


Johnson County
CLOVER CHATTER

July
August

2023





UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

Phone: 307.684.7522

FAX 307.684.7522

mmost@uwyo.edu

bmcken7@uwyo.edu

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

Persons seeking admission, employment, or access to programs of the University of Wyoming shall be considered without regard to race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status. Persons with disabilities who require alternative means for communication or program information (Braille, large print, audiotape, etc.) should contact their local UW Extension office. To file a complaint, write to the UW Employment Practices/Affirmative Action Office, University of Wyoming, Department 3434, 1000 E. University Avenue, Laramie, WY 82071.

Non-endorsement clause

Trade or brand names used in this publication are used only for the purpose of educational information. The information given herein is supplied with the understanding that no discrimination is intended, and no endorsement information of products by the University of Wyoming Extension is implied. Nor does it imply approval of products to the exclusion of others, which may also be suitable.




To Make the Best Better



UWV

Wyoming 4-H

July 2023

| &Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-------------------------------------|---|--|----------------------------|---|--|--|
| | | | | | | 1 |
| 2 | 3 | 4 Office Closed  | 5 | 6 Tri tip fundraiser meeting @ 4:30  | 7 Buymanship Trip STATE SHOOT | 8  |
| 9 | 10 | 11 | 12 Youth Beef Workshop @ 2 | 13 Fashion Fabric Clinic | 14 | 15 Sheep Clinic @ 4 |
| 16 Beef project mtg. @ 4 | 17 Fair Entries Due | 18 Clover Buds @ 4 | 19 | 20 | 21 Buyer Packet Info Due | 22 |
| 23 | 24 Livestock Committee Mtg. @ 6 | 25 | 26 | 27 | 28 Fabric & Fashion Judging MIWW Contest | 29 |
| 30 Dog Show, Weigh-ins, Horse Show, | 31 Horse Show, Static Interview Judging | | | | | |

To Make the Rest Better



UW

Wyoming 4-H

August 2023

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|----------------------------------|------------------------------------|--|--------------------------------------|--|---------------------------|-----|
| | | 1 Sheep Show, Public Style Revue, Static Exhibits Awards, Sheep Lead, Dog Trials | 2 Swine Show, Goat Show, Rabbit Show | 3 Beef Show, Poultry Show Consignments due | 4 Round Robin, YES Awards | 5 |
| 6 Rodeo Exhibits released 1 to 4 | 7 State Fair Meetings/Registration | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |
| | | | | | | |

July 6-9, 2023

July 6, 2023

July 7, 2023

July 12, 2023

July 13, 2023

July 15, 2023

July 16, 2023

July 18, 2023

July 21, 2023

July 24, 2023

July 28, 2023

July 28, 2023

July 30, 2023

July 30, 2023

July 30, 2023

July 31, 2023

July 31, 2023

July 31, 2023

July 31, 2023

July 31, 2023

August 1, 2023

August 1, 2023

August 1, 2023

August 2, 2023

August 2, 2023

August 2, 2023

August 3, 2023

August 3, 2023

August 4, 2023

August 4, 2023

August 5, 2023

August 6, 2023

August 14-20, 2023

September 12, 2023

September 30, 2023

October 1, 2023

November 3-5, 2023

State Shoot

Fundraiser mtg.

Buymanship Trip

Youth Beef Workshop

Fabric & Fashion Clinic

Sheep Project meeting

Beef Project Meeting

Clover Buds meeting

Buyer Packet Due

Livestock Committee Mtg.

Fabric & Fashion Judging

Make-it-With Wool Contest

Dog Show

Weigh-in/check in

Horse Show

Horse Show

Static Judging

Cat Show

Pocket Pet Show

Livestock members mtg.

Sheep Show

Public Style Revue

Static Awards

Swine Show

Goat Show

Rabbit Show

Beef Show

Poultry Show

Round Robin

YES Awards

Junior Livestock Sale

Exhibits Released

Wyoming State Fair

Clover Buds meeting

Tri tip fundraiser

New 4-H Year

Reignite



**University of Wyoming
Extension**



University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
Bmcken7@uwyo.edu
June 26, 2023

Dear Johnson County 4-H Community:

Summer is hitting Johnson County late and our rain and extreme weather events from Spring seem to keep lingering around. Johnson County 4-H however is heating up! Shooting Sports events including the Youth Hunter Education challenge and County Shoot, various livestock shows/judging, Showcase Showdown, Mountain Camp, Cake Decorating, Dog Practice, Horse classes, etc. The month of June comes to an end with a two-day judging in Worland and Riverton the next day and the big push into July for the state 4-H shoot in Douglas. We are a month away from the start of our county fair on July 31st with the Fashion Review on Friday and the 4-H Dog Show and horse on Sunday July 30th.

Now that we are looking into the eyes of July, I am sure that fair and rodeo are starting to move off the back burner and into the front of our minds. Entries for 4-H and FFA are due July 17th. Feel no hesitation to phone in, send an email or stop by our office if you need help filling these entries or needing some additional help before fair. Buyer packets for livestock showman are due July 21st. Club leaders, if you have not picked up buyer packets, please stop by to do so!

As a reminder, there are many committees that go undermanned and we look forward to more adults to step up and become active volunteer members. We have some amazing standing committees and special committees that serve us not only year round, but especially during our fair time. If any leaders would like to volunteer, please take this as a personal invitation to be a committee member or take advantage of any of the other volunteer opportunities. If you are not already a volunteer, stop in and see what you can do to become one. There is a role in Johnson County 4-H for all. The Johnson County Extension Office wishes you the best in the final leg of preparation for county fair. As we said before, drop by the office for any needs 4-H.

Johnson County 4-H has a long standing tradition of excellence and with the help of you, our youth, our stakeholders and community, I have no doubts that we will continue this tradition. Johnson County 4-H is very fortunate to have such a supportive community allowing for all our 4-H programs to continually grow. Thanks to the elected officials for letting us use the facility for mountain camp. Thanks to the Buffalo Trap and Skeet Club for letting us practice and use their facility. Thanks to each volunteer in this program that make the wheels turn and help our kids succeed. I sure appreciate all of the supporters and being part of a 4-H program committed to growing quality Johnson County kids.

Sincerely,

A handwritten signature in cursive script that reads "Bryce McKenzie".

Bryce McKenzie
Johnson County UWE 4-H/Youth Development Extension Educator

From the AG Desk – All about the Land-Grant

You may have heard before that the University of Wyoming is a **Land-Grant institution**, but what does the phrase Land-Grant mean?

In the 1860s, Senator Justin Morrill of Vermont had the idea to give States and Territories a certain amount of federally controlled land, which had been taken from Native population. Each state could then sell the land and use the money they received to establish colleges and universities to help educate the public. This system was formally set up and adopted as the **Morrill Act** on July 2, 1862.

Land-Grant universities were to be dedicated "... to the endowment, support, and maintenance of at least one college where **the leading object shall be** ... to teach such branches of learning as are related to **AGRICULTURE AND THE MECHANIC ARTS...**"

This means that agriculture has always been a top priority for professors, administrators, and students at UW. The Morrill Act helped make higher education accessible to working class people who could not always afford a private university education. It also helped start universities in parts of the country where this type of school did not exist before.

