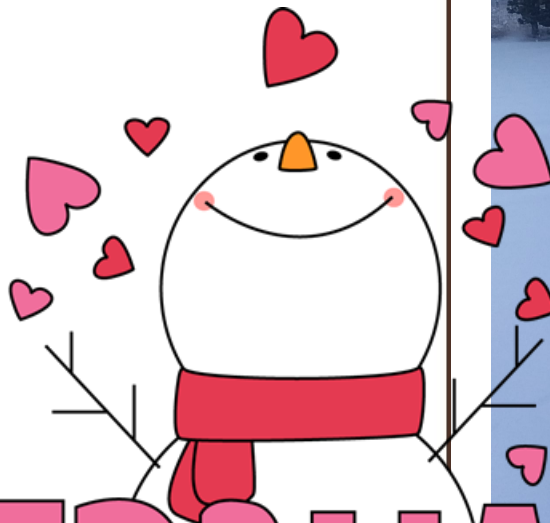


CLOVER CHATTER



FEBRUARY

2020





UNIVERSITY OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter

Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

Phone: 307.684.7522

FAX 307.684.2964

bhorn@uwyo.edu

jdawson@uwyo.edu

dnelso31@uwyo.edu

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To Make the Best Better



Wyoming 4-H

February 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4 Air Rifle & Pistol Livestock Committee Meeting	5	6 Air Rifle & Pistol	7	8
9 Dog Project mtg 6-7	10 4-H Council Meeting Kristen LaDuke's b-day	11 Indoor Archery Goat Workshop Fabric & Fashion Work-shop	12	13	14 	15
16	17	18 Indoor Archery Fabric & Fashion Work-shop	19	20	21	22
23 Dog Project Mtg 6 to 7	24 Rabbit Work-shop	25 Indoor Archery	26	27	28	29

To Make the Best Better



Wyoming 4-H

March 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8 Dog Project mtg 6to7	9 4-H Council meeting	10	11	12 Fair Board Meeting	13	14
15	16	17	18	19	20 4-H Carnival	21
22 Dog Project mtg 6-7	23	24	25	26	27	28
29	30	31				

February 4, 2020	Air Rifle & Air Pistol
February 4, 2020	Livestock Committee Meeting
February 6, 2020	Air Rifle & Air Pistol
February 9, 2020	Dog Project
February 11, 2020	Fabric & Fashion Workshop
February 11, 2020	Goat Workshop
February 15, 2020 deadline	4H Foundation scholarship
February 18, 2020	Fabric & Fashion Workshop
February 23, 2020	Dog Project
February 24, 2020	Rabbit Workshop
February 25, 2020	Indoor Archery
March 3, 2020	Indoor Archery
March 8, 2020	Dog Project
March 10, 2020	Indoor Archery
March 17, 2020	Indoor Archery
March 20, 2020	4-H Carnival
March 22, 2020	Dog Project
March 24, 2020	Indoor Archery
March 31, 2020	Indoor Archery
April 4-5, 2020	SS Leader training in Buffalo
April 5, 2020	Dog Project
April 9, 2020	Safety Orientation Meeting
April 16, 2020	Outdoor Shooting Sports starts
April 19, 2020	Dog Project
April 24, 2020	State Wool Judging Contest
May 3, 2020	Dog Project
May 17, 2020	Dog Project
May 31, 2020	Dog Project
June 7, 2020	Dog Project
June 14, 2020	Dog Project
June 20, 2020	County Shoot
June 21, 2020	Dog Project
June 16-18, 2020	Showcase Showdown

June 26-28, 2020	Mountain Camp
June 28, 2020	Dog Project
July 5, 2020	Dog Project
July 12, 2020	Dog Project
July 9-11, 2020	State Shoot
July 24-Aug. 2, 2020	County Fair
Aug. 10-16, 2020	State Fair



 is AMAZING!

**University of Wyoming
Extension**



University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
jdawson@uwyo.edu

January 31, 2020

To the Johnson County 4-H Community,

My end of the year report to the County Commissioners, regarding the JC 4-H program, presented increases in overall programmatic quality and in the numbers of kids enrolled in 2019. JC 4-Hers learned, had fun, and experienced many successes at the county and state levels. We had individuals or teams travel to Wool Judging, 307 Livestock Judging, Showcase Showdown, Atlanta, Arizona, and even as a member of the Wyoming delegation to Ghana. All of these opportunities provided to youth in the JC 4-H program can be attributed to the support from a generous community and tremendous commitment to youth development by our 4-H Executive Council, Fair Board Committees, and adult volunteers. Thanks to all that made 2019 a great 4-H year, we now are in full stride for making an even better 4-H year in 2020.

