

Johnson County
CLOVER CHATTER



2023



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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bmcken7@uwyo.edu

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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To Make the Rest Better



UW



Wyoming 4-H

April 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6 Shooting Sports @ Range @ 4	7	8
9	10 Horse @ 3:30 4-H Council meeting @ 6:30 mtn camp committee mtg	11	12	13 Shooting Sports @ 4	14	15
16 Dog project meeting @ 3 Beef project meeting @ 4	17 Horse @ 3:30	18	19	20 Shooting Sports @ 4	21	22 Beef Clinic
23	24 Horse @ 3:30	25	26	27 Shooting Sports @ 4	28 State Wool judging	29 State Meat judging
30 Dog project meeting @ 3						

To Make the Rest Better




UW



Wyoming 4-H

May 2023

&Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 Livestock Committee mtg @ 6	3	4 SS	5	6
7	8 4-H Council mtg. @ 6:30	9	10	11 SS	12	13
14 Goat, Sheep, Swine tagging @ 2	15	16	17	18 SS	19 Goat Sheep, tagging @ 4	20 JC Livestock Showdown
21 JC Livestock Showdown	22	23	24	25 SS	26 Kaycee tagging @ 10 a.m.	27 Dog project meeting at 3
28	29 	30	31			

Don't forget :

April 14-19, 2023	Nat'l 4-H Conference
March 21, 2023	Indoor Archery
March 26, 2023	Indoor Archery
March 26, 2023	Sheep Project meeting
April 10, 2023	Mtn Camp Committee mtg
April 10, 2023	4-H Council Meeting
April 16, 2023	Dog project meeting
April 16, 2023	Beef Project Meeting
April 22, 2023	Beef Clinic
April 28, 2023	State Wool Judging
April 29, 2023	State Meat Judging
April 30, 2023	Dog project meeting
May 2, 2023	Livestock Committee mtg.
May 14, 2023	Goats, Sheep, Swine tagging
May 19, 2023	Goats, Sheep, Swine tagging
May 20-21, 2023	JC Livestock Showdown
May 26, 2023	Kaycee tagging
May 27, 2023	Dog project meeting
June 1, 2023	Sale Meeting
June 1, 2023	Livestock Committee Mtg.
June 10, 2023	YHEC
June 10-16, 2023	CWF
June 20-22, 2023	Showcase Showdown
June 23 -25, 2023	Mountain Camp
July 6-9, 2023	State Shoot
July 18, 2023	Clover Buds meeting
July 28-August 6, 2023	JC Fair & Rodeo
August 14-20, 2023	Wyoming State Fair
September 12, 2023	Clover Buds meeting





University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
bmckenzi7@uwyo.edu
March 28, 2023

Dear Johnson County 4-H Community:

The first few months of the 2023 year have gone by too fast! We have experienced below average temperatures and our "spring" feels more like an extension of winter. I am starting to think that Punxsutawney Phil was accurate in his predication of more winter, and maybe should have said even longer!

Johnson County 4-H has been blessed with donations to support the clubs/members of JC 4-H. It goes to show the importance of this program to the Johnson County community and their gracious support of the great things that our project and program leaders are doing for the youth in our communities. I want to say a sincere thank you to each and every person that donates not only fiscally, but with their time as well, to continue the great traditions of 4-H here in Johnson County.

Entering April, we will have officially kicked off the busy season for 4-H. Fabric and Fashion meetings, indoor shooting sports, sheep meetings, sale meetings, and much more! The 4-H Carnival was a huge success again this year and we want to thank all our leaders and youth that made this event possible for our community.

Again, all of these things would not be possible without the aforementioned donors and our volunteer leaders. The efforts of our adult volunteers can be readily seen and it is important to remember, the project areas would not thrive without these committed volunteers. Our volunteer 4-H leaders, club or project leaders, are the single most influential factor when it comes to positive youth development and project area growth or stability.

Some friendly reminders: If you have not yet, please re-enroll in ZSuites and encourage everyone to be up to date. Please check our Facebook page and the ZSuites Calendar for events happening in 4-H. The ZSuites calendar will be steadily updated with all the happenings in JC 4-H. As always, if you have any questions about 4-H, opportunities offered, interest in a program, or anything else 4-H/Extension, feel free to reach out to us at the Extension Office!

Have a great April!

A handwritten signature in cursive script that reads "Bryce McKenzie".