The University of Wyoming was founded in 1886, and the Morrill Act helped provide funding for what is now the *College of Agriculture, Life Sciences, and Natural Resources*.

Land-Grant universities exist in every state and territory of the United States. A second Morrill Act set up segregated schools for black students in the former Confederacy in 1890 and a third land grant act set up funding for Native American tribal colleges in 1994.

The University of Wyoming is currently the only Land-Grant University in the state of Wyoming.

In 1914 the **Smith-Lever Act** established Cooperative Extension, which is the outreach arm of each Land-Grant university. The goal of Extension was originally to help educate rural Americans about advances in agriculture.

According to the National Archives Foundation, "Today, **cooperative extension continues to serve the educational and developmental needs of communities across the United States** by supporting clubs, classes, and events that help citizens keep pace with the rapid modern advances in agriculture techniques and technologies."

Thanks for sticking with me if you made it to the bottom of this page. In summary, the work Bryce and I do in the Johnson County Extension Office is made possible by these pieces of legislation that are over 100 years old! We appreciate the wise investment these folks made in agriculture as the foundation of our country. And Go Pokes!

Contact Micah Most at 307-684-7522 or mmost@uwyo.edu



To the Mountain Camp Committee, the cooks, the adult volunteers and chaperones, the elected officials and board members of the Johnson County Youth Camp, the Junior Leaders, and all our campers who attended the annual Johnson County 4-H Mountain Camp this year, thank you. Thanks for making it a great year and we will see you up there again in 2024!



SHEEP PROJECT MEETING

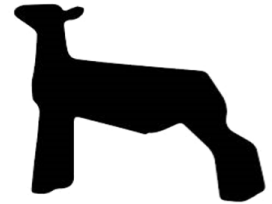
When: Saturday July 15th, 2023 @ 4 pm

Where: Johnson County Fairgrounds Show Pavilion

Agenda:

Prepare for Fair—Helpful Hints- No Lambs Needed

Lambs are optional, if you would like assistance with anything regarding your sheep specifically and would like to see it shown on your sheep, feel free to bring them.



BEEF PROJECT MEETING

When: Sunday July 16th, 2023 @ 4 pm

Where: Johnson County Extension Office



Agenda:

Prepare for Fair—Helpful Hints- No Cattle Needed

Cattle are optional, if you would like assistance with anything regarding your project specifically and would like to see it shown on your animal, feel free to bring them. This meeting is to help answer questions about fair and getting ready for fair.

Youth Beef Workshop

w/ Dr. Shelby Rosasco, UW Beef Specialist



July 12 in Buffalo, WY



2:00 - 3:00 pm

@ the Fairgrounds Community Building

- Overview of the WY beef industry
- Market beef trends
- Highlights from the UW Animal Science Dpt.
- Question & answer session



Please direct questions

to Micah Most

307-684-7522

mmost@uwyo.edu



Extension



MEETING DATES:

May 16th – 4 pm – Extension Office

June 13th – 4 pm – Location TBD

July 18th – 4 pm – Location TBD

August – Fair Time

September 12th – 4pm – Location TBD

For anyone ages 5-7 years old

County Shoot 2023



News from 4H Shooting Sports

June was a very busy month in Johnson County Shooting Sports. We had our annual fundraiser, Top Shot, the first Saturday of the month. Hosting seven teams at the Buffalo Trap & Skeet Club, they competed in a variety of shooting disciplines: Shotgun, Rifle, Pistol, Archery, and Muzzleloading. The overall top score was won by Jake Holland, who it turns out, tied for first with himself as he was a member of two different teams.

The second Saturday of June, fourteen of our Shooting Sports kids attended the YHEC (Youth Hunter Education Challenge) in Upton, WY. Though not a 4H sanctioned event, it is a good practice for the upcoming State Shoot event in Douglas, WY. In all the disciplines our kids showed very well in the standings at the end of the event. In addition to the shooting events, the Wyoming Game & Fish conducted a wildlife identification test, Orienteering, Hunter's Safety Course & test. Here are those that paced in the various areas: Garret Light, Cort Hammerich, Royce Hampshire, Jessi Holland, Zach Friese, Jorgen Michelena, Wyatt Holland, Trevore Pavey, Isaac Williams, Kade Shideman, Teven Paver. There was a bonus event, Cherokee Run, that was won by the Holland family: Jake in the Adult division, Aubrey in the Women's division, and Wyatt in the Senior division. This was a timed event covering: slingshot, rock throwing, feather pitching, javelin throwing, bean-bag toss, archery, running, pellet gun shooting, and ring toss.

The third Saturday of June was our season cap-stone, the Johnson County 4H Shoot. This year's attendance was 46. beginning on Thursday, the Muzzleloaders had their event while the rest of the disciplines competed on Saturday. The weather was fantastic and the kids began their disciplines at 8:30. Once again, sponsors of Shooting Sports have made this year possible: NRA/Friends of the NRA (equipment & supplies), Donna Richards and the Bank Of Sheridan (Awards), Buffalo Trap & Skeet Club (Ranges and Clay targets), Grizzly Outfitters (hunt), and Bear Track Outfitters (hunt).

Our volunteer leaders have made it possible to work with your kids this year: Dan Thiel, Jim Dawson, Andy Stafford, Mike Ramirez, Jess Troutman, Jay Buhr, Chris Durham, Josh Keown, Grant Bryan, Casey Buhr, Tracey Colson, Bobbi Troutman, Stefhanie Buhr, and Jake Holland. It requires a lot of time and effort to make this happen in Johnson County.

First place honors:

Archery

Junior: Class B - Cort Hammerich, Class D - Garret Light;

Intermediate: Class B - Kayden Light, Class C - Trevore Pavey, Class D - Blaine Shavlik

Senior: Class A - Patrick Durham, Class C - Gregory Conklin, Class D - Makayla Gilbert

Muzzleloading

Junior: Teven Pavey

Intermediate: Jace Foss

Senior: Gregory Conklin

.22 Pistol

Junior: Kreyton Stoltz

Intermediate: Blaine Shavlik

Senior: Gregory Conklin

.22 Rifle

Junior: Cort Hammerich

Intermediate: Levi Bryan

Senior: Evelynne Conklin

Shotgun

Junior: Levi Williams

Intermediate: Brett Shavlik

Senior: Gregory Conklin

In the **Overall Score** category for members shooting multiple disciplines during the County Shoot, we had the following:

Junior: Teven Pavey

Intermediate: Blaine Shavlik

Senior: Evelynne Conklin

Through the generous donation of the Bear Track Outfitters and the Grizzly Outfitters, two hunts were provided: Jorgen Michelena won a guided Turkey Hunt, and Bryson Kolb won a guided Elk Hunt, respectively.

