

*Johnson County*

JUNE

2023



UNIVERSITY  
OF WYOMING

College of Agriculture  
and Natural Resources  
**Extension**  
Johnson County

## *Johnson County Extension Winter Hours*

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

## *Johnson County Extension Summer Hours*

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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To Make the Best Better




UW



Wyoming 4-H

June 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				<b>1</b> Sale Meeting @ <b>6</b> Livestock Committee meeting @ <b>7</b> SS	<b>2</b>	<b>3</b> Top Shot @ 8:00 a.m.
<b>4</b>	<b>5</b> Ultrasound Clinic @ 2	<b>6</b> State Fair Q & A Zoom @ 6	<b>7</b>	<b>8</b> Fair Board meeting @ 6 SS	<b>9</b>	<b>10</b> YHEC
<b>11</b>	<b>12</b> 4-H Council Meeting	<b>13</b> SS Range Cleanup Clover Buds @ 4 State Horse Judging – Lusk	<b>14</b>	<b>15</b> Muzzleloader Cty Shoot	<b>16</b>	<b>17</b> County Shoot
<b>18</b> 	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b> Mtn. Camp	<b>24</b> Mtn Camp
<b>25</b> Mtn. Camp	<b>26</b>	<b>27</b>	<b>28</b> Worland Sheep & Goat Clinic	<b>29</b> Worland 307 Judging	<b>30</b> Riverton 307 Judging	




To Make the Best Better



UW

Wyoming 4-H

July 2023

&Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4 Office Closed 	5	6 	7 STATE SHOOT	8 
9	10	11	12	13	14	15 Sheep Clinic
16	17 Fair Entries Due	18 Clover Buds @ 4	19	20	21 Buyer Packet Info Due	22
23	24	25	26	27	28 Fabric & Fashion Judging	29
30	31					



Don't forget:

June 1, 2023	Sale Meeting
June 1, 2023	Livestock Committee Mtg.
June 3, 2023	Top Shot
June 5, 2023	Ultrasound Clinic
June 6, 2023	WSF zoom
June 10, 2023	YHEC
June 10-16, 2023	CWF
June 13, 2023	CloverBuds
June 13, 2023	SS Range Cleanup
June 15, 2023	Muzzleloading Cty Shoot
June 20-22, 2023	Showcase Showdown
June 23 –25, 2023	Mountain Camp
June 28, 2023	Worland Sheep & Goat Clinic
June 29, 2023	Worland 307 Judging
June 30, 2023	Riverton 307 Judging
July 6-9, 2023	State Shoot
July 15, 2023	Sheep Clinic
July 18, 2023	Clover Buds meeting
July 21, 2023	Buyer Packet Due
July 28-August 6, 2023	JC Fair & Rodeo
August 14-20, 2023	Wyoming State Fair
September 12, 2023	Clover Buds meeting
September 30, 2023	Tri tip fundraiser
October 1, 2023	New 4-H Year
November 3-5, 2023	Reignite





University of Wyoming Extension  
Johnson County Office  
30 Fairgrounds Road Buffalo, WY 82834  
(307) 684-7522  
[bmckenzi7@uwyo.edu](mailto:bmckenzi7@uwyo.edu)

To the Johnson County 4-H Community,

May 25, 2023

The month of May marks the anticipation of summer for many of our youth and graduation to the next stage in life for our senior 4-Hers. May also marks the true beginning of our busy summer season in 4-H. Before we skip to far past this last month, I wanted to take a second to say congratulations to all our graduates and wish them all the best in their coming adventures. It is truly special to see the number of seniors we have graduating that are in the 4-H program, and it is special to see them all being rewarded for their hard work.

Take note of all the activities here in 4-H happening in the month of June on the ZSuites Calendar! Through the summer months, more opportunities will present themselves and be added to Facebook, the chatter, and the ZSuites calendar.

Some events that will start very soon are Cake Decorating, Showcase Showdown, Livestock Judging, County and State Shoots, Dog meetings, Mountain Camp, Jackpots, Clinics, and so much more! Our Junior Leaders have been meeting and are especially excited to gear up for the annual mountain camp. We encourage our members and leaders to follow Wyoming 4-H and stay up to date with both what we have happening locally and with University level activities. Keep an eye out for these events and many more as they start popping up through the summer. Our Sheep Leaders are also planning their yearly sheep clinic that happens in June and one in July.

All the opportunities that happen here locally, and at the state level, rely on volunteer leaders and support of the program by our elected officials. Our volunteers understand the project areas they lead are what draws in the youth, but the real purpose of 4-H is positive youth development. Johnson County 4-H youth continue to grow and develop, thanks to the guidance of the 4-H Council, the generosity of our community, and the efforts of many volunteers giving of their time.