Bryce A. McKenzie
Johnson County UWE 4-H/Youth Development Educator



From the AG Desk

Hay You! Did you know??

The most recent survey of agriculture in Johnson County from 2017 found that hay was the top crop in the county. Almost 30,000 acres! This month, the snow will melt off the hay fields around the county as they begin the spring green up.

Producing high quality hay is an important business for our community and also ensures that our many livestock animals have something nutritious to eat.

Johnson County has a history of growing some of the best hay in the state—and there is a chance for you to prove it.

The Wyoming State Fair has a Premier Wyoming Hay Show and contest. There are alfalfa, grass, and mixed hay divisions with classes for first, second, and third/fourth cuttings. **The Open Classes are open to ANY hay producer in Wyoming.** The Young Hay Producer Classes are open to anyone under 36 years of age as of January first who produces their own hay.

Last year, Micah noticed there were entries from *only two or three exhibitors* at the state hay show. Those are pretty good odds to win one of the awards sponsored by the Wyoming Hay and Forage Association. Eligible entries for the 2023 State Fair must have been produced from the 2022 or 2023 crop. In addition to panel judging of physical characteristics, a sample of each entry is evaluated in a forage laboratory for nutritional value. The general public attending the state fair also votes for the People's Choice award throughout the course of the State Fair.

If you are interested in exhibiting hay at the Johnson County Fair or the Wyoming State Fair Open Hay Contest, call the Johnson County Extension Office at 307-684-7522. More information on the 2023 Wyoming State Fair Hay Show will be published in the state fair premium book.



Beef Project Meeting – April 16th

When – April 16th @ 4pm

Where – JC Extension Office

This meeting will cover any questions you may have and will give us more information about upcoming events like our beef clinic!



CAMPBELL COUNTY SHOOTING SPORTS JACKPOT

APRIL 1 • AG COMPLEX, WRIGHT • 9AM

THE COST IS \$2/DISCIPLINE OR \$5 FOR ALL
ARCHERY • AIR RIFLE • AIR PISTOL

 CONCESSIONS AVAILABLE

Please RSVP at <http://tiny.cc/23ccjackpotshoot>



A “Cat” project meeting was held February 25th. Members went over showing a cat, grooming kits. Made a fun toy as well as cat tents.



Meeting Dates:

2022

December : No Meeting – Happy Holidays!

2023

January: 17th @ 4 pm – Extension Office

February : Look For Our Mailing Packet of Activities!

March : 14th @ 4 pm – Extension Office

April : Look For Our Mailing Packet of Activities!

May : 16th @ 4 pm – Extension Office

June : 13th @ 4pm – Location TBD

July : 18th @ 4 pm – Location TBD

August : Fair Time!

September : 12th @ 4 pm – Location TBD

October : It's the New 4-H Year!



Beef Kids – We are having a beef clinic again this year! Our beef leaders are bringing in clinicians who are coming to the Johnson County Fairgrounds to bring us learning for clipping, fitting, and showing.

When – April 22nd

Where – Johnson County Fairgrounds

For More Information – Brent Painter at 307-217-3039 or bspaint2009@outlook.com

Looking for something to do?

PLATTE CO 4-H ARCHERY FUN SHOOT

IS JUST FOR YOU!

April 1, 2023

1:00-4:00 PM

Platte County Fairgrounds Indoor Arena

\$5 Per Youth Shooter

\$10 Per Adult Shooter

4-H Equipment available to borrow!

Door prizes and awards for top scores!

For More Information Contact:
Stacy Buchholz, 4-H/Youth Development Educator
307-322-3667
stacy@uwyo.edu





Platte County 4-H
**HIPPOLOGY AND
HORSE BOWL
INVITATIONAL**

SATURDAY, APRIL 22

9 AM

PLATTE COUNTY FAIRGROUNDS, WHEATLAND

REGISTER ONLINE!

LUNCH PROVIDED

TOP PLACING SENIOR MEMBERS WILL HAVE THE
OPPORTUNITY TO TRAVEL TO A NATIONAL HORSE
BOWL COMPETITION!



FOR MORE INFORMATION:

STACY BUCHHOLZ, 307-322-3667, STACY@UWYO.EDU

Johnson County *Livestock Showdown*

May 20th &
21st



Livestock Showman, there will be an opportunity to show here locally!

