

# CLOVER CHAPTER

MARCH

2023



UNIVERSITY  
OF WYOMING

College of Agriculture  
and Natural Resources  
**Extension**  
Johnson County

## *Johnson County Extension Winter Hours*

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

## *Johnson County Extension Summer Hours*

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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To Make the Rest Better



UWV

Wyoming 4-H

March 2023

&Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6 F & F @ 6	7 SS disciplines Workshop@ 4	8	9	10 Beginner F & F @ 1:30	11
12 Mandatory Sale Meeting @ 3	13 4-H Council mtg. @ 6:30 Horse project mtg. @ 3:30	14 Indoor Archery @ 4 Clover Buds @ 4	15	16 Mandatory Sale Meeting @ 6	17 Carnival @ 4:30	18
19	20 Horse project meeting @ 3:30	21 Indoor Archery @ 4 Virtual Career Night	22	23	24	25
26 Sheep Project meeting @ 4	27 Horse project meeting @ 3:30	28 Indoor Archery @ 4	29	30	31	

To Make the Best Better



UW



Wyoming 4-H

April 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6 Shooting Sports @ Range @ 4	7	8
9	10 Horse @ 3:30 4-H Council meeting @ 6:30	11	12	13 Shooting Sports @ 4	14	15
16	17 Horse @ 3:30	18	19	20 Shooting Sports @ 4	21	22 Beef Clinic
23	24 Horse @ 3:30	25	26	27 Shooting Sports @ 4	28 State Wool judging	29 State Meat judging
30						



*Don't forget :*

March 6, 2023	F & F Int mtg.
March 7, 2023	SS Disciplines Workshop
March 10, 2023	Beginner F & F
March 12, 2023	Mandatory Sale Meeting
March 13, 2023	Horse project meeting
March 14, 2023	Indoor Archery
March 14, 2023	Clover Buds meeting
March 17, 2023	Mandatory Sale Meeting
March 21, 2023	Indoor Archery
March 21, 2023	Virtual Career Night
March 20, 2023	Horse project meeting
March 27, 2023	Horse Project Meeting
April 14-19, 2023	Nat'l 4-H Conference
March 21, 2023	Indoor Archery
March 26, 2023	Indoor Archery
March 26, 2023	Sheep Project meeting
April 10, 2023	4-H Council Meeting
April 22, 2023	Beef Clinic
April 28, 2023	State Wool Judging
April 29, 2023	State Meat Judging
May 2, 2023	Livestock Committee mtg.
May 14, 2023	Goats, Sheep, Swine tagging
May 19, 2023	Goats, Sheep, Swine tagging
June 10, 2023	YHEC
June 10-16, 2023	CWF
June 20-22, 2023	Showcase Showdown
June 23 –25, 2023	Mountain Camp
July 6-9, 2023	State Shoot
July 18, 2023	Clover Buds meeting
July 28-August 6, 2023	JC Fair & Rodeo
August 14-20, 2023	Wyoming State Fair
September 12, 2023	Clover Buds meeting

I Pledge my **HEAD** to  
clearer thinking,  
My **HEART** to greater  
loyalty,  
My **HANDS** to larger  
service, and  
My **HEALTH** to better  
living,  
For my Club,  
My Community,  
My Country, and  
My World.



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February 27, 2023

Dear Johnson County 4-H Community:

First and foremost, with so many state athletic competitions happening for our local high schools, congratulations to all you who have and are competing at their state championships for their extracurricular activities. As the school year has a light at the end of the tunnel for the summer season, 4-H starts to heat up this time of year as well!

Because of the participation in our activities and meetings during February, we are looking forward to a busy March! We had the first Cat project meeting of the year on the 25th of February. Our horseless horse project meetings are starting on the 13th of March and will meet weekly. Shooting sports has been conducting their indoor season with great success, and their discipline meeting happening on the 7<sup>th</sup> of March. The dog project will soon be kicking off, and we will soon start meetings for Livestock Judging, Wool Judging, and the Sheep, Goat and Pig Project area meetings as well. Our 4-H scholarships and Livestock Committee scholarships are right around the corner too!

Other opportunities coming: sheep meetings, beef project meetings, mandatory livestock meetings, and much more, so please stay up to date by watching the Johnson County 4-H Facebook page and visiting the ZSuites Calendar. If you have an interest in an area we haven't mentioned and want to do it as a 4-H project, please reach out to us and let us help start a new project area!