Sincerely,

A handwritten signature in cursive script that reads "Bryce McKenzie".

Bryce A. McKenzie

UWE Johnson County 4-H/Youth Development Educator

For the June 2023 Clover Chatter

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### From the AG Desk

#### *What's the Buzz?*

Many of our economically important crops like alfalfa, almonds, and apples depend on pollination by insects. Honeybees are important pollinators, but they are not endangered. “Save the bees” is better used when discussing our native pollinators. The Ag Educator Micah is working with Johnson Co. 4-H Council to provide honeybee project opportunities—stay tuned for future information!

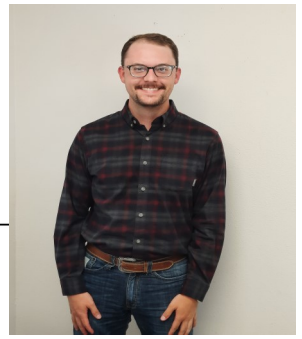
#### *Pollinator fun facts*

- **Honeybees** (*Apis mellifera*) are not native to the United States
- Many native bees in WY are solitary and live alone in burrows in the ground
- The **squash bee** (*Peponapis pruinosa*) is native to North American and specializes in pollinating summer squash, pumpkins, melons, and cucumbers—sometimes these bees even take naps inside the flower
- Leaving some fallen leaves and plant litter in yards and gardens in the fall helps native bees survive the winter by providing habitat
- Hummingbirds are attracted to red, tube-shaped flowers
- A person who studies insects is called an **entomologist**

#### *4-H Entomology (Insect) Project Area Ideas*

- Make a field book to track insect observations in your yard or in a park
- Plan a pollinator garden
- Show how body shape relates to function using clay models
- Describe an insect life cycle on a poster

View more Wyoming 4-H project information at [bit.ly/4Hinsect](https://bit.ly/4Hinsect) or by scanning the following QR code with a smart phone.





## Shooting Sports for June and July.

Greetings from your Shooting Sports program. Here's what is ahead for June. Registration is now open for our Johnson County 4H Shoot. You should have received a form via an e-mail last week. If not, the forms will be at the Range during practices. The County Shoot is Thursday, June 15 for Muzzleloading, and Saturday, June 17, for the other disciplines.

Tuesday June 13, at 8:00am, we will be having a Shooting Sports Community Service Cleanup at the Buffalo Trap & Skeet Club. This is a great way to show our appreciation for the use of the ranges. Come spend a couple of hours and help get the ranges looking great for County Shoot. This is an activity in which you can make an entry into your Record Books.

If you are thinking about the State Shoot, July 6-8, you need to let your Shooting Sports leaders know of your desire to attend. You will also need to register on-line: [https://wyoming4h.formstack.com/forms/state\\_shoot](https://wyoming4h.formstack.com/forms/state_shoot) . **Registration is open now through June 19.** One requirement is the successful completion of participation in our Johnson County 4H County Shoot. We can arrange for additional practices for those going to State, on Thursdays June 22, and 29. Talk to your Leaders.

Park County

# Show Clinic

JUNE 23RD, 2023

**Come improve  
showmanship  
techniques and training  
PLUS inside tips on  
nutrition, exercise, and  
daily care!**



**Limited Spots Available  
Lunch Included**

**\$50**



**Register By June 15th**

For more information contact  
Park County 4H: 307.754.8836

 UW | Wyoming 4-H



**4-H Shooting Sports County Shoot**  
**Buffalo Trap and Skeet Club**  
**June 15 and 17, 2023**



This form should be filled out and returned to Shooting Sports secretary or Extension Office by June 8.

**Z-Suite enrollment per discipline is required for registration.**

**June 15<sup>th</sup>, 4:00 p.m. Thursday, at the Buffalo Trap and Skeet Club**

Name \_\_\_\_\_ Age: (as of 1/1/23) \_\_\_\_\_ Jr.(8-10) \_\_\_\_\_ Int (11-13) \_\_\_\_\_ Sr (14/up)

\_\_\_\_\_ **Muzzleloader** Leader Signature: \_\_\_\_\_

**June 17<sup>th</sup>, 8:00 a.m. Saturday, at the Buffalo Trap and Skeet Club**

\_\_\_\_\_ **Shotgun** Leader Signature: \_\_\_\_\_

\_\_\_\_\_ **.22 Rifle** Leader Signature: \_\_\_\_\_

\_\_\_\_\_ **.22 Pistol** Leader Signature: \_\_\_\_\_

\_\_\_\_\_ **Archery** (Check bow class): Leader Signature: \_\_\_\_\_

\_\_\_\_\_ Class A: Long Bow and Recurve Leader Initials \_\_\_\_\_

\_\_\_\_\_ Class B: Bare Bow Leader Initials \_\_\_\_\_

\_\_\_\_\_ Class C: Freestyle Limited Leader Initials \_\_\_\_\_

\_\_\_\_\_ Class D: Freestyle Unlimited Leader initials \_\_\_\_\_

In order to be fully registered for County Shoot you **must be enrolled in the discipline through 4-H Z-Suites** and have signatures from your shooting sports leaders in each discipline that you will be shooting. Leaders will be signing your entry forms only if they know that you are safe to handle firearms and archery equipment. In order to ensure that they are comfortable signing your registration form, **you must attend a minimum of two shooting practices in that discipline. Deadline for registration is June 8.**

