powder River –

Rowdy Riders –

Spurs and Lace –

Stirrups –

Top Notchers –

Winchesters –

Committee Reports

Programs:

Shooting Sports is on to Outdoor Shooting with the help of the BSTC. They are averaging 50 kids and expecting more once school is over. They will have a meeting May 16th and the Top Shot is June 22nd.

Sport Fishing

Fabric and Fashion will be having a Sewing Skill-a-thon for beginning sewers on May 21st at 4pm at the Extension Office. Their Buymanship trip is scheduled for June 7-8 to go to Billings and their next meeting is June 18th from 1-4pm.

4-H at Work was fortunate to have 3 applicants this year for their program. Interviews will take place next week. They discussed some fundraising and approached the Council for an additional \$1000, due to their short budget. A motion was made by Hannah Qualm to approve the \$1000 disbursement to 4-H at Work and Elsa Friese seconded, motion was carried.

Publicity:

Fundraising: Donations are starting to roll in due to the solicitation letters.

Awards and Recognition: Working with the Embroidery Barn to get the awards done for fair. They will need more help putting these all together. Please put the word out to your clubs.

Livestock Committee: There was a meeting Wednesday May 1st. The scanning wands are in, there is still no chicken judge and they are looking for a pig snare. 4-H representatives are Jess Troutman, Amanda Monterastelli and Gio Monterastelli. The next meeting is June 4th.

Junior Leaders: Had a meeting May 7th. Discussed their role at Mountain Camp and will have a training session on June 17th.

Mountain Camp: June 28-30, 2019. There was a planning meeting May 7th @ 5:30pm. There is Chaperone Training offered to those that will be chaperoning. Fill out your Mountain Camp application either in the Clover Chatter or online.

Scholarship Committee: Congratulations to Quynn Kennedy, Ayannah Winsor and Kamryn Kozisek!! Quynn received the JC 4-H Council Scholarship and a JC Livestock Committee Scholarship. Ayannah and Kamryn received a JC Livestock Committee Scholarship as well! Way to go ladies for your hard work and dedication!

Special Committees: Fair Static Exhibits set-up July 29th from 1pm-4pm.

Old Business

- An adult member and a youth member from each club to sign up for Static Exhibit set-up on July 29th from 1pm-4pm.
- A draft of the Fair Schedule is coming out soon and will be in the sale packets.
- Sheep and Swine tagging have been set for May 11th (Buffalo in the morning and Kaycee in the afternoon, for one hour) and May 12th (Clearmont). Make up day will be June 1st.
- Bee College was March 23rd in Cheyenne and Tracey Osteheimer attended (reimbursement needed). She will be ordering the bees.
- Collegiate Internship Bryce McKenzie will be starting on May 20th.
- Enrollment is getting higher (283 members!!) and it is getting tough to find clubs with opening for families. Most clubs are running at full capacity. Need to look at not capping membership or branching off and get some new clubs formed to help meet our family's needs and schedules.
- Bear Track Outfitters, TJ Tavegie, donated a Youth Mule Deer Hunt and Sportsman's Warehouse donated the rifle. Drawing will be held at the Top Shot on June 22nd. Good luck!!
- Youth Hunter Education Challenge - Next one is in Upton on June 8th
- Jim will be the chaperone for the International Exchange in Finland July 15th-July 31st.
- The State office is adding scholarship money for trips for members that are Honors Club Inductees! That is what I call Increased Incentive!!
- The State office has awards for the top clubs that show educational programming (5 awards, \$200 each) and community service (5 awards, \$200). If your club does a lot of community service and educational projects, then let it shine and tell the State office. Your club could possibly get an extra \$400.
- A new UW policy was presented stating that all licensed vehicles or trailers need to either be in the UW inventory or the County inventory. Decision is still pending.
- Approximately 300 solicitation letters for donations were sent out in April.
- An application was sent in to raffle a Bison license as a fundraiser and the Governor will draw May 3rd-4th.
- The Youth Camp board approved a permanent GAGA ball pit (council pays, approx. \$1000) and a .22 range berm
-

New Business / Announcements

- The JC Predator Board gave \$500 to JC 4-H Council for clerking the sale of the Commissioners Tag! Thank you!!!
- Presentation Day contest will be Tuesday June 4th at 9am at the Extension Office. Brittany Hamilton from Newcastle will be here to judge.
- Discussed Fair Frenzy. Will it be livestock and/or static projects? We will have to reach out to the superintendents and see what date works best for them. McKenzie's are working on bringing in a sheep clinician, date TBD.
- The NE Wyoming 4-H Fishing Derby will be held at Tiehack Reservoir on Thursday June 20th.
- The Top Shot fundraiser is scheduled for June 22nd. It will be a joint fundraiser, partnering with the Buffalo Trap and Skeet Club.
- Leadership Washington Focus JC delegation is Lily Crago, Karina Mysse, Casey LeDoux and Ella Maxwell. How exciting!! We do encourage you to come talk to the council about your trip. Karina Mysse did come to the Council and talked to us about her upcoming trip and sponsorship. Thank you!
- UW signing days at BHS is May 2nd and at KHS May 6th.
- The Wool judging went to the State Wool Judging contest in Laramie on Sunday April 27th. The Junior team received 3rd overall and Hayden Geis was the Top Junior! Way to go! Rocking the wool!!!
- The schedule for the Lemonade Stand during fair changed a bit. Decided not to have it early Sunday morning and maybe a bit earlier other days.
- ***The next Council meeting is June 10th at 6:30 pm in the Needlecraft Building.***

Meeting was adjourned at 7:48 pm.

Respectfully submitted
Gina Pehringer
4-H Council Secretary

Johnson County 4-H Council Meeting Minutes

June 10, 2019

The meeting was called to order at 6:32 pm in Buffalo, Wyoming in the Needlecraft Building at the Johnson County Fairgrounds.