We are very excited to continue the 4-H carnival this year on March 17<sup>th</sup> at Buffalo High School. This is not only a fundraising event for our kids and 4-H council, but it is also a great introduction to 4-H for a lot of youth and potential leaders in the community. Our passionate and dedicated youth and volunteers will share their knowledge, skills, and enthusiasm for their projects and clubs, sparking an interest in both those that know a lot or those that just know a little of what 4-H in JC has to offer.

Please do not forget or hesitate to re-enroll in ZSuites! We have seen a solid number of new kids joining 4-H for their 1<sup>st</sup> year, which is very encouraging, but also a tribute to our club leaders, volunteers, and quality of kids that Johnson County has. Volunteering is how things get done in 4-H and a big thank you goes out to each and every volunteer that helps make the 4-H program in Johnson County as successful as it can be! I sincerely thank each Johnson County volunteer, youth and adult alike, for making the JC 4-H program a source of community pride. 4-H continues to grow in Johnson County!

Bryce A. McKenzie  
Johnson County UWE 4-H/Youth Extension Educator

## **Johnson County 4-H Council Meeting Minutes February 13, 2023**

The meeting was called to order by president, Amanda Monterastelli at 6:32 p.m. at the Community Building in Buffalo Wyoming.

**Attendance**-see attached sheet.

**Pledges** – Sawyer Kolb led the council in the 4-H pledge while Bryson Kolb led the Pledge of Allegiance.

**Secretary's Report** – the minutes of the January 2023 were published in the February Clover Chatter.

**Treasurer's Report** – Lesley Pearson distributed copies of the February report. Recapping the council has \$118,006.00 in cash which includes \$41,164.49 in the checking. She reported on income as well as expenses. Bryson motioned to approve the Treasurer's report with Sawyer seconding. Motion carried.

### **Club Reports –**

**Blue Ribbon** -Sawyer reported they had a quest at their regular January meeting checking out 4-H. They had parents/leaders sign up for committees. Meeting in February discussed carnival and demonstrations were given.

**Clover Colts**-Kendel and Strauss Hepp reported the club decided upon raffle items. For their carnival booth they chose "Cake Walk". Planning a fun outing this winter. Demonstration will be in March or April. Next meeting is end of the month.

**Kountry Kids**-Kerri said the members made cookies for Valentine's Day. Made plans on fun day. Voted on having the "Fishing Pond" as their carnival booth. Next meeting on the 20<sup>th</sup> of February will consists of all members giving demonstrations. Amanda asked the treasurer about how to go about getting pizza for membership as they won the Sweepstakes Award again. Hope to have it at their next meeting.

**Krazy Kritters**-Jamie Irish reported their club also made cookies for Valentine's Day. And did meals on wheels.

**Powder River**-Discussed fundraiser, fun day, and demonstrations. They will have an educational activity in March.

**Rowdy Riders**-Lesley reported they decorated cookies for Agape, Veteran's Home, and Beehive. They made plans for carnival. Handed out raffle tickets. Amanda Monterastelli will do a workshop on "Record Books" and their next meeting.

### **Committee Reports**

**Fundraising**-Carnival committee met and sent out google docs for the work schedule and booths. Raffle tickets have been printed and ready to be picked up. Prizes ordered; Jan Kolnik once again spearheaded that endeavor. Hope to have Junior Leaders man the concession stand. Gina will head that up. Next meeting will be March 2<sup>nd</sup> at 5:30 at the Extension Office.

**Livestock Committee**-Met February 7<sup>th</sup>. Mandatory for first- and second-year members in livestock projects will be Sunday March 12<sup>th</sup> and Thursday March 16<sup>th</sup>. Goats, Sheep, and Swine tag in days will be Sunday May 14<sup>th</sup> 2 to 4 and Friday May 19<sup>th</sup> 4 – 6. Scholarship application will be distributed to the schools by Donna and are due April 1<sup>st</sup>. Ultrasound Contest is a go for Sunday July 30<sup>th</sup>. A workshop for members explaining the reason of ultrasound and why it is important is planned. Work has begun on the buyer's dinner. Next meeting will be May 2<sup>nd</sup>.

