

CLOVER CHATTER

2019

DECEMBER



January

2020





UNIVERSITY OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter

Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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To Make the Best Better

December 2019

Wysstring 4-H

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7 Christmas parade
8	9 Council meeting	10 Club Officer training	11	12	13	14
15	16	17	18 New Leader Training	19	20	21
22	23	24	25	26	27	28
29	30	31	Extension Office Closed for Winter Break			
			Happy Holidays			

To Make the Best Better

January 2020

4-H Yearning 4-H

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13 4-H Council Meeting	14 Safety Orientation	15	16	17	18
19 Beef Tagging	20	21 Air Rifle & Pistol	22	23 Air Rifle & Pistol	24	25
26	27	28 Air Rifle & Pistol	29	30 Air Rifle & Pistol	31	



To Make the Best Better

February 2020

4-H Yearning 4-H

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4 Air Rifle & Pistol Livestock Committee Meeting	5	6 Air Rifle & Pistol	7	8
9	10 4-H Council Meeting	11 Indoor Archery	12	13	14	15
16	17	18 Indoor Archery	19	20	21	22
23	24	25 Indoor Archery	26	27	28	29



December 9, 2019	4-H Council Meeting
December 10, 2019	Club Officer training
December 18, 2019	New Leader Training
January 13, 2020	4-H Council Meeting
January 14, 2020	Safety Orientation Meeting
January 19, 2020	Beef Tagging
January 21, 2020	Air Rifle & Air Pistol
January 23, 2020	Air Rifle & Air Pistol
January 28, 2020	Air Rifle & Air Pistol
January 30, 2020	Air Rifle & Air Pistol
February 4, 2020	Air Rifle & Air Pistol
February 4, 2020	Livestock Committee Meeting
February 6, 2020	Air Rifle & Air Pistol
February 11, 2020	Indoor Archery starts
February 18, 2020	Indoor Archery
February 25, 2020	Indoor Archery
March 3, 2020	Indoor Archery
March 10, 2020	Indoor Archery
March 17, 2020	Indoor Archery
March 20, 2020	4-H Carnival
March 24, 2020	Indoor Archery
March 31, 2020	Indoor Archery
April 9, 2020	Safety Orientation Meeting
April 16, 2020	Outdoor Shooting Sports starts
June 20, 2020	County Shoot
June 26-28, 2020	Mountain Camp
July 9-11, 2020	State Shoot
July 24-Aug. 2, 2020	County Fair
Aug. 10-16, 2020	State Fair

I Pledge my **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service, and
My **HEALTH** to better living,
For my Club,
My Community,
My Country, and
My World.



**University of Wyoming
Extension**





University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
jdawson@uwyo.edu

November 30, 2019

To the Johnson County (JC) 4-H Community,

Yes, this is the last issue of the Clover Chatter for 2019. The next issue will come out in 2020! 2020, to me, sounds very futuristic and is hard to grasp. Each month and the years seem to fly by quicker as we age. Many years ago, an old cowboy (Frank Galloway) from Story told me, while having lunch together at the Hunter Ranger Station that, "if you think time is flying by now just wait! The older you get the faster the time goes!" At the time I could not comprehend time going faster but boy that cannot be any truer. He told me of coming to Wyoming as a kid in a covered wagon with a milk cow in tow and a crate of chickens strapped under the wagon. Frank was a keen observer of many things including the passage of time. My kids were very young at the time and Frank said make sure you get your gets involved in 4-H. In retrospect I know he would be delighted with the growth the JC 4-H program is experiencing and that my three kids did have a quality 4-H experience. Bonnie Ellenwood, Peggy Bjerke, Linda Foss, and the many other 4-H leaders from back in the day can assure you that Frank Galloway was indeed spot on!

One of the most significant things we spoke of over our shared lunches had to do with change and perspective. These are two areas being addressed by the current Executive Council, including how to handle the ever-rising costs of running the many educational programs and the myriad opportunities which are offered in 4-H. The 2019-2020 budget took many meetings to finalize and due to the Council's foresight and generosity of the community 4-H is accessible to all. The Council's recent efforts resulted in a working budget that encourages increased project area learning and greater involvement with state, national, and international 4-H activities. Again, thanks to our Council's visionaries.

The newly proposed JC 4-H Council Operating Guidelines (Bylaws') were emailed out to all Community Club leaders and printed in the last Clover Chatter. Revisions have been discussed over the last few months with good feedback was received. The Council's executive board will present the 2019-2020 Operating Guidelines, which addresses the budgetary increases needed to better meet local, state, and national scholarships or sponsorships, at the December 9th council meeting for a full council vote.

Most community clubs have started their monthly meeting and completed setting annual goals and planning activities. One question seems to always come: How do we increase engagement of members (especially the older ones) and leaders (committee work)? An answer is to create a positive club experience, where kids and adults feel important and a valued member of the club. As we start the new decade of 4-H, please do not forget to invite 4-H alumni, 4-H Council, Fair Board members or County Commissioners to attend your club activities. Even if the folks you invite cannot attend, they will certainly be delighted by your invitation.

