

Johnson County
CLOVER CHATTER

MAY

2023



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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To Make the Best Better





UW



Wyoming 4-H

May 2023

&Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 Livestock Committee mtg @ 6	3	4 SS Sheep Clinic @ 6:30	5	6 Beef Clinic
7 Goat, Sheep, Swine tagging @ 2 Swine clinic after tagging	8 4-H Council mtg. @ 6:30	9 WSF Zoom @ 6 Intro to Livestock Judging 3:30-5	10	11 SS Fair Board meeting @ 6	12	13
14 	15	16 Cloverbuds @ 4	17	18 SS	19 Goat Sheep, tagging @ 4	20 JC Livestock Showdown
21 JC Livestock Showdown	22	23 Intro to Livestock Judging @ 3:30	24	25 SS	26 Kaycee tagging @ 10 a.m.	27 Dog project meeting at 3 Sheridan Jackpot
28 Sheridan Jackpot	29 	30 Intro to Livestock Judging @ 3:30	31			

To Make the Best Better



UW



Wyoming 4-H

June 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Sale Meeting @ 6 Livestock Com- mittee meeting @ 7 SS	2	3 Top Shot @ 8:00 a.m.
4	5	6	7	8 Fair Board meeting @ 6 SS	9	10 YHEC
11	12 4-H Council Meeting	13 SS Range Cleanup	14	15 Muzzleloader Cty Shoot	16	17 County Shoot
18	19	20	21	22	23 Mtn. Camp	24 Mtn Camp
25 Mtn. Camp	26	27	28 Worland 307 Judging	29 Riverton 307 Judging	30	

Don't forget:

May 2, 2023	Livestock Committee mtg.
May 4, 2023	Sheep Clinic
May 6, 2023	Beef Clinic
May 7, 2023	Goats, Sheep, Swine tagging
May 7, 2023	Swine Clinic
May 9, 2023	WSF zoom
May 9, 2023	Livestock Judging
May 16, 2023	Cloverbuds
May 19, 2023	Goats, Sheep, Swine tagging
May 20-21, 2023	JC Livestock Showdown
May 23, 2023	Livestock Judging
May 26, 2023	Kaycee tagging
May 27, 2023	Dog project meeting
May 27-28, 2023	Sheridan Jackpot
May 30, 2023	Livestock Judging
June 1, 2023	Sale Meeting
June 1, 2023	Livestock Committee Mtg.
June 3, 2023	Top Shot
June 6, 2023	WSF zoom
June 10, 2023	YHEC
June 10-16, 2023	CWF
June 13, 2023	CloverBuds
June 13, 2023	SS Range Cleanup
June 15, 2023	Muzzleloading Cty Shoot
June 20-22, 2023	Showcase Showdown
June 23 –25, 2023	Mountain Camp
June 29, 2023	Worland 307 Judging
June 30, 2023	Riverton 307 Judging
July 6-9, 2023	State Shoot
July 18, 2023	Clover Buds meeting
July 28-August 6, 2023	JC Fair & Rodeo
August 14-20, 2023	Wyoming State Fair
September 12, 2023	Clover Buds meeting
September 30, 2023	Tri tip fundraiser
October 1, 2023	New 4-H Year
November 3-5, 2023	Reignite



**University of Wyoming
Extension**



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April 26, 2023

To the Johnson County (JC) 4-H Community,

Our area is starting to green up and warm up, which is conducive to growth! As I write this from Tucson, Arizona, I can promise you that I am not ready for these ninety-degree days to be in our neck of the woods just yet! The JC 4-H clubs and project areas are starting to get into full swing with the warmer weather and the narrowing down of the school year. We are just as excited in our office about the coming release of school as the kids are, because we know that we get to really start kicking out some of the best times of the 4-H year. In this intro letter, I want to take a second to thank our volunteers, the community support, and the support from our elected officials.

Some of the efforts of our adult volunteers can be readily seen this past month at a few different opportunities that were presented. To highlight a few, Brent Painter hosted a beef meeting and has a clinic coming up. Amanda Kauffman hosts horseless horse at Cloud Peak every Monday that there is school until the riding portion begins in the summer. Scholarship committees are amid their selection and interview processes. The dog project has started up as well, and shooting sports is officially underway with the help of numerous volunteers across multiple disciplines! Sheep and Swine are both getting ready for clinics the first week of May as well! Once again, thank you to our volunteers for making all these programs happen!

It is important to remember these project areas would not thrive without our committed volunteers. Just coming off of National Volunteer Week it is fresh in our minds here at the Extension Office that we could not do what we do without the help of our generous leaders. Our volunteer 4-H leaders, club or project leaders, are the single most influential factor when it comes to positive youth development and project area growth or stability. Our measure of success for the JC 4-H program is not in the number of kids enrolled, although we have one of the highest percentages of school-aged youth enrolled in our 4-H program per capita, but when youth are inspired by the learning process and leaders.

Our community club leaders are the essential link for communicating updates for all things 4-H to club members and provide an inclusive club environment where all members are engaged. Please stay in touch with our Facebook page (Johnson County 4-H), the ZSuites Calendar, or stop by the office for upcoming events and opportunities that our leaders continue to provide! We cannot wait for a busy summer of Johnson County 4-H Activities!

Sincerely,

Johnson County UWE 4-H/Youth Development Educator

April 10, 2023

Johnson County 4-H Meeting Minutes April 10, 2023

The meeting was called to order by president, Amanda Monterastelli at 6:30 p.m. at the Community Building in Buffalo, Wy.