Parent Signature \_\_\_\_\_ Member Signature \_\_\_\_\_

**Please plan on being present wearing Shooting Sports shirt at 7:45 a.m., June 17, 2023**  
**for a Shooting Sports Photo & official start at the clubhouse.**

**We will be providing a schedule of events.**

If you need special scheduling, please speak with your discipline leader and indicate this need on this form.

We will do our best to accommodate everyone.

**Water will be available on all ranges.**

**Awards Ceremony will follow the final event.**



### **Ultrasound Presentation**

**When: June 5<sup>th</sup> @ 2 pm**

**Where: Johnson County Fairgrounds Community Building.**

Have you ever wondered why we have an ultrasound contest and what it tells you about your animal? Come learn from Micah Most why it is important and what we are measuring on your livestock!





### **MEETING DATES:**

**May 16<sup>th</sup> – 4 pm – Extension Office**

**June 13<sup>th</sup> – 4 pm – Location TBD**

**July 18<sup>th</sup> – 4 pm – Location TBD**

**August – Fair Time**

**September 12<sup>th</sup> – 4pm – Location TBD**

**For anyone ages 5-7 years old**



# 4-H Medieval Mountain Camp

## Registration

June 23, 24, 25, 2023

Registration Due June 12, 2023

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

AGE: \_\_\_\_\_ GENDER: \_\_\_\_\_ PHONE: \_\_\_\_\_

CLUB: \_\_\_\_\_

SCREENED LEADER/CERTIFIED CHAPERONE \_\_\_\_\_

EMERGENCY CONTACT NAME & NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

Youth Camper or Adult Chaperone (please circle)

Days Attending: All \_\_\_\_\_ Friday \_\_\_\_\_ Saturday \_\_\_\_\_ Sunday \_\_\_\_\_

Special Needs (dietary, medical, allergies, medications, etc. ) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**Youth Camper Fee = \$45.00**  
(Financial assistance available if needed-contact Bryce McKenzie)

**Adult Chaperone = no charge**





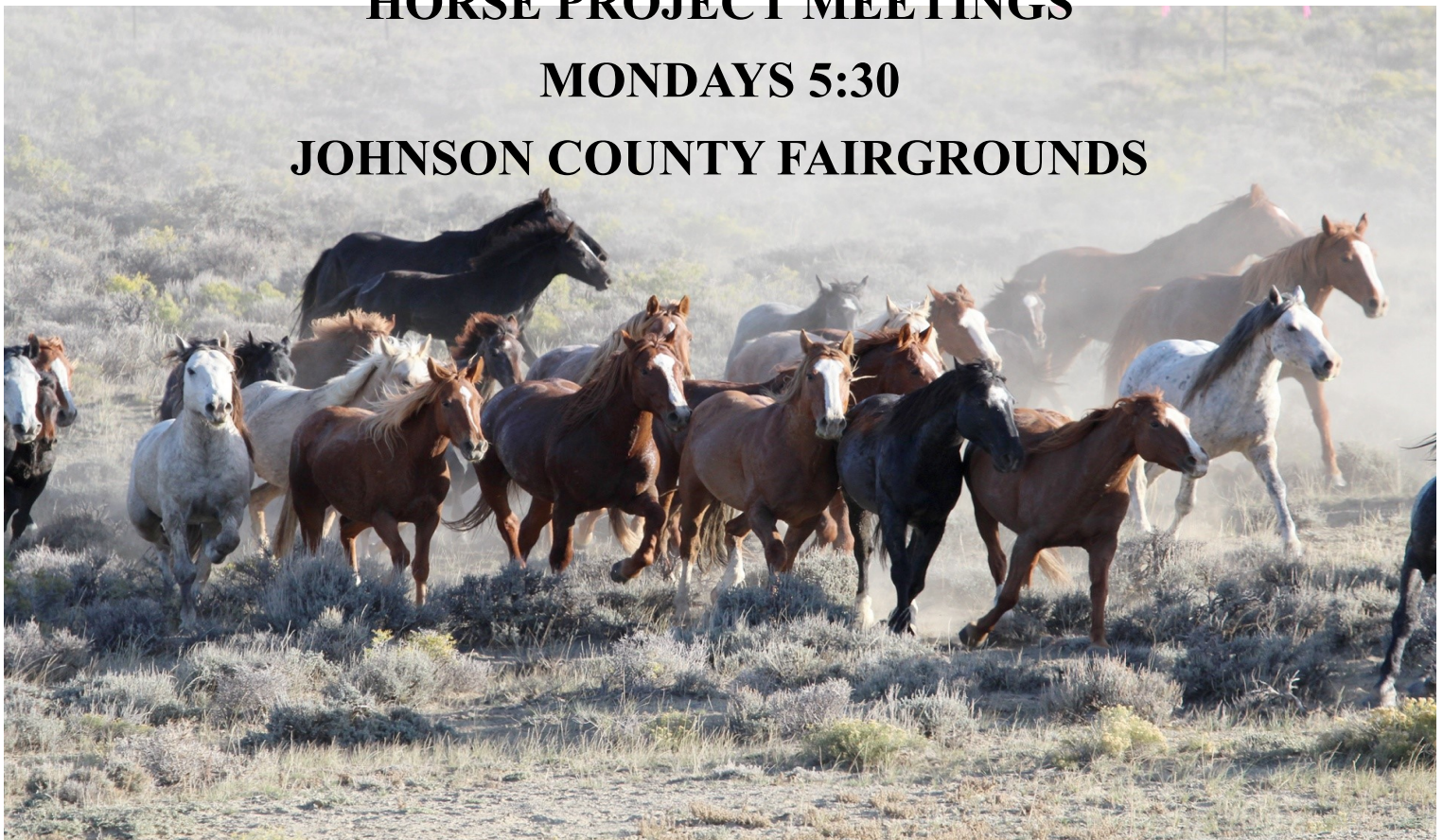
PLEASE CONTACT THE FAIR OFFICE IF YOU WILL **NOT** BE NEEDING YOUR CAMPING SPOT DURING FAIR.