Due to the UWE winter break and the closing of the JC UWE office, the next issue of the Clover Chatter will come out in February, with January notifications sent out via mailings, 4HOnline and the JC Facebook page. The date for the first 4-H Council Meeting in 2020 is January 13th. We in the UWE office wish all a happy holiday season and anticipate great things for JC 4-H in 2020! We are thankful for the commitment of a proactive 4-H council, dedicated adult leaders, caring county commissioners, community supporters, & the great youth enrolled in Johnson County 4-H!

UWE 4-H Youth Development Educator

Johnson County 4-H Council Meeting Minutes

November 11, 2019

The meeting was called to order at 6:33 pm in Buffalo, Wyoming at the Johnson County Fairgrounds Needlecraft Building.

Attendance – Please see attached sheet for those in attendance.

Pledges – Kayla Durham led us in the Pledge of Allegiance and Maya Hall led us in the 4-H Pledge.

Secretary's Report

The Secretary's minutes from the October meeting were not read as they were published for review in the November Clover Chatter. Joe Hall moved to approve the October minutes as published in the Clover Chatter and Amy Packard seconded, motion was carried.

Treasurer's Report

Kami Kennedy reported the following balances for the 4-H Council: Checking - \$43,657.82, Wyoming 4-H Foundation - \$31,073.29 and Endowment - \$10,000.00. The Treasurer's Report included balances for Livestock Judging - \$1,882.52, Shooting Sports - \$4,945.20, 4-H at Work - \$641.25 and Shooting Sports Fundraiser \$1,975.00. Monthly expenses totaled \$605.00 and monthly income was \$0. Amy Packard moved to approve the Treasurer's Report and Elizabeth Downare seconded, motion was carried.

Club Reports

Blue Ribbon –

Cactus –

Clover Colts –

JC Raiders –

Kountry Kids –

Krazy Kritters – Maya Hall reported that they had a meeting on November 10th and they discussed their upcoming Crystalyx fundraiser and their Christmas Stocking Stuffers project

Powder River –

Rowdy Riders –

Spurs and Lace – Amy Packard reported that they had met, they will be looking to reschedule the Top Shot

Stirrups –

Topnotchers –

Winchesters –

Committee Reports – Please sign up for ONE committee!

Programs:

Shooting Sports

Sport Fishing

Fabric and Fashion

4-H at Work

Dog

Cake Decorating

Livestock judging, Wool judging and Produce judging

Publicity:

Fundraising: 4-H Carnival tentatively set for March 20th at BHS

Awards and Recognition:

Livestock Committee: The Livestock Committee met and elected new officers. President – Keefe Rice, Vice President – Frank Sickler, Secretary – Jamie Irish and Treasurer – Doug Wasinger. All superintendents stayed the same. Their next meeting will be the first part of February.

Junior Leaders:

Mountain Camp: June 26-28, 2020

Scholarship Committee: Added a second scholarship for \$500.

Special Committees:

Old Business

National Livestock Judging Team – traveling to Arizona over the New Year.

Achievement Night was October 28th and had great attendance of approximately 90 people even though the weather outside was not the greatest! Karina, Lily and Elsa did an excellent job on their presentations! Both Amanda and Kami got re-elected to their offices! Yay!! Thank you to everyone for their hard work and dedication to this program!

The trailers were all transferred to the County, Spurs-n-Lace pending.

Club chartering is still in progress

Enrollment for new and existing 4-H Member opened on October 1st. Go to 4-H online to enroll

In need of new clubs!!

\$503 of premium money was not picked up. It will go back into general funds.

Operating Guidelines are being discussed for changes, hopefully being approved at December meeting

Went over the 2019-2020 Budget. The only clarification needed was that Shooting Sports budget did not have their \$700 awards request in their budget, but it had been included into the Awards budget. Maya Hall moved to approve the 2019-2020 Budget as presented and Chris Durham seconded, motion was carried.

New Business / Announcements

It has been requested to have a workshop for club officers on Parliamentary Procedures and their duties.

Operating Guideline (By-laws) Revisions.

Please sign up for at least one Committee for 2019-2020.

4-H Carnival is tentatively March 20th at BHS

Christmas Parade is December 7th and the theme is “Christmas Magic”

There will be a Round Table discussion for leaders on November 13th at the Extension Office

The next Council meeting is December 9th at 6:30 pm at the Extension Office (downstairs).

It will be a Christmas party so bring a yummy treat!!

Meeting was adjourned at 7:28 pm.

Respectfully submitted

Gina Pehringer

4-H Council Secretary



MAKE A DIFFERENCE, VOLUNTEER TO HELP YOUTH IN THE WYOMING 4-H PROGRAM.

We have a position for your time, your talents, and your abilities.

5 easy steps to change the future of youth!

1

Enroll in 4-H online.

Does your family have a 4HOnline profile?

N

Y

Create a 4HOnline
profile at:
wy.4honline.com

Add a new
family
member

2

**Complete a training on working
with youth in 4-H**

3

Complete a background check and a driving records check.