State Shoot July 6-9, in Douglas, Wyoming

This year, Johnson County is fielding 20 kids to participate in the three day event. This will be the largest contingent of kids we have sent in more than a decade. By discipline, here are the numbers of kids registered to compete: Archery- 12, Air Pistol- 2, Air Rifle- 2, .22 Pistol- 6, .22 Rifle- 7, Shotgun- 16, Muzzleloading- 9. They will be competing individually and as members of teams in the disciplines. A full results report will be coming at the conclusion of the State Shoot, in two weeks. Watch for it in your e-mail in-box.

Thank you for letting your kids spend time in the Johnson County 4H Shooting Sports program.

FABRIC & FASHION CLINIC



THURSDAY

JULY 13, 2023

6:30 TO 8:00

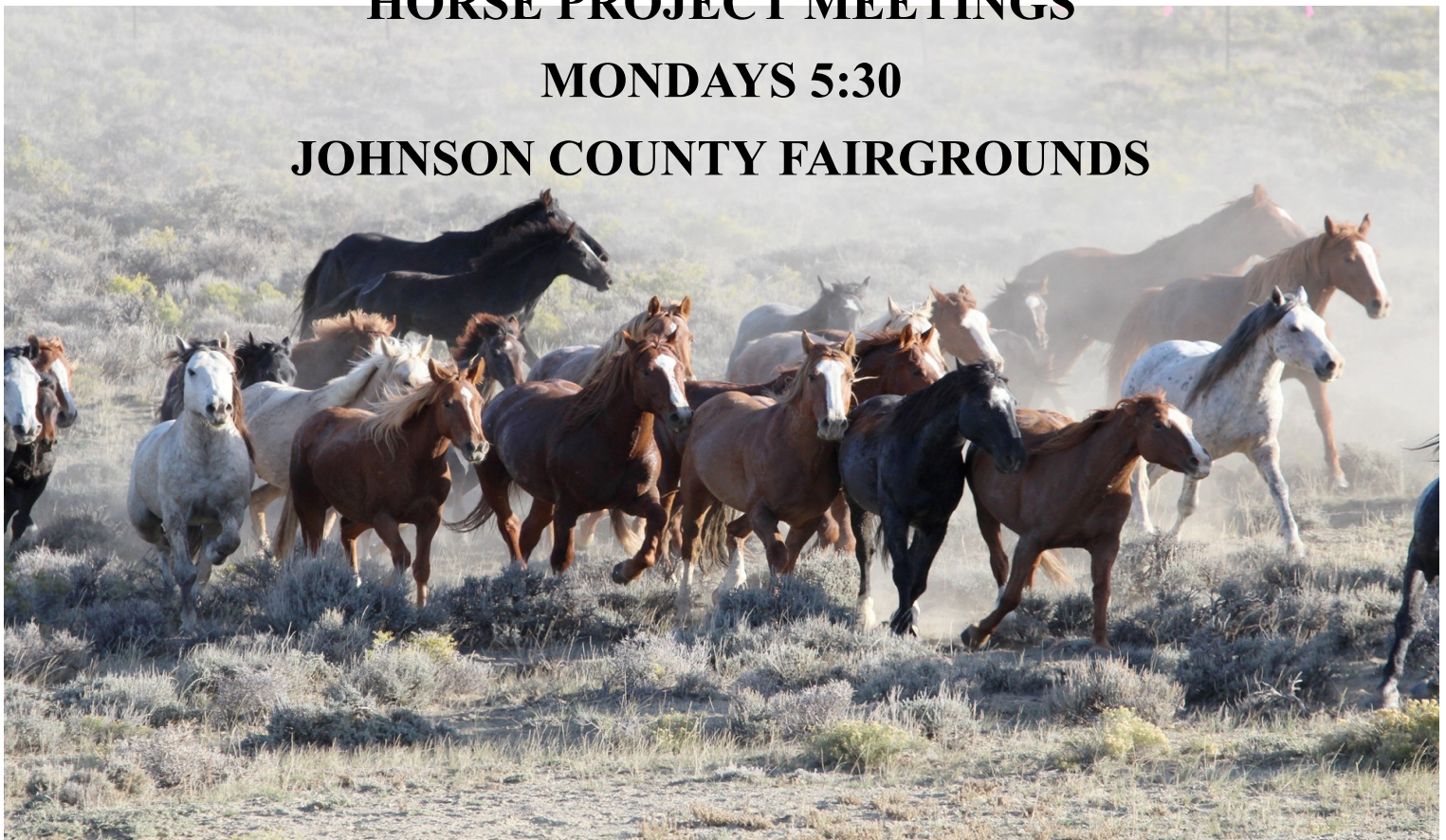
JC COMMUNITY BUILDING

This meeting will prep you for fair with style revue run through, interview judging. Parents are invited as well as we will need volunteers to help with judging day of July 28th and the Public Style Revue which will be on Tuesday August 1st.

HORSE PROJECT MEETINGS

MONDAYS 5:30

JOHNSON COUNTY FAIRGROUNDS



KOUNTRY KIDS 4-H CLUB

On June 19th 2023 the Kountry Kids 4-H club had our meeting. We made dog treats for the animal shelter and collected items for the food pantry before the meeting started. The meeting was called to order and we were given the officers reports, 4-H Council report and the Livestock Committee report. We moved on and discussed old business. Reports were given about our vet tour, and highway clean up. We all agreed that both activities were fun. In new business we talked about our July potluck, the parade committee, and fairgrounds garbage cleanup. We had refreshments and the meeting was adjourned.

Respectfully submitted by:
Sara Shoup

POWDER RIVER 4-H CLUB

Powder River Club had a meeting on June 4th. Before our official meeting, Amanda Monterastelli gave us some great pointers on our record books. Then, Holly Hanson gave us a fantastic (and delicious) demonstration on how to make homemade ice-cream. After pledges and committee reports, we discussed some upcoming fundraisers as well as our plans for the parade during fair. Lastly, we talked about mountain camp and closed out the meeting. Thank you to all of our hard-working members!

Respectfully submitted by
Jamie Curuchet, Reporter

ROWDY RIDERS 4-H CLUB

The Rowdy Riders 4-H club met on Sunday, June 11 at the Wetland pond, on Stockyard Rd. At our meeting, we went over upcoming events and important dates to remember like the due date for mountain camp. Camper spots are due June 19, at the fair office. Konnor Rodriguez gave a demonstration about shooting a basketball. After our meeting we pulled Purple Houndstongue. We pulled 421 pounds of it, and raised \$210.50. Our next meeting will be Sunday, July 9 at 5:00, at the train park. We will have a barbecue and play cornhole.

Respectfully submitted,
Elizabeth Pearson
Rowdy Riders Reporter

I Pledge my **HEAD** to
clearer thinking,

My **HEART** to greater
loyalty,

My **HANDS** to larger
service, and

My **HEALTH** to better
living,

For my Club,

My Community,

My Country, and

My World.