**Programs-Fabric and Fashion** has held one meeting for members with some experience focusing on buttonholes. Another meeting is schedule for the 6<sup>th</sup> of March for this group of members. A beginner meeting will be held February 17 and March 10<sup>th</sup>. Several people have donated wool. Leaders will get together to sort and will make it available for inspection in near future.



**Beef**-Had a meeting February 5<sup>th</sup> and will have another one in March. Also will be having a Beef Clinic on April 22<sup>nd</sup>, which will focus on fitting animals. Will have a showmanship jackpot that afternoon. An all-species jackpot will be in Buffalo May 20<sup>th</sup> and 21<sup>st</sup>.

**Shooting Sports**-Don Conklin reported an average of 18 to 20 members have been attending air rifle/pistol indoor practices. Will move to indoor archery Tuesday March 14<sup>th</sup> and every Tuesday in March. March 7<sup>th</sup> is an all-discipline safety orientation. He received notice that two Johnson County members had been invited to the National Shooting Sports Event in Nebraska the 3<sup>rd</sup> week of June. Those two members were Evelynne and Gregory Conklin. Jim Dawson notified us that the Game & Fish Commissioner Tag has been sold in the amount of \$34,000.00. This will go to the building fund at the Range.

**Mountain Camp**-meeting of committee was scheduled for today but postponed due to Krystin Alger needing to be out of town.

**4-H Council Scholarship**-Applications were emailed to eligible seniors. Applications are due April 1<sup>st</sup>. And interviews will be scheduled after that deadline.

**Old Business:**

**New Business:**

Elizabeth Downare spoke on the behalf of Cassie Downare who is attending the University of Wyoming. Cassie won a trip to the National Western Roundup in Denver by winning first place in Style Revue at the 2022 Wyoming State Fair. Cassie won first place at the Roundup. However, the award was for \$500.00 and that did not cover all their expenses. Elizabeth was requesting reimbursement. Amanda asked for receipts and tabled the decision.

Next Meeting will be March 13, 2023, at 6:30 p.m.

Meeting was adjourned at 7:30 p.m.

Respectfully submitted,

Donna Nelson

Johnson County Extension Administrative Assistant



## **FABRIC & FASHION PROJECT MEETING**

**Friday**

**Friday March 10th**

**1:30-3:00 p.m.**

These meeting will be covering beginning skills, learning about your machine & tools. Please bring your machine, pins, seam gauge, scissors, and thread. Johnson County Extension Office (basement)

Buttonholes, zippers, darts, pleats, matching plaids, oh my!

For members with some experience , please note :

## **FABRIC & FASHION PROJECT MEETING**

**MONDAY**

**MARCH 6, 2023**

**6:00 TO 7:30 P.M.**

Please bring your machines, pins, seam gauges, scissors, and thread.



## **JUNIOR LEADER MEETING**

**MONDAY MARCH 6, 2023**

**5:30**

**JC EXTENSION OFFICE**



## **1st/ 2nd Year Market Animal Exhibitors**

**MARCH 12, 2023 @ 3 p.m.**

**Or**

**MARCH 16 2023 @ 6 p.m.**

**Community Building**

All 1st and 2nd year Market Animal Exhibitors are required to attend one of the above meetings to ensure that all guidelines and questions are communicated .



# CAMPBELL COUNTY SHOOTING SPORTS JACKPOT

APRIL 1 • AG COMPLEX, WRIGHT • 9AM

THE COST IS \$2/DISCIPLINE OR \$5 FOR ALL  
ARCHERY • AIR RIFLE • AIR PISTOL

 CONCESSIONS AVAILABLE

Please RSVP at <http://tiny.cc/23ccjackpotshoot>



A “Cat” project meeting was held February 25th. Members went over showing a cat, grooming kits. Made a fun toy as well as cat tents.





## **Meeting Dates:**

**2022**

December : No Meeting – Happy Holidays!

**2023**

January: 17<sup>th</sup> @ 4 pm – Extension Office

February : Look For Our Mailing Packet of Activities!

March : 14<sup>th</sup> @ 4 pm – Extension Office

April : Look For Our Mailing Packet of Activities!

May : 16<sup>th</sup> @ 4 pm – Extension Office

June : 13<sup>th</sup> @ 4pm – Location TBD

July : 18<sup>th</sup> @ 4 pm – Location TBD

August : Fair Time!

