

CLOVER CHATTER



2020



UNIVERSITY OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter

Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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To Make the Best Better



Wyoming 4-H

March 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Dog project meeting 6-7	2 Horse project Appreciation Reception	3 indoor archery	4	5 Poultry workshop 4-H @ Work committee meeting	6	7
8 Daylight savings time begins	9 4-H Council meeting Horse project t	10 indoor archery Fabric & Fabric meeting	11	12 Fair Board Meeting	13	14 Swine workshop
15 Dog project meeting	16 Horse project	17 indoor archery <i>Happy St. Patrick's Day</i> 	18	19 spring begins	20 4-H Carnival 	21
22	23 Horse project	24 indoor archery Fabric & Fashion meeting	25	26	27	28
29 Dog project meeting	30	31 indoor archery				

To Make the Best Better



Wyoming 4-H

April 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5 Dog project meeting Mandatory Sale Meeting	6	7	8	9	10	11
12	13	14	15	16	17	18
19 Dog project meeting Mandatory Sale Meeting	20	21 Mandatory Sale meeting	22	23	24	25
26 Mandatory Sale Meeting	27	28	29	30		



March 1, 2020	Dog Project
March 2, 2020	Horse Project
March 2, 2020	Appreciation Reception
March 3, 2020	Indoor Archery
March 5, 2020	Poultry Workshop
March 9, 2020	Horse Project
March 10, 2020	Indoor Archery
March 10, 2020	Fabric & Fashion
March 15, 2020	Dog Project
March 17, 2020	Indoor Archery
March 20, 2020	4-H Carnival
March 22, 2020	Dog Project
March 24, 2020	Indoor Archery
March 24, 2020	Fabric & Fashion
March 29, 2020	Dog Project
March 31, 2020	Indoor Archery
April 4-5, 2020	SS Leader training in Buffalo
April 5, 2020	Dog Project
April 5, 2020	Mandatory Sale Meeting
April 9, 2020	Safety Orientation Meeting
April 16, 2020	Outdoor Shooting Sports starts
April 19, 2020	Dog Project
April 19, 2020	Mandatory Sale Meeting
April 21, 2020	Mandatory Sale Meeting
April 26, 2020	Mandatory Sale Meeting
April 24, 2020	State Wool Judging Contest
May 3, 2020	Dog Project
May 17, 2020	Dog Project
May 30, 2020	Goat, Sheep, Swine tagging
May 31, 2020	Dog Project
May 31, 2020	Goat, Sheep, Swine tagging



June 7, 2020	Dog Project
June 14, 2020	Dog Project
June 20, 2020	County Shoot
June 21, 2020	Dog Project
June 16-18, 2020	Showcase Show-down
June 26-28, 2020	Mountain Camp
June 28, 2020	Dog Project
July 5, 2020	Dog Project
July 12, 2020	Dog Project
July 9-11, 2020	State Shoot
July 19, 2020	Dog Project
July 24-Aug. 2, 2020	County Fair
Aug. 10-16, 2020	State Fair





University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
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February 28, 2020

Dear Johnson County 4-H Community:

February 2020 had an extra day because of leap year, yet is still a short month that had a lot of 4-H activities packed into it. They included shooting sports indoor air rifle & pistol sessions, sportfishing, fly tying, Fabric and Fashion workshops, sheep & goat workshops, poultry & rabbit workshops, wool judging practices, Fair Board, committee, council and club meetings, leader trainings (both face to face and via zoom), and for the first time in many years a leathercraft workshop. Our passionate and dedicated volunteers share their knowledge, skills, and enthusiasm for the project areas sparking an interest in our 4-Hers. Fun, engaging activities led by caring adults with generous community support is what we have in Johnson County 4-H!

As of March 3rd, I will no longer be in the office as the University of Wyoming Extension 4-H Educator for Johnson County. Since May of 2015, I have had the privilege of being the 4-H guy in Johnson County (JC). I have had many great experiences and joys at the county, state, national, and international 4-H level. I enjoyed working through the challenges and am confident the community has a deep appreciation for the tradition of 4-H in JC. I am not leaving town but feel it is in the best interest for the 4-H program for someone new to take the reins of the program.

Johnson County 4-H means much to me. This is due to the significant impacts on the development of my three children. All three had incredibly positive experiences thanks to the commitment of Home Economist / 4-H Educator Bonnie Ellenwood and Kountry Kids adult leader Linda Foss. As a parent of 4-Hers, I truly valued how much Bonnie and Linda cared for not only my children but for all the 4-H kids. In my tenure as JC Educator, I tried to bring this same sense of purpose and caring to the position while I was the 4-H guy.