PLEASE CONTACT THE FAIR OFFICE IF YOU NEED TO BE ADDED TO THE CAMPING SPOT LIST FOR FAIR.

Please call Casey with any questions: 307-684-7357!



**HORSE PROJECT MEETINGS**  
**MONDAYS 5:30**  
**JOHNSON COUNTY FAIRGROUNDS**



## **Wyoming State Code of Ethics**

- 1. Live each day with courage.**
- 2. Take pride in your work.**
- 3. Always finish what you start.**
- 4. Do what has to be done.**
- 5. Be tough, but fair.**
- 6. When you make a promise, keep it.**
- 7. Ride for the brand.**
- 8. Talk less, say more.**
- 9. Remember that some things are not for sale.**
- 10. Know where to draw the line.**

### **ROWDY RIDERS 4-H CLUB**

The Rowdy Riders 4-H club met on Monday, May 15 at the Misty Moon meeting room at the hopsital. At our meeting, we went over upcoming events and important dates to remember like the last day for market animal tagging and registration for Mountain Camp. We decided to do the weed pull again this summer and sign up to pack food for Johnson County Friends Feeding Friends next year. We will also do a 50/50 raffle fundraiser during the Sunday rodeo at County Fair. Peyton Rodriguez demonstrated how to make a root beer float and then we all enjoyed root beer floats. After the meeting, several members stayed to work on record books. Our next meeting will be Sunday, June 11 at 4:00. We will meet at the pond on Stockyard Road, have a quick meeting, and then do the weed pull. Remember to bring shovels and gloves for the weed pull.

Respectfully submitted,

Elizabeth Pearson  
Rowdy Riders Reporter

### **KOUNTRY KIDS 4-H CLUB**

On May 15<sup>th</sup> 2023 the Kountry Kids 4-H club had their meeting. The meeting started with pledges by Gregory and Henry and the officer's reports. Next was the 4-H council report, we found out the last day of tagging, the makeup mandatory livestock meeting for first and second year members, Live-stock judging start-up, Grow a Little Extra contest, Beekeeping, and Weed Pull day June 14<sup>th</sup>. We moved on to livestock committee report and then to old business. We went over committee updates, senior gift ideas and Highway Cleanup May 31<sup>st</sup> @ 9:00am. In new business we discussed the food pantry community service project, our summer pot-luck meeting, mountain camp funding, fair pen decorations and record books. We had refreshments, heard demonstrations by Tate and Ethan and meeting was adjourned. Next meeting will be June 19<sup>th</sup> at 6:30pm.