JULY BIRTHDAYS

| | | |
|---------------------------------|-------------------------------|------------------------------------|
| Ellie Staebler (1st) | Ember Perry (2nd) | Jacob Keown (5th) |
| Grayce Bassett (6th) | Lane Boden (8th) | Lyddia Bryan (8th) |
| Makayla Gilbert (18th) | Juliet Marlow (8th) | Fletcher Kozisek (12th) |
| Lincoln McWhorter (12th) | Landon Pierson (12th) | Levi Bryan (13th) |
| Emily Duncan (14th) | Lillian Fort (14th) | Vidal Cortes Bobbitt (18th) |
| Brock Eggers (18th) | Tristan King (18th) | Rylie Schiffer (18th) |
| Kreyton Stoltz (18th) | Hailee Vahoski (19th) | Oak Hodgens (22nd) |
| Liam Mechura (22nd) | Ike Williams (22nd) | Ben Curuchet (23rd) |
| Dusty Forbes (23rd) | Cassidy Bessler (24th) | Blaine Shavlik (26th) |
| Brett Shavlik (26th) | Ian Goddard (27th) | Clayton Richendifer (27th) |
| Bryce McKenzie (28th) | Holly Hanson (30th) | Heather Rozema (30th) |
| Claire Kozisek (31st) | | |

AUGUST BIRTHDAYS

| | | |
|-----------------------------------|--|-------------------------------|
| Gable Baker (3rd) | Kai Sommers (3rd) | Ryer Walker (3rd) |
| Faryn Hampshire (4th) | Christopher Cortes Ramierez (5th) | Kylie Miller (5th) |
| Kaden Walter (5th) | Lane Rabel (6th) | Tera Boden (7th) |
| Cruz Garcia (9th) | Ellie Farris (10th) | Tye Tanachion (10th) |
| Theodore Martin (12th) | Andrew Goddard (13th) | Ivory Clark (15th) |
| Kamryn Michelena (16th) | Brayden Gay (18th) | Camden Nicholas (18th) |
| Bridger Richendifer (19th) | Gavin Painter (21st) | Kade Shideman (21st) |
| Paige Shambaugh (22nd) | Trevore Pavey (23rd) | Wallace Martin (25th) |
| Riggs Walker (25th) | Grahm Bettinger (27th) | Wyatt Schultz (28th) |
| Caitlynn Yeager (28th) | Straus Hepp (31st) | |





**FABRIC & FASHION
BUYMANSHIP TRIP
FRIDAY JULY 7, 2023**

This year we plan to go to Casper. Call the JC Extension Office (307) 684-7522 by July 5th to RSVP. And with any questions. Need to know for sure how many will attend to facilitate passage.

DOG PROJECT MEETINGS:



Will also meet outside at the Fairgrounds every Sunday at 7:00 p.m. in June and July.

Gold Donors

\$101-\$499

Action Autobody & Pain Big Horn Pediatrics
Bozeman Trail Steakhouse Buffalo Meat Cutting
Buffalo Realty LLC Century Club Chesbro Electric
Cotant Family Dentistry DJ's Grocery
Ed's Body Shop The Embroidery Barn
Heartland Kubota Dennis R Lawrence/DRAY
MTR Ranch Supply Range Nick Smith-Farm Bureau Ins.
Rocky Mountain Equipment & Rental
Vision Center of Johnson County

Clover Donors

\$25

Buffalo Chiropractic
Ross Elliot dba Finlayson Financial

Bronze Donors

\$26-\$50

Buffalo Prescription Shop House of Prayer UPC
Johnson Chiropractic Mark & Kelli Wilson

Silver Donors

\$51-\$100

Big Horn Motel Buffalo Stone & Tile
Fred & Jane Carr Conklin Custom Products
Amanda Kaufmann Klondike Ranch
HUB International Ron & Kathy McPhee
Nelson Engineering Wa-hoo Lickers
Wheeler Land & Cattle

Platinum Donors

Over \$500

ANB Bank Bank of Buffalo Bear Track Outfitters Big Horn Outfitters CAFA
Coda Glass
Complete Heat Frac Service Creative Fiber Guild
Grouse Mountain Consultants Alecia Kozisek Insurance
Johnson County Fairgrounds Foundation
Powder River Energy Corporation
Range



4th Annual Kick-Off to
JC Fair and Rodeo Concert

DAKOTA COUNTRY BAND

JULY 28TH

FREE

Gates Open: 6:00 PM
Music Starts: 7:30 PM

Food and Alcohol Vendors on Site

JOHNSON COUNTY FAIRGROUNDS | BUFFALO, WY



JOHNSON COUNTY
**FAIRGROUNDS
FOUNDATION**
NO COOLERS ALLOWED

Herdsmanship At Fair

Herdsmanship is an opportunity for youth to be recognized for taking pride in themselves and their clubs by creating an environment that is safe and clean for the animals and the general public.



Judging will be by club, and clubs that decorate their areas will earn more points. Each member is expected to clean his/her pen or area daily during the fair and prior to being released. It is especially important to work together to create an atmosphere of healthy animals and pride in the conditions of the barns. Initial bedding will be provided by the Fair Board.

Judges will pass through the barns once in the morning and then later in the afternoon. If it is your day to show, don't worry about your pens, but be sure to clean afterwards. Special recognition will be given each day to enterprising individuals. The following criteria for clubs will be used.

| Appearance of Animals and Stall | Stall Cards, Club Decorations & Educational Signs | Exhibitor and Overall Club Area |
|---|--|---|
| 50 Points | 25 Points | 25 Points |
| <ul style="list-style-type: none">• Bedding is dry & clean• Animals are clean• Water is available & clean• Feed is clean & free from manure & straw• Animals are safely installed in pen or tie-out• Feed & equipment stored out of the way• Walkway is clean | <ul style="list-style-type: none">• Name cards identifying exhibitors• Club area decorated appropriately• Attractive educational signs or posters promoting youth, 4-H/FFA or the livestock industry are present | <ul style="list-style-type: none">• Exhibitor is the one doing the work on the animal• Exhibitor has a friendly cooperative attitude• Exhibitors helping other youth• Members going above and beyond by helping others, picking up trash, cleaning wash racks and show rings, etc. |



2023 Johnson County Fair & Rodeo

Friday, July 28

8:00 am—Campers may arrive 8:00 am - 4:00 pm
 8:30am- -Fabric and Fashion Judging
 10:00am - Make-it-with Wool Contest
 7:30 pm - “Kick-Off Fair” Concert—Dakota Country Band
 Sponsored by JC Fair Foundation (gates open at 5:30)

Saturday, July 29

All day campers may arrive
 6:00pm - Ranch Sorting- in Main Arena

Sunday, July 30

8:00am - Dog Show—in front of Grandstands
 8:00am - Animals allowed on grounds
 10:00am- 3:00pm - Weigh Ins & Carcass Ultrasound
 12:00pm - 4:00pm - Open Class Exhibits are Accepted
 3:00pm - 5:00pm Rabbit and Poultry Check-In
 4:00pm - FFA Exhibits Due
 4:00pm - Horse Show—Show Ring

Monday, July 31

7:00am - Free Breakfast by Big Horn Co-op
 8:00am - Horse Show—Small Arena
 8:30am - 4H Interview Judging
 9:00am - Open Class Exhibit Judging
 1:30pm - Cat Show
 2:00pm - Pocket Pets Judging
 7:00pm - Mandatory 4-H/FFA Exhibitor Meeting