The data for the JC 4-H program is extremely encouraging. Since 2015, the JC 4-H program has experienced the largest county enrollment numbers since enrollment data has been collected by the state 4-H office. JC 4-H also experienced the highest percentage of county school-aged kids in the entire state with 31% of our school-aged kids enrolled in our program. 2020 may be the year in which we top the 300 4-H youth member mark! With a very proactive Executive 4-H Council, a true commitment by Commissioner Novotny to ensure we in Johnson County have the best 4-H program, and tremendous support by the community, 4-H in JC is in a very good place and our volunteers are making great things happen.

I sincerely thank all who felt I was the best person for the University of Wyoming Extension Johnson County 4-H Educator position. I thank all, youth and adult alike, for making my time as the UWE JC 4-H Educator good for me, the JC program in general, and for the 4-H youth of Johnson County! I am sure the selection committee will bring in a new vibrant educator to build upon the programmatic successes we are having!

A handwritten signature in black ink that reads "James T. Dawson".

James T. Dawson Johnson County UWE 4-H/Youth Extension Educator

*The JC 4-H Carnival Committee is currently working to make the 2020 4-H Carnival a success (March 20th starting at 4:30 p.m.). Please thank the carnival committee members & those purchasing raffle tickets!

Work life for JC 4-H Educator Jim D. prior to March 3, 2020



Life Post 3/3/2020

Appreciation

Reception

Please Join us to thank Jim Dawson for his hours of service to Johnson County youth as UWE 4-H Youth Educator. Jim is retiring :(his last day in the office* will be March 3, 2020.

Monday March 2, 2020 5:00 to 7:00 p.m.

Community Building—JC Fairgrounds

Hosted by

JC Extension Office

&

JC 4-H Council



UNIVERSITY
OF WYOMING
EXTENSION



Sydney Rutt demonstrating the rifle kneeling stance.



Last practice of Air Sports season: Shooting games.

2020 4H Air Rifle & Pistol



Back: Graham Bettinger, Keagen Weinand, Paxton Cotant, Addison Bettinger, Paislee Stevens, Evelynne Conklin, Gregory Conklin, Blaine Shavlik, Kustin Asay. **Middle:** Landon Pierson, Kaden Walter, Gavin Shavlik, Sara Shoup, Brody Farris, Brett Shavlik, Joseph Southerland, Henry Shoup. **Front:** Liberty Rogers, Andrew Rogers, Ian Goddard, Brenden Packard, Lane Wallace, Jonathan Conklin. **Not pictured:** Jace Foss, Cole Ross, TC Irish, Dylan Kessler, Redic Mader, Breck Stott, Tate Tanachion, Tye Tanachion, Rylee Ulven, Ike Williams, Shannon Kessler, Ava Lockman, Orion Ostheimer, Molly Bennick.



Full line of prone rifle shooters.



Air Pistol was a great success!

Johnson County Fairgrounds Community building.

Thirty seven members participated in the three week season of the Air Rifle and Pistol discipline, with an average of 28 members per six practices. With a focus on safety, we worked through all four positions of rifle stances and pistol. Many parents helped each practice in being the extra eyes of safety. This was greatly appreciated!

March 3: Indoor Archery begins 5:00-6:30pm

March 21: Last day to register Shooting Sports Leader Training

April 4-5: Shooting Sports Leader Training in Buffalo

April 9: Safety/Orientation @ Fairgrounds Community Bldg 5:30pm

April 16: Outdoor practices begin @ Buffalo Trap & Skeet Club 4-6:30pm

“OVER THE HILL” SHOWMANSHIP CONTEST (4-H & JC Fair Board FUNDRAISER)

Many a parent, grandparent, leader or fair patron watching the JC youth Exhibitor show their animal in the show-ring, have wanted to put themselves into the ring and experience being an exhibitor competing again! For those interested, a committee has set up a competition for older wannabe showman!

The Johnson County Fair is pleased to announce it will be holding the 1st Annual “Over the Hill” Showmanship competition at the 2020 JC Fair & Rodeo. This showmanship competition is for folks who are “Over the Hill,” or at least no longer eligible to show as a 4-H/FFA youth Exhibitor.

Entry Information & Awards Offered per Specie Showmanship Class:

- First Place: 50% of the paid entry fees and donated awards
- Second Place Team: Donated Award
- Third Place: Donated Award

Entry Fee: \$20.00 per class. Enter online via the Johnson County Fair Board (Pre-entry is available & encouraged, but not required.)