Attendance - see attached sheet.

Pledges -Sawyer led the Pledge of Allegiance, Trell Schiffer led the 4-H pledge.

Secretary's Report - the minutes were given by Secretary Krystin.

Treasurer's Report - Lesley Pearson distributed copies of the April report. Recapping the council account, the total is still pending as there are funds that are being brought in through sponsorship donations and the carnival funds. Reported the amount of \$58,002.96 currently in the council account. There has been a deposit into the Shooting Sports account of the amount of \$34,000 from their donors match.

Club Reports -

Clover Colts - Adeline Schimmel reported that they had begun their record books, participated in Friends Feeding Friends community service project and will do so again in May. Reported that one of their members has attended the 4-H trip to Belize and will be reporting back to the council on her trip at our next council meeting in May. They were to go to the Black Thunder Mine, but it rained out. As an alternate trip they attended a museum and had pizza. Karina also was awarded the Bonnie Ellenwood Memorial Scholarship.

Krazy Kritters - Trell Schiffer reported that his club had their fun day and went skiing at Meadowlark. Next meeting, they will be doing their Highway Clean Up in May.

Winchesters - Kelly S. reported that the kids helped stock the food pantry.

Blue Ribbon - Sawyer reported that their club completed their highway clean up and have a new assigned sight. They put carnival signs up and have our council president at their next meeting for record books.

Cactus - Krystin reported that the club held a fundraiser of a butchered pig raffle. Danny Davis was the winner of the pig. The club is providing the pig and paying for the processing for the winner. It was a successful raffle. Next meeting will be April 16th in Mrs. Pavey's room, we will sign a thank you card for Tom Schmidt for donating the pig to our club and discuss more fun educational opportunities that are coming soon.

Kountry Kids - New shirt design was made by the kids. They are making dog treats for the dog kennel and will be taking a taxidermy and veterinary tour.

Committee Reports

Carnival: Carnival was a success. Treasurer felt that we have made more money this year than the previous year. Kids present at the meeting reported they felt it was a lot of fun and they thought there were more people in attendance than years past. October will be another council fundraiser - will be doing a drive in BBQ (take and go style).

Discussion was had about possibly using Cloud Peak or Clear Creek schools for future carnivals. There are also prizes to still be picked up from the raffle tickets. Donna reported on the ticket sales from the raffle and said that ticket sales were down, two clubs did not sell any.

Livestock Committee: Tagins are coming up in the next month, Buffalo and Kaycee locations. Dates are posted on the updated extension website. Next livestock meeting is May 2nd. All animals need to be tagged by June 1st. If kids missed the sale meeting for 1st and 2nd year members, that

will be held on June 1st at 6 p.m. at the Community Building.

April 10, 2023

Fabric and Fashion - Next meeting has not had a set date yet will be posted on the Clover Chatter.

Sheep: First meeting was held and successful. There will be another learning opportunity for sheep kids on May 4th, they will be going over the daily care of the animals.

Beef: There is a change for the clinic that is being held on the 22nd of April. Need a new clinician, Bryce gave suggestions on possible individuals to help. Due to the change, the date may be changed as well. Brent will let families know. Next regular meeting will be held on April 16th at 4. There will be a jackpot held at the fairgrounds on May 20-21st.

Horse: Classroom sessions are held at CPES in the commons at 3:30 on Mondays.

Shooting Sports - First practice has begun; kids were only able to participate in shotgun due to weather and wetness. There are about 100 kids signed up for Shooting Sports this year. Don also reported that there is now roughly \$65,000 in the account to go towards the building program.

Mountain Camp: Planning meeting was held prior to council meeting. Theme is Medieval. The committee has already squared away some individuals to run stations for us and are moving along with ordering supplies. Committee is asking that each club has one adult representative at camp to help chaperone. Can be just a daytime or full time, whatever works best for the individual's schedule. They will need to see Bryce for further online training (that is very quick to get done). A message will go out to club leaders for the request. June 12th is the deadline to register and will be \$45 for a kid to attend.

Junior Leaders:

Old Business:

New Business:

4-H at work applications are due by May 1st.

UW signing days at BHS and KHS - date for BHS is May 9th. Bryce is awaiting to hear from Kaycee on their date.

Wool Judging - Bryce is unsure on who is going at this time, kids will need transportation down on their own.

New website for the extension office - Micah has worked hard to make it more up to date and user friendly. You can find all important dates, chatters, and more on the site.
wyoextension.org/johnsoncounty/.

Next Meeting will be May 8th, at 6:30 p.m. Meeting was adjourned at 7:30 p.m.

Respectfully submitted,

Krystin Alger

4-H Council Secretary

From the AG Desk

Give Back & Earn Cash: Prizes for 4-H Clubs Growing a Little Extra

Hands to Larger Service

UW Extension is once again partnering with First Lady Jennie Gordon's Wyoming Hunger Initiative and the *Grow a Little Extra* project to promote donations of garden produce to local hunger support groups. Learn more at <https://www.nohungerwyo.org/grow>.

Johnson County 4-H Clubs have a chance to participate in the program with a "little extra" incentive this year.

Cash Prizes

UW Extension's Cent\$ible Nutrition program is offering cash prizes to the Wyoming 4-H clubs that grow and donate the most fresh produce through their Extension office. **First prize \$500**; second prize \$300; third prize \$200. Micah wants to see Johnson County outcompete his colleagues around the state and win some cash.