Tuesday, August 1

7:00am - Free Breakfast by Farm Bureau— Nick Smith
 8:00am - Sheep Show - in Show Ring
 1:00pm - Exhibit Hall Grand Opening
 5:00pm - Lamb Feed by JC Wool Growers-Community Bldg
 5:00pm - Sweet Treats by Sheridan College in Johnson County
 5:30pm - 4-H Public Style Review –Show Ring
 7:00pm - Sheep Lead Contest, Make-it-with Wool-Show Ring
 Stock Dog Trails to follow –Main Arena

Wednesday, August 2

6:00am - Free Breakfast by MTR Ranch, & Bear Track Outfitters
 8:00am - Swine Showmanship –in Show Ring
 11:00am - Goat Show - in Show Ring
 2:00pm - Rabbit Show – in Block Barn
 4:30pm—Pig Feed by Buffalo FFA Alumni in Grass Show Ring
 6:00pm - Swine Show– in Show Ring

Thursday, August 3

6:00am - Free Breakfast by MTR Ranch, & Bear Track Outfitters
 8:00am - Beef Show-in Show Ring
 9:00am - All County Roping -Small Arena
 2:00pm - Poultry Show– in Block Barn
 4:00pm - Barrel and Pole Bending Slack - in Main Arena
 5:30pm - Ladies Calf Roping, Team Roping, Team Tying , Steer Roping Slack
 8:00pm - Junior Fair Board Dance

Friday, August 4

9:00am - Youth Rodeo –in Main Arena
 10:00am - Pie Contest –under Grandstands
 2:00pm - Mandatory State Fair Meeting
 3:30pm - 4-H/FFA Round Robin –in Show Ring
 4:30pm - YES Awards - in Show Ring
 5:00pm - Remaining Rodeo Slack
 6:00pm—Dance in the Park

Saturday, August 5

7:00am -10:00am - Kiwanias Pancake Breakfast behind Courthouse
 (Fort and Adams Streets)
 7:30am - Klondike Rush 5K/10K Start at YMCA
 10:00am - Rodeo Parade
 12:30pm - Rodeo
 6:00pm - Junior Livestock Sale—in Show Ring

Sunday, August 6

12:30pm - Rodeo
 During Rodeo- Parade of Champions
 Cowboy Hall of Fame Inductees
 After Rodeo - Jeanie Brisco
 Buckle Ceremony to follow

Exhibit Halls
 Closes 12:00 PM
 SUNDAY
 Please pickup exhibits
 from 4-6PM

4-H & FFA
 Pick up exhibits
 SUNDAY
 from 1pm-4pm



SWAN
LAND COMPANY



JCF&R Sponsored By:

Wyoming Beverage/Pepsi
 McDonald's
 Big Horn Beverage
 Buffalo Bulletin
 Swan Land Co, LLC
 EOG Resources

ENTRIES

RODEO ENTRIES CLOSE JULY 14 at 5PM!

Enter online or in person at the Fair Office

ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED.

4-H and FFA ONLINE ENTRIES CLOSE JULY 17th at 5pm

Online Entries open June 19th

ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED.

4-H, FFA, and OPEN livestock exhibits must be registered with the JC Extension office by July 17th

OPEN CLASS ONLINE ENTRIES CLOSE JULY 28th at 5pm

Online Entries: June 19—July 28

Paper Entries are DUE July 17th in the Fair Board Office



Buffalo Bulletin
 www.buffalobulletin.com



eog resources



Johnson County Fairgrounds | 18 Fairgrounds Rd | Buffalo WY

(307) 684-7357 | admin@johnsoncountyfairgrounds.com | www.johnsoncountyfairgrounds.com



**TO ENTER YOUR
EXHIBITS FOR THE
2023
JOHNSON COUNTY FAIR
GO TO
<https://johnsonwy.fairwire.com>
June 26, 2023 thru July 17, 2023**

All entries will be done online by going to <https://johnsonwy.fairwire.com>. Entries opened June 26th and will close on Monday July 17th. (or you may stop by the Extension Office and we will help you)

All Livestock division and classes are in Department 16.

Members who wish to sell their market animals also need to be enrolled in a Showmanship Class. Showmanship is in Department 18 Division 79. Classes are then by species and age division as of January 1, 2023. Junior are 8 to 10 years old by January 1, Intermediate 11 to 13 years old and Seniors are members 14 and under 19 as of January 1, 2023.

Static exhibits or exhibits that are judged in the Community Building on Monday will be in Department 18—Wyoming 4-H. Live animals like Dog, Cat, and pocket pets are also in Department 18. Shooting Sports members— although County Shoot has taken place we urge you to showcase what you experience and learned by exhibiting a static exhibit. Ideally an exhibit would be entered for each project a member is enrolled in. (Shooting sports members enrolled in many disciplines may choose one discipline/project) Let's fill the Community Building to the rafters as well as all the barns.



General 4-H Information for 2023 Johnson County Fair



Livestock Weigh-ins - All market animals are checked in officially through the weigh-in process. **NO ANIMALS ON THE GROUNDS BEFORE 8:00 A.M. SUNDAY JULY 30th** Take your animal to the scales to do this. Beef will be weighed at the north end of the barns on a large, portable scale. Sheep, swine, and goats will be weighed in at the north end of the swine barn. **ONE DAY** Weigh-in times for Beef, Goats, Sheep, & Swine are Sunday 10:00 a.m. to 3:00 p.m. Minimum weights for market animals for the sale are: Beef-Market Heifers-1050 lbs., Market Steers-1100 lbs. Chickens-5.5 lbs. Market Goats-50 lbs. Market Lamb-100 lbs. Rabbits-3 lbs. Market Swine-225 lbs. (All market animals weighing less will still be judged in a feeder class) **All Rabbit and Poultry must also be checked-in on Sunday July 30th from 3:00 p.m. to 5:00 p.m.** Animals can only be weighed once. They should come to the scales dry. Sheep should be slick shorn. After weighing your animal, you will be given a stall card for each one. Fill in the information and hang this card on your stall so people know which animal belongs in which pens. All Market Animals need to have proof of ownership with them at Fair. (Title/brand inspection, proof of ownership needs to be turned in with sale consignment forms, one hour after Show) ***Mandatory Meeting for 4-H Livestock Exhibitors will be 7:00 p.m. Monday July 31st!**

Show Rules – Each 1st or 2nd year exhibitor received a copy of the 2023 Johnson County Fair Show Rules booklet at the sale meeting. It is the exhibitor's responsibility to know and understand the established rules. If you have not received one or lost your copy, go to <https://wyoextension.org/johnsoncounty/4h> or <https://johnsoncountyfairgrounds.com> for a digital copy.

*All market animals must have a Wyoming State Fair (WSF) tag to participate at Johnson County Fair. If your tag was lost, contact a superintendent to discuss how to get a tag replaced before fair weigh-ins. In addition, **all** sheep and goats must have a **scrapie tag**. This tag should be provided by the breeder of the animal, contact the breeder if you have lost a scrapie tag.

*All animals are to stay on the Fairgrounds for the duration of the Fair unless released by a veterinarian due to health issues. Animals taken off the fairgrounds prior to the release time will forfeit any premiums.

