

CLOVER CHATTER



2023



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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To Make the Best Better



UW



Wyoming 4-H

February 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5 Beef project meeting @ 4:30	6 F & F @ 6	7 Indoor Air @ 4 Livestock Committee mtg. @ 6	8	9 Fair Board mtg. @ 6	10	11
12	13 4-H Council meeting @ 6:30	14 Indoor Air @ 4	15	16	17 Beginning F & F @ 1:30	18
19 Kaycee Clover Buds @ 2	20	21	22	23	24	25
26	27	28 Indoor Air @ 4				

To Make the Rest Better



UW

Wyoming 4-H

March 2023

&Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6 F & F @ 6	7 SS disciplines Workshop@ 4	8	9	10 Beginner F & F @ 1:30	11
12	13 4-H Council mtg. @ 6:30 Horse project mtg. @ 3:30	14 Indoor Archery @ 4 Clover Buds @ 4	15	16	17 Carnival	18
19	20 Horse project meeting @ 3:30	21 Indoor Archery @ 4	22	23	24	25
26	27 Horse project meeting @ 3:30	28 Indoor Archery @ 4	29	30	31	



Don't forget :

February 1, 2023	Carnival com. Mtg.
February 5, 2023	Beef Project mtg.
February 6, 2023	F & F Int Project mtg.
February 7, 2023	Livestock Committee mtg.
February 7, 2023	Air Rifle/Pistol
February 9, 2023	JC Fair Board
February 13, 2023	JC 4-H Council
February 14, 2023	Air Rifle/Pistol
February 15, 2023	Foundation Scholarship Applications due
February 17, 2023	Beginner F & F
February 28, 2023	Air Rifle/Pistol
March 6, 2023	F & F Int mtg.
March 7, 2023	SS Disciplines Workshop
March 10, 2023	Beginner F & F
March 13, 2023	Horse project meeting
March 14, 2023	Indoor Archery
March 14, 2023	Clover Buds meeting
March 21, 2023	Indoor Archery
March 20, 2023	Horse project meeting
March 27, 2023	Horse Project Meeting
April 14-19, 2023	Nat'l 4-H Conference
March 21, 2023	Indoor Archery
March 26, 2023	Indoor Archery
April 28, 2023	State Wool Judging
April 29, 2023	State Meat Judging
June 10, 2023	YHEC
June 10-16, 2023	CWF
June 20-22, 2023	Showcase Showdown
June 23 –25, 2023	Mountain Camp
July 6-9, 2023	State Shoot
July 18, 2023	Clover Buds meeting
July 28-August 6, 2023	JC Fair & Rodeo
August 14-20, 2023	Wyoming State Fair
September 12, 2023	Clover Buds meeting

I Pledge my **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service, and
My **HEALTH** to better living,
For my Club,
My Community,
My Country, and
My World.

**University of Wyoming
Extension**



University of Wyoming Extension
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January 18, 2023

To the Johnson County 4-H Community,

As I prepare my end of the year report to the County Commissioners regarding the JC 4-H program, I am reminded that JC 4-Hers learned, had fun, and experienced many successes at the county and state levels. We rose to new heights with enrollment and numbers for youth involved rose to 326 members. All the opportunities provided to youth that happen in our program can be attributed to the support from a generous community and tremendous commitment to youth development by our 4-H Executive Council, 4-H Committees, Fair Board Committees, the Fairgrounds Foundation, YES Committee and all our adult volunteers. Thanks to all that made 2022 a great 4-H year, we now are in full stride for making an even better 4-H year in 2023.

At the start of a new calendar year, we begin with optimism and high hopes of producing the same and more quality projects, experiences, and quality kids. It is unfortunate to report that we are not getting access to the woodshop this year as we have in the past. However, we are continuing our partnership with Buffalo High School and their shotgun club. Indoor shooting sports is underway, Fabric and Fashion leaders are meeting, Dog programming starts up in the next month, and we are already putting dates together for the mountain camp committee to start planning! We have two Clover Bud groups for youth this year, one here in Buffalo with me and the other in Kaycee with Krystin Alger.