Respectfully submitted by: SARA SHOUP

## JUNE BIRTHDAYS


Brandon Horn (1st)	Darton Damone (2nd)	Liam Franks (3rd)
Jace Foss (4th)	Marcello Monterastelli (4th)	Clare Ashley (5th)
Emily Rice (8th)	Molly Bennick (10th)	Kelby Escoz (10th)
Cash Culliton (11th)	Katie Rice (13th)	Chance Culliton (14th)
Collin Ruby (16th)	Jorgie Damone (19th)	Kort Knudson (19th)
Joe Curuchet (21st)	Redic Mader (24th)	Lyvee Fox (26th)
Eleanor Straessler (27th)	Hailey Langevin (28th)	

## JULY BIRTHDAYS

Ellie Staebler (1st)	Ember Perry (2nd)	Jacob Keown (5th)
Grayce Bassett (6th)	Lane Boden (8th)	Lyddia Bryan (8th)
Makayla Gilbert (18th)	Juliet Marlow (8th)	Fletcher Kozisek (12th)
Lincoln McWhorter (12th)	Landon Pierson (12th)	Levi Bryan (13th)
Emily Duncan (14th)	Lillian Fort (14th)	Vidal Cortes Bobbitt (18th)
Brock Eggers (18th)	Tristan King (18th)	Rylie Schiffer (18th)
Kreyton Stoltz (18th)	Hailee Vahoski (19th)	Oak Hodgens (22nd)
Liam Mechura (22nd)	Ike Williams (22nd)	Ben Curuchet (23rd)
Dusty Forbes (23rd)	Cassidy Bessler (24th)	Blaine Shavlik (26th)
Brett Shavlik (26th)	Ian Goddard (27th)	Clayton Richendifer (27th)
Bryce McKenzie (28th)	Holly Hanson (30th)	Heather Rozema (30th)
Claire Kozisek (31st)		







# WYOMING YHEC

## YOUTH HUNTER EDUCATION CHALLENGE

**June 10, 2023 at the Upton Gun Club**



*A fun time, beautiful range & upbeat atmosphere*

- Every contestant goes home with a prize
- The beautiful Upton Gun Club is nestled in the boulders, ponderosa and sagebrush of the Black Hills

Registration is  
limited.  
Sign up now!



Young hunters get to display their shotgun, .22 rifle, muzzleloader and archery marksmanship, plus their hunting judgement and wildlife ID

Register online or download the form on the Game & Fish website at [wgfd.wyo.gov](http://wgfd.wyo.gov)

For more information call (307) 281-9980

### 2023 WYOMING STATE YOUTH HUNTER EDUCATION CHALLENGE

Sponsored by: Upton Gun Club Shooting Sports Program, Wyoming Game & Fish Department and a variety of Wyoming businesses





# Wanted: Dead Not Alive

## INVASIVE WEEDS IN JOHNSON COUNTY!!

**REWARD \$\$\$\$**

### 5<sup>TH</sup> ANNUAL WEED PULL DAY & WEED BOUNTY PROGRAM!!!



**Spotted Knapweed**— A biennial weed with a large tap root that spreads primarily by seeds. Highly invasive and prefers dry, gravelly sites.



**Houndstongue**— A biennial weed that forms small "nutlets" that stick to everything including bare skin. Often found in large patches along trails.



**Mullein**— Large tap root biennial that reproduces by seed. Invasive on disturbed soils and well-drained rocky soils.



**Orange Hawkweed**— a nonnative perennial recognized by it's bright red-orange flowers. It can invade pastures and grasslands.



**Oxeye Daisy**— An erect rhizomatous perennial with a creeping root system that can grow 1-3ft tall. It is an aggressive invasive species that can spread via seeds and rhizomes.

#### 5<sup>TH</sup> ANNUAL JOHNSON COUNTY NOXIOUS WEED PULL DAY

**What:** Join us to pull hounds-tongue, common mullein, spotted knapweed, oxeye daisy and orange hawkweed in Johnson County.

**When:** June 14, 2023: 1:00-5:00 PM

**Where:** Mentock Overflow Parking, Buffalo, WY

**Why??** To help reduce the spread of invasive weeds!

**New this year:** The Weed Pull Day will focus on pulling weeds on the Grouse Mountain Archery Range & the Mentock Trail.

**Program Sponsored by:** Johnson County Weed & Pest, Clear Creek Conservation District, Powder River Conservation District, Natural Resources Conservation Service, Wyoming Game & Fish Department, US Forest Service, Bureau of Land Management, Buffalo Trails Board, and the Johnson County UW Extension.