Jackpot show in Buffalo, WY at the Johnson County Fairgrounds - May 20th and 21st. Sheep, Goat, Swine, and Beef. For more information contact Brent Painter - 307-217-3039, or bspaint2009@outlook.com



WHY ATTEND

Showcase Showdown

THE 4-H SIGNATURE EVENT
JUNE 20-22, 2023



4-H Experiences

- Meet new friends and reconnect with 4-H'ers from across Wyoming
- Have fun at the 4-H Dance



Workshops and Contests

- Try something new, fun and exciting - you may discover a new SPARK
- Compete in one of the many contests



UW Campus Experience

- Explore all that campus has to offer
- Stay in the dorms
- Eat in the cafeteria
- Take advantage of the State of the Art Half Acre Recreation and Wellness Center



QUESTIONS?

Contact your local
 Extension Office for
 more details!



UNIVERSITY
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 EXTENSION



PLEASE CONTACT THE FAIR OFFICE IF YOU WILL **NOT** BE NEEDING YOUR CAMPING SPOT DURING FAIR.

PLEASE CONTACT THE FAIR OFFICE IF YOU NEED TO BE ADDED TO THE CAMPING SPOT LIST FOR FAIR.

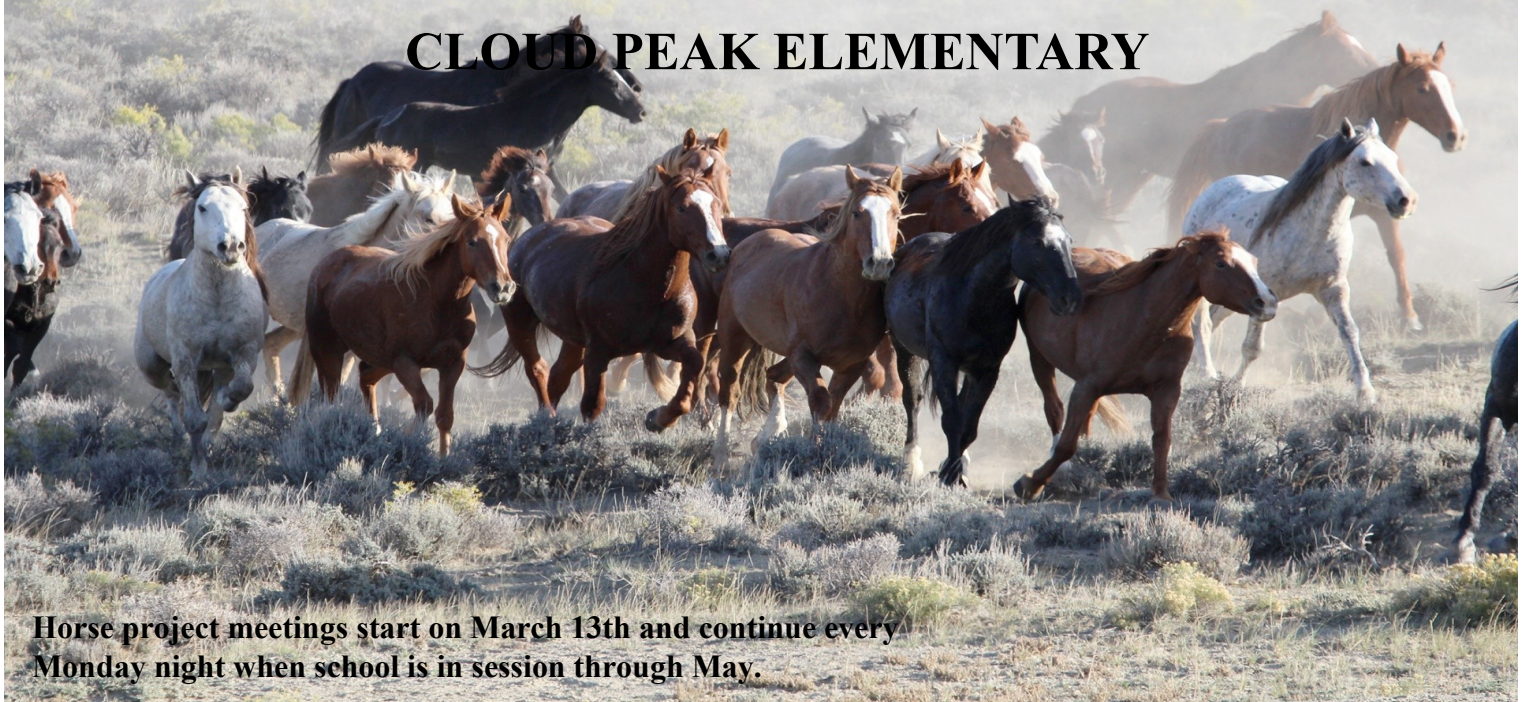
Please call Casey with any questions: 307-684-7357!