The Rules

- 4-H Clubs are welcome to build their own gardens, donate from personal gardens, or collect donations from their neighbors and friends of 4-H.
- Eligible produce donations must be delivered to the Johnson County Extension Office to be officially weighed, recorded, and distributed to our local hunger support groups. The Extension Office will track progress and report totals to the Cent\$ible Nutrition team.
- Eligible donations will be received through September 30, 2023. Prize winners will be announced in early December.

Vegetable seeds and plants available

Seeds are now available at the Extension Office, so stop by to check out our selection while supplies last. Ask Micah for growing tips or if you would like him to present at your club meeting.



Final Note: Gardening Project Area

Use plants from Grow a Little Extra to raise produce in the Gardening & Horticulture project area and show off your hard work at the fair this year!



Beef Kids – We are having a beef clinic again this year! Our beef leaders are bringing in clinicians who are coming to the Johnson County Fairgrounds to bring us learning for clipping, fitting, and showing.

When – May 6th, 2023

Where – Johnson County Fairgrounds

For More Information – Brent Painter at 307-217-3039 or bspaint2009@outlook.com



MEETING DATES:

May 16th – 4 pm – Extension Office

June 13th – 4 pm – Location TBD

July 18th – 4 pm – Location TBD

August – Fair Time

September 12th – 4pm – Location TBD

For anyone ages 5-7 years old



Congratulations to **Dellana Michelena**, for finishing 2nd in the American Dream Essay Contest for Wyoming. Dellana wrote an Essay about her Great Aunt Bonnie Ellenwood. If you had the privilege to know Bonnie, you know the impact she had on 4-H and lives of youth across not only Johnson County, but the State of Wyoming as well. Congrats, Dellana, Aunt Bonnie would be proud!



Park County

Show Clinic

JUNE 23RD, 2023

**Come improve
showmanship
techniques and training
PLUS inside tips on
nutrition, exercise, and
daily care!**



**Limited Spots Available
Lunch Included**

\$50



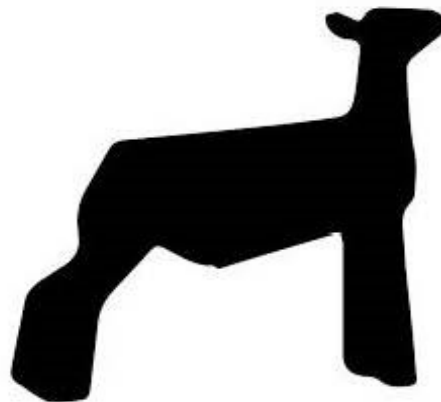
Register By June 15th

For more information contact
Park County 4H: 307.754.8836

 UW | Wyoming 4-H

How should I take care of my lamb from now until fair?

Please come learn from our very own Miss Cassidy Bessler. Cassidy will be covering her daily lamb routine and how she prepares her lambs over summer.



When: May 4th, 2023, 6:30 pm

Where: Jo Co Fairgrounds Community Building



4-H Medieval Mountain Camp

Registration

June 23, 24, 25, 2023

Registration Due June 12, 2023

NAME: _____

ADDRESS: _____

AGE: _____ GENDER: _____ PHONE: _____

CLUB: _____

SCREENED LEADER/CERTIFIED CHAPERONE _____

EMERGENCY CONTACT NAME & NUMBER: _____

EMAIL ADDRESS: _____

Youth Camper or Adult Chaperone (please circle)

Days Attending: All _____ Friday _____ Saturday _____ Sunday _____

Special Needs (dietary, medical, allergies, medications, etc.) _____



Youth Camper Fee = \$45.00
(Financial assistance available if needed-contact Bryce McKenzie)

Adult Chaperone = no charge



Johnson County *Livestock Showdown*

May 20th &
21st



Livestock Showman, there will be an opportunity to show here locally!

Jackpot show in Buffalo, WY at the Johnson County Fairgrounds - May 20th and 21st. Sheep, Goat, Swine, and Beef. For more information contact Brent Painter - 307-217-3039, or bspaint2009@outlook.com



WHY ATTEND

Showcase Showdown

THE 4-H SIGNATURE EVENT
JUNE 20-22, 2023



4-H Experiences

- Meet new friends and reconnect with 4-H'ers from across Wyoming
- Have fun at the 4-H Dance



Workshops and Contests

- Try something new, fun and exciting - you may discover a new SPARK
- Compete in one of the many contests



UW Campus Experience

- Explore all that campus has to offer
- Stay in the dorms
- Eat in the cafeteria
- Take advantage of the State of the Art Half Acre Recreation and Wellness Center



QUESTIONS?

Contact your local
 Extension Office for
 more details!



UNIVERSITY
 OF WYOMING
 EXTENSION



PLEASE CONTACT THE FAIR OFFICE IF YOU WILL **NOT** BE NEEDING YOUR CAMPING SPOT DURING FAIR.

PLEASE CONTACT THE FAIR OFFICE IF YOU NEED TO BE ADDED TO THE CAMPING SPOT LIST FOR FAIR.

Please call Casey with any questions: 307-684-7357!



HORSE PROJECT MEETINGS

MONDAYS 3:30—5:00

CLOUD PEAK ELEMENTARY



Horse project meetings start on March 13th and continue every Monday night when school is in session through May.