#### WEED BOUNTY PROGRAM

Program runs mid-May—July. Johnson County Weed and Pest will pay \$0.50 per pound for spotted knapweed, houndstounge and mullien and will pay \$0.75 for oxeye daisy and orange hawkweed. **There are a few rules:** Weigh in/payments, bags and program details can be picked up May-July during business hours 7:00-12:00 and 1:00-4:00 Mon-Fri at JCW&P. Weeds must be bagged in clear bags supplied by JCW&P. **No payments will be made for plants collected in any other bag.** Plants will be weighed; checks will be written at the end of the pull season. There is a \$50 reward for verified new locations of ventenata or medusahead grasses. The top three pullers will receive an additional prize: 1st Place: \$100; 2nd Place: \$50; 3rd Place: \$30.



**QUESTIONS?? For Questions call JC W&P 307-684-5715, or CCCD 307-620-3021; Or stop by JCW&P at 123 Flatiron Drive, Buffalo, WY**

#### DOG PROJECT MEETINGS:



Will also meet outside at the Fairgrounds every Sunday at 7:00 p.m. in June and July.

### **Gold Donors**

\$101-\$499

Action Autobody & Pain      Big Horn Pediatrics  
Bozeman Trail Steakhouse      Buffalo Meat Cutting  
Buffalo Realty LLC   Century Club      Chesbro  
Electric   Cotant Family Dentistry   DJ's Grocery  
Ed's Body Shop   The Embroidery Barn   Heartland Kubota  
Dennis R Lawrence/DRAY   MTR Ranch Supply  
Range      Nick Smith-Farm Bureau Ins.  
Rocky Mountain Equipment & Rental

Vision Center of Johnson County

### **Clover Donors**

\$25

Buffalo Chiropractic  
Ross Elliot dba Finlayson Financial

### **Bronze Donors**

\$26-\$50

Buffalo Prescription Shop      House of Prayer UPC  
Johnson Chiropractic   Mark & Kelli Wilson

### **Silver Donors**

\$51-\$100

Big Horn Motel      Buffalo Stone & Tile  
Fred & Jane Carr   Conklin Custom Products  
Amanda Kaufmann   Klondike Ranch  
HUB International      Ron & Kathy McPhee  
Nelson Engineering      Wa-hoo Lickers  
Wheeler Land & Cattle

### **Platinum Donors**

Over \$500

ANB Bank      Bank of Buffalo      Big Horn Outfitters      CAFACoda Glass  
Complete Heat Frac Service   Grouse Mountain Consultants      Alecia Kozisek Insurance  
Powder River Energy Corporation  
Range

State 4-H

# HORSE JUDGING CONTEST

June

13th at

9:00 AM

NIOBRARA COUNTY  
FAIRGROUNDS,  
LUSK WYOMING

3 Performance classes  
3 Halter classes  
Reasons

\$15 per youth (Lunch included with  
registration)

Register online at

<https://wyoming4h.formstack.com/forms/horsejudging>

Registration will close on June 1st



# Congratulations class of 2023!

We are pleased to report that we had 15 Johnson County 4-H members that are graduating. Join us in wishing them happiness, good health, success, and joy as they go out on this next chapter of their lives.

**Karina Bassett**

**Mattie Bloomgren**

**Evelynne Conklin**

**Lilian Cortes**

**Lily Crago**

**Miranda Dunham**

**Shelby Fennema**

**Eric Fort**

**Makayla Gilbert**

**Shyan Green**

**Tavin Hampshire**

**Vivianne Ostheimer**

**Hannah Qualm**

**John Ramirez**

**Tara Troutman**



# Johnson County 4-H Council Scholarship



## KARINA MYSSE BASSETT

Karina is a 11 year member of the Clover Colts 4-H Club. Where she has held several officer positions. Her final projects will be Market Swine and Youth Leadership. In the past she has excelled in Breeding and Market Sheep as well as Horse. The 4-H scholarship committee was impressed enough with Karina record books and interview that she was awarded the \$1,000.00 scholarship. And the JC Livestock Committee also awarded Karina a scholarship worth \$500.00. We sure will miss Karina's positive, outgoing, go-getter personality and wish her the best .

## EVELYNNE CONKLIN

This 10 year member of the Kountry Kids 4-H Club is soft spoken young lady full of talent. Over the years she has learned to crochet, making her own patterns. Her artwork was very impressive. She thrived in Fabric and Fashion and is following her dream of fashion by attending the Bob Jones University in South Carolina and enrolling in the fashion design program. She is a sharp shooter, participating in all shooting sports disciplines. She won National trips for her ability behind the gun. The JC 4-H Council awarded her a \$750.00 scholarship. Continue making the best better. We will miss you.