Attendance – Please see attached sheet for those in attendance.

Pledges – Brady _____ led us in the Pledge of Allegiance and Gio Monterastelli led us in the 4-H Pledge.

Secretary's Report

The Secretary's minutes from the May meeting were read by Gina Pehringer. Gio Monterastelli moved to approve the March minutes as read and Sydney Downare seconded, motion was carried.

Treasurer's Report

Kami Kennedy reported the following balances for the 4-H Council: Checking - \$51,930.09, Wyoming 4-H Foundation - \$30,327.93 and Endowment - \$10,000.00. The Treasurer's Report included balances for Livestock Judging - \$2,507.52, Shooting Sports - \$3,045.91 and 4-H at Work - \$1,641.25. Monthly expenses totaled \$977.03 and monthly income was \$6,564.00. It was discussed that something should be done with Memorial donations, instead of having them constantly rolling over each month. Kari Malson moved to approve the Treasurer's Report and Sydney Downare seconded, motion was carried.

Club Reports

Blue Ribbon –

Cactus –

Clover Colts –

JC Raiders –

Kountry Kids – They met on May 20th and made bookmarks for Agape Manor for their Community Service project, which the residents enjoyed very much! They also did a fundraiser at Pizza Hut which brought in approximately \$300. Highway cleanup went well on June 3rd.

Krazy Kritters – Met on June 9th and voted to pay Mountain Camp fees for all their members that attend. They also did Highway cleanup with pizza to follow!

Powder River – Their club attended an Animal Nutrition Workshop along with the other KC 4-H club. On Memorial Day they did their Highway cleanup and Cemetery cleanup. They are planning a Horse Workshop

Rowdy Riders –

Spurs and Lace –

Stirrups – They had a meeting on June 5th, and they will be fundraising by selling baked good at the Farmers Market on Wednesdays.

Top Notchers –

Winchesters –

Committee Reports

Programs:

Shooting Sports County Shoot will be June 15th and Top Shot Fundraiser will be held June 22nd. The Hunter Youth Challenge went great with approximately 12 kids attending.

Sport Fishing Derby June 20th

Fabric and Fashion Went on their Buymanship trip to Billings this year. It was a great experience for the 6 girls that went, and they enjoyed going to Billings much more than Casper. More variety!

4-H at Work Conducted 3 interviews for their applicants. Sydney Downare will be interning at the Jim Gatchell Museum, Kaya Pehringer will be interning at the Buffalo Vet Clinic and Jonathon Conklin will be interning with a local electrician.

Doq They seems to be down in numbers this year and will probably have cancel one of the judges.

Cake Decorating Started up and already have 18 members!! They talked about their cakes that they want to do for fair and that members are also able to check out supplies so they can work on things at home.

Livestock judging, Wool judging and Produce judging Bryce McKenzie will be taking the reins for all these projects.

Publicity:

Fundraising: Still getting quite a few donations due to the solicitation letters.

Awards and Recognition: Working with the Embroidery Barn to get the awards done for fair. They will need more help putting these all together. Please put the word out to your clubs.

Livestock Committee: There was a meeting June 4th. They did find a chicken judge. 4-H representatives are Jess Troutman, Amanda Monterastelli and Gio Monterastelli.

Junior Leaders: Will be meeting June 17th to get their ducks in a row for Mountain Camp and Fair.

Mountain Camp: June 28-30, 2019. There will be a meeting June 18th. Jim will be meeting with various people on June 12th to get their ducks in a row for Mountain Camp!!

Scholarship Committee:

Special Committees: Fair Static Exhibits set-up July 29th from 1pm-4pm. Calls were made to clubs that had not signed up yet.

Old Business

- An adult member and a youth member from each club to sign up for Static Exhibit set-up on July 29th from 1pm-4pm.
- Fair Schedule is out, and the biggest change is check-in / weigh-in is Sunday 10-3. Carcass Contest TBD
- Sheep and Swine tagging make up day was June 1st and it was well attended.
- Collegiate Internship Bryce McKenzie is taking over Livestock Judging, Wool Judging and Produce Judging. He will be holding a reasons clinic on June 11th from 1-4.
- Enrollment is getting higher (283 members!!) and it is getting tough to find clubs with opening for families. Most clubs are running at full capacity. Need to look at not capping membership or branching off and get some new clubs formed to help meet our family's needs and schedules.
- Jim will be the chaperone for the International Exchange in Finland July 15th-July 31st.
- The State office is adding scholarship money for trips for members that are Honors Club Inductees!
- The State office has awards for the top clubs that show educational programming (5 awards, \$200 each) and community service (5 awards, \$200). If your club does a lot of community service and educational projects, then let it shine and tell the State office. Your club could possibly get an extra \$400.
- All the supplies for the Gaga Pit at the Youth Camp have been purchased and will be constructed on June 12th.
- Showcase Showdown registrations due June 7th. Need teams and individuals!!!
- Presentation Day was June 4th with 7 kids attending! Great job!
- A Livestock Clinic will be held June 14th to help prepare for showing at fair. It will be in Buffalo (morning) and Kaycee (afternoon).
- McKenzie's will be holding a Sheep Clinic on July 1st (afternoon) and July 2nd (all day). They are bringing in a clinician from Idaho. Thanks!
- The NE Wyoming 4-H Fishing Derby will be held at Tiehack Reservoir on Thursday June 20th.
- The Top Shot fundraiser is scheduled for June 22nd. It will be a joint fundraiser, partnering with the BTSC.
- The Livestock Judging team will be going to Laramie on June 10th for 307 Camp. There will also be another camp in Casper TBD

New Business / Announcements

- Pen set-up will be Wednesday July 24th at 6pm
- \$500 was given to the Fair Board to help with costs of a Livestock Judge
- There are some minor concerns about the IRS- 1099. Nothing major!
- Need to reimburse Jim \$30 for six canoe decals
- Reimbursement was given for three bee nucs, \$360.
- It was discussed about trying to do a sweepstakes contest at fair to help increase the number of static projects. It would work on a point system. It would be individual points that roll over to club points. Possible incentives would be T-shirts or plaques. Ideas?
- RFDI scanning wands in-service did not go as well as anticipated, it seems to be having problems throughout the whole state.
- Contacted the Buffalo Bulletin about an insert for Fair results. It will cost \$400.
- Fair entries open on June 18th-July 18th. They will be online this year. Go to the County website, then to Show-works. For static exhibits enter Department 18 and for live animal exhibits enter Department 16.
- The **next Council meeting is July 8th at 6:30 pm in the Needlecraft Building.**

Meeting was adjourned at 7:46 pm.