*When selling an animal at the livestock sale, it is your responsibility to get your consignment form, meet and ensure the buyer of their animal identifies where the animal will go for processing. Consignment forms are to be submitted no later than one hour after you show your animal. **Late consignments will not be taken!**

Bedding – The Fair Board will provide one truckload of bedding to be shared with all animals. After that, it is up to each individual member to provide adequate bedding for animals. Stalls are to be kept clean. Water should always be accessible, and feed should be provided regularly. Those not taking care of their animals may be dismissed at the superintendent's discretion. Please dispose of used bedding in designated area only.

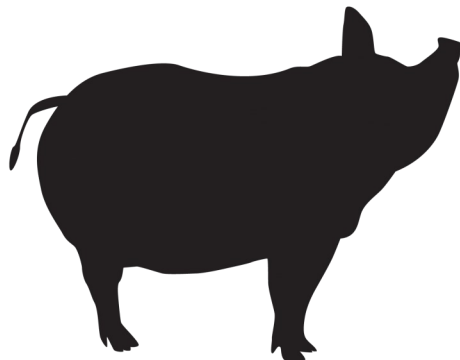
Herdsmanship – All community clubs with animals will be judged on Herdsmanship, which is how well the animals and club area are taken care of. This would include the things discussed above, but would also include keeping alley ways clean, keeping tack areas, tidy, picking up garbage, etc. This will be judged every day. See page 12 of this Clover Chatter. It's their goal to post results daily with winners announced at the Parade of Champions.

Showing – The day of your show will be hectic. Be sure to find the call sheets posted ahead of time, and if you have questions about the show order or when you are supposed to be in the show ring, ask ahead of time. Many people will be there to help, but you must ask! Classes will not be held for you, so be sure to keep track of what is happening with the show. Superintendents volunteer and help not only you but all exhibitors.

Dress Code for Show - Collared shirt, long pants without holes and preferably a dark color, closed toe shoes. Hats are not allowed while showing.

Good Character! All 4-Hers are expected to show good character throughout Fair week. This includes being trustworthy, respectful, responsible, fair, caring, and a good citizen. Remember: this is our 4-H showcase, and the public leaves the fairgrounds with an impression of Johnson County 4-H members.

Leaving County Fair - It is your responsibility to leave your stall area as clean as you found it, or cleaner! Make sure all shavings are piled in the discard pile, alleys are swept, stalls clean, decorations and stall cards taken down, etc. Animals are dismissed at any time following the livestock sale on Saturday.



4-H Static County Fair Exhibit Rules and Indoor Exhibit Judging Information

Monday July 31, 2023

Prior To Fair - As you are creating your project, be sure to consider the best way to display it during County Fair. Will it need a stand for a table, will it hang, and does it stand freely? These are important considerations for each project.

- No Glass or frames for artwork and photography.
- Be sure posters can hang. Gluing a wooden dowel across the back will help them hang straight.
- Matting is encouraged. Again, make sure there is a way to hang it.

Each project entered should demonstrate a specific skill learned. For instance, you can bring in as many photos as you would like. However, you should be able to tell the judge something unique about each photo. This may be something you learned, a new setting you tried, a different angle, etc.

Showing at Fair – 4-Hers showing an Indoor Exhibit will be interviewed. But to remain Covid-19 aware/compliance – **Only members who are in “Horse” and have a static (indoor exhibits) may check in at 8:15.** Then, **only members with the letters A-D of their last name** will be interviewed and judged, with check-ins beginning at **8:30.** **Followed by E-H at 9:30.** Only members with **I-M** of their last names will be judged at **10:30,** **N-R starts at 11:30** And rounding it off the **S-Z** start at **12:30.** Members will need to be checked in at which time exhibit tags will be distributed. All members will **remain outside under the pergola** (which is on the south side of the building) until called in to the Community Building for interviews. You will bring all your items with you at this time. Depending on how many projects you enter, you may talk to more than one judge during the day. (The Community Building is **closed** to the public on Monday for judging)

The judges will ask you questions about your project. They will want to know things like why you entered the project, what your goals are related to the project, what worked for you and what you would like to do better if you had the chance, etc. These questions help the judge to understand what you have learned in the project, and if you are gaining the knowledge and experience you had planned on gaining.

After talking to the judge, you will take your item to the ribbon table. The people there will put a ribbon on it and ask you to place your item in a designated area. Once you have done all these things with each of your projects, you are finished showing. Your items will be on display for the week in the Community Building.



Awards for Indoor Exhibits will be announced and given at the awards program following the Public Style Revue on Tuesday evening. The Style Revue begins at 5:30 P.M. and takes place at the stage in the grass show ring. All are welcome to attend.

Checking Out of Fair & packing for State Fair - Items may not leave the building until after 1:00 P.M. on Sunday the 6th of August and before 4:00 p.m. At that time, you may enter the building, find your items and take them to the checkout station. After your items are checked off you may take them home. (If you are out of town that afternoon, please make arrangements with someone to pick up your items)

If you have items that qualify for WSF, (received a purple or blue state ribbon) those items may be left in the Community Building (HOWEVER COUNTY RIBBONS SHOULD BE REMOVED FROM TAG LEAVING TAG INTACT on exhibit and ribbon taken home) and will be packed on Monday with the other WSF eligible exhibits. You are not required to send items to State Fair. If there are items you prefer to keep with you or deliver yourself, let the people at the checkout station know so they can make note of it. (Cake decorators are asked to pack their cakes themselves)

Wyoming State Fair (WSF) – There are thousands of items that go to WSF each year. As with county fair items are always handled as gently as possible. However, there is always some risk to the items in transportation, delivery, and display. Each person is invited to pack their own items for transportation. You may also deliver items personally to Douglas, or you have the option of not sending items at all. Please

consider the risk you are willing to take with each item as you decide on how to send exhibits to the WSF. Those items transported by the County will be packed Monday following County Fair and will be available for pick up at the Extension Office Monday August 21st following WSF after noon. **Please pick up as soon as possible.**

Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include process, tools used, skills learned, goals achieved, additional help from others.

4-H Static Divisions for Wyoming State Fair and Johnson County Fair

Aerospace:



(Division 1816) **No** live rockets engines allowed in any display. Good to have a summary sheet attached for those items going to State Fair.

Archery:



((1817) **No** live ammunition is allowed

Posters **must come with a method of hanging on pegboard.**

Beef:

(1818) **No live** animals in this division. (1818) Posters must come with a method of hanging on pegboard.

Cake Decorating:



(1819) Decorating **must** be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit real cakes. **May bring cake into the Community Building to be held until your appointed judging time.**

Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1" minimum of free space between cake and outer edge of plate or board.

Do not bring exhibits on glass plates or valued trays. County & WSF are not responsible for breakage.

Cat:

(1820) **No** live animals in this division (1820). Posters must come with a method of hanging on pegboard. Summary sheets for posters/projects going to State Fair.

Civic Engagement

(1821) Poster must come with a method of hanging or an exhibit that can stand alone on table. Summary sheets for exhibit(s) going to State Fair.