September : 12<sup>th</sup> @ 4 pm – Location TBD

October : It's the New 4-H Year!

Looking for something to do?

# **PLATTE CO 4-H ARCHERY FUN SHOOT**

**IS JUST FOR YOU!**

**April 1, 2023**

**1:00-4:00 PM**

**Platte County Fairgrounds Indoor Arena**

**\$5 Per Youth Shooter**

**\$10 Per Adult Shooter**

**4-H Equipment available to borrow!**

**Door prizes and awards for top scores!**

For More Information Contact:  
Stacy Buchholz, 4-H/Youth Development Educator  
307-322-3667  
[stacy@uwyo.edu](mailto:stacy@uwyo.edu)







*Platte County 4-H*  
**HIPPOLOGY AND  
HORSE BOWL  
INVITATIONAL**

**SATURDAY, APRIL 22**

9 AM

PLATTE COUNTY FAIRGROUNDS, WHEATLAND

**REGISTER ONLINE!**

LUNCH PROVIDED

TOP PLACING SENIOR MEMBERS WILL HAVE THE  
OPPORTUNITY TO TRAVEL TO A NATIONAL HORSE  
BOWL COMPETITION!



FOR MORE INFORMATION:

STACY BUCHHOLZ, 307-322-3667, STACY@UWYO.EDU

# 2023 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF  
YOUTH SHOOTING SPORTS



Warren Crawford

Youth Development Specialist

University of Wyoming Extension

College of Agriculture and Natural  
Resources

1000 East University Ave. Dept.  
3354

Laramie, WY 82071

(307) 766-5170

[crawford@uwyo.edu](mailto:crawford@uwyo.edu)



## Sweetwater County, Rock Springs

- Dates - March 4- 5, 2023
- [Registration link: Sweetwater County](#)

## Hot Springs County, Thermopolis

- Dates - March 11-12, 2023
- [Registration link: Hot Springs County](#)

## Campbell County, Gillette

- Dates - March 25-26, 2023
- [Registration link: Campbell County](#)

## Albany County, Laramie

- Dates - April 15-16, 2023
- [Registration link: Albany County](#)

## Shooting Sports Development Committee Meeting

- Date - February 18, 2023, Casper

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."





# WHY ATTEND

## Showcase Showdown

**THE 4-H SIGNATURE EVENT**  
**JUNE 20-22, 2023**



### *4-H Experiences*

- Meet new friends and reconnect with 4-H'ers from across Wyoming
- Have fun at the 4-H Dance



### *Workshops and Contests*

- Try something new, fun and exciting - you may discover a new SPARK
- Compete in one of the many contests



### *UW Campus Experience*

- Explore all that campus has to offer
- Stay in the dorms
- Eat in the cafeteria
- Take advantage of the State of the Art Half Acre Recreation and Wellness Center



**QUESTIONS?**

Contact your local  
Extension Office for  
more details!