HORSE PROJECT MEETINGS

MONDAYS 3:30—5:00

CLOUD PEAK ELEMENTARY



Horse project meetings start on March 13th and continue every Monday night when school is in session through May.

KOUNTRY KIDS 4-H CLUB

On February 20th, 2023, the Kountry Kids 4-H club had a special early start demonstration day / meeting. We all did our demonstrations before the meeting started. We also had our pizza party for winning the clover sweepstakes. While we ate, we had a short meeting and discussed the 4-H carnival and decided we would be doing the fishing booth again. We got updates on important upcoming dates and meeting was adjourned.

Respectfully submitted by,
Sara Shoup

POWDER RIVER 4-H CLUB

Powder River 4H has been so busy!

At our meeting on January 15, we discussed a club show box and the beef tagging. Then we talked about our upcoming pottery workshop. After discussing our club fun day and the upcoming 4H carnival, we talked about some possible ways to fundraise for the club. After the official meeting was adjourned, Thomas Kukowski and Levi Williams taught us about leather working.

We had a quick meeting on February 15 where we once again discussed our upcoming events and what they would look like for our club. After the meeting, we headed up to Sheridan for a club fun day. We got pizza on our way there and had a great time ice skating.

Our next meeting was March 12. After discussing our possible parade plans and some upcoming livestock events, we had a pottery workshop. We learned a lot and we are very thankful for Rhonda Jackson's help. Thank you to all of our members for being active and showing up.

Respectfully submitted
Jamie Curuchet, Reporter

KOUNTRY KIDS 4-H CLUB

On March 20th, 2023, the Kountry Kids 4-H club had their meeting. After the pledges and secretary and treasurers report, Sara and Milan gave a character counts presentation on responsibility. Next was the council and livestock committee reports followed by important dates for the livestock kids. Next, we went on to old business. Jolene reported on our club demonstration day, Jace reported on the carnival and then we broke up into our committee groups to discuss plans. We went on to new business and voted a new T-shirt design, designed by club members. The club had refreshments from the Baker and the Ruby families and our meeting was adjured.

Respectfully submitted by,
Sara Shoup

ROWDY RIDERS 4-H CLUB

The Rowdy Riders 4-H club met on Sunday, March 12 at the hospital. At our meeting we reviewed the 4 H carnival booth so we didn't have a throwing booth (as there were too many). We decided to have a casting booth. We talked about turning in your raffle tickets by Wednesday. We had two demonstrations this month. Ben Pearson did "How to Rig an Ice Fishing Pole". Piper Hodgins showed us "How to Securely Tie Your Shoes". We also had a guest speaker Mrs. Monstrestelli. She gave us some tips and tricks for our record books. Our next meeting is April 16. We plan to go bowling after our meeting.

Respectfully submitted,
Elizabeth Pearson
Rowdy Riders Reporter



Levi Williams & Thomas Kukowski
teaching some leathercraft



Powder River 4Hers making pottery pots.



Ice skating with (L to R) Andrew Sutton, Hallie Sutton, Caylor Malson, Jamie Curuchet, Jolene Schmalz, Ben Curuchet, Thomas Kukowski, Holly Hanson, Saige Hanson

APRIL BIRTHDAYS

Wyatt Holland (2nd)

Eli Schiffer (7th)

Lily Ruby (8th)

Vivianne Ostheimer (13th)

Dallas Hepp (14th)

Teven Pavey (17th)

Rowan Wasinger (24th)

Michael Pearce (3rd)

Trell Schiffer (7th)

Taya Verplancke (9th)

Lydia Pearce (13th)

Ellie Pearson (15th)

Jory Pierson (18th)

Landon Shavlik (26th)

Heston Crozier (4th)

Kennedy McCoy (8th)

Tara Troutman (11th)

Jolene Foss (14th)

Heston Geis (16th)

Andrew Sutton (24th)

Trajen Mader (30th)

MAY BIRTHDAYS

Shannon Kessler (1st)

Milan Monterastelli (4th)

Julianna Pehringer (16th)

Mattie Bloomgren (20th)

Rylee Olsen (21st)