Respectfully submitted
Gina Pehringer
4-H Council Secretary

CALLING ALL PAST AND PRESENT 4-H HORSE MEMBERS!

Hello,

We are members of the Clover Colts 4-H Club. As our 4-H Leadership project this year, we have been working with the Buffalo Chamber of Commerce to have Amanda Kaufman be the Grand Marshall of this year's Johnson County Fair and Rodeo Parade in August.

Amanda Kaufman has lead the Johnson County 4-H horse program for the past 45 years, teaching hundreds of 4-H members' equitation and horse skills. With the parade theme for this year being "Women of Johnson County," it is only fitting she serve as the Grand Marshall.

We are reaching out to horse members past and present to join Amanda in the parade to show our community the impact she has had on so many people. It is our goal to have at least 75 past and present horse members join us in riding with Amanda. If you would like more information and to reserve your spot in the parade, please contact Karina Bassett at 307-620-1679.

We hope you will come ride with Amanda!

Sincerely,
Karina Bassett
Jordi Knudson

2019 Fair Parade

Theme

“Women in Wyoming”

Entries due

Wed. July 24, 2019 at 5:00 p.m.

@

Buffalo Chamber of Commerce

2019 4-H Shooting Sports County Shoot 6/15/19
Scores per Discipline

Class	Age	First name	Last name	Blue Face	3D	x's	Total Score
A	Jr	Wyatt	Holland	76	166	2	242
A	Jr	Micah	Metcalf	33	53		86
A	Jr	Brindle	Vineyard	6	58		64
B	Jr	Cash	Culliton	29	107		136
B	Jr	Thomas	Kukowski	37	95	1	132
B	Jr	Garrett	Keeler	36	95	1	131
B	Jr	Riley	Crago	32	96		128
D	Jr	Ace	Keil	120	227	6	347
D	Jr	Teague	Duncan	110	202	1	312
D	Jr	Graham	Bettinger	93	218	1	311
D	Jr	Katie	Rice	86	223		309
D	Jr	Bryson	Kolb	102	207	2	309
D	Jr	Brett	Shavlik	99	195	4	294
D	Jr	Blaine	Shavlik	84	199	2	283
D	Jr	Gavin	Shavlik	89	170	2	259
D	Jr	Addison	Bettinger	50	134		184
B	Int	Andrew	Rogers	26	138		163
B	Int	Wyatt	Ramsbottom	32	96		128
B	Int	Zachary	Heinecke	29	69		98
C	Int	Evelynne	Conklin	73	223	2	296
C	Int	Gregory	Conklin	92	203	4	295
D	Int	Zayne	Huber	119	257	7	376
D	Int	Tara	Troutman	111	214	1	325
D	Int	Bronc	Vineyard	59	171	1	230
D	Sr	Jonathan	Conklin	133	271	8	404
D	Sr	Timber	Buhr	118	250	3	368

	First name	Last name	Pistol
Jr	Blaine	Shavlik	95
Jr	Wyatt	Holland	14
Int	Andrew	Rogers	90
Int	Tara	Troutman	87
Sr	Wolfgang	Wuerker	120
Sr	Aidan	Burke	116

Class	First name	Last name	Rifle
Beginner	Kaden	Walter	196
Beginner	Redic	Mader	193
Beginner	Riley	Crago	178
Beginner	Abigail	Metcalf	176
Jr	Teague	Duncan	175
Jr	Brett	Shavlik	169
Jr	Wyatt	Holland	131
Jr	Garrett	Keeler	82
Jr	Cash	Culliton	75
Jr	Thomas	Kukowski	70
Jr	Gavin	Shavlik	59
Jr	Blaine	Shavlik	32
Int	Evelynne	Conklin	302
Int	Zayne	Huber	227
Int	Sydney	Rutt	215
Int	Logan	Jordahl	211
Int	Andrew	Rogers	154
Int	Bryson	Kolb	147
Int	Tara	Troutman	123
Int	Wyatt	Ramsbottom	120
Int	Zachary	Heinecke	29
Sr	Aiden	Burke	255
Sr	Wolfgang	Wuerker	250
Sr	Jonathan	Conklin	206
Sr	Sam	Skiles	178

	First name	Last name	Muzzleloading
Jr	Kelby	Petty	234
Jr	Garrett	Keeler	174
Jr	Kaden	Walter	168
Jr	Lane	Weaver	166
Jr	Wyatt	Holland	132
Jr	Katie	Rice	99
Int	Evelynne	Conklin	297
Int	Gregory	Conklin	256
Int	Bryce	Petty	239
Int	Andrew	Rogers	231
Int	Bronc	Vineyard	172
Int	Tara	Troutman	134
Sr	Jonathan	Conklin	297
Sr	Timber	Buhr	223
Sr	Sydney	Haynes	77

Class	First name	Last name	Shotgun	shoot-off
Jr	Wyatt	Holland	17	
Jr	Kaden	Walter	16	5
Jr	Brett	Shavlik	16	3
Jr	Blaine	Shavlik	15	
Jr	Kelby	Petty	14	
Jr	Teague	Duncan	13	
Jr	Cash	Culliton	10	
Jr	Garrett	Keeler	9	
Jr	Katie	Rice	9	
Jr	Gavin	Shavlik	8	
Jr	Beau	Paulson	8	
Jr	Ace	Keil	4	
Jr	Redic	Mader	1	
Int	Gregory	Conklin	19	
Int	Wyatt	Ramsbottom	18	
Int	Evelynne	Conklin	16	
Int	Andrew	Rogers	14	
Int	Zayne	Huber	12	
Int	Bryce	Petty	12	
Int	John	Ramirez	11	
Int	Bronc	Vineyard	9	
Int	Tara	Troutman	6	
Sr	Sam	Skiles	22	
Sr	Jonathan	Conklin	18	
Sr	Timber	Buhr	15	



TOP SHOT Junior Team winners: (L to R)
Gregory Conklin, Tara Troutman, and Wyatt Holland. Not pictured was Bronc Vineyard.