CLOVER COLTS 4-H CLUB

The Clover Colts met on March 27th at Bomber Mountain Civic Center. We adopted part of the Clear Creek Trail and had another successful cake walk at the carnival. The Clover Colts' 4-H club volunteered to do friends feeding friends this past month. We have a very fun trip planned for the beginning of April at the coal mine. We are looking forward to starting demonstrations at our next meeting.

Braxtyn Camino

Clover Colts Reporter

KOUNTRY KIDS 4-H CLUB

On April 17th, 2023, the Kountry Kids 4-H club had their meeting. After pledges, the secretary's report and treasures report we got the 4-H council report. In that tagging dates were shared and there is going to be a swine clinic the same day as the Saturday tagging. Next, we moved on to old business, we got committee updates and we voted on our new T-shirt color. Then we moved on to new business. In that we discussed the senior gift ideas for when they go to college and our highway clean up date which is May 31st at 9:00 am. We had refreshments and the meeting was dismissed.

Respectfully submitted by: Sara Shoup

TOPNOTCHERS 4-H CLUB

The Topnotchers went bowling on April 14. We started with the 4-H pledge and then the pledge of allegiance. Once the meeting was adjourned they discussed that they had to move highway cleanup due to weather and a movie rental. They decided for each family to go to a business and ask for a donation. They also discussed a car wash in the summer with cotton candy. Also they decided to do 2 booths at the Farmers' Market. And settled on June Adopt A Trail and a picnic.

Responsibly submitted by
Laney Mader

ROWDY RIDERS 4-H CLUB

The Rowdy Riders 4-H club met on Sunday, April 16 at Buffalo Bowl. At our meeting, we went over upcoming events and important dates to remember like market animal tagging. Demonstrations were presented by Oak Hodgins (guitar), Ellie Pearson (haltering sheep), Eleanor Straessler (butter selection for cookie baking), and Henry Straessler (animal expo project). After the meeting, we had club recreation bowling for members and families and ate pizza. Our next meeting is on Monday, May 15 at 5:30. We will have a record book work session after the May meeting.

Respectfully submitted,
Elizabeth Pearson
Rowdy Riders Reporter

BLUE RIBBON 4-H CLUB

On March 14, 2023 Blue Ribbon 4-H Club had their monthly meeting. After our meeting was called to order, the pledges done and roll was taken we welcomed three new members to our club. We discussed trash pickup but the weather is not good enough yet and will wait. We also discussed members getting their tickets turned into Donna by Wednesday for the carnival and have a sign up for members to work the booth for our club. Kolb's provided a recap of the council meeting. Martin family had a presentation about their chicken tractor that was really cool.

Next meeting will be April 11, 2023

Respectfully submitted,
Sawyer Kolb, Blue Ribbon Reporter

BLUE RIBBON 4-H CLUB

On April 11, 2023 our monthly Blue Ribbon meeting was called to order. After the pledges and roll call we discussed our trash pickup and will do this on a Friday afternoon in May. Kolb's gave a recap of the council meeting and each club needs to have a chaperone attending or your club members cannot attend camp. We had a presentation on horse judging by Brooklyn Schultz and it was very interesting. Our club will have a guest provide training on record books at our May meeting.

Blue Ribbon's next meeting will be on May 9th

Respectfully submitted,

Sawyer Kolb

Blue Ribbon Reporter



Swine Clinic

We are having a Swine Clinic here in Johnson County for all youth in swine.

Come learn how to show, summer care, daily care, feeding tips and more! Our clinicians will be Konnor Rodriguez, Patsy Graves, and the Rabel Brothers!

When: May 7th @ 4 pm (Right after the first Tag-In Day!)

Where: Johnson County Show Pavilion

MAY BIRTHDAYS

Shannon Kessler (1st)

Abigail Rogers (1st)

Elijah Kinner (3rd)

Milan Monterastelli (4th)

Gregory Conklin (7th)

Alexalynn Horn (11th)

Julianna Pehringer (16th)

Ethan Rabou (16th)

Bailee Alger (20th)

Mattie Bloomgren (20th)

Evelynne Conklin (20th)

Bryson Kolb (21st)

Rylee Olsen (21st)

Kalea Miller (23rd)

Kinsley Painter (23rd)

Shelby Fennema (26th)

Maya Hall (26th)

Kelsey Kay (26th)

Emma Pehringer (26th)

Piper Hodgins (27th)

Jacob Hall (30th)

Creo Rodriguez (31st)

JUNE BIRTHDAYS

Brandon Horn (1st)

Darton Damone (2nd)

Liam Franks (3rd)

Jace Foss (4th)

Marcello Monterastelli (4th)

Clare Ashley (5th)

Emily Rice (8th)

Molly Bennick (10th)

Kelby Escoz (10th)

Cash Culliton (11th)

Katie Rice (13th)

Chance Culliton (14th)

Collin Ruby (16th)

Jorgie Damone (19th)

Kort Knudson (19th)

Joe Curuchet (21st)


Redic Mader (24th)

Lyvee Fox (26th)

Eleanor Straessler (27th)

Hailey Langevin (28th)





WYOMING YHEC

YOUTH HUNTER EDUCATION CHALLENGE

June 10, 2023 at the Upton Gun Club



A fun time, beautiful range & upbeat atmosphere

Young hunters get to display their shotgun, .22 rifle, muzzleloader and archery marksmanship, plus their hunting judgement and wildlife ID

- Every contestant goes home with a prize
- The beautiful Upton Gun Club is nestled in the boulders, ponderosa and sagebrush of the Black Hills

Registration is
limited.
Sign up now!