At the start of a new calendar year, we begin with a renewed sense of optimism and high hopes. The JC 4-H program has experienced increased early enrollments (this may be the year we go over 300). To invite more families into JC 4-H, we are reliant upon community club leaders to welcome additional new members into their club. We are also working to find a leader who would like to start a new community club to provide another place for new members. Increased enrollments in many project areas impacts the 4-H Council's annual budget but the Council still has enabled our project leaders to enhance or expand their project areas. Several project-based workshops have been set with several more being scheduled soon.

To help ensure early success for first time 4-H members and families, I have sent out the 2020 version of the new JC 4-H members handbook to all community club leaders, asking club leaders to share and to welcome new members into their clubs. Research shows that club leaders are the greatest influencer for the best first year 4-H experience and for retention in 4-H by first year members. With new families and members, it is essential for 4-H leaders to welcome and continually communicate with these families new to 4-H to see if their needs are being met.

Johnson County 4-H is all about our kids and positive youth development but sometimes the adults want to play also. Doug Wasinger, Livestock Committee Treasurer, has been brainstorming an opportunity for adults to do more than pace the sidelines during livestock shows. Doug's idea is to get adults competing in a friendly showmanship event, in what he calls the "OVER THE HILL SHOWMANSHIP CONTEST". Included in this issue of the Clover Chatter is a draft notice of what many feel would be good fun and a great way to generate funds for the 4-H Council and Fair Board. Please reach out to Doug, if you have ideas, a desire to sponsor a buckle / awards, or you just have a competitive nature that drives you to get in the showing again.

At upcoming community club meetings and project activities, please set aside time for youth to welcome new members/families. First-year successes are essential for retention, best retention happens when 4-H is FUN!

Sincerely,

James T. Dawson

Johnson County UWE 4-H/Youth Development Educator

Johnson County 4-H Council Meeting Minutes

December 9, 2019

The meeting was called to order at 6:32 pm in Buffalo, Wyoming at the Johnson County Extension Office.

Attendance – Please see attached sheet for those in attendance.

Pledges – Emma Pehringer led us in the Pledge of Allegiance and Tara Troutman led us in the 4-H Pledge.

Secretary's Report

The Secretary's minutes from the November meeting were not read as they were published for review in the December Clover Chatter. Emma Pehringer moved to approve the November minutes as published in the Clover Chatter and Elizabeth Downare seconded, motion was carried.

Treasurer's Report

Kami Kennedy reported the following balances for the 4-H Council: Checking - \$41,911.59, Wyoming 4-H Foundation - \$31,073.29 and Endowment - \$10,000.00. The Treasurer's Report included balances for Livestock Judging - \$2,382.52, Shooting Sports - \$4,945.20, 4-H at Work - \$641.25 and Shooting Sports Fundraiser \$1,975.00. Monthly expenses totaled \$499.22 and monthly income was \$609.00. It was suggested that the line item in other accounts named "Shooting Sports Fundraiser" should be called just "Shooting Sports". Emma Pehringer moved to approve the Treasurer's Report and Tara Troutman seconded, motion was carried.

Club Reports

Blue Ribbon –

Cactus –

Clover Colts –

JC Raiders –

Kountry Kids – It was reported that they elected officers at their November meeting and voted on Community Service goals.

Krazy Kritters – It was reported that they met at the Bowling Alley for some business and fun! They discussed their Christmas Stocking donations.

Powder River –

Rowdy Riders –

Spurs and Lace –

Stirrups –

Top Notchers –

Winchesters –

Committee Reports – Please sign up for ONE committee!

Programs:

Shooting Sports – Air, Pistol and Rifle will start up in January. Encouraging attendance at Safety Meetings scheduled for January 14th @ 5:00 or April 9th @ 5:30, both in the Community Building.

Sport Fishing – Starting January 16th and will meet every other Thursday

Fabric and Fashion

4-H at Work

Dog

Cake Decorating

Livestock judging, Wool judging and Produce judging

Clover Buds – Ordered some starter portfolios

Publicity: The Christmas Parade was on December 7th and it was a winner of a day!!

Everyone did great and it showed with our First-Place title!!

Fundraising: 4-H Carnival March 20th at BHS

Awards and Recognition:

Livestock Committee: Next meeting February 4th

Junior Leaders:

Mountain Camp: June 26-28, 2020

Scholarship Committee:

Special Committees:

Old Business

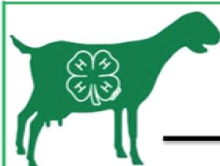
- National Livestock Judging Team – traveling to Arizona December 27th-January 1st. Good Luck team!!
- Club Chartering is still in progress – only one club left to meet with
- Enrollment for new and existing 4-H Member opened on October 1st. Go to 4-H online to enroll
- With new Officers being elected, come banking changes!
- In need of new clubs!!
- Operating Guidelines were reviewed and voted on. Amy Packard moved to approve the Revised Operating Guidelines as presented and Emma Pehringer seconded, motion carried with all in favor except for one nay vote. Don Conklin stated that he wished to strike the words “sexual orientation and genetic information” in Article 3 Section 1.