2019 **Fishing Derby at Tie Hack** June 20th (see below of participants). Many awards were given out, including “Top Sportsman” Aidan Hicks (top right). And Henry Shoup won “First Fish Caught” and “Most Fish Caught” (bottom right)



Fabric & Fashion Meetings

July 11, 2019

Work Day

9:30 a.m.

@ Community Building

Tuesday July 16, 2019

6:30

JC Fire Hall

Fair Planning Meeting

& Modeling Workshop

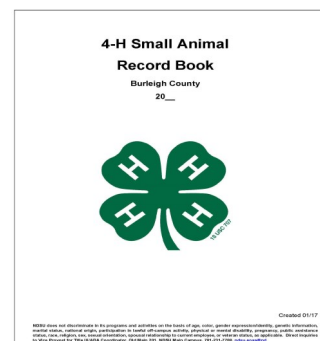
Parents—need help on Friday the 26th, so having a meeting to map the day out. Also the workshop will help with accessories, undergarments, hair styles for style revue judging.

All members are strongly encouraged to complete record books/portfolios. Keeping records is an essential tool in today's society. With the Records Books due September 6, 2019 now is the time to get a handle on them.

Please go to:

<http://www.uwyo.edu/4-h/current-members/portfolios/index.html> to

download the 8 sections. Call 684-7522 with any questions or your community leader.



LIVESTOCK JUDGING PRACTICE

Coach McKenzie has scheduled four livestock judging practices:

July 3, 2019 4:00 p.m. (Wednesday)

July 10, 2019 4:00 p.m. (Wednesday)

July 17, 2019 4:00 p.m. (Wednesday)

July 24, 2019 2:00 p.m. (Wednesday)

Location to be determined. Will be evaluating live animals at majority of the practices.

Horse Project!

Starting Monday June 3rd; and every Monday through Fair (**EXCEPT JUNE 10TH**) will meet to RIDE at the JC Fairgrounds in Buffalo from 6:00 p.m. to 8:00 p.m. Please arrive a little early so you can have your horse warmed up when they start. Safety testing will be done during Horse class but please notify Amanda ahead of time so testers can be available. Everyone who is first year or has a new horse must pass the **Safety test on each horse they show by July 22nd. Entries for Fair are due by July 18th.**

Krazy Kritters

The Krazy Kritters met in April. We discussed the progress that we are making on our community service and fundraising goals. We made around \$1200 by doing the Sinclair Bull Sale meal in March. We decided to use some of that money to donate shoes to send to Africa with Elsa Freise in June. The Krazy Kritters welcomed our newest member-Redic Mader. We did our highway cleanup on May 5. Afterwards, we ate at Pizza Hut and had some fun together. We are gearing up for a busy summer with all of our different projects. It is fun to hear what everyone is interested in and we will do our demonstrations this summer.

Maya Hall

The Krazy Kritters also met on June 9. Teague Duncan, Emily Duncan, Kenzi Miller, and Hayden Geis did demonstrations. We planned the next meeting for July 10 . . . A picnic at Rodriguez's house with yard games and fair planning.

Showcase Showdown 2019



2019 Donors to Johnson County 4-H Council

Silver Donors

Bozeman Trail Steakhouse Busy Bee Café
Casper Stampede First Interstate Bank
Fred & Jane Carr Cotant Family Dentistry
Jolly Jane Homemakers Amanda Kaufmann
Dennis R Lawrence Occidental Hotel
Z-Bar Cabins Joyce Tyrrell
James & Janina Gibbs Wahoo Lickers

Bronze Donors

Buffalo Prescription Shop
Buffalo Realty
D & A Irrigation
Finlayson Financial Planning
JC Moose Lodge #2675
Longmire Headquarters
Johnson Chiropractic
Ron McPhee
David F Palmerlee
Richard Tass
Wyoming In Color

Gold Donors

Action Auto Body & Paint
Bank of Buffalo
Big Horn Livestock Services
Big Horn Tire
Buffalo Chiropractic
Buffalo Computer Consulting
Dana Burns
C & B Operations
Creative Fiber Guild
Farm Bureau Financial Services
Grouse Mtn Environmental Consulting
Harness Funeral Home
Theo Hirshfeld
Donna Nelson
Ron's P & H Inc.
Sportsman's Warehouse
State Farm-Alecia Kozisek
Verity Group CPA
Vision Center of Johnson County
Winchester Steak House

Clover Donors

Farmer Insurance-Mark Wilson
Joanne Harlan
Wally & Sally Ramsbottom

Platinum Donors

ANB Bank	Bear Track Outfitters
Coda Glass Inc.	Mark & Jennie Gordon-
Hampton Inn	Merlin Ranch
PacifiCorp	Powder River Energy
Range Telephone	TriCounty Gas, Inc.
WGF Commissioner Pete Dube	
CoBank/Range Telephone	JC Predatory District

As of 06/28/19 \$12,791.00 in cash , or in kind donations have been
donated to the 4-H Council for the 4-H year of 10/01/18 thru
09/30/19!