4

Meet with our local 4-H Educator.

5

Get started



Give us a call
307-766-5170



Send us an e-mail
4h@uwyo.edu



UW | **Wyoming 4-H**



Face to Face County level training for newly certified JC 4-H leaders!

Where: UWE Office @ 30 Fairgrounds Road in Buffalo

When: Wednesday December 18th starting at 6:30 p.m.

Who: Any interested adults in being a 4-H volunteer!

What: To be approved as a 4-H volunteer, adults must complete the **New Volunteer Orientation**, enroll through 4-H online, and complete a background check. New Volunteer Orientation is offered on-line, where sessions can be completed on-line anytime at <http://www.uwyo.edu/4-h/volunteers/new-volunteers-orientation.html>. 4 sessions range in length from 9 to 15 minutes. Most sessions have handout(s) which may be used for review and/or printed off in advance. After finishing the online orientation, a face to face session with the county 4-H educator completes the process.



Wyoming 4-H Policy: VOLUNTEER PARTICIPATION: Adults 19 years of age prior to January 1 of the current 4-H year may apply to become a certified UW 4-H volunteer. To achieve UW certified volunteer status, adults must successfully complete the following process:

1. Submit an enrollment application through 4-HOnline. (<https://wy.4hOnline.com>). In this process, volunteers agree to the *Wyoming 4-H Volunteer Code of Conduct, Training and Screening Understanding, Statement of Assumed Risk, Publicity Release, and Transportation Release*.
2. Complete and successfully pass the UW background check initially and at five year intervals.
3. Participate in the 4-H New Volunteer Orientation Training and other leader trainings after five years.
4. Those working in the 4-H shooting sports and horse project areas and/ or are chaperoning 4-Hers on overnight activities are required to complete additional trainings.

2019-2020 Johnson County 4-H Council Committees

Council Officers	Name	
President	Amanda Monterastelli	akmonterastelli@yahoo.com
Vice President	Casey Freise	cmfreise@gmail.com
Secretary	Gina Pehringer	gpehringer@gmail.com
Treasurer	Kami Kennedy	kkennedy@jcsd1.us
Committees		
Project Area Leaders		
Internal Audit Committee		
*Mountain Camp		
Awards & Recognition	Adri Ruby	Adri_ruby@hotmail.com
	Elizabeth Downare	edownare@gmail.com
	Ashlea Bassett	abassett@sheridan.edu
Fundraising-Carnival		
Publicity		
*4H @ Work	Kami Kennedy	kkennedy@jcsd1.us
	Keri Malson	Kmalson1@gmail.com
	Donna Nelson	Dnelso31@uwyo.edu
*Junior Leaders	Alicia Downare	adownare@gmail.com
	Elizabeth Downare	edownare@gmail.com
Scholarship Committee	Teresa Bessler	teresabesslerdvm@yahoo.com
	Ashlea Bassett	abassett@sheridan.edu
	Elizabeth Downare	edownare@gmail.com

Need leaders/parents to volunteer for committees.



Spring start up for our Johnson County 4-H Shooting Sports enthusiasts!

The Johnson County 4-H program offers several shooting sports disciplines for youth to explore, practice, and compete in at the local, state and national level. Disciplines include rifle, pistol, air pistol, air rifle, muzzleloading, shotgunning, and archery.

- **Shooting Sports Orientation and Safety Meeting:** Everyone is welcome.
(All 4-H Shooting Sports enrollees must attend one of two safety meetings and complete a safety test.)
Options are Tuesday, **January 14th start 5:00 p.m.** or Thursday April 9th start 5:30 p.m. at the Buffalo Fairgrounds Community Building.
- **Indoor Air Rifle and Air Pistol practices**
We are planning a 3-week concentrated session in Air Rifle and Air Pistol instruction in the Fairgrounds Community Building. Practices will be twice a week, Tuesday and Thursday. We will begin Tuesday, **January 21st at 5:00 p.m.** -6:30 p.m. and conclude on Thursday February 6th.
- **Indoor Archery practices**
Archery will begin Tuesday, **February 25th at 5:00 p.m.** -6:30 p.m in the Fairgrounds Community Building and will end March 31st (Tuesday evenings).
- **Shooting Sports Safety Meeting**
(All 4-H Shooting Sports enrollees must attend one of two safety meetings and complete a safety test.)
Thursday **April 9th start 5:30 p.m.** at the Buffalo Fairgrounds Community Building.
- **Outdoor practices at the BTSC ranges (April, May, June):**
Shotgun, 22 Rifle, 22 Pistol, Muzzleloader, and Archery
Begins Thursdays **April 16th beginning 4:00 p.m.**
- Leadership Training, April 4th -5th in Buffalo
- Work Day at the Range (A Thank You to the Buffalo Trap and Skeet Club)
- Top Shot Fundraiser June 6th (Adult and Youth Team Competition – all disciplines)
- Wyoming Youth Hunter Education Challenge, Upton June 13th
- Johnson County 4-H Muzzleloading County Shoot. June 18th at the BTSC ranges.
- Johnson County 4-H Shotgun, Rifle, Pistol, and Archery County Shoot will be June 20th.
- Wyoming State 4-H Shoot is July 9th - 11th, Douglas, WY
- National 4-H Shoot will be June 21st - 26th, Grand Island, NE

Shooting Sports leaders have been working hard to revitalize the JC Shooting Sports project area and have doubled reenrollment each of the last two years. Generous support for JC 4-H youth shooters has come from the Sheridan/Johnson County Pheasants Forever Chapter, Wyoming Friends of the NRA, Buffalo Trap and Skeet Club Board of Directors, the State 4-H Office, and the Sports Lure.