We are encouraging ZSuite enrollments and encourage club leaders and members to help in this enrollment. All signs say that club leaders, volunteers within the club and the parents, are some of the greatest influencers for the best first year 4-H experience and for retention in 4-H membership. With new families and members, it is essential for 4-H leaders and other member families to welcome and continually communicate with these families new to 4-H to see if their needs are being met.

At upcoming community club meetings and project activities, please remind our kids to reenroll in ZSuites and see what project areas kids are interested in. If we hear back from some folks about project areas of interest, we will find ways to provide educational programs in those areas.

Best experiences happen when 4-H is FUN! Thank you to all of our new and old members, our adult volunteers and all that make 4-H in Johnson County possible. It is because of you that we are able to continue to do the amazing things that we do!

Sincerely,

Bryce A. McKenzie

Johnson County UWE 4-H/Youth Development Educator

1/09/2023 4-H Council meeting notes

Pledges: Bryson Kolb for the American pledge, 4-H pledge by Ellie Staebler
Secretary - November meeting minutes, Donna motioned to approve. Treasure
Report - Lesley - no questions, motion to approve: Kolb family.

Club Reports:

1. Ellie Staebler - Clover Colts - The club sold Christmas trees for a fundraiser and sold out before it even opened. Made a Christmas float and helped with the Christmas shop.
2. Sawyer - Blue Ribbon - Club did the kid shop, had their monthly meeting for December, next meeting will be January 10th. Had a presentation of cuts of beef by myself and my brother.
3. Redic Mader - Krazy Kritters, went bowling and bought stocking stuffers for the senior center.
4. Winchesters met last night, donated \$200 to DJ's for CASA, bowling meeting next month and help food pantry drive with boy scouts.
5. Cactus - Our club has met two times now this new year. We helped our Clover Buds carve pumpkins for their first meeting, set new officers, made goals, and brainstormed ideas for educational experiences for the year, as well as community service. We have two new families in our club and members branching out on their projects this year. Our next meeting will be January 15th after Beef tagging.
6. Kaycee Clover Buds - We have had two successful meetings so far. In October we learned about the life cycle of a pumpkin and carved our own pumpkins that we then donated for decoration at the Kaycee Bunkhouse. At our second meeting we learned about temperature and why things freeze. We explored with experiments of snow volcanoes, made frost in a jar, and exploding snowmen. Our next meeting will be in February, and we will focus on what 4-H is and start our community garden project of harvesting seeds from last year's plants.

Committee Reports - We need people to sign up! Donna sent an email to all leaders - the biggest first is fundraising.

- 1 rep per club to help with static at the fair. Need to be an adult.
- Help in the awards committee - Adri & Elizabeth have been doing it for the most part solo, they have stepped down. YES committee has been a partner in awards and doing our livestock.
- Mid Feb for the mountain camp committee to get together.
- No word on junior leaders yet.

Program Reports -

- Shooting sports underway, started last Tuesday, it was a workshop before practice. 21 kids and parents showed up, of the 21, 17 are new to the shooting sports. Tomorrow will be the 2nd air rifle and air pistol - it is still open and will catch kids up to speed if they choose to come. Collecting dues and has not all showed up in sports. Jan 12th SP leadership and anyone who is interested will be having a meeting at 6pm in the Extension Office. What we are doing and what we are hoping to do. Jan - Feb air pistol, March will be indoor archery, April move outdoors. Get kids in a mindset of behavior and safety handling of equipment prior to shooting in and outdoors. In addition - Commissioner with g & f got another conservation tag to go towards our building.
Auction goes live Feb 7th at 8 am and will close 2 pm next week. 25K is the starting point,

- starting at 500 inc. bids. Funds hoping to go towards a new building out at the club for practice.
- Fabric and Fashion will be meeting tomorrow as leaders to plan out the upcoming months.
- Dog project will start in March once the date is set with Casey. New leader signed up - interested in wanting to help with dog.

Donna had a retired teacher reach out and wants to help in project areas. She will get her situated once she moves to the area and gets past certified.