JULY BIRTHDAYS

Clayton Addison (1st)	Kate Maxwell (2nd)	Derick Buhr (3rd)
Cole Ross (3rd)	Lane Boden (8th)	Patsy Graves (8th)
Thomas Wonka (10th)	Abigail Odegard (11th)	Kale Benton (13th)
Emily Duncan (14th)	McKinly Hepp (15th)	Riley Crago (22nd)
Kenli Bauer (23rd)	Ben Curuchet (23rd)	Cassidy Bessler (24th)
Micah Metcalf (26th)	Brenton Ross (26th)	Blaine Shavlik (26th)
Brett Shavlik (26th)	Ian Goddard (27th)	Colton Hepp (27th)
	Aniya Tegenu (27th)	
Heather Rozema (30th)		Claire Kozisek (31st)

AUGUST BIRTHDAYS

Faryn Hampshire (4th)	Maddie Ann Ludwig (4th)	Christopher Cortes Ramirez (5th)
Kylie Miller (5th)	Kaden Walter (5th)	Wolfgang Wuerker (5th)
Lane Rabel (6th)	Tera Boden (7th)	Coy Johnson (7th)
Ellie Farris (10th)	Cassie Downare (11th)	Kael Kennedy (11th)
Alexis Wasinger (12th)	Sarah Clason (13th)	Keean Fox (16th)
Kamryn Michelena (16th)	Adam McCorkle (17th)	Grace McCorkle (17th)
Morning Barnum (18th)	Camden Nicholas (18th)	Grady Mathson (19th)
Samuel Skiles (19th)	Paige Shambaugh (22nd)	Lane Weaver (22nd)
Grahm Bettinger (27th)	Wyatt Schultz (28th)	



2019 Johnson County Fair & Rodeo

RODEO ENTRIES CLOSE JULY 12, 2019 at 5pm

Online Entries Close 5pm on July 12th. Entries taken July 8th - 12th from 1pm - 5pm at the Fair Board Office.

ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED.

Rough Stock and Horse Racing Events OPEN to Wyoming Residents

Rodeo: Saturday, August 3, 2019 @ 12:30 PM Sunday, August 4, 2019 @ 12:30pm

Friday, July 26

8:30am - Fabric and Fashion Judging

10:00am - Make-it-with Wool Contest

Saturday, July 27

8:00am - Johnson County Rodeo Royalty Competition

5:00pm - Campers can arrive

Sunday, July 28

8:00am - Dog Show

8:00am - Animals allowed on grounds

10:00am - 3:00pm - Weigh Ins & Carcass Contest

12:00pm - 4:00pm - Open Class Exhibits are Accepted

3:00pm - 4:00pm Rabbit and Poultry Check-In

4:00pm - FFA Exhibits Due

5:00pm - Horse Show

Monday, July 29

7:00am - Free Breakfast by Big Horn Co-op

8:00am - Horse Show

8:30am - 4H Interview Judging

9:00am - Open Class Exhibit Judging

1:30pm - Cat Show

2:00pm - Pocket Pets Judging

3:00pm - 4:00pm Rabbit and Poultry Check-In

3:00pm - 5:00pm - Weigh-ins

6:00pm - Mandatory 4-H/FFA Exhibitor Meeting

Tuesday, July 30

7:00am - Free Breakfast by Sheridan College in Johnson County

8:00am - Sheep Show

1:00pm - Exhibit Hall Grand Opening

5:00pm - Lamb Feed by Johnson County Wool Growers

5:30pm - Public Style Review 4-H Exhibitor's Review

7:00pm - Sheep Lead Contest, Make-it-with Wool public Style Review
Stock Dog Trails to follow

Wednesday, July 31

6:00am - Free Breakfast by MTR Ranch & CCC Services

8:00am - Swine Showmanship

11:00am - Goat Show

2:00pm - Rabbit Show

6:00pm - Swine Show

6:00pm - Team Penning

Thursday, August 1

6:00am - Free Breakfast by MTR Ranch & CCC Services

8:00am - Beef Show

9:00am - All County Roping

2:00pm - Poultry Show

4:00pm - Barrel and Pole Slack

5:30pm - Steer Tripping Slack followed by TR and Ladies CR Slack

6:00pm - Mandatory State Fair Meeting

8:00pm - Movie in Show Ring

Friday, August 2

9:00am - Youth Rodeo

10:00am - Pie Contest

2:00pm - Water Fight in Show Ring

4:00pm - FFA Round Robin

4:30pm - YES Awards

5:00pm - Timed Event Rodeo Slack

6:00pm - Dance at Prosinski Park - Music begins at 8:00

Saturday, August 3

7:00am - 10:00am - Kiwanias Pancake Breakfast behind Museum

7:30am - Klondike Rush 5K/10K Start at YMCA

10:00am - Rodeo Parade

12:30pm - Rodeo

6:00pm - Junior Livestock Sale

Sunday, August 4

12:30pm - Rodeo

During Rodeo - Parade of Champions

After Rodeo -

Free Sam Munsick Concert

Buckle Ceremony to follow

4-H and FFA ONLINE ENTRIES CLOSE JULY 18, 2019 at 5pm

Online Entries open June 18th - July 18th

**ABSOLUTELY NO LATE ENTRIES WILL
BE ACCEPTED.**

4-H, FFA, and OPEN livestock exhibits must be registered with
the JC Extension office by July 18th

OPEN CLASS ONLINE ENTRIES CLOSE JULY 26, 2019 at 5pm

Online Entries open June 18th - July 26th - Paper Entries
Due July 22nd Fair Board Office



Sponsored By:

Wyoming Beverage/Pepsi

ATX Energy Partners

McDonald's

Metz Beverage/Coors

Buffalo Bulletin

Bloedorn Lumber

Rebellion Energy



Johnson County Fairgrounds

18 Fairgrounds Rd

Buffalo, WY 82834

(307) 684-7357

Email: jcfb@qwestoffice.net

www.johnsoncountyfairgrounds.com

ADMISSION:

SATURDAY/SUNDAY RODEO

Adults: \$5 (ages 13+)

Children: \$3 (ages 7-12)

Children 6 and under: FREE



2019 JOHNSON COUNTY FAIR BOARD ANIMAL HEALTH PROTOCOLS

The Johnson County (JC) Fair Board and Livestock Committee continually strive to provide the safest environment possible for all 4-H and FFA livestock brought onto the Fairgrounds. To ensure the best facility for our 4-H and FFA youth exhibitors to house their livestock and achieve this goal of ensuring healthy animals, the JC Fair Board and Livestock Committee established the following guidelines.