JC youth interested in exploring, practicing, and competing in 4-H shooting sports are dependent upon trained and certified 4-H Shooting Sports leaders. 4-H Shooting Sports leader certification involves: registration via Wyoming 4-H Online, 4-H volunteer training and screening plus shooting sports discipline specific training.

Any youth (8-18 years old) or adults interested in learning more about 4-H Shooting Sports should call the Johnson County UW Extension Office at 684-7522 or if you have questions shoot me an email. jdawson@uwvo.edu



JOHNSON COUNTY 4-H Club Officer Training

Johnson County 4-H junior leader, Kaya Pehringer will be conducting a workshop for newly elected community club officers!

To help 4-H members elected as community club officers, there will be a workshop held in Buffalo to ensure all are prepared to be the best possible club officers.

Who: Currently elected community club officers?
4-H When: Tuesday December 10th starting at 6:30 p.m. – 7:30 p.m.
Where: Johnson County Fairgrounds UWE Building
What to bring: Interest in learning about what it takes to have a successful club officer

Our Johnson County 4-H junior leaders are very involved in leadership roles at the county and state level. Kaya will address questions for those planning elected to leadership roles in their club. Please contact this office if you would like to attend. Johnson County UWE Office 684-7522

PRESIDENT

- ◆ Prepares club meeting agenda with other officers & advisors.
- ◆ Presides at all club meetings.
- ◆ Uses parliamentary procedure to conduct business meetings.
- ◆ Understands responsibilities of other club officers.
- ◆ Shows a real interest in the club and helps carry out club' decisions.
- ◆ Plans ways to get every member to participate in meetings and delegates responsibility.
- ◆ Appoints committees as needed.
- ◆ Works with 4-H club advisors to establish a system for notifying 4-H club members of club meetings and activities. (i.e. – phone trees, written notices, e-mail, etc.)
- ◆ Calls the Vice-President to reside at the meeting if unable to attend.

VICE PRESIDENT

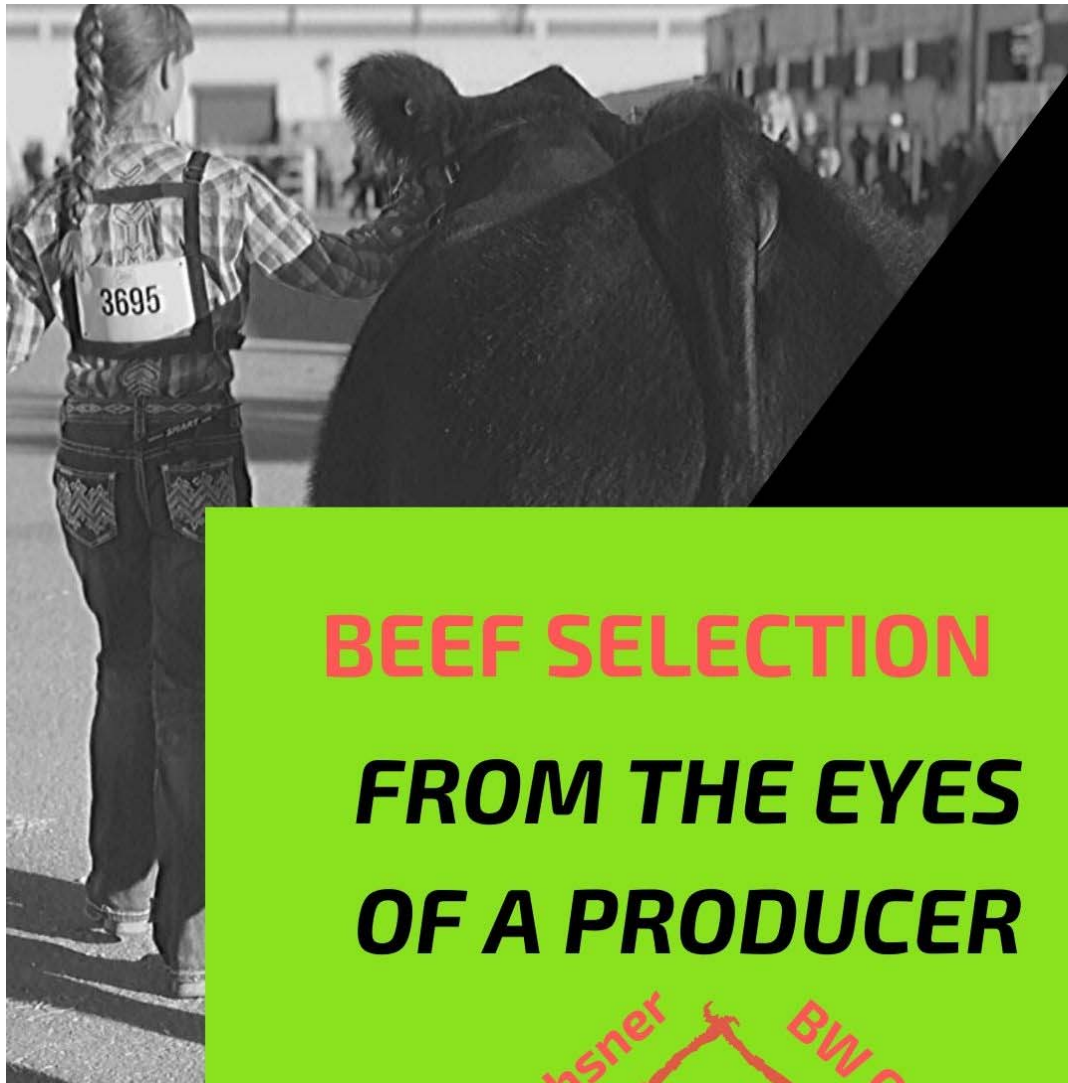
- ◆ Presides at meetings if the President is absent.
- ◆ Serves as chairperson of the program planning committee.
- ◆ Introduces educational program at club meetings.
- ◆ Thanks the educational guest speakers, presenters, member demonstrators, etc.
- ◆ Assists committees as needed.