- Beef: Nothing in beef yet - first meeting in January or February for kids. Donna got an email for a zoom nutrition for kids interested in that for the 31st of January at 6 pm.
Chance Marshall - from Sundance. Very experienced, used to be in Campbell Extension, Bryce & Brent feel this will be a great learning time for our kids in beef.
- Fundraising - Carnival or something new.. Every other year?
- Livestock Committee - Feb 7th next meeting, last meeting was on rules per subcommittee, will be officially voted on next meeting. Committee for livestock judge for next meeting.
- Mt Camp - try to meet next month - date is set and camp is reserved.
- Scholarship Committee - Rowan Ruby is now needing his scholarship after coming back from his mission. He needs to send his transcript from college and where the check needs to go.

Old Business:

Woodshop - unable to be in the shop this year at the hs. Shotgun club - will continue to partner with us, same as last year.

- New Officers - Krystin Alger as new secretary and re-elected Brent Painter for VP.
- Budget approved last meeting.
- Beef Tagging - Jan 15 @ Rules 1-3, Garcia's in Kaycee @ 10 - using Alger's certified scale. We do not have tags yet... hoping to hear tomorrow if Bryce will be getting tags or not from Cody.
- Shooting Sports Season open - recap previous notes

NEW BUSINESS

Fundraising letter needs approval - Bryce approves the letter to be sent out for fundraising. Council approves. We did get a matching donation from A.K. at State Farm for 2k. We are at a 1/4th of our year goal.

Annual Fundraiser – Every other year and replace it with something different... the amount usually brought in is around \$10k? Carnival (2,800), raffle tickets (7K), concessions (1k)

- Drive in diners - sold by the family # and tickets. By member or by club? Like fast food - drive in and get your meal and go enjoy at home.
- Need a committee.
- Best schedule time for carnival is the weekend after all of State Basketball is complete.
- Table until a committee is formed.

NWSS - Rowan Wasinger! Catch-a-Calf... she walked away with the Grand Champion! Wonderful representation of Johnson County.

Clover Buds - Buffalo Jan.17th, Kaycee will be Feb.19th @ 2

Next Council Meeting is Feb 13th at 6:30.

BEEF PROJECT MEETING

SUNDAY

FEBRUARY 5, 2023

4:30 p.m.

JC EXTENSION OFFICE

1st and 2nd year members are especially encouraged to attend. Nutrition of your market animal is on the agenda.



FABRIC & FASHION PROJECT MEETINGS

Friday

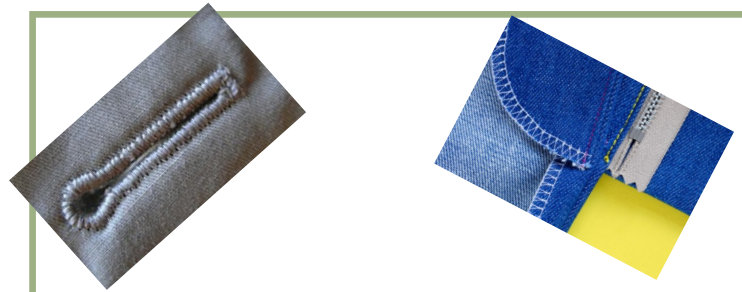
February 17th

&

Friday March 10th

1:30-3:00 p.m.

These meeting will be covering beginning skills, learning about your machine & tools. Please bring your machine, pins, seam gauge, scissors, and thread.



Buttonholes, zippers, darts, pleats, matching plaids, oh my!

For members with some experience , please note :

FABRIC & FASHION PROJECT MEETINGS

MONDAY

FEBRUARY 6, 2023

&

MARCH 6, 2023

6:00 TO 7:30 P.M.

Please bring your machines, pins, seam gauges, scissors, and thread.

From the AG Desk

Home on the Range: The Range Management Project Area

Here in Johnson County, many of us are at Home on the Range, but did you know that WY 4-H has a **Range Management** project area? This is what Wyoming 4-H has to say about it: “Wyoming has a vast array of rangeland to explore. This project allows you to study rangeland types and how/where they grow. You can learn more about the habitat and nutritional resources rangelands provide for livestock and wildlife.” Some people think that prairies and grassland ecosystems are empty and boring, but the opposite couldn’t be more true—they are full of life and perform important functions like feeding animals and catching rainwater!