New Business / Announcements

- It has been requested to have a workshop for the new portfolio program.
- There will be a Christmas gathering after the meeting! Yummy food and Good Friends!
- Workshop for club officer duties led by Kaya Pehringer on December 10th at 6:30
- Dog Project transition meeting on December 11th with new project leaders Donna Knusdon, Tammy Driskill and Tina Bennett.
- Please sign up for at least one Committee for 2019-2020.
- 4-H Carnival March 20th at BHS
- Beef tagging on January 19th
- *The next Council meeting is January 13th at 6:30 pm at the Johnson County Fairgrounds Needlecraft Building.*

Meeting was adjourned at 7:12 pm.

Respectfully submitted
Gina Pehringer
4-H Council Secretary



Johnson County 4-H Goat Super Presents:

2020 Goat Workshop



When:

Feb 11, 2020

Where:

**UWE Office Johnson
County 30 Fairgrounds
Road**

Time:

6:30 p.m.

RSVP

Feb 7, 2020

Contact Donna
dnelso31@uwyo.edu
or 684-7522

Presenters & Topics:

Meat Type Goats

Bruce McWhorter
Johnson County Livestock Committee
Goat Superintendent

- How, What, and When to fed.
- Reducing Time on Feed
- Selecting show stock

Johnson County 4-H Council Meeting Minutes

January 13, 2020

The meeting was called to order at 6:33 pm in Buffalo, Wyoming at the Johnson County Fairgrounds Needlecraft Building.

Attendance – Please see attached sheet for those in attendance.

Pledges – John Ramirez led us in the Pledge of Allegiance and James Foss led us in the 4-H Pledge.

Secretary's Report

The Secretary's minutes from the December meeting were read as they will not be published for review until the February Clover Chatter. Teresa Bessler moved to approve the December minutes as read and Jennifer George seconded, motion was carried.

Treasurer's Report

Kami Kennedy reported the following balances for the 4-H Council: Checking - \$40,292.16, Wyoming 4-H Foundation - \$31,073.29 and Endowment - \$10,000.00. The Treasurer's Report included balances for Livestock Judging - \$5,107.52, Shooting Sports - \$4,945.20, 4-H at Work - \$641.25 and Shooting Sports \$1,975.00. Monthly expenses totaled \$1,066.96 and monthly income was \$0. Amy Packard moved to approve the Treasurer's Report and Emma Pehringer seconded, motion was carried.

Club Reports

Blue Ribbon – John Ramirez reported that they had attended the Club Leader training and had participated at the Christmas Kid Shoppe.

Cactus – Lily Crago reported that her club help serve soup at a local fundraiser

Clover Colts – Zac Freise reported the club met in Sheridan for ice skating, pizza and a Sheridan Generals BB game!

JC Raiders –

Kountry Kids Emma Pehringer reported that they had met to go caroling at the Aime Holt and Agape Manor. They also participated at the Christmas Kidde Shoppe.

Krazy Kritters – Casey Rodriguez reported that the club met in Sheridan to do Christmas shopping for their Stocking Stuffers project. They are also doing the Crystallex fundraiser.

Powder River –

Rowdy Riders –

Spurs and Lace – Jennifer George reported that they had a club Christmas party and discussed community service project ideas. They will be doing a workshop to learn the proper way to use and clean clippers.

Stirrups –

Top Notchers –

Winchesters – Teresa Bessler reported that they had a small Parli Pro workshop

Committee Reports – Please sign up for ONE committee!

Programs:

Shooting Sports – Air, Pistol and Rifle will start up in January. Encouraging attendance at Safety Meetings scheduled for January 14th @ 5:00 or April 9th @ 5:30, both in the Community Building.

Sport Fishing – Starting January 16th and will meet every other Thursday

Fabric and Fashion

4-H at Work

Dog – Started January 12th and will be every other Sunday at 6pm in the Community Building.

Cake Decorating

Livestock judging, Wool judging and Produce judging – Lily Crago reported about the Livestock Judging teams' trip to National in Arizona. They learned a lot and did very well as a team. They placed #28 as a team (and there was a lot of teams there!!) and placed in the top 10 for their reasons. That is AWESOME!! Way to go kiddos and coaches! They were also very appreciative of the help and support that they received!

Clover Buds –

Publicity: It was discussed about having a Johnson County 4-H Historian. Some ideas were having all club historians get together and create a large Historian project or if each club sends pictures and updates to the Extension Office monthly. THOUGHTS??