SECRETARY

- ◆ Keeps an accurate written record of the business meetings.
- ◆ Reads club's minutes at each meeting.
- ◆ Records club's attendance at each meeting.
- ◆ Writes thank you letters to speakers, sponsors, etc.
- ◆ Writes all club correspondence as directed by the President, Executive Committee and/or club advisor.

TREASURER

- ◆ Keeps an accurate account of all 4-H club's money received and spent by the club.
- ◆ Gives a financial report at each 4-H club meeting.
- ◆ Gives an annual financial report at the final 4-H club meeting for the year.
- ◆ Prepares a 4-H club budget with the Executive Committee, Finance/Fund Raising Committee and/or 4-H organizational club advisor and presents to the 4-H club membership for approval.
- ◆ Balances the bank statement.
- ◆ Pays bills when approved by the club.



BEEF SELECTION
FROM THE EYES
OF A PRODUCER



Katie Ochsner *BW Ochsner*



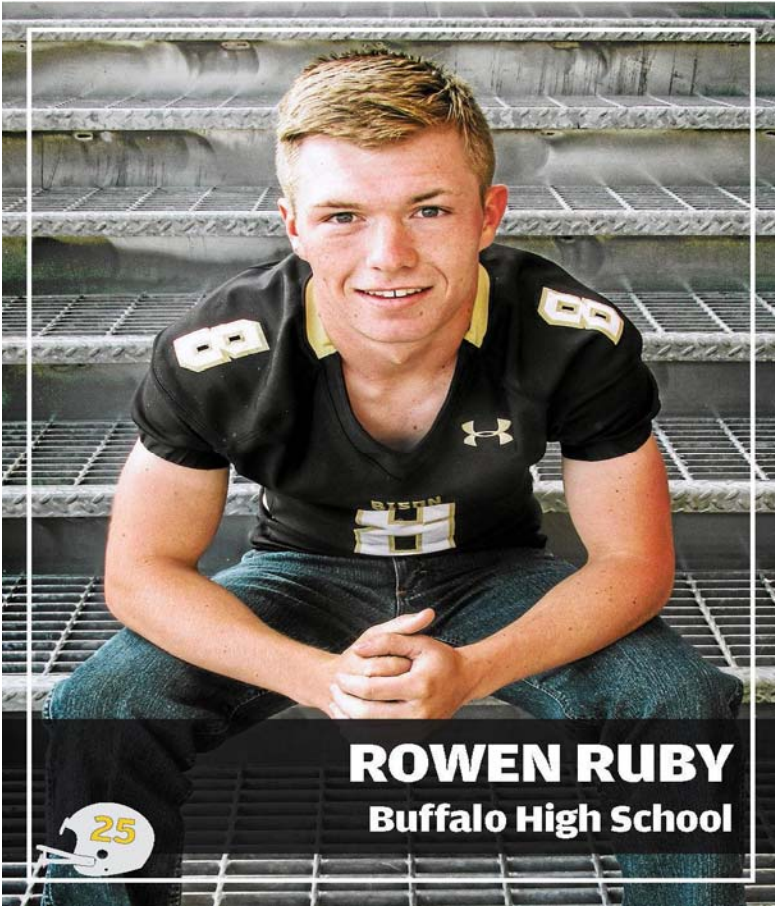
DECEMBER 3, 2019
7:00 p.m. via zoom

Register at: <https://wyoming4h.formstack.com/forms/beef>



For More Information:
Dawn Sanchez 307-799-8780 ~ dawns@uwyo.edu

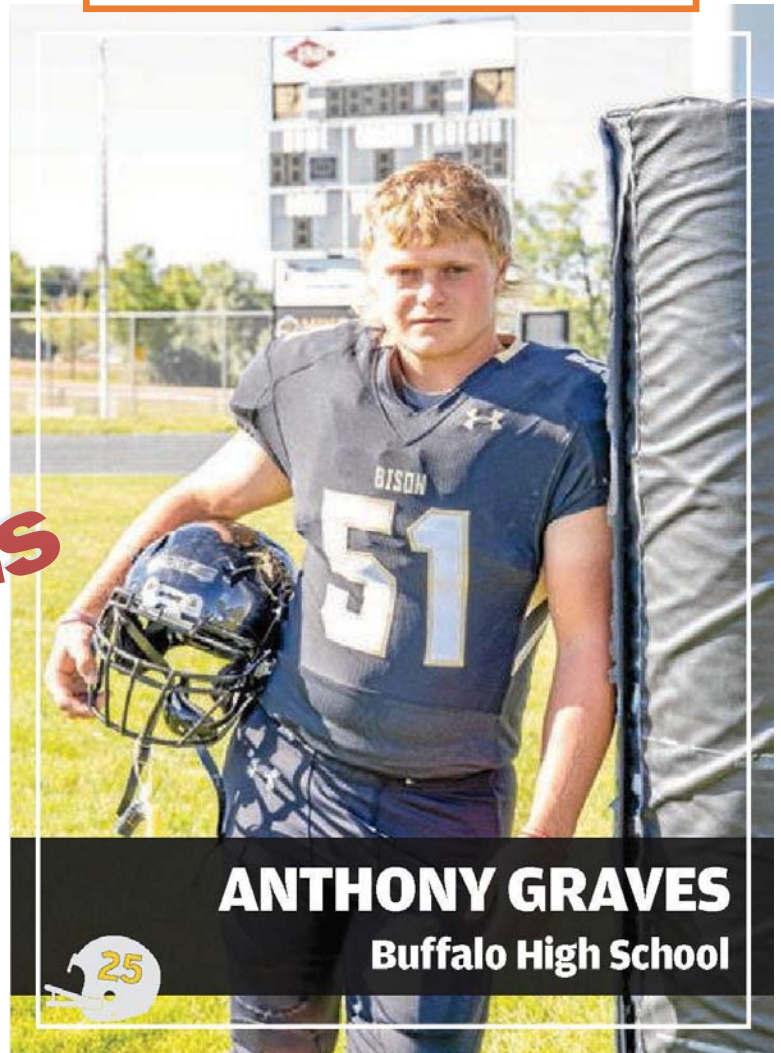
Super 25



ROWEN RUBY
Buffalo High School

Wyoming Best Super 25 High School

Football Players of 2019 were recently announced. Two of Johnson County's 4-H members were selected. **Rowen Ruby** is a 10 year member of the **Kountry Kids 4-H Club** and **Anthony Graves** has been in the **Spurs & Lace Club** for 9 years. These two young men have shown that character counts in 4-H and in football!