Register online or download the form on
the Game & Fish website at wgfd.wyo.gov

For more information call (307) 281-9980

2023 WYOMING STATE YOUTH HUNTER EDUCATION CHALLENGE

Sponsored by: Upton Gun Club Shooting Sports Program, Wyoming Game & Fish Department and a variety of Wyoming businesses



Wanted: Dead Not Alive

INVASIVE WEEDS IN JOHNSON COUNTY!!

REWARD \$\$\$\$

5TH ANNUAL WEED PULL DAY & WEED BOUNTY PROGRAM!!!



Spotted Knapweed— A biennial weed with a large tap root that spreads primarily by seeds. Highly invasive and prefers dry, gravelly sites.



Houndstongue— A biennial weed that forms small "nutlets" that stick to everything including bare skin. Often found in large patches along trails.



Mullein— Large tap root biennial that reproduces by seed. Invasive on disturbed soils and well-drained rocky soils.



Orange Hawkweed— a nonnative perennial recognized by its bright red-orange flowers. It can invade pastures and grasslands.



Oxeye Daisy— An erect rhizomatous perennial with a creeping root system that can grow 1-3ft tall. It is an aggressive invasive species that can spread via seeds and rhizomes.

5TH ANNUAL JOHNSON COUNTY NOXIOUS WEED PULL DAY

What: Join us to pull hounds-tongue, common mullein, spotted knapweed, oxeye daisy and orange hawkweed in Johnson County.

When: June 14, 2023: 1:00-5:00 PM

Where: Mentock Overflow Parking, Buffalo, WY

Why?? To help reduce the spread of invasive weeds!

New this year: The Weed Pull Day will focus on pulling weeds on the Grouse Mountain Archery Range & the Mentock Trail.

Program Sponsored by: Johnson County Weed & Pest, Clear Creek Conservation District, Powder River Conservation District, Natural Resources Conservation Service, Wyoming Game & Fish Department, US Forest Service, Bureau of Land Management, Buffalo Trails Board, and the Johnson County UW Extension.

WEED BOUNTY PROGRAM

Program runs mid-May—July. Johnson County Weed and Pest will pay \$0.50 per pound for spotted knapweed, houndstongue and mullein and will pay \$0.75 for oxeye daisy and orange hawkweed. **There are a few rules:** Weigh in/payments, bags and program details can be picked up May-July during business hours 7:00-12:00 and 1:00-4:00 Mon-Fri at JCW&P. Weeds must be bagged in clear bags supplied by JCW&P. **No payments will be made for plants collected in any other bag.** Plants will be weighed; checks will be written at the end of the pull season. There is a \$50 reward for verified new locations of ventenata or medusahead grasses. The top three pullers will receive an additional prize: 1st Place: \$100; 2nd Place: \$50; 3rd Place: \$30.



QUESTIONS?? For Questions call JC W&P 307-684-5715, or CCCD 307-620-3021; Or stop by JCW&P at 123 Flatiron Drive, Buffalo, WY

DOG PROJECT MEETINGS:

Saturday May 27 @ 3:00 p.m. @ Community Building

Bring dogs: - Will need flat collar and a 6 foot leash, dog poo bags, bait, clicker (if using)



Will also meet outside at the Fairgrounds every Sunday at 7:00 p.m. in June and July.

Gold Donors

\$101-\$499

Action Autobody & Pain Big Horn Pediatrics
Bozeman Trail Steakhouse Buffalo Meat Cutting
Buffalo Realty LLC Century Club Chesbro
Electric Cotant Family Dentistry DJ's Grocery
Ed's Body Shop The Embroidery Barn
Dennis R Lawrence/DRAY MTR Ranch Supply
Range Nick Smith-Farm Bureau Ins.
Rocky Mountain Equipment & Rental

Vision Center of Johnson County

Clover Donors

\$25

Buffalo Chiropractic
Ross Elliot dba Finlayson Financial

Bronze Donors

\$26-\$50

Buffalo Prescription Shop House of Prayer UPC
Johnson Chiropractic Mark & Kelli Wilson

Silver Donors

\$51-\$100

Big Horn Motel Buffalo Stone & Tile
Fred & Jane Carr Conklin Custom Products
Amanda Kaufmann Klondike Ranch
HUB International Ron & Kathy McPhee
Nelson Engineering Wa-hoo Lickers
Wheeler Land & Cattle

Platinum Donors

Over \$500

ANB Bank Bank of Buffalo Big Horn Outfitters CAFACoda Glass
Grouse Mountain Consultants Alecia Kozisek Insurance
Powder River Energy Corporation
Range

JOHNSON COUNTY TOP SHOT



WHEN: Saturday, June 3, 2023

WHERE: Buffalo Trap & Skeet Club, 123 Stockyard Road Buffalo

CHECK IN TIME: 8:00 am

START TIME: 9:00 am

Multi Discipline Fund Raising Event Format Conducted by BTSC & JC 4-H:

- ♦ 3 or 4-person teams - Open, family (comprised of at least one adult, at least one female, one youth), ladies, junior (8-12) & youth (13-18) division
- ♦ Each team member shoots Archery, Shotgun, Rifle, & Pistol
- ♦ All ammunition and equipment should be provided by individuals.
- ♦ Black powder as a bonus round will be supplied by JC 4-H