# Johnson County 4-H Council Scholarship

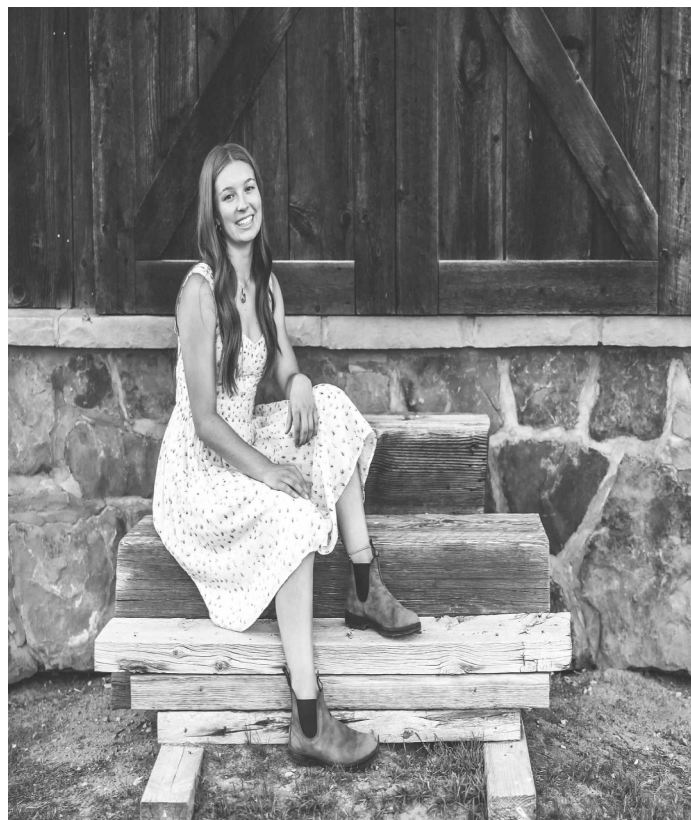


## LILY CRAGO

Character Counts! And this young woman has tons of character. Lily Savannah has been in 4-H for 11 years, all in the Cactus 4-H Club. She took home several championships for Horse Showmanship. She started her own sheep herd while in Breeding Sheep. She is a top-notch livestock judge. Her immediate plans are to attend the University of Wyoming and major in political science and agriculture. This year the 4-H Council generously offered four scholarship. One of which is worth \$500.00 was awarded to Lily. Lily will also receive one of three JC Livestock Scholarship of \$500.00. Keep your roots in your heart and spread your wings and fly.

## VIVIANNE OSTHEIMER

This young lady is music to our hearts. While her 4-H career spreads over 10 years she has gone to Washington Focus. She completed an 4H @ Work internship at the Buffalo Bulletin. She led the recycling effort at the Fairgrounds during the Johnson County fairs. All while being a very active member of the Clover Colts 4-H Club. Some of Vivi 4-H projects were Dog, Gardening (where she hopes to Grow at Little Extra), and Photography. Vivi plans on attending the University of Montana and major in journalism and environmental science. Vivi received a \$750.00 scholarship from the JC 4-H Council.







# Wyoming State 4-H Foundation

## 15th Annual Boulder Big Draw

**Saturday, June 17, 2023**

**Fremont Butte Ranch**

**OPEN TO ANY ADULT OR YOUTH**

514 Highway 353~Boulder, Wyoming

*Turn East on Highway 353 at the Boulder Store and follow signs*



Shoot 40 Rinehart targets and never see the same one twice!  
fun challenges and great raffle items available

### **SPONSORSHIP**

Stations at the shoot can be sponsored for \$25 each and your name/logo will be displayed!

**o YES! I would like to be a station sponsor! My check for \$25 is included!**

**REGISTRATION** Entries can be made before the shoot as well as at the event.

Entry Fees: Family~\$25

Adults~\$10

Youth (12 and under) \$10

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

T-shirt size:    S                      M                      L                      XL                      XXL

Division: (please circle one)

Men's:                      Release                      Fingers Traditional

Women's:                      Release                      Fingers Traditional

Youth Senior (13-18):                      Open

Youth Junior (12 & under):                      Open

Awards will be presented to 1st through 3rd place in each division.

**Send your registration and a check payable to:**

Wyoming State 4-H Foundation  
Steve Mack, Director  
1000 E. University Ave., Dept. 3354  
Laramie, WY 82071

**Questions?**

**Steve Mack**, Director  
Email: smack@uwyo.edu  
**Greg Schamber**, Board Member 307-260-7505  
Email: greg.schamber@jonahenergy.com