ANTHONY GRAVES
Buffalo High School

Congratulations

BECOME A...

WYOMING 4-H AG AMBASSADOR



Who is eligible?

- ~ Wyoming 4-H Members
- ~ Youth ages 14-18 years old

As an ambassador you would:

- Help with state fitting & showmanship camps.
- Be engaged in the 4-H Livestock blog by answering questions.
- Plan a community service project in your area to help promote and encourage involvement in agriculture.
- Help plan and carryout additional educational opportunities for our 4-H members across the state.
- Assist with state-wide 4-H functions as needs arise.

The Wyoming 4-H Ag. Ambassadors is a leadership team whose role is to help promote, grow and provide education based around the 4-H livestock projects in Wyoming.

Application process:

1. Submit an online application with one letter of recommendation from someone connected to your 4-H experience that is not an Extension Educator or FFA Advisor.
2. Complete an interview.

Application link: https://wyoming4h.formstack.com/forms/ag_ambassador

Applications will be accepted until December 10, 2019



For More Information Contact:

Dawn Sanchez, State 4-H Specialist 307-799-8780 or dawnse@uwyo.edu



Top—**Elsa Freise** presented a very interesting talk on her 4-H exchange trip to Ghana this last summer at Achievement Night. Below **Cassidy Bessler** is all smiles after her successful hunt.