COST: \$160.00 a team - Please make checks to JC 4-H Shooting Sports

EARLY REGISTRATIONS DUE: prior to June 1, 2023

LATE REGISTRATIONS: \$200.00 per team (after June 1st)

CONTACTS: Kurt Ulrich 620-5711 or Don Conklin 683-3378

Mail registration and fees to: UWE 4-H office c/o Donna Nelson
30 Fairgrounds Road
Buffalo, WY 82834

JOHNSON COUNTY TOP SHOT

Saturday JUNE 3, 2023

REGISTRATION FORM

TEAM NAME _____

TEAM CONTACT _____

MEMBER #1

NAME _____ PHONE _____

ADDRESS _____

EMAIL _____

MEMBER #2

NAME _____ PHONE _____

ADDRESS _____

EMAIL _____

MEMBER #3

NAME _____ PHONE _____

ADDRESS _____

EMAIL _____

MEMBER #4

NAME _____ PHONE _____

ADDRESS _____

EMAIL _____

IS THIS A YOUTH TEAM? AGE 8-12 AGE 13-18 (PLEASE CIRCLE ONE)

REGISTRATION AND PAYMENT IS DUE BY JUNE 1, 2023. LATE REGISTRATION WILL BE \$200.00.
MAXIMUM 24 TEAMS.

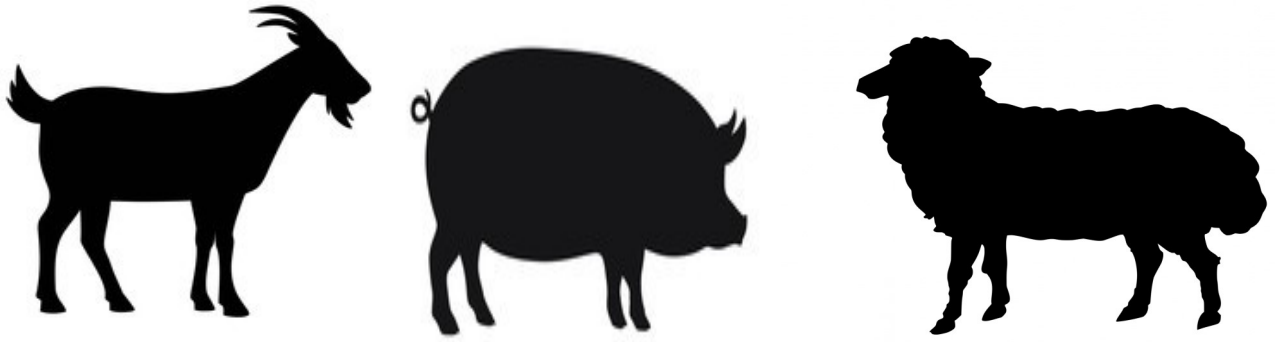
ENTRY FEE IS \$160 PER TEAM. PLEASE MAKE CHECKS OUT TO JC 4-H SHOOTING SPORTS.

MAIL THIS FORM AND PAYMENT TO:

Johnson County 4-H Shooting Sports
30 Fairgrounds Road
BUFFALO, WY 82834
* for additional details 307-684-7522

ALL PROCEEDS FROM THE TOP SHOT AND THE CONCESSIONS WILL BENEFIT THE JOHNSON COUNTY 4-H SHOOTING SPORTS PROGRAM AND RANGE ENHANCEMENTS AT THE BUFFALO TRAP AND SKEET CLUB.

THE JC 4-H COUNCIL AND THE BTSC BOARD THANKS ALL FOR HELPING SUPPORT BOTH THE BUFFALO TRAP & SKEET CLUB AND JOHNSON COUNTY 4-H YOUTH SHOOTING SPORTS!



GOAT, SHEEP, & SWINE TAGGING

SUNDAY MAY 7

2-4 p.m.

JC Fairgrounds

FRIDAY MAY 19

4-6 p.m.

JC Fairgrounds

FRIDAY MAY 26

10 a.m. to 12 noon

Kaycee FFA Barn

Ownership deadline for Goat, Sheep, and Swine is June 1st. State Fair Rules stipulates ALL Market animals must be tagged with an EID tag by that deadline. The JC Livestock Committee is conducting three (3) different days for tagging of your market animals. If unable to attend one of these dates, prior arrangements must be made by phoning Bryce McKenzie at 684-7522 or a Livestock Superintendent (Stef or Jay Buhr, Mary Klaahsen, Allison McKenzie, Bruce McWhorter, or Steve Packard) or FFA advisor (Bev Boden, Josh Miller, or Rose McGivney)

SALE MEETING

FOR

1ST & 2ND MARKET LIVESTOCK MEMBERS

THURSDAY JUNE 1, 2023

COMMUNITY BUILDING

6:00 p.m.

The above meeting is for those 1st and 2nd year Market Animal Exhibitors. This meeting is being held to ensure these members learn of the JC Show Rules, Sale of their animals, how to decrease the commission, meet the superintendents, and answer questions. If you missed the meetings in March we highly encourage you to attend this make up session.