Fundraising: 4-H Carnival March 20th at BHS. There will be a planning meeting January 23rd at 5:30 @ Extension office

Awards and Recognition:

Livestock Committee: Next meeting February 4th

Junior Leaders: 4-H LEAD Conference for youth 6th-8th grade, March 7-8

Mountain Camp: June 26-28, 2020

Scholarship Committee:

Special Committees: Please sign up for ONE committee!

Old Business

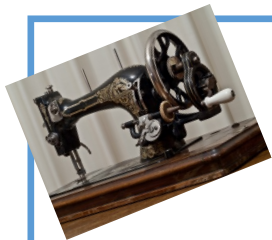
- Committee assignments for 2020 from each club
- Beef tagging will be January 19th (Kaycee at noon) (Buffalo at 2pm). There is a new tagger for the RFID tags
- Enrollment for new and existing 4-H Member opened on October 1st. Go to 4-H online to enroll
- There was a Fairboard meeting on January 9th. It was discussed on where exactly the roles of the project leaders and superintendents lay. Who is doing the educational programs and teaching for 1st and 2nd year animal projects? The Fairboard would also like to do away with pen set up for the Fair and people were concerned whether the mandatory sale meeting were necessary. It was decided they will be maintained but freshened up!
- Upcoming state ZOOM trainings – leadership, portfolios, livestock, etc...

New Business / Announcements

- In need of new clubs!!
- One club leader resigned
- There was a debit card breach, getting worked out
- Please sign up for at least one Committee.
- 4-H Carnival March 20th at BHS
- Showcase Showdown is June 16th-18th
- Beef tagging on January 19th
- *The next Council meeting is February 10th at 6:30 pm at the Johnson County Fairgrounds Needlecraft Building.*

Meeting was adjourned at 7:36 pm.

Respectfully submitted
Gina Pehringer
4-H Council Secretary



FABRIC & FASHION WORKSHOPS



For 1st & 2nd year in project members

February 11, 2020 3-5 p.m.

February 18, 2020 3-5 p.m.

Both meetings will be held at the Johnson County Extension Office. The first meeting will be a skills workshop followed by making a 9-patch pillow at the second meeting. Please bring your scissors, sewing machine, sewing machine needles, pins, seam gauge, white thread, and a 14" in "pillow form.

SHOOTING SPORTS LEADER TRAINING



Volunteer Leader Certification—in the spring months, the Shooting Sports Training Committee will be coming to a county near you to conduct a training! If you are a new shooting sports leader or have reached five years since your last training, plan to attend one of these opportunities.

1. Central Area—Douglas April 18-19, 2020
Deadline to register 02/18/20
2. Northwest area—Basin March 7-8, 2020
Deadline to register 02/24/2020
3. Southwest area—Lyman March 21-22, 2020
Deadline to register 03/09/2020
4. Northeast area—**BUFFALO** April 4-5, 2020
Register @:
https://wyoming4h.formstack.com/forms/shooting_sports_certification_johnson



I pledge...

my *head* to clearer thinking,
my *heart* to greater loyalty,
my *hands* to larger service, and
my *health* to better living for
my *club*, my *community*,
my *country*, and my *world*.



Livestock Judging Team

Below: McKinly Hepp, Lily Crago, and

Ashlynn Fennema

represented Johnson County 4-H at the Arizona National Livestock Show. That was held late December. (This team won this trip by placing 3rd overall at State Fair). The senior team placed 6th overall in reasons and were the 15th overall team. Way to go girls. They made it a family trip. And Colton and Hazen ended up winning the goat tying.



“OVER THE HILL” SHOWMANSHIP CONTEST (4-H & JC Fair Board FUNDRAISER)

Many a parent, grandparent, leader or fair patron watching the JC youth Exhibitor show their animal in the show-ring, have wanted to put themselves into the ring and experience being an exhibitor competing again! For those interested, a committee has set up a competition for older wannabe showman!

The Johnson County Fair is pleased to announce it will be holding the 1st Annual “Over the Hill” Showmanship competition at the 2020 JC Fair & Rodeo. This showmanship competition is for folks who are “Over the Hill,” or at least no longer eligible to show as a 4-H/FFA youth Exhibitor.

Entry Information & Awards Offered per Specie Showmanship Class:

- First Place: 50% of the paid entry fees and donated awards
- Second Place Team: Donated Award
- Third Place: Donated Award

Entry Fee: \$20.00 per class. Enter online via the Johnson County Fair Board (Pre-entry is available & encouraged, but not required.)

DIVISION – “OVER THE HILL” SHOWMANSHIP

Class	1 Beef	2 Swine	3 Sheep	4 Goat
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This “Over the Hill” competition will serve as a fundraiser for JC 4-H & JC Fair Foundation. The entry fees will be split 25:25:50. One half of all entry fees will be donated to the 4-H Council and Fairgrounds Foundation to promote youth development and the remaining half will be paid to the “Over the Hill” Showmanship winner of each species along with additional donated awards. To add to the excitement, there will be a variety of ways for showman to opt out of a class and enter others into the contest!