Whether you spend your whole summer looking forward to deer and antelope hunting in the fall or you are busy helping around the ranch with cattle and sheep chores, you probably already know a little bit about range science. Ruminant livestock and wildlife can do a pretty neat trick—they can eat grass and other plants humans can’t eat and they thrive. If we tried to live on grass alone, things wouldn’t go so well for us. (Ask Micah if you really want to nerd out on the science of why this is the case.)

Several **project ideas** in the Range Management area include learning about the ruminant digestive system and making a display that explains it to others or learning the parts of different range plants and building a field notebook to collect and label specimens. You might even want to help your favorite rancher take range forage clippings and make a report on your findings!

Skills gained in this area can be used in a future career as a rancher, a range scientist, a conservationist, a hunting guide, or even as an Extension educator. Let Bryce know if you are interested in trying out a new project in the **Range Management** area!





Meeting Dates:

2022

December : No Meeting – Happy Holidays!

2023

January: 17th @ 4 pm – Extension Office

February : Look For Our Mailing Packet of Activities!

March : 14th @ 4 pm – Extension Office

April : Look For Our Mailing Packet of Activities!

May : 16th @ 4 pm – Extension Office

June : 13th @ 4pm – Location TBD

July : 18th @ 4 pm – Location TBD

August : Fair Time!

September : 12th @ 4 pm – Location TBD

October : It's the New 4-H Year!

2023 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS



Warren Crawford

Youth Development Specialist

University of Wyoming Extension

College of Agriculture and Natural
Resources

1000 East University Ave. Dept.
3354

Laramie, WY 82071

(307) 766-5170

crawford@uwyo.edu



Sweetwater County, Rock Springs

- Dates - March 4- 5, 2023
- [Registration link: Sweetwater County](#)

Hot Springs County, Thermopolis

- Dates - March 11-12, 2023
- [Registration link: Hot Springs County](#)

Campbell County, Gillette

- Dates - March 25-26, 2023
- [Registration link: Campbell County](#)

Albany County, Laramie

- Dates - April 15-16, 2023
- [Registration link: Albany County](#)

Shooting Sports Development Committee Meeting

- Date - February 18, 2023, Casper

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



2023 SHOWCASE SHOWDOWN

**JOIN US TO COMPETE IN STATE CONTEST,
WORKSHOPS, UW CAMPUS ACTIVITIES AND MORE!**

**Contest and Workshops will be presented from various industries.
Youth will be able to explore different areas/ industries.**

JUNE 20 - 22, 2023

**MORE INFORMATIONS TO COME, PLEASE CONTACT YOUR COUNTY OFFICE
WITH ANY QUESTIONS.**

UNIVERSITY OF WYOMING - LARAMIE, WY



Attention Seniors

Each year the Wyoming 4-H Foundation awards thousand of dollars in scholarship to youth that will be attending a college, university, or technical school to further their education.

As you consider your next steps in your education and career path, your involvement in 4-H may help you obtain scholarships at the college you choose to attend. The Wyoming State 4-H Foundation has updated their application. Find out details at <http://www.wyoming4h.org/4hfoundation/scholarships>.

Applications are due by **FEBRUARY 15, 2022!**

Please phone the State 4-H Office if you have any questions (307) 766-5170.

HORSE PROJECT MEETINGS

MONDAY MARCH 13, 2023

3:30—5:00

CLOUD PEAK ELEMENTARY



Horse project meetings start on March 13th and continue every Monday night when school is in session through May.

KRAZY KRITTERS 4-H CLUB

On Sunday December 18th the Krazy Kritters 4-H club met at Buffalo Bowl for a Pizza and bowling party. We started with the Pledge of Allegiance, 4-H pledge, the treasures report and the minutes from the last meeting. We then introduced the new club members. After that we ate pizza and bowled. Our next meeting will be in January. The meeting was adjourned.