Shelby Fennema (26th)

Emma Pehringer (26th)

Creo Rodriguez (31st)

Abigail Rogers (1st)

Gregory Conklin (7th)

Ethan Rabou (16th)

Evelynne Conklin (20th)

Kalea Miller (23rd)

Maya Hall (26th)

Piper Hodgins (27th)

Elijah Kinner (3rd)

Alexalynn Horn (11th)

Bailee Alger (20th)


Bryson Kolb (21st)

Kinsley Painter (23rd)

Kelsey Kay (26th)

Jacob Hall (30th)





WYOMING YHEC

YOUTH HUNTER EDUCATION CHALLENGE

June 10, 2023 at the Upton Gun Club



A fun time, beautiful range & upbeat atmosphere

Young hunters get to display their shotgun, .22 rifle, muzzleloader and archery marksmanship, plus their hunting judgement and wildlife ID

- Every contestant goes home with a prize
- The beautiful Upton Gun Club is nestled in the boulders, ponderosa and sagebrush of the Black Hills

Registration is
limited.
Sign up now!



Register online or download the form on
the Game & Fish website at wgfd.wyo.gov

For more information call (307) 281-9980

2023 WYOMING STATE YOUTH HUNTER EDUCATION CHALLENGE

Sponsored by: Upton Gun Club Shooting Sports Program, Wyoming Game & Fish Department and a variety of Wyoming businesses



Shooting Sports News

With March having been completed, the Shooting Sports Indoor Season is now at an end. All of our attention now shifts to the Outdoor Season, which begins **Thursday, April 6,** at 4:00pm on the Buffalo Trap & Skeet Club ranges.

For every practice at the Ranges, everyone must check-in at the Clubhouse before going to any of the ranges. We need to know that you are in attendance and give you the latest news of Shooting Sports. A Reminder to parents, for your child to participate in the Range practices, we must have a signed Range Waiver. Stop in the Clubhouse and spend a couple of moments filling one out. Also, if you have not paid your \$10 dues for your child, that is a good time to take care of that also.

Some parents have mentioned that with scheduling conflicts, their child did not make it to our Orientation/Safety Workshop. We will spend some time before they go out on the Ranges bringing them up to speed with what 4-H Safety means and Range Rules.

All of the Shooting Sports leaders are excited to begin this portion of the season with you and your kids. Let's make 2023 a great year together.

Johnson County 4H Shooting Sports



DOG PROJECT MEETINGS:

Sunday April 16 @ 3:00 p.m. @ Community Building

Sunday April 30 @ 3.00 p.m. @ Community Building

Saturday May 27 @ 3:00 p.m. @ Community Building

Bring dogs: - Will need flat collar and a 6 foot leash, dog poo bags, bait, clicker (if using)

Will also meet outside at the Fairgrounds every Sunday at 7:00 p.m. in June and July.



Gold Donors

\$101-\$499

Action Autobody & Pain Bank of Buffalo
Big Horn Pediatrics Bozeman Trail Steakhouse
Buffalo Meat Cutting Buffalo Realty LLC Century Club
Chesbro Electric Cotant Family Dentistry DJ's Grocery
Ed's Body Shop The Embroidery Barn
Dennis R Lawrence/DRAY MTR Ranch Supply
Range Nick Smith-Farm Bureau Ins.
Rocky Mountain Equipment & Rental

Vision Center of Johnson County

Clover Donors

\$25

Buffalo Chiropractic Ross Elliot dba Finlayson Financial

Bronze Donors

\$26-\$50

Buffalo Prescription Shop Johnson Chiropractic
Mark & Kelli Wilson

Silver Donors

\$51-\$100

Big Horn Motel Buffalo Stone & Tile
Fred & Jane Carr Amanda Kaufmann
Klondike Ranch HUB International
Ron & Kathy McPhee Nelson Engineering
Wa-hoo Lickers Wheeler Land & Cattle

Platinum Donors

Over \$500

ANB Bank Big Horn Outfitters CAFA Coda Glass Grouse Mountain Consultants
Alecia Kozisek Insurance
Powder River Energy Corporation
Range

PURPLE UP DAY

April is the month of the Military Child.
We are excited to support our young
heroes by wearing **PURPLE**.

APRIL 14, 2023

Help us celebrate by sharing photos of
you or your group wearing purple. We
will share them on facebook and will
be giving some fun prizes away. Send
pictures to:

(307) 799-8780
or dawns@uwyo.edu





At Work

Paid Internship
Opportunities for High
School Students!