UNIVERSITY  
OF WYOMING  
EXTENSION



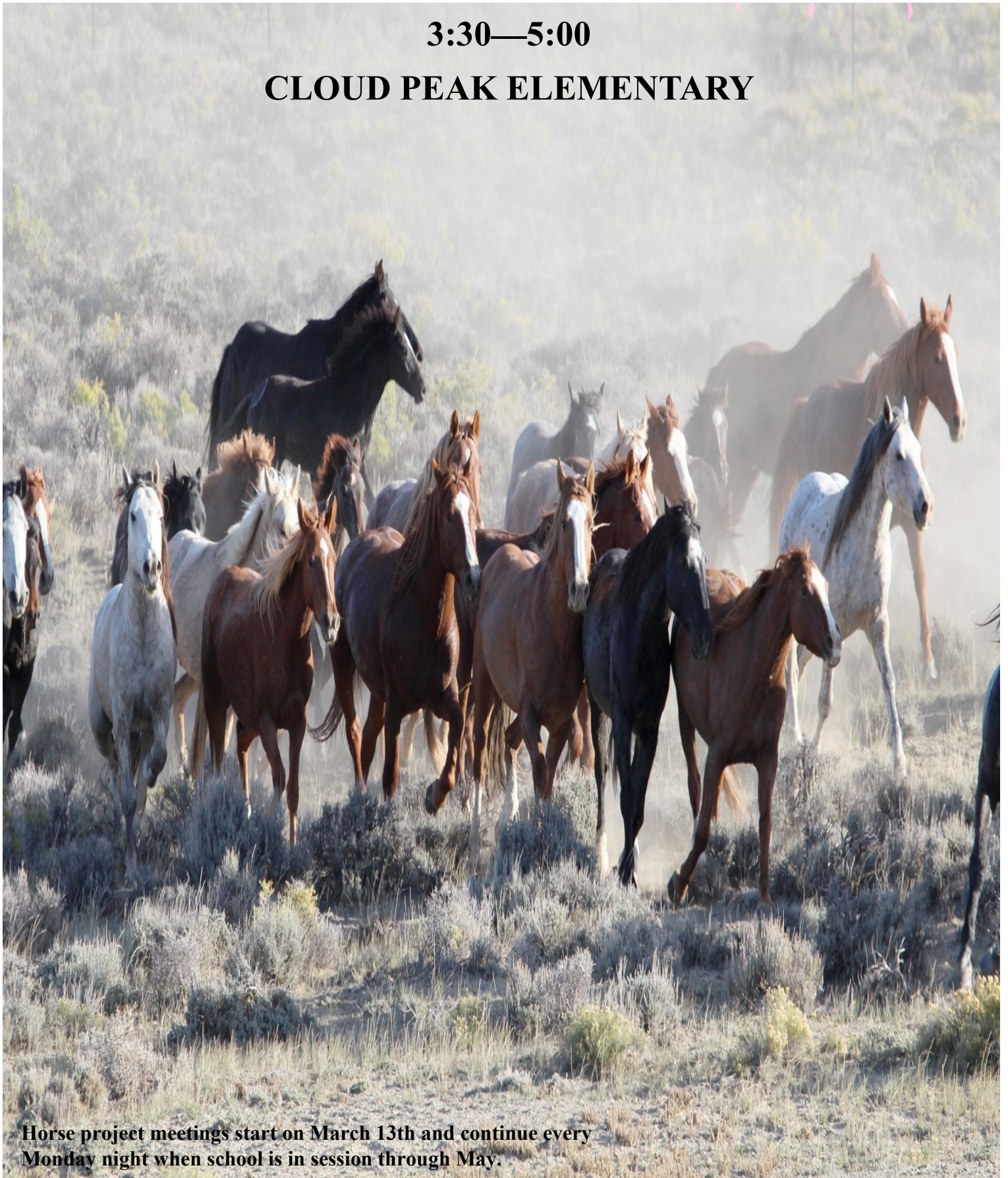


# **HORSE PROJECT MEETINGS**

**MONDAY MARCH 13, 2023**

**3:30—5:00**

**CLOUD PEAK ELEMENTARY**



**Horse project meetings start on March 13th and continue every Monday night when school is in session through May.**

### **ROWDY RIDERS 4-H CLUB**

The Rowdy Riders 4-H club met on Sunday, February 12 at the community building at the Fairgrounds. At our meeting, we first decided to have a bean bag toss for our 4-H carnival booth. Next, we talked about the raffle tickets we need to sell. We handed out raffle tickets to all the members present. At our next meeting on March 12, we have Amanda Monterastelli coming to help us learn about record books. After our meeting we decorated cookies and delivered them to the Senior Center, Agape, Amy Holt, and Willow Creek for Valentine's Day.

Respectfully submitted,  
Elizabeth Pearson  
Rowdy Riders Reporter

### **SPURS & LACE 4-H CLUB**

Spurs and Lace held their February meeting on the 26th. Kort Knudson did the Pledge of

Allegiance and Royce Hampshire did the 4-H pledge. We discussed and made some changes

to our by-laws. We also decided what we will do for a carnival booth, we decided to do a cup

pong game. We then discussed doing an easter basket, Skye Malli said she would buy all the

supplies for the easter basket. We set our next meeting to be on April 16th at 4:00 pm in the AC

multipurpose room. We adjourned the meeting at 5:30.

Respectfully submitted

Jessi Holland

### **TOPNOTCHERS 4-H CLUB**

Topnotchers held their first meeting of 2023 in the Johnson County Library on February 24th. Once the meeting started we discussed the 4-H carnival. Then elected officers.

Congratulations to (president) Riley Roduner, (vice president) Ellie Farris, (secretary) Laney Mader, (historian) Brody Farris, (treasurer) Anwen Moses. We decided for our community projects was do a highway clean up and adopt a trail. The Topnotchers next meeting is April 14, 2023.