Biosecurity is the implementation of measures to prevent the introduction of disease into a healthy population of animals or limit the spread of disease once introduced.

The Johnson County Fairgrounds animal biosecurity protocols are primarily designed to minimize the risk of serious disease. With that being said the Fair Board cannot guarantee there will be no animal health issues. There is always a risk when bringing livestock to town so the Fair Board and Livestock Committee hopes these steps will help minimize the risks of disease transmission.

*The most important steps to ensure healthy animals start at home, so please be mindful of your animals' health and if you determine you have a sick animal **DO NOT** bring it to the Fairgrounds. It is the responsibility of the owner of any animals coming to fair to work with your superintendent and a veterinarian to ensure your animal is healthy and does not pose a health risk to other animals or people. A veterinarian health inspection prior to entering the Johnson County Fairgrounds is not required but recommended. All animals entering the Wyoming State Fairgrounds are required to have a vet health check with the accompanying health certificate.*

During check-ins & weigh-ins there will be a veterinarian onsite. The Fair Board will also require all 4-H and FFA breeding animals, along with open class animals, to check in at the appropriate species weigh-in station. If upon arrival at the Fairgrounds, a superintendent, Fair board member, or UWE 4-H Educator suspects an animal health issue the animal may be required to be removed from the Fairgrounds and a request will be made to have a vet health check. The Fair Board may also request to have a veterinarian on call throughout Fair week if any animal health issues arise to ensure prompt action.



Clover Sweepstakes

Club Challenge

Challenge is to fill the Community Building to the rafters with 4-H exhibits. Each exhibit that is awarded a first place ribbon will earn 4 points, 2nd place ribbon will earn 3 points, third place ribbon 2 points, and fourth place will earn 1 point. Livestock exhibits will also follow the same schedule. The club with the most points will be awarded a prize; as well as each member of that club at Achievement Night. So enter by going to <https://johnsonwy.fairwire.com>
Which club will go down in history?





Johnson County Fair Book- Rule Changes 2019

JC Fair Board updated and added Rules to the Fair Book

RULE 5- Only animals entered in the Johnson County Fair will be allowed to be housed in the livestock barn during fair week.

RULE 7 – Any animal deemed to be unhealthy by veterinarian may be asked to leave the grounds by Livestock Committee and or Fair Board member.

RULE 10- No animals will be allowed on the Johnson County Fairgrounds before **8AM** on the 1st Sunday of Fair. Campers will not be allowed on grounds before **5PM** on 1st Saturday of Fair.

To Enter Your Exhibits for the Johnson County Fair

go to

<https://johnsonwy.fairwire.com>

June 18, 2019 thru July 18, 2019

This year entries should be done online at <https://johnsonwy.fairwire.com>. Entries are due by 5:00 p.m. July 18th. Static exhibits or those displayed in the Community Building will be in **Department 18**. Dog Show is Department 1815. Livestock (beef, goats, horses, poultry, rabbits, sheep, and swine) are in **Department 16**. However, Showmanship is Department 1879. Livestock must have their tag numbers entered. And number of pens you need also must be noted. (example—sibling #1 has one pig, and sibling #2 has one pig. You would enter “1” pen under sibling #1 entry and “0” by sibling #2, or a member has 6 lambs and needs a total of 3 pens, put “3” on first entry and “0” on the remaining 5 entries.) Each animal is entered separately. **Each member enrolled is strongly encouraged to enter at least one exhibit for each project he/she is entered in.** (exception of shooting sports as most are in several projects, so they may choose one to exhibit.) Please enter everything you might complete by fair.

Don't forget the “Clover Sweepstakes” competition. The more you enter the better chance you have of earning a purple ribbon and rack up the points.

Call Donna at 307-684-7522 if you need any help or stop by 30 Fairgrounds Road Buffalo.



General 4-H Information for 2019 Johnson County Fair



Livestock Weigh-ins - All market animals are checked in officially through the weigh-in process. **NO ANIMALS ON THE GROUNDS BEFORE 8:00 A.M. SUNDAY JULY 28th**. Take your animal to the scales in order to do this. Beef will be weighed at the north end of the barns on a large, portable scale. Sheep, swine, and goats will be weighed in at the north end of the swine barn. Weigh-in times for Beef, Goats, Sheep, & Swine are Sunday 10:00 a.m. to 3:00 p.m. or Monday 3:00 p.m. to 5:00 p.m. **All Rabbit and Poultry must also be checked-in on Sunday July 28th from 3:00 p.m. to 4:00 p.m. or Monday July 29th from 3:00 p.m. to 4:00 p.m.** Animals can only be weighed once. They should come to the scales dry. Sheep should be slick shorn. After weighing your animal you will be given a stall card for each one. Fill in the information and hang this card on your stall so people know which animal belongs in which pens. ***Mandatory Meeting for 4-H Livestock Exhibitors will be 6:00 p.m. Monday July 29th**



Ultrasound testing of animals (Carcass Contest) will be available only on Sunday the 28th at **10:00 to 11:30 am for SWINE** **12:00 TO 2:00 PM for SHEEP/GOAT** & **2:00 TO 3:00 P.M for BEEF**

Show Rules - Each exhibitor received a copy of the 2019 Johnson County Fair Show Rules booklet while attending one of the mandatory sale meetings. It is the exhibitor's responsibility to know and understand the established rules. If you have not received one or lost your copy, contact the UW Extension Office.