Do you have a career in mind that you would like to try out to see if it fits your skills and interests?

What is At Work

This internship program provides Johnson County 4-H members, ages 15-18, the opportunity to work with an employer of their choosing. Interns will experience as many aspects of their chosen career as possible and work with their employer to learn skills necessary for the job. After completing all requirements of the program, including 100 hours of work with the employer, interns will be paid a stipend of \$1,200 at no cost to the employer.

Find application materials and more information stop by the JC Extension Office or contact a committee member.

How do I apply?

Step 1—Think of a career you would like to know more about through real-life experience.

Step 2—Find someone that works in this field and ask if they would be interested in having an intern at no cost to them

Step 3—Fill out the application, resume, and other required application materials. These can be found on our website, or you can contact the Extension Office.

All Application Materials are due by April 28!



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Glen Whipple, Director, UW Extension, University of Wyoming, Laramie, Wyoming 82071.

The University of Wyoming is an equal opportunity/affirmative action institution.

What's Next?

Once you have submitted all required application materials to the Extension office, you will be contacted for an interview with the internship committee. This interview is to give you practice with real-world interviewing; you will receive feedback from the committee. Interns will be selected by the 4-H At Work committee based on application materials and interviews.

Once interns have been selected, they may begin working anytime after May 15. In order to receive the \$1200 stipend, interns must complete 100 hours of work no later than March 1, and interns and employers must complete the evaluations.

Getting Started

Having trouble knowing where to begin? It's okay!! There are many people that would be happy to help. Do you need ideas about career choices? Do you have a career in mind, but not sure who to work for? Having trouble with any of the application materials?

There are many people willing to help you! Perhaps start by talking to community leaders, parents and other family, youth organization volunteers or the Extension office. 4-H At Work committee members are glad to help with questions you may have about the program.

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Glen Whipple, Director, UW Extension, University of Wyoming, Laramie, Wyoming 82071.

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FAQ

Do I have to be in 4-H to participate?

Yes, you do need to be in 4-H to apply.

Who can apply?

Any enrolled Johnson County 4-H youth between ages 15 & 18.

When will I be paid my stipend?

After completing 100 hours of work as well as the intern and employer evaluations.

What is the cost to the employer?

Nothing. A committee of volunteers works to provide funding for this opportunity, and so there is no cost to the employer. However, if they are willing to contribute to the program, funding is always needed.

What were some of the employers in the past?

Big Horn Radio, Family Medical Center, Buffalo Veterinary Clinic, Lana Wing Photography, ReRide, Sports Lure, Verity Group, Buffalo Bulletin, JC Attorney, Wages Group, Jlm Gatchell Museum, Justin Beasley.

Who do I contact for help?

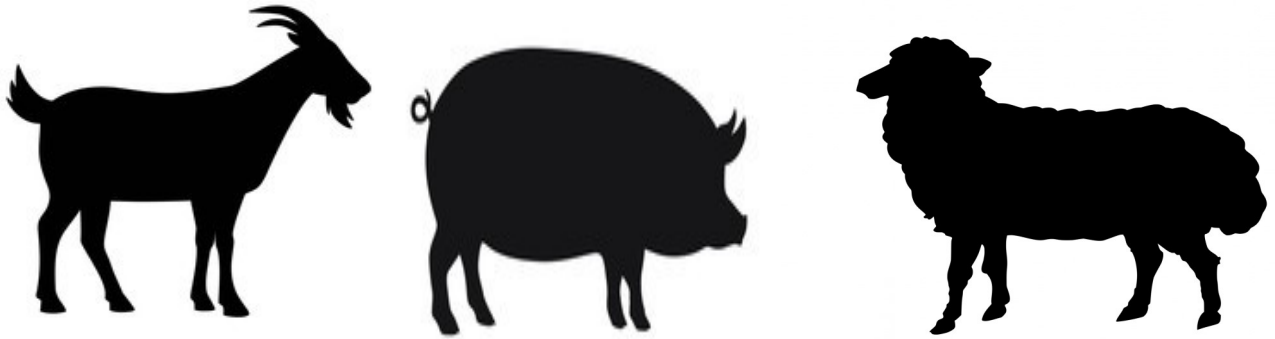
Johnson Co Extension office
30 Fairgrounds Rd
Buffalo, WY 82834
Phone (307) 684-7522

Committee Members:

Chris Bloomgren	307-217-2326
Kami Kennedy	307-751-3655
Keri Malson	307-259-8302
Donna Nelson	307-684-2629



UNIVERSITY OF WYOMING
EXTENSION



GOAT, SHEEP, & SWINE TAGGING

SUNDAY MAY 14

2-4 p.m.