Computers:



(1822) Exhibit may be accompanied with an explanation of operation and directions for use. (Division 1822) Again due to absence of interview judging, prepare a summary sheet.

Crocheting: exhibited.



(1823) Each exhibit may include historical information about the skill

Dog:

No live animals in this division (1824). Posters must come with a method of hanging.

Electricity:

(1825) A brief explanation with your project may help the judge.



Entomology:

No live insects or toxic substances allowed. Insect collections should be display collections. (Division 1826)



Fabric and Fashion:

(1827) Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.). The actual garment(s) is not evaluated in Buymanship classes. Fashion Revue is entered separately for each garment (for example pajama top is one entry and pajama bottom is another entry). Classes include Construction, Buymanship, Recycled or Embellished, and Educational Exhibit. The Fabric & Fashion judging will be on Friday July 28th.



Food and Nutrition:

(1828) Recipes are required with all entries. Recipes will not be returned. Recipes must include the member's name, age, and county they are representing. Only enter foods that can be safely stored at room temperature. Foods determined to not be safe at room temperature will be disqualified. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting.). Foods entered should be suitable for freezing prior to WSF to aid in transportation to the state fair. Judges may or may not choose to open, taste, cut, or handle, etc., any entry. Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.). Exhibit on 6 inch or smaller, plastic coated or Styrofoam plate when possible. When smaller items are exhibited (rolls, cookies, biscuits, etc.) enter 5 items for each class. When single items are exhibited (cakes, loaves, etc.), enter one half of the item. Breads should be displayed as an end-cut, cut from top crust through bottom crust.



Food Preservation:

(1828) Recipes are required with all entries. Recipes will not be returned. Recipes must include the member's name, age and county. All exhibits must attach the following information in some fashion:

- Product name
- Processing method (boiling water or pressure)
- If pressure, list pounds of pressure
- Processing time
- Altitude where product was processed.
- Style of packing (raw or hot)
- Source of recipe
- Drying process and internal temperature (for jerky)

Clear, clean standard (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular and wide-mouth styles may be used.



Gardening and Horticulture:

(1829) An exhibitor may enter a new/fresh vegetable entry for the State Fair, if it was exhibited at the county fair.

Exhibit plates for vegetables will be provided by Wyoming State Fair.

Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and awards.

See Open Class Vegetable & Fruit Division in WSF book for number per plate.



Geology:

(1830) Use a display board or box suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

Goats:

No live animals in this division (1831). Posters need to be ready to hang for display.

Health:

((1832) Posters must come with a method of hanging them for display.

Horse:

No live animals in this division (1833) Posters must come with a method to hang.

Interior Design:

(1834) Poster must come with a method to hang for display.



Knitting:

exhibited.

(1835) Each exhibit may include historical information about the skill



Leathercraft:

(1836) State & County Fair are not responsible for missing or broken items.

Llamas & Alpacas:

No live animals in this division (1837). Posters must come with a method to hang.



Muzzleloading:

(1838) **No** live ammunition is allowed.

Posters must come with a method of hanging on pegboard.

Nature and Ecology:

(1839) Prepare a summary sheet for items going to State Fair, may include process, tool used, skills learned, goals achieved, additional help from others.

Outdoor Recreation:

(1840) Prepare a summary sheet for items that earned going to State Fair. Remember posters must be able to display on pegboard.



Photography:

(1841) Exhibits shall be mounted securely on a stiff mounting board or foam board. Picture frames are not necessary. Posters, pictures, artwork, and photography exhibits must come with a method for hanging from hooks on pegboard. **No breakable glass allowed** - use of Plexiglas or shrink plastic is allowed.

Photography - Digital Creations:

This category is for exhibits created from an existing photograph that have been digitally altered to change the original content resulting in a new and unique piece. This category is not intended for enhanced photographs such as removing redeye, adding a border, adjusting color or shading, etc.



Pistol:

(1842) **No** live ammunition is allowed

Posters must come with a method of hanging on pegboard.

Pocket Pets:

s

(1843) The Pocket Pet Show is Monday at 2:00 p.m. There are classes for static exhibits such as a poster and classes for actual pet at JC Fair.

Poultry:

No live animals in this division (1844). Posters must come with a method of hanging on pegboard.



Quilting:

Each exhibit may include historical information about the skill exhibited. A quilt must be made of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.) and Back (whole or pieced fabric). Quilting methods include machine (either domestic or long arm), hand, or tied. (1845)

Rabbit:

No live animals in this division (1846). Poster must come with a method of hanging on pegboard.

Range Management: (1847) Specimens of noxious weeds or trees are not permitted.

Rifle:

(1848) No live ammunition is permitted. Poster must come with a method of hanging.

Robotics:

(1849) May be accompanied with an explanation of operation & directions for use or operating.

Ropecraft:

(1850) Posters must come with a method of hanging on pegboard.

Self-Determined:

(1851) No live animals or insects in this division. Posters must come with a method of hanging.

Sheep:

No live animals in this division (1852). Posters must come with a method of hanging.

Shotgun:

(1853) **No** live ammunition is allowed.

Sportfishing:

(1854) Posters must come with a method of hanging on a pegboard.

Swine:

No live animals in this division (1855). Posters must come with a method of hanging.

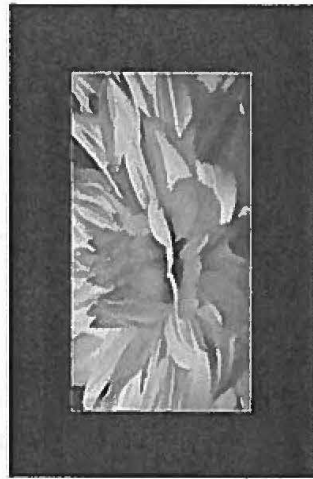
Veterinary Science:

(1856) No dead or parts of a dead animal are allowed unless properly preserved.

- Visual Arts: (1857) State & County Fair are not responsible for missing or broken items. Visual Arts include crafts, ceramics & sculptures, and painting and drawings.
- Welding: (1858) May be accompanied with an explanation of tools used, process, skills learned, goal achieved.
- Wildlife & Hunting: (1859) **No** dead or parts of a dead animal are allowed unless properly preserved.
- Woodworking: (1860) State & County Fair are not responsible for missing or broken items.
- Youth Leadership: (1861) Posters must come with a method of hanging on a pegboard.
- Club Exhibits: (1865) Any project completed by a 4-H Club may be entered. **Not** by individual members.

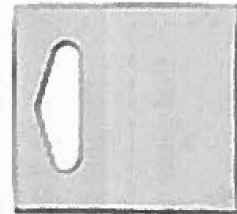
VISUAL ARTS AND
PHOTOGRAPHY
PREFERRED METHODS OF
MOUNTING PHOTOGRAPHS
FOR STATE FAIR.