BREEDING SHEEP DAY CAMP & WOOL JUDGING CONTEST

DECEMBER 7, 2019

Mary Meed Classroom
University of Wyoming ~Hansen Arena
306 HWY 230, Laramie, Wyoming

Register by going to:

<https://wyoming4h.formstack.com/forms/sheep>



Breeding Sheep Camp Agenda

- 10:00 a.m. Ewe Nutrition and Vaccinations
~ Whit Stewart, U.W. Sheep Specialist
- 11:00 a.m. Blood Testing and Pregnancy Testing
~ Eagle Talon - Tanya Madden &
Optimal Livestock Services Geri Parsons
- 12:00 Lunch Welcome to U.W. - Tour of sheep farm
~ Kalli Koepke, U.W. Sheep Manager Unit
- 1:00 p.m. Semen collection
~ New Frontier Genetics - Glen Erickson



Wool Judging Option

- 2:30 p.m. Coring a fleece demonstration - fiber diameter and micron scoring
- 3:00 p.m. Wool Judging Contest - U.W. Wool Lab

Ram/Billy Semen Collection Option

Youth are invited to bring their own rams or billies and have them semen collected. Youth are responsible to cover the discounted collection fee of \$10.00 per straw (a minimum of 25 straw collection) with 5-straws being donated to Wyoming 4-H.



For More Information:

Dawn Sanchez 307-799-8780 or dawns@uwyo.edu



Winchesters 4-H Club

The Winchester 4-H Club had their first meeting on Sunday November 17th. Officers were elected, community projects decided on, and recreational activities were decided.

Winchesters will be helping to paint the fairground buildings if needed, adopt one boy and one girl from the Christmas tree, and complete their high-way cleanup area.

Skiing at Meadowlark will be their recreation for the year. Winchesters would like to tour Tom Balding and go to a Polo game for extra education.

Tim Clason



Clover Colts work hard at packaging "Friends Feeding Friends" boxes.



Wyoming 4-H



Annual 4-H Renewal processes starting soon - The new Wyoming 4-H year is October 1st thru September 30th and every year youth and adults must remember to enroll or re-enroll. Community Club leaders also need to renew and many are scheduling now to close out last year and start the process for a new 4-H year via the chartering process with the 4-H Educator.

Youth Members - Youth enrollment in 4-H (<https://wyoming.4honline.com>) **must be completed every year**. Youth ages 8-18 are able to participate in any project offered by Wyoming 4-H. and youth ages 5-7 years old may only enroll in the Cloverbud project.

4-H Community Clubs - All youth in Johnson County 4-H must be a member of one of the community clubs. Youth may be a club member of 4-H in only one state and one county at any time. Each club shall adopt and adhere to 4-H Club By-Laws and formally complete the annual chartering requirements. All clubs shall have a membership with a minimum of 5 youth from at least 2 separate households/families.

Official 4-H volunteers - All 4-H programs and activities must be supervised by an official 4-H volunteer. Adult enrollment in 4-H (<https://wyoming.4honline.com>) **must be done every year** and shall be completed before supervising youth. Adults 19 years of age prior to January 1st of the current 4-H year may apply to be an official UW 4-H volunteer. This application includes a background screening prescribed by UW at 5 year intervals. Upon completion of screening, training, and enrollment, volunteers are appointed by the 4-H Educator and are considered unpaid employees of the University of Wyoming. Volunteers can be terminated from their service to the program for any reason.

Shooting sports and horse related - All 4-H shooting sports and horse leaders who directly supervise an official 4-H shooting sports or horse related activity shall receive additional required UW 4-H training designated by the State 4-H Program.

Johnson County 4-H Council - Johnson County has very proactive 4-H Council Executive Officers and conduct monthly meetings. Each club is expected to have an adult and youth member at each Council meeting which is held the second Monday of most months. Officer elections are held at the annual Achievement night conducted at the end of the 4-H year. The 4-H Council and committees are under the direction of the UW 4-H Educator to organize, plan, implement, and evaluate the JC 4-H program.

Financial Responsibility - Funds raised in the name of 4-H are publicly accountable and must be used only for 4-H purposes. All property purchased by a 4-H club, council or committee is the property of the Johnson County 4-H program. All bank accounts associated with the 4-H program must have at least two UW employees as signatory authorities. Upon dissolution, 4-H funds and property must be relinquished to the Johnson County 4-H Council.

2019 Donors to Johnson County 4-H Council

Silver Donors

Bozeman Trail Steakhouse Busy Bee Café
Casper Stampede First Interstate Bank
Fred & Jane Carr Cotant Family Dentistry
Jolly Jane Homemakers Amanda Kaufmann
Dennis R Lawrence Mountain Meadow
Wool Mill Occidental Hotel
Z-Bar Cabins Joyce Tyrrell
James & Janina Gibbs Wahoo Likkers
Wheeler Land & Cattle Co.