*All market animals must have a Wyoming State Fair (WSF) tag in order to participate at Johnson County Fair. If your tag was lost, contact a superintendent to discuss how to get a tag replaced before fair weigh-ins. In addition, **all** sheep and goats must have a **scrapie tag**. This tag should be provided by the breeder of the animal, contact the breeder if you have lost a scrapie tag.

*All animals are to stay on the Fairgrounds for the duration of the Fair unless released by a veterinarian due to health issues. Animals taken off of the fairgrounds prior to the release time will forfeit any premiums.

*When selling an animal at the livestock sale, it is your responsibility to get your consignment form, meat and ensure the buyer of their animal identifies where the animal will go. Consignment forms are to be submitted no later than one hour after you show your animal. **Late consignments will not taken!**

Bedding - The Fair Board will provide first bedding for animals. After that, it is up to each individual to provide adequate bedding for animals. Stalls are to be kept clean. Water should be accessible at all times, and feed should be provided regularly. Those not taking care of their animals may be dismissed at the superintendent's discretion. Please dispose of used bedding in designated area only.

Herdsmanship - All community clubs with animals will be judged on Herdsmanship, which is how well the animals and club area are taken care of. This would include the things discussed above, but would also include keeping alley ways clean, keeping tack areas, tidy, picking up garbage, etc. This will be judged every day.

Showing - The day of your show will be hectic. Be sure to find the call sheets posted ahead of time, and if you have questions about the show order or when you are supposed to be in the show ring, ask ahead of time. Many people will be there to help, but you have to ask! Classes will not be held for you, so be sure to keep track of what is happening with the show. Superintendents volunteer and help not only you but all exhibitors.

Dress Code for Show - Collared shirt, long pants without holes and preferably a dark color, closed toe shoes. Hats are not allowed while showing.

4-H Static County Fair Exhibit Rules and Indoor Exhibit Judging Information

Prior To Fair - As you are creating your project, be sure to consider the best way to display it during County Fair. Will it need a stand for a table, will it hang, and does it stand freely? These are important considerations for each project.

- No Glass or frames for art work and photography.
- Be sure posters can hang. Gluing a wooden dowel across the back will help them hang straight.
- Matting is encouraged. Again, make sure there is a way to hang it.

Each project entered should demonstrate a specific skill learned. For instance, you can bring in as many photos as you would like. However, you should be able to tell the judge something unique about each photo. This may be something you learned, a new setting you tried, a different angle, etc.

Showing at Fair – 4-Hers showing an Indoor Exhibit will be interviewed. **Juniors** (8 to 10 as of January 1st) will be interviewed and judged beginning at 8:30 through 10:00 a.m. **Intermediates** (11 to 13 as of January 1st) will be interviewed from 10:00 to 11:30 a.m. **Seniors** (14 and older as of January 1st) will have their interviews and judging start at around 11:30 a.m. Some age groups may take more or less time, but please be ready to be interviewed by 20 to 30 minutes prior to scheduled time. This will be posted, emailed and added to the Johnson County 4-H Facebook page. Arrive a few minutes ahead of your scheduled interview time. In order to have your tags attached to project. Enter the Community Building through the south door, and check in at the table set up inside. You will bring all of your items with you at this time. Depending on how many projects you enter, you may talk to more than one judge during the day. (The Community Building is closed to the public on Monday for judging)

The judges will ask you questions about your project. They will want to know things like why you entered the project, what your goals are related to the project, what worked for you and what you would like to do better if you had the chance, etc. These questions help the judge to understand what you have learned in the project, and if you are gaining the knowledge and experience you had planned on gaining.

After talking to the judge, you will take your item to the ribbon table. The people there will put a ribbon on it, and ask you to place your item in a designated area. Once you have done all of these things with each of your projects, you are finished showing. Your items will be on display for the week in the Community Building.



Awards for Indoor Exhibits will be announced and given at the awards program following the Public Style Revue on Tuesday evening. The Style Revue begins at 5:30 P.M. and takes place at the stage in the grass show ring. All are welcome to attend.

Checking Out of Fair & packing for State Fair - Items may not leave the building until after 4:00 P.M. on Sunday the 4th of August and before 6:00 p.m. At that time you may enter the building, find your items and take them to the checkout station. After your items are checked off you may take them home. (If you are out of town that afternoon, please make arrangements with someone to pick up your items) If you have items that qualify for WSF, those items may be left in the Community Building (**county ribbons should be taken home**) and will be packed on Monday with the other WSF eligible exhibits. You are not required to send items to State Fair. If there are items you prefer to keep with you or deliver yourself, let the people at the checkout station know so they can make note of it. (Cake decorators are asked to pack their cakes themselves)

Wyoming State Fair (WSF) – There are thousands of items that go to WSF each year. As with county fair items are always handled as gently as possible. However, there is always some risk to the items in transportation, delivery, and display. Each person is invited to pack their own items for transportation. You may also deliver items personally to Douglas, or you have the option of not sending items at all. Please consider the risk you are willing to take with each item as you decide on how to send exhibits to the WSF.

Those items transported by the County will be packed Monday following County Fair, and will be available for pick up at the Extension Office Monday August 19th following WSF. **Please pick up as soon as possible.**

Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

4-H Static Divisions for Wyoming State Fair and Johnson County Fair

Aerospace:



No live rockets engines allowed in any display

Archery:



No live ammunition is allowed

Posters must come with a method of hanging on pegboard.

Beef:

No live animals in this division. (1818) Posters must come with a method of hanging on pegboard.

Cake Decorating:



Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit real cakes.

Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1" minimum of free space between cake and outer edge of plate or board.