DIVISION – “OVER THE HILL” SHOWMANSHIP

Class	1 Beef	2 Swine	3 Sheep	4 Goat
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This “Over the Hill” competition will serve as a fundraiser for JC 4-H & JC Fair Foundation. The entry fees will be split 25:25:50. One half of all entry fees will be donated to the 4-H Council and Fairgrounds Foundation to promote youth development and the remaining half will be paid to the “Over the Hill” Showmanship winner of each species along with additional donated awards. To add to the excitement, there will be a variety of ways for showman to opt out of a class and enter others into the contest!

The “Over the Hill” competitions will be fun for all as the classes will be judged on the exhibitor’s showmanship abilities and the overall entertainment value. The “Over the Hill” showmanship competition will take place on Friday afternoon prior to the FFA Showmanship Round Robin. Entry fees are \$20 per competitor per showmanship class. To be eligible for the competition, participants must be 22 years or older and may enter into all four showmanship classes. Entry forms are available at the JC fair office or online. Entry forms are due prior to each showmanship class.

If you are interested in becoming a sponsor/award donor or would like more information about this exciting new feature of the fair, please call the fair office at (307) 684-7357.



2020 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm.

Utilize Club Officers—January 27, 2020

Your 4-H officers are a great asset to your 4-H club. As a 4-H volunteer or parent it is important to understand the role of an officer team and how to give them the power to create engaging and fun club meetings. In this workshop find out more about the duties of each officer and how you can work with them to lead great meetings.

Do Robert's Rules Really Create Order - February 24, 2020

Most 4-H Clubs use the traditional method of Robert's Rules of Order to conduct business meetings. Robert's Rules of Order can often be confusing and are not used properly in many 4-H clubs. Join this workshop to find out more about how to best modify the decision making process in your 4-H club to help members understand the process of what they are doing and why they are doing it. This workshop will look at alternative decision making methods including how to use a simplified version of Robert's Rules of Order.

Retain Your Membership—March 23, 2020

The Wyoming 4-H program has been part of multi-state retention study for the past four years. Our highest loss of members are first and second year members. Join us for this workshop to find out what the data from the study says. We will discuss why member leave and what we can do as volunteers to keep members coming back and engaging in the 4-H program. If you are a newer volunteer or parent please join us to create the future of our program by helping us to develop a working dialogue of what new members need to stay active and involved.

Record Books and Recognition—April 27, 2020

We are using a new online Record Book for 2019-2020. During this workshop we will take a look at how the new online Record Book works and how to use it. We will also look at the National 4-H Recognition Model and how 4-H clubs and county programs can provide different types of recognition for all youth involved.

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there

Rowdy Riders 4-H Club

The Rowdy Riders held their first meeting of the year on January 12, 2020. The club elected new officers. Colton Hepp is president, Konnor Rodriguez is vice president, McKinley Hepp is secretary, Sydney Rutt is treasurer, Molly Bennick is historian, Kolby Packard is reporter. Piper Hodgins & Peyton Rodriguez are the recreation leader. During the meeting the bi-laws were reviewed and approved by all members. We handed out awards from last year's fair. We played a trivia game covering the categories of horses, beef, swine, poultry, and sheep. Submitted by Kolby Packard



Dr. Summer Hanson

Caylor Malson (below) giving a presentation regarding "Photography"

Topnotchers 4-H Club

Topnotchers had a meeting Sunday, February 9th at 6 at the BHS commons. New officers were elected: president-Aiden Burke, vice president-Briley Farris, secretary-Elizabeth Farris, treasurer-Kenli Bauer, reporter-Riley Roduner, historian-Anwen Moses, callers-Cairi Culliton, Rhys Roduner, Brody Farris, Laney Mader, Eira Moses, & Alexis Asay. Carnival Committee discussed duties and assigned help! We will donate gift certificates to Dash Inn for prizes at the carnival. Other Committees were assigned. After school meetings were discussed and are scheduled for twice a month until June. Topics will include 4-H 101, Fair Projects, Presentation, Community Service, Record Books, and more! Our next meeting was scheduled for March 15th at the Bowling Alley from 2-4p.m. We are all looking forward to a great year!

Riley Roduner-Reporter



Powder River 4-H Club

The Powder River 4-H Club had a meeting January 26th. We welcomed two more members: Ciera Reculosa & Ike Williams. We are excited to welcome them to our 4-H family! We discussed our plans for the upcoming 4-H Carnival in March. We also made plans to go on a club trip on February 23rd for ice skating and pizza. Caylor Malson gave a presentation on photography, which we found very informative. In other Powder River news, we have again partnered with Cactus 4-H to work on our horse projects. At our last meeting we discussed some basic anatomy of the horse. This was taught by Dr. Summer Hanson, DVM.