Respectfully submitted,

Jayden Stoltz, Krazy Kritters Reporter

KOUNTRY KIDS 4-H CLUB

On January 16th the Kountry Kids 4-H club had their first meeting of 2023. As members arrived, we received our sweepstakes T-shirts. Everyone was excited! The meeting started with the pledges, roll call, and the secretary / treasurer's report. After that we got the 4-H council report and livestock committee report. We moved on to old business. Henry Shoup made a report on the Christmas Kid Shoppe. Everyone thought it went awesome and they liked that it was just one day. Also, we wanted to congratulate Rowen Wasinger for winning NWSS Grand Champion Catch a Calf and Emma Pehringer and the Buffalo FFA Wool Judging team NWSS Champions. Then the club moved on to new business. We discussed and voted for our club community service and educational goals for the year. We also decided on what we wanted to do for our fun day. We had refreshments provided by the Goddards and Koziseks. Emma went over upcoming important dates and the meeting was adjourned. Kountry Kids next meeting is February 20th, 2023.

Responsibly submitted by: SARA SHOUP

Rowdy Riders

The Rowdy Riders 4-H club met on Sunday, January 8th at the Johnson County hospital Misty Moon meeting room. We had our meeting and reviewed the 2022 4-H year. Then we elected officers, thought about how to thank our last leader Kristen, and talked about 2023 club goals. Finally we elected all of the new officers and talked about their jobs. We had a very productive meeting.

2023 club officers:

President: Peyton Rodriguez

Vice President: Konnor Rodriguez

Secretary: Elizabeth Pearson

Treasurer: Piper Hodgins

Reporter: Elizabeth Pearson

Recreation: Oak Hodgins, Ben Pearson and Jacob Keown

Historian: Molly Bennick and Eleanor Straessler

Respectfully submitted,

Elizabeth Pearson

Rowdy Riders Reporter

WINCHESTERS 4-H CLUB

Winchesters 4-H Club had their meeting on December 4th. We elected new officers. Congratulations to Katie Rice (President), Lance Rabel (Vice President), Cassidy Bessler (Secretary), Maddie Bloomgren (Treasurer), Emily Rice (Reporter), Gavin and Landon Shavlik (Recreation Planners), Trey Saur and Whitley Whitt (Callers). We also decided which community service projects we would like to do. We voted to help our community by doing highway cleanup and help with the food pantry. We also decided to donate to 2 families in need. Each family would get \$100. Winchesters 4-H club looks forward to having an awesome meeting on January 8th at 4:00 P.M.!



Reminder!!!

The 4-H Council's scholarship applications are due April 1st.

SPURS & LACE 4-H CLUB

Spurs and Lace club held their January meeting on the 15th at Arvada-Clearmont high school. We welcomed a new member, Addy Miller, and did our usual routine, the Pledge of Allegiance, the 4-H Pledge, the treasurer's report, and the secretary's report. Then we made goals for the club and discussed the time at which we might be scheduling our highway cleanup. Late May or early June was decided on with an exact date to be set at a future meeting. We then decided to discuss the 4-H carnival at the next meeting as well. Our next meeting will be on February 26 at 4:00 which is a mandatory meeting at the A/C Panthers school to review the bylaws. We adjourned our meeting at 5:00 P.M

Respectfully submitted

Jessi Holland, Spurs and Lace reporter

Blue Ribbon 4-H Club

Blue Ribbon had to move their normal 2nd Tuesday of the month meeting in December from December 13, 2022 to December 20, 2022 at Cotant Family Dentistry. We had some members missing as the weather was not great. New president, Kaelyn Cotant called the meeting to order. We started our meeting with the Pledge of Allegiance followed by the 4-H pledge. Roll was called by all members present signing in. We had no new guests and secretary report as our secretary was out. Treasurer report was read by Bryson Kolb. We had no new committee reports. An announcement was made to all members to make sure they were signed up in Z-Suites. Our club participated in helping the FFA with the Christmas Kid Shop on Friday December 9, 2022. Thank you to all members who participated. Air Rifle and Pistol will start indoor practice in January. Beef Project tag in is January 15, 2023. Bryson and Sawyer Kolb had a presentation about cuts of butcher beef. January 11, 2023 will be our next meeting and Kaelyn Cotant will be our presenter. Meeting was adjourned.