Do not bring exhibits on glass plates or valued trays. County & WSF not responsible for breakage.

Cat:

No live animals in this division (1820). Posters must come with a method of hanging on pegboard.

Computers:



Exhibit may be accompanied with an explanation of operation and directions for use.

Crocheting:



Each exhibit may include historical information about the skill exhibited.

Dog:

No live animals in this division (1824). Posters must come with a method of hanging.

Electricity:

A brief explanation with your project may help the judge.

Entomology:



No live insects or toxic substances allowed. Insect collections should be display collections.



Fabric and Fashion:

Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.). The actual garment(s) is not evaluated in Buymanship classes. Fashion Revue is entered separately for each garment. Classes include Construction, Buymanship, Recycled or Embellished, and Educational Exhibit. Fabric & Fashion judging will be on Friday July 26th.



Food and Nutrition:

Recipes are required with all entries. Recipes will not be returned. Recipes must include the member's name, age, and county they are representing. Only enter foods that can be safely stored at room temperature. Foods determined to be safe at room temperature will be disqualified. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting.). Foods entered should be suitable for freezing prior to WSF to aid in transportation to the state fair. Judges may or may not choose to open, taste, cut, or handle, etc., any entry. Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.). Exhibit on 6 inch or smaller, plastic coated or Styrofoam plate when possible. When smaller items are exhibited (rolls, cookies, biscuits, etc.) enter 4 items for each class. When single items are exhibited (cakes, loaves, etc.), enter one half of the item. Breads should be displayed as an end-cut, cut from top crust through bottom crust.



Food Preservation:

Recipes are required with all entries. Recipes will not be returned. Recipes must include the member's name, age and county. All exhibits must attach the following information in some fashion:

- Product name
- Processing method (boiling water or pressure)
- If pressure, list pounds of pressure
- Processing time
- Altitude where product was processed
- Style of packing (raw or hot)
- Source of recipe
- Drying process and internal temperature (for jerky)

Clear, clean standard (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular and wide-mouth styles may be used.



Gardening and Horticulture:

An exhibitor may enter a new/fresh vegetable entry for the State Fair, as long as it was exhibited at the county fair.

Exhibit plates for vegetables will be provided by Wyoming State Fair.

Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and awards.

See Open Class Vegetable & Fruit Division in WSF book for number per plate.

Geology:



Use a display board or box suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

Goats:

No live animals in this division (1831). Posters need to be ready to hang for display.

Health:

Posters must come with a method to hang for display.

Horse:

No live animals in this division (1833) Posters must come with a method to hang.

Interior Design:

Poster must come with a method to hang for display.



Knitting:

Each exhibit may include historical information about the skill exhibited.

Leathercraft:



State & County Fair are not responsible for missing or broken items.

Llamas & Alpacas:

No live animals in this division (1837). Posters must come with a method to hang.

Muzzleloading:



No live ammunition is allowed
Posters must come with a method of hanging on pegboard.

Photography:
board.



Exhibits shall be mounted securely on a stiff mounting board or foam

Picture frames are not necessary.
Posters, pictures, artwork, and photography exhibits must come with a method for hanging from hooks on pegboard.
No breakable glass allowed - use of Plexiglas or shrink plastic is allowed.

Photography - Digital Creations:

This category is for exhibits created from an existing photograph that have been digitally altered to change the original content resulting in a new and unique piece. This category is not intended for enhanced photographs such as removing red-eye, adding a border, adjusting color or shading, etc.



Pistol:

No live ammunition is allowed
Posters must come with a method of hanging on pegboard.

Pocket Pets:

The Pocket Pet Show is Monday at 2:00 p.m.

Poultry:

No live animals in this division (1843). Posters must come with a method of hanging on pegboard.



Quilting:

Each exhibit may include historical information about the skill exhibited. A quilt must be made of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.) and Back (whole or pieced fabric). Quilting methods include: machine (either domestic or long arm), hand, or tied.

Rabbit:

No live animals in this division (1845). Poster must come with a method of hanging on pegboard.

Range Management:

Specimens of noxious weeds or trees are permitted.

Outdoor Recreation:

Posters must come with a method of hanging on pegboard.

Rifle:

No live ammunition is permitted. Poster must come with a method of hanging.

Robotics:

May be accompanied with an explanation of operation & directions for use or operating.

Ropecraft:

Posters must come with a method of hanging on pegboard.

Self-Determined:

No live animals in this division. Posters must come with a method of hanging.

Sheep:

No live animals in this division (1852). Posters must come with a method of hanging.

Shotgun:

No live ammunition is allowed.

Sportfishing:

Posters must come with a method of hanging on pegboard.

Swine:

No live animals in this division (1855). Posters must come with a method of hanging.

Veterinary Science:

No dead or parts of a dead animal are allowed unless properly preserved.

Visual Arts:

State & County Fair are not responsible for missing or broken items.

Wildlife & Hunting:

No dead or parts of a dead animal are allowed unless properly preserved.

Woodworking:

State & County Fair are not responsible for missing or broken items.

Youth Leadership:

Posters must come with a method of hanging on pegboard.

Club Exhibits:

Any project completed by a 4-H Club may be entered. Not by individual member.

2019 Livestock Committee Executive Board



Blaine Ruby President-684-7066-adri_ruby@hotmail.com
Matt Rabel-Vice-President-moon_160@yahoo.com-630-1056
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Amanda Kaufmann-Treasurer-kaufmann@collinscom.net-217-0530

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Rabbit	Jay Buhr	jbuhr@shr3panthers.com	751-3103
Sheep	Allison McKenzie	bamsheepco@yahoo.com	217-1512
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Horse	Amanda Kaufmann	Kaufmann@collins.com	217-0530

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FFA Advisors

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Rose McGivney (Kaycee) rmcgivney@jcsd1.us 299-4023

July/August 2019

CHANGE SERVICE REQUESTED

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

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US POSTAGE PAID
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