Bronze Donors

Buffalo Prescription Shop
Buffalo Realty
D & A Irrigation
Finlayson Financial Planning
JC Moose Lodge #2675
Longmire Headquarters
Johnson Chiropractic
Ron McPhee
David F Palmerlee
Papa Bino's
Richard Tass
Wyoming In Color

Gold Donors

Action Auto Body & Paint
Bank of Buffalo
Big Horn Livestock Services
Big Horn Tire
Buffalo Chiropractic
Buffalo Computer Consulting
Dana Burns
C & B Operations
Coldwell Banker The Legacy Group
Creative Fiber Guild
Farm Bureau Financial Services
Grouse Mtn Environmental Consulting
Harness Funeral Home
Theo Hirshfeld
Donna Nelson
Ron's P & H Inc.
Sportsman's Warehouse
State Farm-Alecia Kozisek
Verity Group CPA
Vision Center of Johnson County
Winchester Steak House

Clover Donors

Farmer Insurance-Mark Wilson
Joanne Harlan
Wally & Sally Ramsbottom

Platinum Donors

ANB Bank	Bear Track Outfitters
Coda Glass Inc.	Conklin Custom Products
Mark & Jennie Gordon	Hampton Inn
Merlin Ranch	
PacifiCorp	Powder River Energy
Range Telephone	TriCounty Gas, Inc.
WGF Commissioner Pete Dube	
CoBank/Range Telephone	JC Predatory District



DECEMBER BIRTHDAYS

Lance Rabel (1st)

Zachary Heinecke (3rd)

Josephine Rosekrans (3rd)

James Foss (5th)

Tamica Smith (6th)

Gavin Shavlik (8th)

Carson Bergstreser (9th)

Adelie Gonzales (9th)

Sara Shoup (9th)

Brody Farris (11th)

Ace Neville (11th)

Andrew Rogers (11th)

Jamie Curuchet (16th)

Chantel George (19th)

Brooklyn Schultz (19th)

Logan Jordahl (20th)

Kayden Light (21st)

Christen Nielsen (22nd)

Elsa Freise (23rd)

Shelden Malli (23rd)

Mia Mondeau (24th)

Kaya Pehringer (25th)

Lily Jordahl (26th)

Kristin Klaahsen (26th)

Tylynn Smith (26th)

Torrey Veach (27th)

Case Baker (28th)

Kade Benton (28th)

Zayne Huber (28th)

Clara Berrett (31st)

JANUARY BIRTHDAYS

Samantha George (2nd)

Ammarie Pierson (3rd)

Rowen Ruby (3rd)

Brookelyn Camino (4th)

Velvet Barnum (6th)

Tess Rule (6th)

Vito Nimick (13th)

Kelby Petty (13th)

Jorgen Michelena (15th)

Jorgen Michelena (15th)

Addison Baker (17th)

Willow Harriet (18th)

Norris Graves (19th)

Hannah Qualm (20th)

Tayden Escosz 21st)

Colie Rodriguez (23rd)

Paislee Stevens (23rd)

Jayden Stoltz (24th)

Ashley Yeager (26th)

Bailey Yeager (26th)

Tyrus Connors (29th)

John Ramirez (29th)

Karma Thomas (29th)



FEBRUARY BIRTHDAYS

Sydney Norman (1st)

Kevin Thomas Jr. (2nd)

Aidan Burke (3rd)

Jessi Holland (3rd)

Quinn Harman (5th)

Dylan Kessler (5th)

Treylah Smith (5th)

Lauren Bergstreser (6th)

Hazen Camino (9th)

Samuel Ramsbottom (9th)

Abby Branaman(14th)

Sienna Lulias (14th)

Allie Keil (15th)

Thomas Kukowski (15th)

Chesney Malson (16th)

Yin Boedecker (17th)

Evelyn Wages (18th)

Brindle Vineyard (23rd)

Will Taylor (25th)

Garrett Keeler (27th)

Natalie Stoll (29th)

Christmas Kids Shoppe



Buffalo FFA Chapter is managing the

“Christmas Kids Shoppe”

for the 2nd year!

Friday December 13th from 4:00 to 7:00 p.m.

Saturday December 14th 9:00 a.m. to 2:00 p.m.

They are asking the 4-H Clubs to join them with this Community Service by “adopting” wrapping tables, the tables the kids go to get their presents wrapped.

Each table needs 1 adult and a maximum of 3 members. If you club is interested in adopting a table, please contact Bev Boden at (307) 532-0916 or bboden@jcsd1.us

10 Reasons to Join 4-H

1. Leadership skills
2. Knowledge of agriculture
3. Healthy living
4. Confidence
5. Good sportsmanship
6. Work Ethic
7. Community Service
8. Lifelong friendships
9. Scholarship Opportunities
10. Character

Beef Tagging



SUNDAY

JANUARY 19, 2020

12:00 –1:00 p.m.—Kaycee

Location TBA

2:00—4:00 p.m.—Buffalo

Location TBA

Call Beef Superintendent Mary Klaahsen

With questions 307-217-0250

All Market Beef animals must be tagged with a Wyoming State Fair tag. Ownership deadline is Feb. 1. Please bring a copy of your title/brand inspection for Mary. Supreme Cow Contest Heifers will also be tagged on the 19th.

OCTOBER 1st

**All members and volunteers/
leaders must re-enroll !!!! The
4-H year begins October 1, 2019.
At which time you may go to
<https://wy.4honline> and re-enroll!**





January 2020 & December 2019

CHANGE SERVICE REQUESTED

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7



UNIVERSITY
of WYOMING
EXTENSION

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834