Submitted by Jamie Curuchet, reporter



CLOVER COLTS 4-H CLUB

In December, our club stuffed 18 stockings for the seniors at the Buffalo Senior Center. We went bowling as a club in December as well. Many of our members participated in the Crystallex fundraiser. We welcomed Heston and Halle Crozier and Eli and Trell Schiffer to our club. We had a meeting on February 9th. We started discussing the 4-H carnival and voted to play dodge ball at our next meeting in March. On February 26th and March 4th, our club will be volunteering for the Johnson County Friends Feeding Friends program as a community service project.

Maya Hall, Krazy Kritters Reporter



FABRIC AND FASHION

March 10, 2020

&

March 24, 2020

6:30 to 8:30

These meetings are for members who have been in F & F 3 and more years. On March 10th will start with proper care of your machine, followed by learning how to make "tailored button holes". On the meeting on the 24th, finish tailored button holes and if time allows learning set-in-sleeves. Please bring your machine, sewing machine needles, pins, scissors, measuring tools, and thread.

HORSE PROJECT MEETINGS

EVERY

MONDAY NIGHT

(WHEN THERE IS SCHOOL)

STARTING

MARCH 2, 2020

CLOUD PEAK

ELEMENTARY

AFTER SCHOOL

3:00 TO 5:00



I Pledge my **HEAD** to
clearer thinking,
My **HEART** to greater
loyalty,
My **HANDS** to larger
service, and
My **HEALTH** to better
living,
For my Club,
My Community,
My Country, and
My World.

Johnson County Poultry Meeting

POULTRY CLASS

THURSDAY MARCH 5, 2020



We will be meeting to discuss ordering of market birds

Orders of general birds

Expectations of Fair

6:00 p.m. at the Extension Office downstairs

Please RSVP to let us know you are attending 307684-7522

MARCH BIRTHDAYS

Zachary Freise (1st)

Dellana Michelena (9th)

Paxton Cotant (11th)

Hunter Peterson (13th)

Kodi Boden (17th)

Grady Alger (22nd)

Owen Atwell (28th)

Caylor Malson (30th)

Brady Engling (2nd)

Elizabeth Farris (10th)

Ellie Baker (12th)

Rhys Roduner (15th)

Liberty Rogers (20th)

Kade Rodriguez (24th)

Miles Packard (28th)

River Bills (31st)

Orion Ostheimer (7th)

Rakyah Hudson (10th)

Tate Tanachion (12th)

Caydence Engling (16th)

Grady Alger (22nd)

Henry Shoup (25th)

Kendal Bergstreser (30th)

Kaitlyn Painter (31st)

APRIL BIRTHDAYS

Ashlynn Fennema (1st)

Aiyana Roche (3rd)

Ella Sanders (4th)

Lily Ruby (8th)

Tara Troutman (11th)

Jolene Foss (14th)

Joanna James (24th)

Kadynce French (25th)

Hank George (2nd)

Heston Crozier (4th)

Eli Schiffer (7th)

Taya Verplancke (9th)

Vivianne Ostheimer (13th)

Maxima Wuerker (19th)

Sydney Rutt (24th)

Gavin Goni (25th)

Hadlie Garcia (26th)

Wyatt Holland (2)

Kolby Packard (4th)

Trell Schiffer (7th)

Rylee Ulven (10th)

Kynzie Tass (13th)

Eliot Graves (24th)

Rowan Wasinger (24th)

Alexis Asay (26th)





Johnson County 4-H

Come Join the Fun and
Support your Local JC 4-H!

Fun-on-the-Go

Games

Cake Walk

BINGO

Prizes!!!!

**Raffle Tickets!! (Winners
announced at the carnival!)**

FRIDAY MARCH 20, 2020

4:30 - 7:30 PM

Buffalo High School

SOUP or PIZZA, & DRINK MEAL


\$5

Good for One Ticket

4-H Carnival 2020

2020 Carnival Timeline

The following is a list of what is expected from each community club as well as the deadlines each club is responsible for meeting. If you have any questions, please call Donna in the UW Extension Office 684-7522.