MAT BOARD

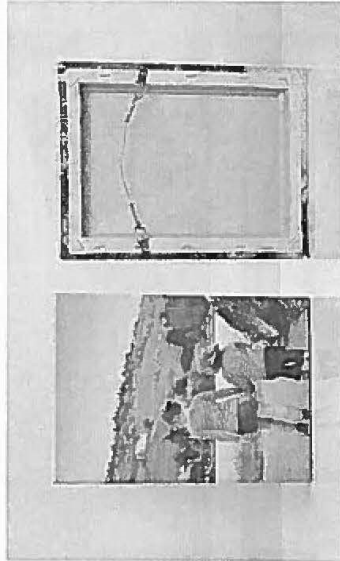


Securely attach mat frame to picture and the cardboard on back.

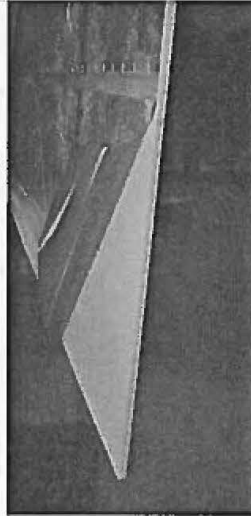
Punch holes in upper corners and run string between holes. Or punch a hole in center of frame with hole big enough for peg board hook. You can also use stick on tabs (which can be found at office supply stores.)



Photographs on canvas need a way to hang them. Eye hooks placed in the wooden frame with wire run between them is a secure way for displaying them.



FOAM BOARD



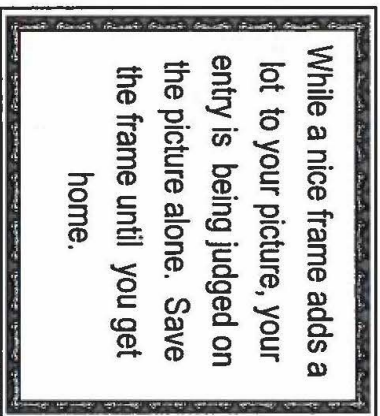
Mount picture directly onto foam board, punch holes in upper corners and use string or wire connected at corners as hanger. Punch a hole in center of board with hole big enough for peg board hook. Or use stick on tabs on the back of your picture.

GETTING YOUR PICTURE READY FOR FAIR

There are approximately 850 to 1000 photographs displayed during State Fair. The following are only suggestions, but it helps to insure that no photographs are damaged or lost.

Don't Use

Frames—wooden, plastic, metal, especially those with stands on the back. They are heavy and hard to hang. When they fall, they take out all the pictures below them.



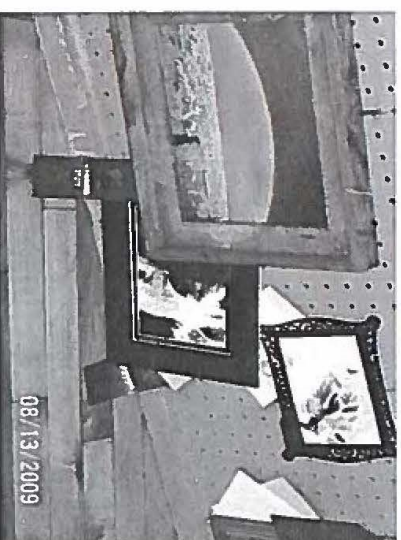
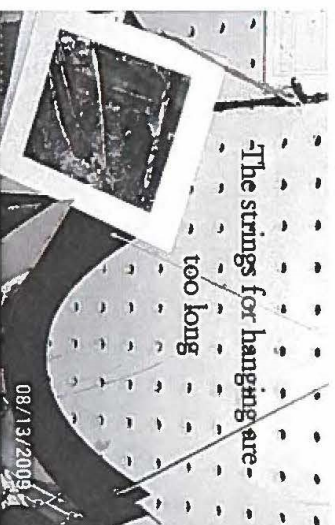
Don't Use

The following types of tape to hold strings on the back of your pictures.

Scotch tape, masking tape, duct tape, strapping tape, packaging tape, blue painters tape

They ALL weaken and will eventually give out . (Probably at County or State Fair)

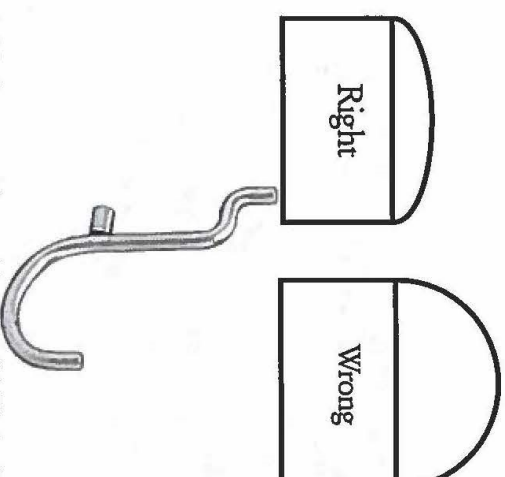
STATE FAIR PICTURES



Don't Use

Weak string Yarn/thread
Pipe cleaners Pop top tabs
Press in hooks Coat Hangers

String Placement



This is a peg board hook. At State Fair, this is what photographs and other art work will be hanging from.

Please keep that in mind when putting hangers on your pictures.

Put your name directly on all entries!

Contacts

JOHNSON COUNTY FAIR BOARD

Kevin Rodriguez – President kevin@merlinranch.com 307-630-1381
Laci Schiffer..... lschiffer5@gmail.com 307-217-1116
John Collins pwdr-rvr@hotmail.com 307-286-5081
Matt Rabel rabel@307premierproperties.com 307-630-1056
JR Crozier jr@owaveo.com 307-259-2728
Fair Board Office admin@johnsoncountyfairgrounds.com 307-684-7357

LIVESTOCK COMMITTEE

Keefe Rice- Chairman..... klondikeconstruction@yahoo.com 307-217-3680
Frank Sickler- Vice Chair franksickler@rocketmail.com 307-217-0065
Christine Hampshire – Treasurer..... c_hamp4@yahoo.com 307-751-3127
Stefhanie Buhr- Secretary..... sbuhr@shr3panthers.com 307-751-7201

SUPERINTENDENTS

Amanda Kaufmann- Horse..... kaufmann@collinscom.net 307-217-0530
Mary Klaahsen- Beef..... saddle_up_68@yahoo.com 307-217-0250
Allison McKenzie- Sheep..... bamsheepco@yahoo.com 307-217-1512
Bruce McWhorter- Goat..... bruce@jcairportwy.com 210-287-1548
Steve Packard- Swine..... stevepackard@icloud.com 307-752-0769
Jay Buhr- Rabbit..... jbuhr@shr3panthers.com 307-751-3103
Stefhanie Buhr- Poultry sbuhr@shr3panthers.com 307-751-7201

EDUCATORS

Bev Boden- Buffalo FFA bboden@jcsd1.us 307-532-0916
Rose McGivney- Kaycee FFA..... rmcgivney@jcsd1.us 307-299-4023
Bryce McKenzie- 4-H bmckenz7@uwyo.edu 307-217-1180
Micah Most- ANR Educator mmost@uwyo.edu 307-684-7522
Donna Nelson- Extension Secretary dnelso31@uwyo.edu 307-684-7522





PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements

July/August 2023

CHANGE SERVICE REQUESTED

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7