JC Fairgrounds

FRIDAY MAY 19

4-6 p.m.

JC Fairgrounds

FRIDAY MAY 26

10 a.m. to 12 noon

Kaycee FFA Barn

Ownership deadline for Goat, Sheep, and Swine is June 1st. State Fair Rules stipulates ALL Market animals must be tagged with an EID tag by that deadline. The JC Livestock Committee is conducting three (3) different days for tagging of your market animals. If unable to attend one of these dates, prior arrangements must be made by phoning Bryce McKenzie at 684-7522 or a Livestock Superintendent (Stef or Jay Buhr, Mary Klaahsen, Allison McKenzie, Bruce McWhorter, or Steve Packard) or FFA advisor (Bev Boden, Josh Miller, or Rose McGivney)

SALE MEETING

FOR

1ST & 2ND MARKET LIVESTOCK MEMBERS

THURSDAY JUNE 1, 2023

COMMUNITY BUILDING

6:00 p.m.

The above meeting is for those 1st and 2nd year Market Animal Exhibitors. This meeting is being held to ensure these members learn of the JC Show Rules, Sale of their animals, how to decrease the commission, meet the superintendents, and answer questions. If you missed the meetings in March we highly encourage you to attend this make up session.

Wyoming Association of Fairs
SCHOLARSHIP
GUIDELINES & APPLICATION

ELIGIBILITY:

- Current or Alumni Wyoming 4-H or FFA member
- College Sophomore, Junior or Senior attending any Wyoming accredited institute of higher learning
- Technical or Trade School student

NUMBER AND AMOUNT OF SCHOLARSHIP:

(Applicants may ONLY apply for either the 4-H or FFA Scholarship)

- One (1) Five Hundred Dollar (\$500.00) scholarship will be awarded to 4-H
- One (1) Five Hundred Dollar (\$500.00) scholarship will be awarded to FFA

SELECTION:

- 40% on scholastic standing
- 30% on overall 4-H/FFA work
- 30% on character, club leadership, and participation in applicant's County Fair and Wyoming State Fair
- Scholarship applicants will be evaluated by a committee of judges selected by the WAF scholarship committee and WAF Officers

ADDITIONAL INFORMATION:

- Proof of registration and acceptance at an accredited institute of higher learning must be submitted with application
- Technical or Trade school students should submit documentation that they are preparing to graduate to be considered for awards.
- Copy of College/Technical/Trade school transcript
- Two Letters of recognition: 4-H Leader, FFA Advisor, and/or County Fair Official
- Recipients may receive the scholarship more than once but not consecutive years

APPLICATIONS ARE DUE – MAY 1, OF CURRENT YEAR

Scholarship winners, will receive notification by mail

SEND COMPLETED APPLICATION TO:

Wyoming Association of Fairs
13233 St Highway 150 S
Evanston WY 82930
OR email: wyomingfairs@gmail.com

Wyoming Association of Fairs
SCHOLARSHIP

PERSONAL DATA

Full Name:

Birth Date:

Age:

Student ID:

Mailing Address:

City:

State:

Zip:

Email:

PARENT(s)/GUARDIAN(s)

Father/Guardian:

Phone:

Mailing Address:

City:

State:

Zip:

Mother/Guardian:

Phone:

Mailing Address:

City:

State:

Zip:

SCHOOLING

High School Attended:

Year graduated from High School:

College or Institution attending next fall/preparing to graduate:

(Must be entering Sophomore, Junior or Senior year in College)

Majoring in:

Wyoming Association of Fairs
SCHOLARSHIP

How many years have you attended your county fair?

How many years have you attended the Wyoming State Fair?

How many years have you been involved in 4-H and/or FFA? What club or chapters are you/were a member of?

List volunteer jobs that you have done during your county or state fair.

What have you done to encourage younger members of your club or chapter to attend your local fair and state fair?

What do you think is the best part of your fair?



PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements

APR 1 2023

CHANGE SERVICE REQUESTED

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7



University of Wyoming
Extension
30 Fairgrounds Road
Buffalo, WY 82834