Wyoming 4-H Foundation Scholarships

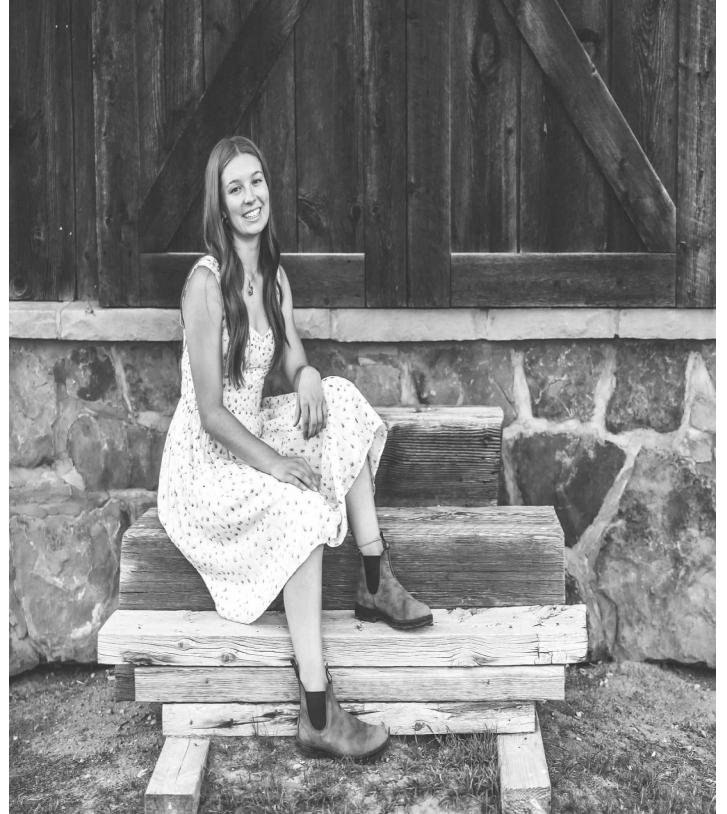
Karina Mysse-Bassett was the recipient of the *Bonnie Ellenwood Memorial Scholarship*. Bonnie was a long time 4-H educator in Johnson County. Karina has been a member of the Clover Colts 4-H Club for eleven years. . She plans to attend Casper College and then the University of Wyoming. Her goal is to obtain dual degrees in Marketing and Agribusiness. Karina's mantra is to "Work Hard! Play Hard! Karina, we will miss you and wish you success and joy in your life.



One of the *Ella E. Schloredt Scholarship* was awarded to **Lily Crago** of the Cactus 4-H Club. Currently Lily is president of the Cactus 4-H Club . This scholarship is renewable up to 4 years if the recipient maintains a 3.0 grade point average. Lily hopes to be a student at the University of Wyoming in the fall where she will pursue a degree in Animal Production and Political Science with a possible minor in Agricultural Communications. She developed a passion for lobbying for the agriculture industry when she was a delegate for Girls' State and Girls' Nation. Throughout her 4-H career Lily has shown livestock. Best wishes Lily.

Wyoming 4-H Foundation Scholarships

Another member of the Clover Colts 4-H Club was chosen to receive the *Murdoch's Ranch and Home Supply Scholarship*; senior **Vivianne Ostheimer**. Ms. Ostheimer participated in 4-H for 10 years. She took full advantage of the opportunities this organization provides such as 4-H @ Work internship at the Buffalo Bulletin and developing more leadership skills by attending Leadership Washington Focus. Some of Vivi 4-H projects were Dog, Gardening, and Photography. She showed passion in community service with the Recycling Center. Vivi plans on attending the University of Montana and major in journalism.



11 year member **Hannah Qualm** was the second Johnson County 4-H member to receive the first year *Ella E. Schloredt Scholarship*. Hannah is also a member of the Clover Colts 4-H Club, which must be doing something right as 3 of the 4 Johnson County 4-H Foundation scholarship winner were members. :) Hannah enjoyed Food and Nutrition and Gardening , and photography while a member. In 2018 Hannah represented our county in Leadership Washington Focus. She served four years holding different offices on the Junior Fair Board. Hannah plans to attend the University of Wyoming to pursue a degree in Wildlife & Fisheries Biology and Management. Hannah appreciates all the opportunities that 4-H has provided her as well as the wonderful people that she has met and learned from along the way.



Wyoming State 4-H Foundation

15th Annual Boulder Big Draw

Saturday, June 17, 2023

Fremont Butte Ranch

OPEN TO ANY ADULT OR YOUTH

514 Highway 353~Boulder, Wyoming

Turn East on Highway 353 at the Boulder Store and follow signs



Shoot 40 Rinehart targets and never see the same one twice!
fun challenges and great raffle items available

SPONSORSHIP

Stations at the shoot can be sponsored for \$25 each and your name/logo will be displayed!

o YES! I would like to be a station sponsor! My check for \$25 is included!

REGISTRATION Entries can be made before the shoot as well as at the event.

Entry Fees: Family~\$25

Adults~\$10

Youth (12 and under) \$10

Name: _____ Phone: _____

Address: _____ Email: _____

T-shirt size: S M L XL XXL

Division: (please circle one)

Men's: Release Fingers Traditional

Women's: Release Fingers Traditional

Youth Senior (13-18): Open

Youth Junior (12 & under): Open

Awards will be presented to 1st through 3rd place in each division.

Send your registration and a check payable to:

Wyoming State 4-H Foundation
Steve Mack, Director
1000 E. University Ave., Dept. 3354
Laramie, WY 82071

Questions?