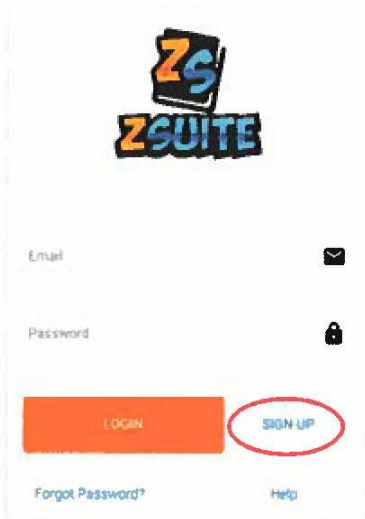
Deadline	Description	
ASAP	Clubs to Set-up and Clean-up – will be assigned if no one has volunteered by Mar. 13 th .	
February 13 th	Raffle items reported to the Extension Office for Donna to create raffle tickets (two items valued at \$50)	
February 24 th	Club leaders Pick up raffle tickets from Extension Office to distribute and begin selling	
Feb 24 th	Booth Proposal Form to Extension Office Pictures of posters sent to the Extension Office for Contest All posters should be hung up around town	
March 17 th	Raffle tickets, stubs, and money turned into Extension Office Top seller (\$50) youth award for tickets sold up to the 17 th Council sponsorship eligibility is dependent on ticket sales	
March 17 th	Raffle items to Extension Office (or bring to the Carnival) Each club brings 2 gift cards (at least \$5 value) for Bingo	
March 20 th	Each family brings two cakes to the Carnival for cake walk	
March 20 th	Map of booth locations posted at 3:45 @BHS	
March 20 th March 23 rd	SET UP 3:45 P.M. @ BHS - 7:30 p.m. Carnival ends / clean up All posters must have been taken down	

ZSuite 4-H Record Books & You!

Understanding the new record book system







Create a family profile

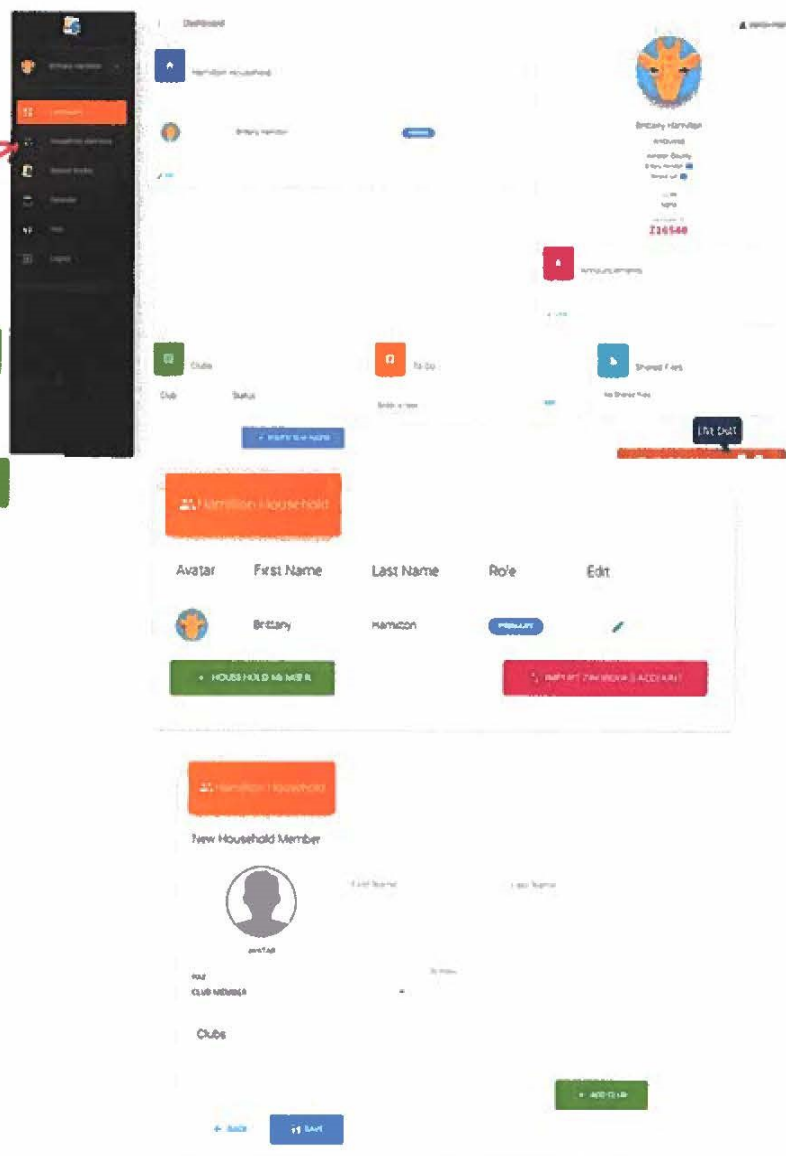


1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer) You will see a screen like this.
2. As a family creating a new profile, select **Sign Up**.
 - a. Fill in the required fields (you can use your same email and password from 4HOnline).
 - b. Create a pin number (we recommend an easy-to-remember four-digit number, like the last four numbers of your phone number).
 - **REMEMBER** your password and pin number, you will need it to access your portfolios!
 - c. Select Wyoming and your home County.
 - d. Click **Let's Go**.