The “Over the Hill” competitions will be fun for all as the classes will be judged on the exhibitor’s showmanship abilities and the overall entertainment value. The “Over the Hill” showmanship competition will take place on Friday afternoon prior to the FFA Showmanship Round Robin. Entry fees are \$20 per competitor per showmanship class. To be eligible for the competition, participants must be 22 years or older and may enter into all four showmanship classes. Entry forms are available at the JC fair office or online. Entry forms are due prior to each showmanship class.

If you are interested in becoming a sponsor/award donor or would like more information about this exciting new feature of the fair, please call the fair office at (307) 684-7357.



MAKE A DIFFERENCE, VOLUNTEER TO HELP YOUTH IN THE WYOMING 4-H PROGRAM.

We have a position for your time, your talents, and your abilities.

5 easy steps to change the future of youth!

1

Enroll in 4-H online.

Does your family have a 4HOnline profile?

N

Y

Create a 4HOnline
profile at:
wy.4honline.com

Add a new
family
member

2

Complete a training on working
with youth in 4-H

3

Complete a background check and a driving records check.

4

Meet with our local 4-H Educator.

5

Get started



Give us a call
307-766-5170



Send us an e-mail
4h@uwyo.edu



UW | Wyoming 4-H



2020 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm.

Utilize Club Officers—January 27, 2020

Your 4-H officers are a great asset to your 4-H club. As a 4-H volunteer or parent it is important to understand the role of an officer team and how to give them the power to create engaging and fun club meetings. In this workshop find out more about the duties of each officer and how you can work with them to lead great meetings.

Do Robert's Rules Really Create Order - February 24, 2020

Most 4-H Clubs use the traditional method of Robert's Rules of Order to conduct business meetings. Robert's Rules of Order can often be confusing and are not used properly in many 4-H clubs. Join this workshop to find out more about how to best modify the decision making process in your 4-H club to help members understand the process of what they are doing and why they are doing it. This workshop will look at alternative decision making methods including how to use a simplified version of Robert's Rules of Order.

Retain Your Membership—March 23, 2020

The Wyoming 4-H program has been part of multi-state retention study for the past four years. Our highest loss of members are first and second year members. Join us for this workshop to find out what the data from the study says. We will discuss why member leave and what we can do as volunteers to keep members coming back and engaging in the 4-H program. If you are a newer volunteer or parent please join us to create the future of our program by helping us to develop a working dialogue of what new members need to stay active and involved.

Record Books and Recognition—April 27, 2020

We are using a new online Record Book for 2019-2020. During this workshop we will take a look at how the new online Record Book works and how to use it. We will also look at the National 4-H Recognition Model and how 4-H clubs and county programs can provide different types of recognition for all youth involved.

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there

UW | Wyoming 4-H

Johnson County 4-H Rabbit Workshop



2020 4-H Rabbit Workshop

- When:* Monday February 24, 2020
- Where:* JC UWE Office 30 Fairgrounds Rd
- Time:* 6:30 p.m.
- Who:* Avery Devore (JC grand champion) will present to any interested
- Topics:* Showmanship, tattooing, Choosing Show rabbits,
General Health & Care Tips



UW

Wyoming 4-H

Spring start up for our Johnson County 4-H Shooting Sports enthusiasts!

The Johnson County 4-H program offers several shooting sports disciplines for youth to explore, practice, and compete in at the local, state and national level. Disciplines include rifle, pistol, air pistol, air rifle, muzzleloading, shotgunning, and archery.

- **Shooting Sports Orientation and Safety Meeting:** Everyone is welcome.
(All 4-H Shooting Sports enrollees must attend one of two safety meetings and complete a safety test.)
Options are Tuesday, **January 14th start 5:00 p.m.** or Thursday April 9th start 5:30 p.m. at the Buffalo Fairgrounds Community Building.
- **Indoor Air Rifle and Air Pistol practices**
We are planning a 3-week concentrated session in Air Rifle and Air Pistol instruction in the Fairgrounds Community Building. Practices will be twice a week, Tuesday and Thursday. We will begin Tuesday, **January 21st at 5:00 p.m.** -6:30 p.m. and conclude on Thursday February 6th.
- **Indoor Archery practices**
Archery will begin Tuesday, **February 25th at 5:00 p.m.** -6:30 p.m in the Fairgrounds Community Building and will end March 31st (Tuesday evenings).
- **Shooting Sports Safety Meeting**
(All 4-H Shooting Sports enrollees must attend one of two safety meetings and complete a safety test.)
Thursday **April 9th start 5:30 p.m.** at the Buffalo Fairgrounds Community Building.
- **Outdoor practices at the BTSC ranges (April, May, June):**
Shotgun, 22 Rifle, 22 Pistol, Muzzleloader, and Archery
Begins Thursdays **April 16th beginning 4:00 p.m.**
- Leadership Training, April 4th -5th in Buffalo
- Work Day at the Range (A Thank You to the Buffalo Trap and Skeet Club)
- Top Shot Fundraiser June 6th (Adult and Youth Team Competition – all disciplines)
- Wyoming Youth Hunter Education Challenge, Upton June 13th
- Johnson County 4-H Muzzleloading County Shoot. June 18th at the BTSC ranges.
- Johnson County 4-H Shotgun, Rifle, Pistol, and Archery County Shoot will be June 20th.
- Wyoming State 4-H Shoot is July 9th - 11th, Douglas, WY
- National 4-H Shoot will be June 21st - 26th, Grand Island, NE