Steve Mack, Director
Email: smack@uwyo.edu
Greg Schamber, Board Member 307-260-7505
Email: greg.schamber@jonahenergy.com

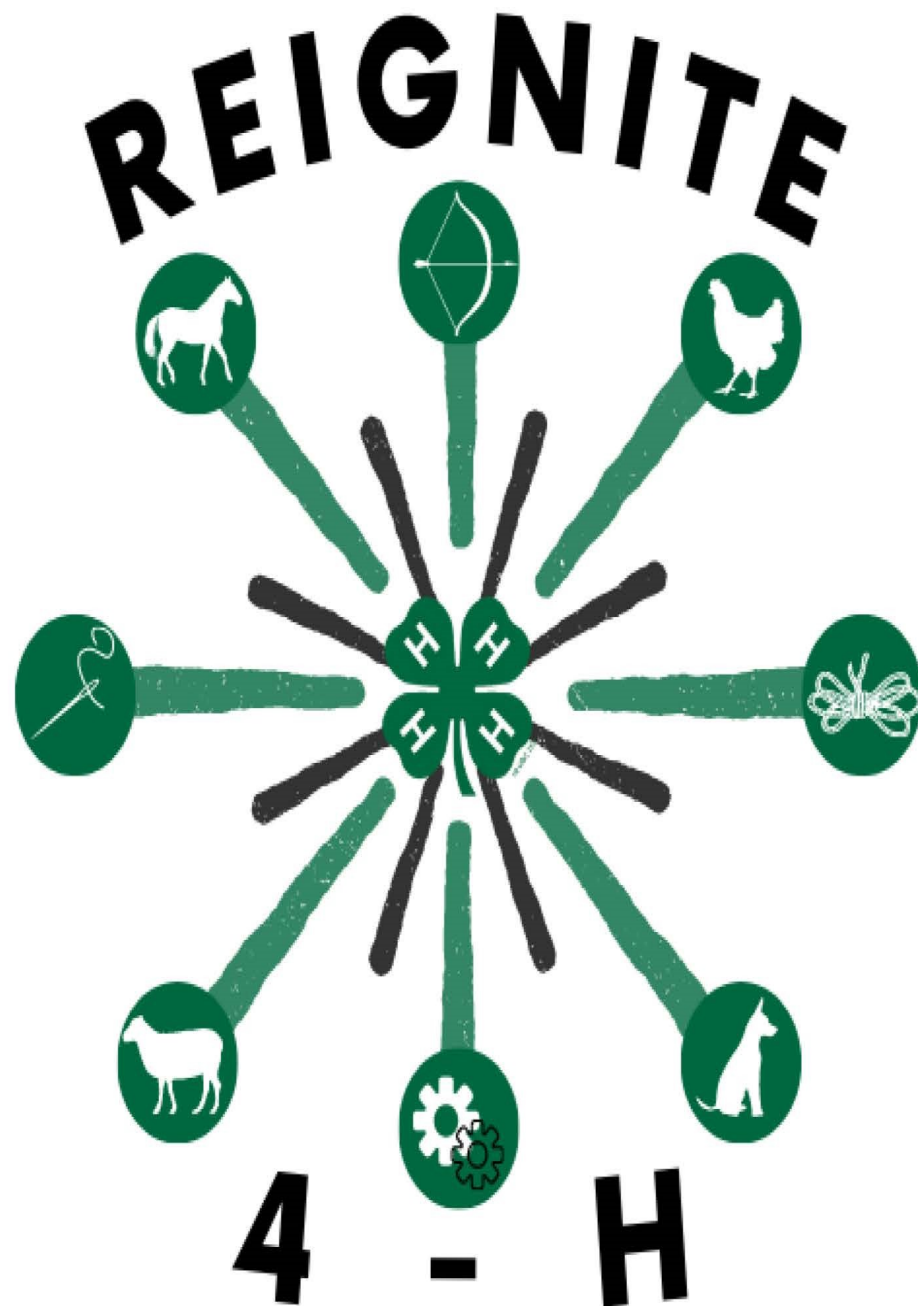
EVENT SPONSOR – RINEHART TARGETS

Course Information

The course will open at 8:00 a.m. and close at 12:00 p.m. Four people will rotate to each of the 40 stations together, you should allow two hours to complete the shoot.

For Camping information contact Greg Schamber at 260-7505

Save the Date



NOVEMBER 3 - 5, 2023

Cheyenne, WY

**Join 4-H Volunteers for leadership training,
project learning and so much more!**

Ask the Director

6:00 pm

May 9th and June 6th



Courtney Conkle

Got a who, what, when, where, or why question about the Wyoming State Fair? Get your questions answered!

Wyoming 4-H is hosting two nights with WSF Director, Courtney Conkle, where you can ask questions and get answers. At 6:00 pm on Tuesday, May 9th and Tuesday, June 6th, 4-H members, parents, and volunteers are invited to participate via Zoom. Courtney has been the Wyoming State Fairboard's director since 2019. She orchestrates the State Fair with the help of her staff and volunteers. She's has an extensive background in fair management and will be able to answer your questions. If you've competed at the Wyoming State Fair in the past, or are considering attending, here's a chance to chat about the 2023 Wyoming State Fair and what to expect. Join us online at <https://uwyo.zoom.us/my/jdespain>



PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements

MAY 2023

CHANGE SERVICE REQUESTED

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7



UNIVERSITY
OF WYOMING
EXTENSION
Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