Responsibly submitted by  
Laney Mader

### **Wyoming State Code of Ethics**

- 1. Live each day with courage.**
- 2. Take pride in your work.**
- 3. Always finish what you start.**
- 4. Do what has to be done.**
- 5. Be tough, but fair.**
- 6. When you make a promise, keep it.**
- 7. Ride for the brand.**
- 8. Talk less, say more.**
- 9. Remember that some things are not for sale.**
- 10. Know where to draw the line.**



## MARCH BIRTHDAYS

James Cataline (1st)

Dellana Michelena (9th)

Tate Tanachion (12th)

Connor Ruby 19th)

Henry Shoup (25th)

Benjamin Pearson (4th)

Paxton Cotant (11th)

Rhys Roduner (15th)

Liberty Rogers (20th)

Sarina Bryan (26th)

Orion Ostheimer (7th)

Ellie Baker (12th)

Kodi Boden (17th)

Grady Alger (22nd)

Kaitlyn Painter (31st)

## APRIL BIRTHDAYS

Wyatt Holland (2nd)

Eli Schiffer (7th)

Lily Ruby (8th)

Vivianne Ostheimer (13th)

Dallas Hepp (14th)

Teven Pavey (17th)

Rowan Wasinger (24th)

Michael Pearce (3rd)

Trell Schiffer (7th)

Taya Verplancke (9th)

Lydia Pearce (13th)

Ellie Pearson (15th)

Jory Pierson (18th)

Landon Shavlik (26th)

Heston Crozier (4th)

Kennedy McCoy (8th)

Tara Troutman (11th)


Jolene Foss (14th)

Heston Geis (16th)

Andrew Sutton (24th)

Trajen Mader (30th)





# WYOMING YHEC

## YOUTH HUNTER EDUCATION CHALLENGE

**June 10, 2023 at the Upton Gun Club**



*A fun time, beautiful range & upbeat atmosphere*

Young hunters get to display their shotgun, .22 rifle, muzzleloader and archery marksmanship, plus their hunting judgement and wildlife ID

- Every contestant goes home with a prize
- The beautiful Upton Gun Club is nestled in the boulders, ponderosa and sagebrush of the Black Hills

Registration is  
limited.  
Sign up now!



Register online or download the form on  
the Game & Fish website at [wgfd.wyo.gov](http://wgfd.wyo.gov)

For more information call (307) 281-9980

### 2023 WYOMING STATE YOUTH HUNTER EDUCATION CHALLENGE

Sponsored by: Upton Gun Club Shooting Sports Program, Wyoming Game & Fish Department and a variety of Wyoming businesses



# Save the Date!

**MARCH 17, 2023**

**J.C. 4-H Council Carnival**

**4:30—7:00**

**Buffalo High School**



The 4-H Carnival is much anticipated by our community. It is one of the main fundraiser events for the JC 4-H Council. Funds raised are used for all 4-H projects, camps, clinics, etc. Therefore, each J.C. 4-H member is asked to sell 3 packets of raffle tickets. Tickets will be available to be picked up February 10th. Please return your sold tickets to the JC Extension Office by March 15, 2023.



### **Gold Donors**

\$101-\$499

Bank of Buffalo  
Bozeman Trail Steakhouse  
Buffalo Realty LLC  
DJ's Grocery  
Dennis R Lawrence/DRAY  
Nick Smith-Farm Bureau Ins.

Big Horn Pediatrics  
Buffalo Meat Cutting  
Cotant Family Dentistry  
Ed's Body Shop  
Range

Vision Center of Johnson County

### **Clover Donors**

\$25

Buffalo Chiropractic  
Ross Elliot dba Finlayson Financial

### **Bronze Donors**

\$26-\$50

Buffalo Prescription Shop  
Mark & Kelli Wilson

Johnson Chiropractic

### **Silver Donors**

\$51-\$100

Buffalo Stone & Tile  
Amanda Kaufmann  
HUB International  
Nelson Engineering  
Wheeler Land & Cattle

Fred & Jane Carr  
Klondike Ranch  
Ron & Kathy McPhee  
Wa-hoo Lickers

### **Platinum Donors**

Over \$500

ANB Bank  
CAFA  
Coda Glass  
Grouse Mountain Consultants  
Powder River Energy Corporation  
Range  
Alecia Kozisek Insurance