Add members of family

You should now be directed to the **Dashboard** screen.

1. To add members, in the black drop down menu, select  Household Members
2. On the next screen, select 
3. Fill in the required fields for one of your members.
4. Don't forget to add a club! Click 
5. Finish by clicking 



You will return to the **Household Members** screen. The member you added should appear in the list along with yourself. Repeat this process for the other members of your household.

***Should you have any questions, you can always use the Live Chat located at the bottom right of the screen.**






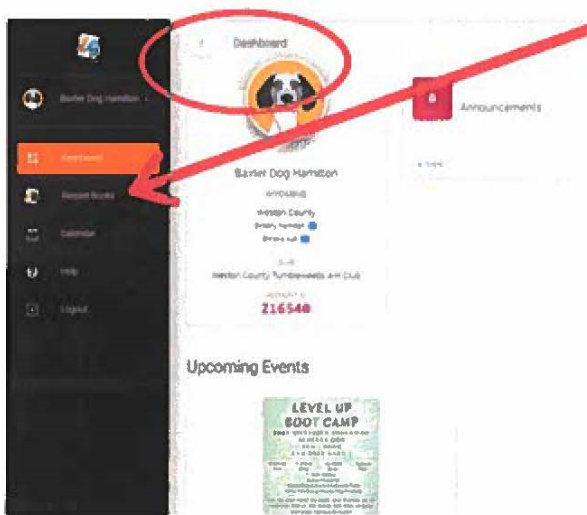
ZSuite 4-H Record Books & You!

Understanding the new record book system



Adding a Record Book

1. Whether you are on the **Dashboard** screen or **Household Members** screen, you will click on  SWITCH PROFILE located at the top right of the screen.
2. Click **Choose Profile** of the member you wish to add a record book for.
3. The next screen is the **Dashboard** for that member's profile.
4. In the black drop down menu, select  Record Books
5. The next screen is the **Record Books** screen. Click on  to add a record book for that member.



6. The next screen should look like this. Fill in the required fields for the project record book you wish to add.

Example:

Project Name: Market Lamb

Club: Elk Mountain Outlaws (auto fills)

Primary Category: Animal Science

Sub Category: Sheep


Record Book Type: Junior Record Book

Start Date: 04/01/2020

End Date: 08/31/2020

7. Finish adding this record book by clicking 

You will return to the **Record Books** screen. Repeat this process for the remainder of the project record books for that member. Switch profiles and select the profile for the next member you wish to add record books for.


*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.



ZSuite 4-H Record Books & You!

Understanding the new record book system



Editing a Record Book/Adding Goals

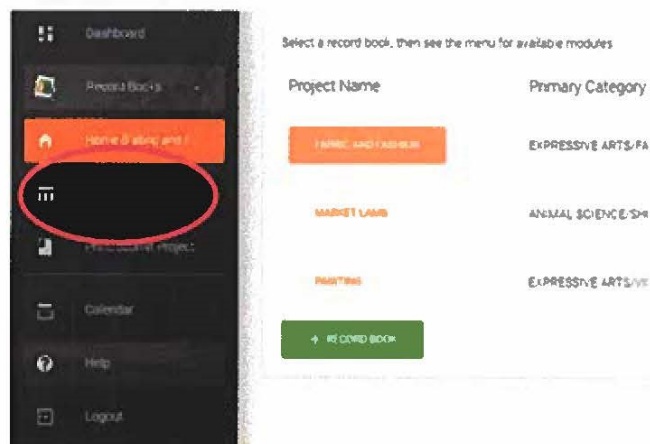
Once all of your child's project records are added, you are ready to edit/add goals!

1. To edit record books from log in page:
 - a. Log in using username and password.
 - b. Select **Choose Profile** of the member you wish to edit a record book for, this will take you to the member's profile **Dashboard**.
 - c. On the **Dashboard** screen in the black drop down menu on the left, select **Record Books**.
 - d. Your member's list of record books added should now be shown, and you should now be on the **Record Books** screen.

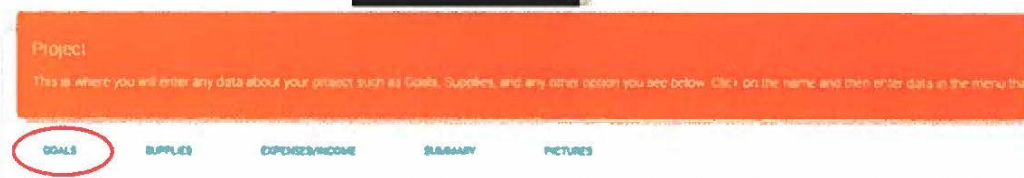


1. To edit record books from **Record Book** screen:

- a. Select the yellow **project name** of the project you wish to edit.
- b. In the black drop down menu on the left, a new option **Project Information** should appear, and the project name you clicked on should be highlighted.
- c. Click **Project Information**.
- d. The next screen is the **Project Information** screen, and a yellow tool bar should appear.
- e. Click the **blue** tool bar options to add goals, starting supplies, expenses, etc. to your project record.
 - i. REMEMBER to only add the goals and items for the project you have selected!