Respectfully submitted,

Sawyer Kolb, Reporter

Blue Ribbon 4-H Club

Blue Ribbon had our normal monthly meeting Tuesday January 10, 2023 at Cotant Family Dentistry. Our club president Kaelyn Cotant called the meeting to order. We started with Bryson leading the Pledge of Allegiance and Sawyer leading the 4-H Pledge. Roll call was done by every member signing in. We had one guest at our meeting to see what 4-H was all about. Secretary Theo read the minutes from last meeting. We had no committee reports and no old business to discuss. New business was the Kolb family explain how the council needs volunteers for committees and are looking for fundraising activities. We will discuss again in the regular February meeting. Theo brought a game for the club to play and everyone had a good time. Kaelyn gave a demonstration with one of her chickens. Meeting was adjourned.

Respectfully Submitted,

Sawyer Kolb, Reporter

FEBRUARY BIRTHDAYS

Levi Williams (1st)

Kevin Thomas Jr. (2nd)

Kaelyn Cotant (10th)

Abby Branaman (14th)

Amy Rowe (21st)

Katie Kay (22nd)

Braxtyn Camino (2nd)

Jessie Holland (3rd)

Justin Sullivan (10th)

Thomas Kukowski (15th)

Marcus Schneck (21st)

Drew Shavlik (22nd)

Garret Light (27th)

Anwen Moses (2nd)

Treylah Smith (5th)

Emersyn Stone (12th)

Lucas Jordahl (20th)

Haley Jacob (22nd)

Brindle Vineyard (23rd)

MARCH BIRTHDAYS

James Cataline (1st)

Dellana Michelena (9th)

Tate Tanachion (12th)

Connor Ruby 19th)

Henry Shoup (25th)

Benjamin Pearson (4th)

Paxton Cotant (11th)

Rhys Roduner (15th)

Liberty Rogers (20th)

Sarina Bryan (26th)

Orion Ostheimer (7th)


Ellie Baker (12th)

Kodi Boden (17th)

Grady Alger (22nd)

Kaitlyn Painter (31st)





WYOMING YHEC

YOUTH HUNTER EDUCATION CHALLENGE

June 10, 2023 at the Upton Gun Club



A fun time, beautiful range & upbeat atmosphere

Young hunters get to display their shotgun, .22 rifle, muzzleloader and archery marksmanship, plus their hunting judgement and wildlife ID

- Every contestant goes home with a prize
- The beautiful Upton Gun Club is nestled in the boulders, ponderosa and sagebrush of the Black Hills

Registration is
limited.
Sign up now!



Register online or download the form on
the Game & Fish website at wgfd.wyo.gov

For more information call (307) 281-9980

2023 WYOMING STATE YOUTH HUNTER EDUCATION CHALLENGE

Sponsored by: Upton Gun Club Shooting Sports Program, Wyoming Game & Fish Department and a variety of Wyoming businesses



Save the Date!

MARCH 17, 2023

J.C. 4-H Council Carnival



The 4-H Carnival is much anticipated by our community. It is one of the main fundraiser events for the JC 4-H Council. Funds raised are used for all 4-H projects, camps, clinics, etc. Therefore, each J.C. 4-H member is asked to sell 3 packets of raffle tickets. Tickets will be available to be picked up February 8th.

CITIZENSHIP WASHINGTON FOCUS

JUNE 10 - 16, 2023



ABOUT CWF

Experience Washington D.C and connect with other young leaders while getting hands on experience to become representatives of change.

DETAILS

- Estimated cost is \$2250 per person, with scholarships available.
- Open to youth 14 and Older.
- Apply by March 17, 2023 at <http://wyoming4h.formstack.com/forms/cwf>

Visit the Opportunities section on the state 4-H website for more detail or contact your County Educator with any questions.

EXPLORING YOUR FUTURE AND GROWING A CAREER

VIRTUAL CAREER FAIR

MARCH 21, 2023

6:00 PM MDT VIA ZOOM



Meet with professionals in a variety of fields to explore your interests!
Scan the QR code to visit our website to learn more or get registered.



Questions?
Contact:
AMBER ARMAJO
amwall@uwyo.edu
(307)347-3431
WYOMING4H.ORG/VIRTUAL-CAREER-NIGHT



PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements

738PM474 2023

CHANGE SERVICE REQUESTED

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7



University of Wyoming
Extension
Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