March 2023

#### News from Johnson County 4H Shooting Sports

1. **Orientation/Safety workshops for all Shooting Sports disciplines.** Tuesday, March 7, 4:00-6:30pm, Fairgrounds Community Building. **All enrolled members are required to attend.** Come for all the sessions as they will be informative and fun.
  1. These sessions will cover safety, range rules and expectations. We will need parents to sign a **Buffalo Trap & Skeet Club waiver form** for their kids to participate in practices during the outdoor portion of Shooting Sports.
2. Indoor Archery is the focus of March Shooting Sports. Practices are each Tuesday, 4:00-6:00pm in the Fairgrounds Community Building. This is a great time to get ready for the outdoor season by truing up your bows, checking your arrows, and refreshing and toning your muscles.
3. Brett Shavlik's turkey hunt was successful during the 2022 season. He was the 2021 4H County Shoot Turkey Hunt drawing winner. Sponsored by Bear Track Outfitters with Tanner Kolb as guide.
4. Two Johnson County 4H Shooting Sports members have been invited to be a part of the Wyoming State delegation to the National 4H Shooting Sports event to be held in Grand Island, Nebraska in June: Evelynne (.22 Pistol) & Gregory Conklin (Muzzleloading). Their invitation was based on their scores from the 2022 WY State 4H Shoot.
5. Wyoming Game & Fish Commissioner, Pete Dube, provided a Commissioner's Tag to Shooting Sports. An auction was set up by State 4H's Steve Mack and was held February 7-9. The auction garnered \$34,000.00 in funds which has been ear-marked for a joint building program between Johnson County 4H Shooting Sports program and the Buffalo Trap and Skeet Club. This is to be a multi-purpose building for indoor shooting program, storage, meeting room, etc.

## THANK YOU BEAR TRACK OUTFITTERS

for the guided youth turkey hunt.

Your guide and assoicate guides were great and it was a wonderful hunt!



Brett Shavlik



EXPLORING YOUR FUTURE AND GROWING A CAREER

# VIRTUAL CAREER FAIR

## MARCH 21, 2023

6:00 PM MDT VIA ZOOM



Meet with professionals in a variety of fields to explore your interests!  
Scan the QR code to visit our website to learn more or get registered.



Questions?  
Contact:

**AMBER ARMAJO**

[amwall@uwyo.edu](mailto:amwall@uwyo.edu)

(307)347-3431

[WYOMING4H.ORG/VIRTUAL-CAREER-NIGHT](http://WYOMING4H.ORG/VIRTUAL-CAREER-NIGHT)

## Johnson County Livestock Committee Scholarship Application

In order to be eligible for this scholarship, applicants must be enrolled and in good standing in Johnson County 4-H, Buffalo FFA, Kaycee FFA, or a combination of these organizations. Applicants must be graduating seniors intending to enroll in a secondary education institution.

Applications are due to the J.C. Extension Office, by no later than **April 1, 2023**

Name: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

(Please include **transcript & resume**)

Years of Membership:

Johnson County 4-H \_\_\_\_\_

Buffalo FFA \_\_\_\_\_

Kaycee FFA \_\_\_\_\_

ACT/SAT Score: \_\_\_\_\_

Answer the following items thoroughly.

1. List your areas of interest or projects enrolled in throughout your membership in these organizations.
  
  
  
  
  
  
  
  
  
  
2. Describe your educational goals including area of study as well as the college/university you plan to attend. How has 4-H/FFA prepared you for this experience?
  
  
  
  
  
  
  
  
  
  
3. Why should you be considered for this scholarship?
  
  
  
  
  
  
  
  
  
  
4. What other scholarships have you applied for and/or received? What do you expect to contribute to your educational expenses?

Applicants may handwrite or type application. If you need more space, please add more pages.  
Neatness is considered.

**Interviews will tentatively take place on April 20, 2023**



PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements

MARCH 2023

CHANGE SERVICE REQUESTED

PRESORT STANDARD  
US POSTAGE PAID  
Buffalo WY  
Permit #7



UNIVERSITY  
OF WYOMING  
EXTENSION  
Johnson County Extension  
30 Fairgrounds Road  
Buffalo, WY 82834