Repeat this process for all project record books for each member.



*Note: To return to edit the other project records for the member, click **Home (Mar-01, Lamb)** in the black drop down menu on the left of the screen.



At Work

In 2011 the Johnson County 4-H Council developed the program



@ Work to help

County youth ages 15 to 18 gain life skills such as interviewing, resume writing, job

Performance and responsibility with an internship.

The intern will have the opportunity to observe, learn, and participate with the employee of their choice. The hope is through the internship, the intern can find a career that they may pursue after high school.

Interns will experience as many aspects of their chosen career as possible and work with their employer to learn skills necessary for the job. The professional work force of the intern's choice may be welding, accounting, retail, banking, law, carpentry, and the list goes on. The intern is required to work 100 hours between May 1, 2020 and March 1, 2021.

Once timesheets, evaluation forms from employer and intern are turned in to the Johnson County Extension Office (by 03/01/2021) a stipend of \$1,000 will be issued to the intern with no cost to the employer.

This opportunity is available to all Johnson County youth. However, if an internship is awarded, the youth must become a member of 4-H in Johnson County.

How to Apply

Step 1: Think of a career you would like to learn more about through real-life experiences.

Step 2: Contact a professional or business owner in this field and inquire if they would be interested in having an intern work for them for 100 hours at NO cost to them.

Step 3: Fill out the application, resume, and other required application materials. These may be picked up at the Johnson County Extension Office (30 Fairgrounds Rd Buffalo WY).

ALL APPLICATION MATERIALS

ARE

DUE

APRIL 30, 2020

JOIN  THE
REVOLUTION
OF RESPONSIBILITY



JCF&R Camping Regulations

- If you would like to keep your same camping spot from 2019 please reserve your spot by June 22, 2020. After June 22nd unclaimed spots will be given to families on the waiting list. If you would like to be put on the waiting list please call the office 307-684-7357, first preference will be given to families furthest from Buffalo.
- The camping fee for the week is \$50.00. If you prepay by June 22nd and fill out camping contract, camping spot will be unlocked when you arrive at fair. You can pay with credit card with a \$5.00 added fee.
- We will unlock spots that have paid after the due date on the following schedule – 8 PM Saturday, 10 AM Sunday, noon Sunday, 3 PM Sunday, 6 PM Sunday, 8 PM on Sunday.
- Campers cannot be brought onto the grounds until after 5 PM on Saturday July 25th. If you need to bring campers in early, campers can be parked across from extension office (Not before July 23rd).
- Please be respectful of fellow campers, our camp spots were developed at a time when campers were smaller, without slide outs so spots are a tight fit.

Please call or email the fair office at 307-684-7357
admin@johnsoncountyfairgrounds.com for
more information or any questions.



Wyoming State Code of Ethics

1. Live each day with courage.
2. Take pride in your work.
3. Always finish what you start.
4. Do what has to be done.
5. Be tough, but fair.
6. When you make a promise, keep it.
7. Ride for the brand.
8. Talk less, say more.
9. Remember that some things are not for sale.
10. Know where to draw the line.

4-H COUNCIL SCHOLARSHIPS

Applications accepted March 1-April 1

2 scholarships available:

(1) \$1000 & (1) \$500

Selection based on overall 4-H involvement, character and community service, club, county and state leadership, personal interview and 4-H portfolio.

Requirements

- Currently enrolled in Johnson County 4-H.
- Minimum 5 consecutive years in 4-H immediately preceding application. (8th-12th grade)
- Submitted portfolio by due date for previous 5 years.
- Graduating senior planning to attend an institute of higher learning.

UW Wyoming 4-H

2020 Swine Workshop for Johnson County 4-H / FFA

JC Swine Superintendent, Steve Packard, has set a workshop for 4-H/FFA members in the swine project

When: March 14th – Saturday @ 4:30 p.m.

Where: Johnson County Fairgrounds Needlecraft Building in Buffalo

Who: Steve & Monica Fowlkes (Clearmont FFA advisor) will conduct a workshop in Buffalo on March 14th for those interested!