Shooting Sports leaders have been working hard to revitalize the JC Shooting Sports project area and have doubled reenrollment each of the last two years. Generous support for JC 4-H youth shooters has come from the Sheridan/Johnson County Pheasants Forever Chapter, Wyoming Friends of the NRA, Buffalo Trap and Skeet Club Board of Directors, the State 4-H Office, and the Sports Lure.

JC youth interested in exploring, practicing, and competing in 4-H shooting sports are dependent upon trained and certified 4-H Shooting Sports leaders. 4-H Shooting Sports leader certification involves: registration via Wyoming 4-H Online, 4-H volunteer training and screening plus shooting sports discipline specific training.

Any youth (8-18 years old) or adults interested in learning more about 4-H Shooting Sports should call the Johnson County UW Extension Office at 684-7522 or if you have questions shoot me an email. jdawson@uwyo.edu

4-H Southeast District Leaders' Conference 2020



Open to youth between
the ages of 13-18

February 15, 2020

Registration starts @ 8:30am

East High School

2800 E. Pershing Blvd.
Cheyenne, WY 82001

Fee of \$15.00 due at
registration. Can be
paid by cash or check.

Registration:

<https://bit.ly/2FfUKmV>

For more information contact:
Laramie County 4-H
307-633-4383

Conference offers:

- ☘ Meet & Greet Time -
A chance to get to know other
4-H members from around the
state.
- ☘ Youth Educational Workshops
- ☘ Resources
- ☘ Networking opportunities

*The University of Wyoming and the United States
Department of Agriculture cooperate.
The University is an equal opportunity/affirmative
action institution.*

\$20



NEW THIS YEAR!
4-H LEAD

Two tracks:
Middle School Aged Youth
4-H Volunteers

MARCH 7 STARTING AT 1:00 PM
MARCH 8 ENDING AT 1:00 PM

Wyoming State Fairgrounds

Food · Lodging · Materials
Included

UW | Wyoming 4-H

Kaya Pehringer led a club officer workshop in
December.





Citizenship Washington Focus & Leadership Washington Focus



Registration Deadline: March 15
 Citizenship Washington Focus will be held June 20 -27. For Youth ages 14 and older.



Leadership Washington Focus will be held July 27th - 30th. For youth in 6th - 8th grade.

Please complete the following information to register for CWF or LWF. You will be contacted after the registration deadline with information regarding the trip you have registered for. A \$300 deposit is required to hold your place on either of these trips. The deposit can be paid online or via check.

The cost of CWF will be \$2000 or less (this cost is based on plane tickets costing \$700.00, if plane tickets are less the cost will be less). The state will pay a portion of this \$2000, the amount is determined by the number of participants, in the past it has been about \$300.

The cost for LWF will be \$1400 or less (this cost is based on plane tickets costing \$500.00, if plane tickets are less the cost will be less). The state will pay a portion of this \$1400, the amount is determined by the number of participants, in the past it has been about \$300.



Kountry Kids

The Kountry Kids met on January 20, 2020 at the Fire Hall. Our new president, Emma Pehringer called the meeting to order and Kaya did roll call. Addison reminded us all about our \$5 dues. James did a Character Counts talk on caring. Emma gave a recap of the 4-H Council meeting and Brent told us that the Next Livestock meeting is to be on February 4, 2020. Kaya said the officers training went really good and she thought that every club was there! Members said that both the Kids Shoppe wrapping and the Christmas caroling went really well. We hope to do the Shoppe again next year! We voted on Educational goals-A visit from the K9 unit, Gillette Science/Rec Center, and Equine Therapy trip in Sheridan. We talked about fundraising and people suggested lots of ideas including Pizza Hut like last year. Everyone was reminded that the 4-H Carnival is on March 20, 2020. We decided to donate A Mittens Moisturizer Basket and a Cake made by Amanda Monterastelli for our club. We are still going to do the Fishing Booth and help run the Concession stand. The Baker and Foss families had snacks and Ava Lockman, Gregory Conklin, and Emma Pehringer all gave demonstrations. Our next meeting will be February 17, 2020.