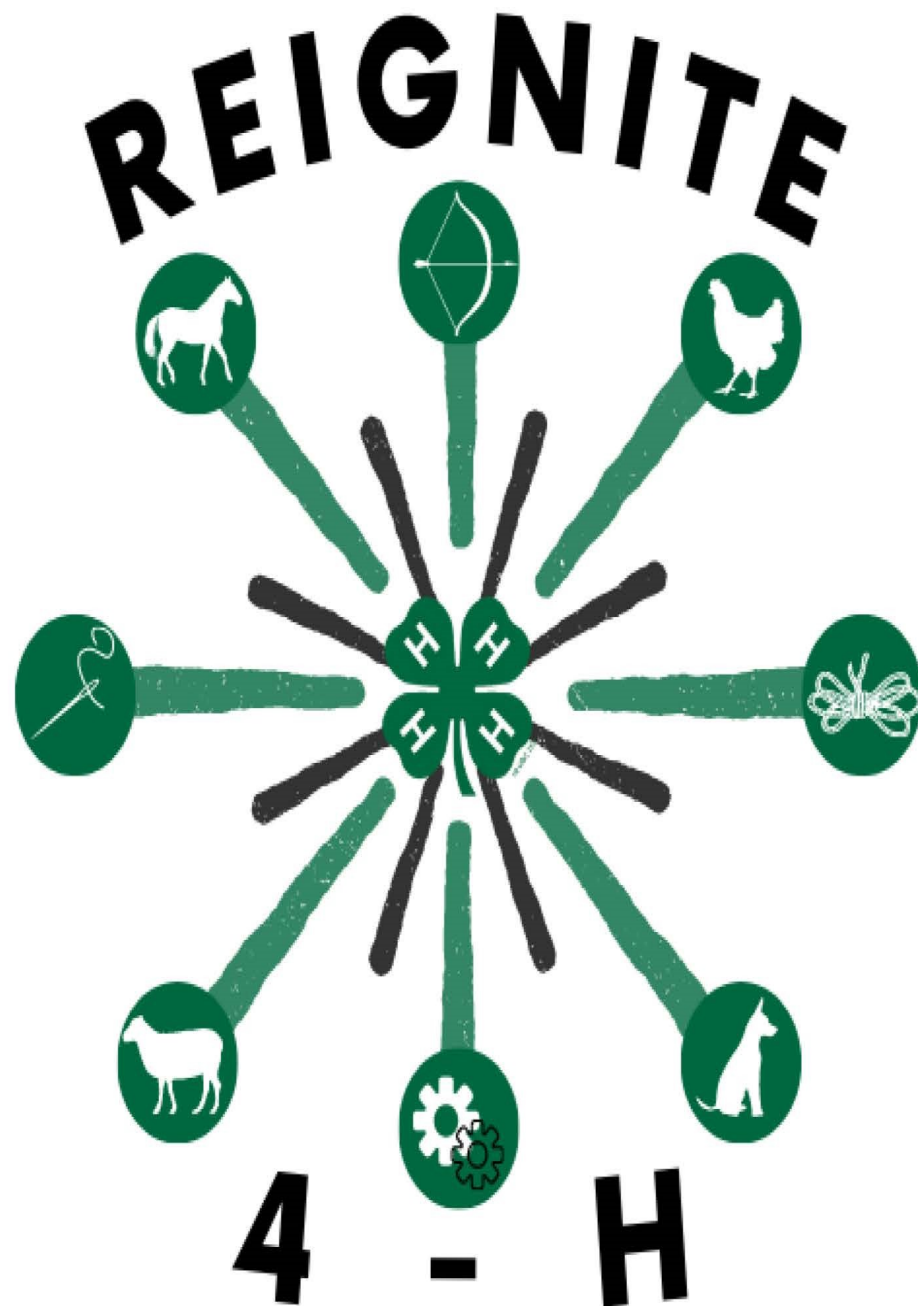
### **EVENT SPONSOR – RINEHART TARGETS**

#### Course Information

***The course will open at 8:00 a.m. and close at 12:00 p.m. Four people will rotate to each of the 40 stations together, you should allow two hours to complete the shoot.***

***For Camping information contact Greg Schamber at 260-7505***

# Save the Date



## NOVEMBER 3 - 5, 2023

Cheyenne, WY

Join 4-H Volunteers for leadership training,  
project learning and so much more!



# Ask the Director

6:00 pm

May 9th and June 6th



## Courtney Conkle

**Got a who, what, when, where, or why question about the Wyoming State Fair? Get your questions answered!**

*Wyoming 4-H is hosting two nights with WSF Director, Courtney Conkle, where you can ask questions and get answers. At 6:00 pm on Tuesday, May 9<sup>th</sup> and Tuesday, June 6<sup>th</sup>, 4-H members, parents, and volunteers are invited to participate via Zoom. Courtney has been the Wyoming State Fairboard's director since 2019. She orchestrates the State Fair with the help of her staff and volunteers. She's has an extensive background in fair management and will be able to answer your questions. If you've competed at the Wyoming State Fair in the past, or are considering attending, here's a chance to chat about the 2023 Wyoming State Fair and what to expect. Join us online at <https://uwyo.zoom.us/my/jdespain>*



PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements

June 2023

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