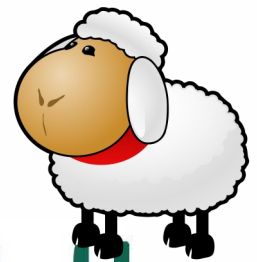
Topics: What it takes to have a successful pig project from start to sale including feeding & care with special emphasis on those new to swine.



RSVP to Swine Super by March 11th

Steve Packard steven.packard@wyo.gov 752-0769

Other questions contact the UWE Office at 684-7522



UW | Wyoming 4-H

2020 Sheep, Swine & Goat Tagging for Johnson County 4-H & FFA

JC Superintendents for sheep, swine, and goat have set the tagging dates for 4-H & FFA critters. The superintendents will be working with UWE 4-H Youth Educator to conduct these tagging sessions.

**For those interested in entering the Carcass Contest a start weigh is not required by the Carcass Contest Committee. No scales will be set up at tagging.*

May 30th - Saturday

Buffalo tagging will start at 9 a.m. and end at 11 a.m. The tagging will be conducted on the Fairgrounds.

Clearmont tagging will start at 2 p.m. and end at 3 p.m. The tagging site will be on the street east (Meade Ave) of the Clearmont School.

May 31th - Sunday

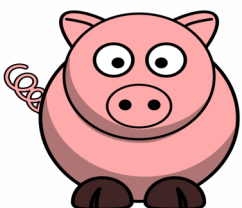
Kaycee tagging will start at 2 p.m. and end at 3:00 p.m. To reduce trailer congestion the tagging site will in the Harold Jarrard Park parking lot.

Any questions contact the UWE Office at 684-7522 or Superintendent

Sheep	Allison McKenzie Bill McKenzie	bamsheepco@yahoo.com 217-1512 bamcolumbias@yahoo.com
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Swine	Steve Packard	steven.packard@wyo.gov 752-0769
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Goats	Bruce McWhorter	bruce@jcairportwy.com 210-287-1548
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University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
jdawson@uwyo.edu

February 12, 2020

2020 Johnson County 4-H Community Club Leaders!

The 4-H Council and members are very excited with the work the Livestock Committee and Sale sub-Committee has been doing to ensure the 2020 Junior Livestock Sale provides the best possible experience for youth sellers and buyers. Thanks to the folks involved in the sale planning, the 2020 sale should be a good one!

Four options are scheduled for those 4-H & FFA youth selling livestock at the Junior Livestock Sale at Fair to attend a mandatory informational meeting. Dates: **Sunday April 5th (4:00 p.m.) in Clearmont at the Rec Center, Tuesday April 21st (6:30 p.m.), Sunday April 19th (4:00 p.m.) both at Buffalo High School, and Sunday April 26th (4:00 p.m.) in Kaycee.** Upon arrival and signing in at one of these meetings youth sellers will be provided information from the sale committee regarding any changes for bringing animals to the fairgrounds and the steps needed to ensure the best possible sale experience for both sellers and buyers.

All 4-H community club leaders are asked to inform their club members at upcoming club meetings of the dates, times, and places for these sale meetings. Youth selling livestock shall contact buyers and turn in their verification of buyer contacts. It is essential that all youth sellers understand the need to fulfill the buyer contact requirements to ensure they are assessed at the lowest commission percentage on the sale of their animals.

Please call the Extension Office with any questions at 684-7522.

Sincerely,

A handwritten signature in black ink that reads "James T. Dawson".

James T. Dawson Johnson County UWE 4-H Youth Educator

2020 Sale Committee: Kirby Camino, Randy Hepp, Shawn Miller, Donna Nelson, Toby Pierson, Bart Clingerman, Amanda Kaufmann and Billy Farris. Kirby is committee chair & his email is kirbycamino@gmail.com

*Livestock Committee will next meet Monday April 28th , at 6:30 P.M.



13TH ANNUAL MATHISEN SHOW PIG SALE FEATURING BODEN SHOW PIGS

Free lunch at noon, SALE starts at 1:00pm
Located @ Johnson County Fairgrounds
Buffalo, WV in the Swine Barn
For more information call:
Judy 307-738-2656 OR 307-532-0916

Sunday, MARCH 22, 2020



RIVES LIVESTOCK

MARK THE DATE
APRIL 6, 2020
SCONLINESALES.COM

Drop the Mic



Grandsire of 2020 Lambs

Ring the bell



Sire of 2020 Lambs

VIEWING NOW OPEN
37 TW RD. BUFFALO, WY
307-217-0409
307-620-6179



Shown by Jace Rich



Shown By Olivia Chase



Shown by Rowdy Alameda



Shown by Taylor Malcolm



Shown by Adeline Norstegaard

2019 SHOW LAMBS



March 2020

CHANGE SERVICE REQUESTED

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7



Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834