Respectfully submitted,
 Milan Monterastelli

Clover Colts 4-H Club

The Clover Colts second meeting was held at Bomber Mountain's band room on December 19th. The first thing that the Clover Colts 4-H did was discuss if the tree sale was a success or not. Which it was a huge success because we sold all but three trees. Last but not least we drew for the Christmas dinner. The lucky duck winner was Pete Dahlberg. Members that didn't sign up yet for demonstrations for our remarkable 4-H group did. The Clover Colts are going to go to the Sheridan College vs. Williston Men's Basketball game, ice skating, and have pizza at Ole's as our Winter Break trip on January 4.

Report by Karlee Kukuchka

Clover Colts 4-H Club

On Saturday January 4th, we started our outstanding family day, ice skating in the afternoon. Then we went to Ole's pizza place to have dinner & hold our meeting. The first thing the Clover Colts members discussed were some community service ideas that we can help our people of Buffalo Wyoming with. We also talked about some field trip ideas. Four of our members (Lane, Tara, Elsa and Kayden) did demonstrations for our group. Lane did his demonstration on different breeds of chickens. Tara talked about English horse riding. Elsa did her demonstration on Creativity. Kayden showed us all the different types of leather. After the meeting the club went to the Sheridan College basketball game.

Report by Karlee Kukuchka

Below: Blue Ribbon 4-H Club helped pass out stocking & lunch at the Buffalo Senior Center Christmas Eve! Those participating were: Brett Shavlik, Bryson Kolb, Kristyn Schultz, Watt Schultz, Brooklyn Schultz, Leah Ramirez, Brennan Serres, Devyn Serres, John Ramirez, Blaine Shavlik and Mike Ramirez.



Winchesters 4-H Club

Jan. 12, 4 p.m.

Keefe Rice discussed parliamentary procedure and how to run a meeting. Sharing & caring committee reported that they gave a \$100 gift card.

Old Business:

Meadowlark ski trip, decided to go February 16h

Educational trip referred to a committee & members were elected.

New Business

Dog project meeting

Safety orientation meeting

Beef tagging

4-H carnival-discussed a new game

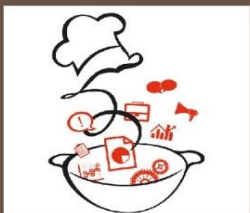
Record book meeting.

Adjourned at 5:09

Reported by Ms. Peterson



ANY 4-H Member Is Invited
to Attend Any or All Online
Learning Sessions!



Save the Dates

For some FUN new learning
opportunities that you can take
advantage of from home!

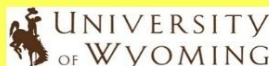
Family and Consumer Science Series

Register here:

<https://wyoming4h.formstack.com/forms/fcs>



For more Information Contact:
Dawn Sanchez 307-799-8780



FCS Series

7:00 p.m. via zoom

- Feb. 4 - Nutrition - Sports Medicine
- Feb. 6 - Textiles - Water Marbling
- Feb. 13 - Fun with Food-How Ingredients Work?
- Feb. 18- Personal Finances
- March 2 - Needs Vs. Wants-
- March 12 - Textiles - Putting in a Zipper



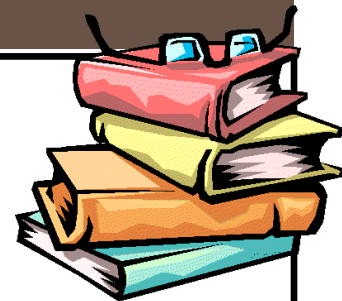
The Wyoming State 4-H Foundation is proud to manage scholarship opportunities to students that are current and/or past 4-H members in Wyoming. Just one single application is used for all of their scholarships. As you choose to apply for scholarship, PLEASE read each one's parameters for eligibility so you don't miss out!!!

APPLICATIONS ARE DUE

FEBRUARY 15, 2020!

Go to: <https://www.wyoming4h.org/4hfoundation/scholarships/>

NEW -WYOMING 4-H PORTFOLIO PLATFORM



Families can now create an account and manage their 4-H Portfolios/Record Books online. Each 4-H member can have their own reports to access and update. This REPLACES the previous files and is the new Wyoming State 4-H supported system. Go get started with your family and club at zsuite. (<https://4h.zsuite.org>)

There is a video you may watch to help you get started. That is at <https://www.youtube.com/watch?v=VaiTHJWZvfl&feature=youtu.be>

Each Johnson County 4-H members is strongly encourage to complete a 4-H Portfolio.

FEBRUARY BIRTHDAYS

Sydney Norman (1st)

Aidan Burke (3rd)

Treylah Smith (5th)

Abby Branaman(14th)

Anwen Moses (2nd)

Jessi Holland (3rd)

Lauren Bergstreser (6th)

Thomas Kukowski (15th)

Garrett Keeler (27th)

Kevin Thomas Jr. (2nd)

Dylan Kessler (5th)

Hazen Camino (9)

Lucas Jordahl (20th)

MARCH BIRTHDAYS

Zachary Freise (1st)

Dellana Michelena (9th)

Paxton Cotant (11th)

Hunter Peterson (13th)

Kodi Boden (17th)

Grady Alger (22nd)

Owen Atwell (28th)

Caylor Malson (30th)

Brady Engling (2nd)

Elizabeth Farris (10th)

Ellie Baker (12th)

Rhys Roduner (15th)

Liberty Rogers (20th)

Kade Rodriguez (24th)

Miles Packard (28th)

River Bills (31st)

Orion Ostheimer (7th)

Rakyah Hudson (10th)

Tate Tanachion (12th)

Caydence Engling(16th)

Grady Alger (22nd)

Henry Shoup (25th)

Kendal Bergstreser (30th)

Kaitlyn Painter (31st)





Johnson County 4-H

Come Join the Fun and
Support your Local JC 4-H!

Fun-on-the-Go

Games

Cake Walk

BINGO

Prizes!!!!

**Raffle Tickets!! (Winners
announced at the carnival!)**

FRIDAY MARCH 20, 2020

4:30 - 7:30 PM

Buffalo High School

SOUP or PIZZA, & DRINK MEAL


\$5

Good for One Ticket

4-H Carnival 2020

2020 Carnival Timeline

The following is a list of what is expected from each community club as well as the deadlines each club is responsible for meeting. If you have any questions, please call Donna in the UW Extension Office 684-7522.

Deadline	Description	
ASAP	Clubs to Set-up and Clean-up – will be assigned if no one has volunteered by Mar. 13 th .	
February 13 th	Raffle items reported to the Extension Office for Donna to create raffle tickets (two items valued at \$50)	
February 24 th	Club leaders Pick up raffle tickets from Extension Office to distribute and begin selling	
Feb 24 th	Booth Proposal Form to Extension Office Pictures of posters sent to the Extension Office for Contest All posters should be hung up around town	
March 17 th	Raffle tickets, stubs, and money turned into Extension Office Top seller (\$50) youth award for tickets sold up to the 17 th Council sponsorship eligibility is dependent on ticket sales	
March 17 th	Raffle items to Extension Office (or bring to the Carnival) Each club brings 2 gift cards (at least \$5 value) for Bingo	
March 20 th	Each family brings two cakes to the Carnival for cake walk	
March 20 th	Map of booth locations posted at 3:45 @BHS	
March 20 th March 23 rd	SET UP 3:45 P.M. @ BHS - 7:30 p.m. Carnival ends / clean up All posters must have been taken down	



At Work

In 2011 the Johnson County 4-H Council developed the program



@ Work to help

County youth ages 15 to 18 gain life skills such as interviewing, resume writing, job

Performance and responsibility with an internship.

The intern will have the opportunity to observe, learn, and participate with the employee of their choice. The hope is through the internship, the intern can find a career that they may pursue after high school.

Interns will experience as many aspects of their chosen career as possible and work with their employer to learn skills necessary for the job. The professional work force of the intern's choice may be welding, accounting, retail, banking, law, carpentry, and the list goes on. The intern is required to work 100 hours between May 1, 2020 and March 1, 2021.

Once timesheets, evaluation forms from employer and intern are turned in to the Johnson County Extension Office (by 03/01/2021) a stipend of \$1,000 will be issued to the intern with no cost to the employer.

This opportunity is available to all Johnson County youth. However, if an internship is awarded, the youth must become a member of 4-H in Johnson County.

How to Apply

Step 1: Think of a career you would like to learn more about through real-life experiences.

Step 2: Contact a professional or business owner in this field and inquire if they would be interested in having an intern work for them for 100 hours at NO cost to them.

Step 3: Fill out the application, resume, and other required application materials. These may be picked up at the Johnson County Extension Office (30 Fairgrounds Rd Buffalo WY).

ALL APPLICATION MATERIALS

ARE

DUE

APRIL 30, 2020

**JOIN  THE
REVOLUTION
OF RESPONSIBILITY**

4-H COUNCIL SCHOLARSHIPS

Applications accepted March 1-April 1

2 scholarships available:

(1) \$1000 & (1) \$500

Selection based on overall 4-H involvement, character and community service, club, county and state leadership, personal interview and 4-H portfolio.

Requirements

- Currently enrolled in Johnson County 4-H.
- Minimum 5 consecutive years in 4-H immediately preceding application. (8th-12th grade)
- Submitted portfolio by due date for previous 5 years.
- Graduating senior planning to attend an institute of higher learning.



February 2020

CHANGE SERVICE REQUESTED

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7



Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834