

*Johnson County*



2023



UNIVERSITY  
OF WYOMING

College of Agriculture  
and Natural Resources  
**Extension**  
Johnson County

## *Johnson County Extension Winter Hours*

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

## *Johnson County Extension Summer Hours*

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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To Make the Rest Better



UW

Wyoming 4-H

September 2023

&Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 Office Closed	5 Livestock Committee mtg @ 6	6	7	8	9
10	11 4-H Council mtg. @ 6:30	12	13	14 Fair Board meeting @ 6	15 Record books due	16
17	18 Record book judges meeting	19	20	21	22	23
24	25	26	27	28	29	30

To Make the Best Better




UW



Wyoming 4-H

October 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 New 4-H Year—please re- enroll.	2 Awards/ Achievement Night Com- mittee mtg. @ 5:30	3	4	5	6	7
8	9 4-H Council mtg @ 6:30 	10	11	12 Fair Board Meeting	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28 Tri Tip Fundraiser
29	30 Tentative Medieval Achievement Night	31 				



September 4, 2023	Labor Day Office Closed
September 5, 2023	Livestock Committee mtg.
September 11, 2023	Record Books Due
September 11, 2023	4-H Council Meeting
September 12, 2023	Clover Buds meeting
September 15, 2023	Record Books Due
September 18, 2023	Record book judges mtg.
October 1, 2023	New 4-H Year
October 9, 2023	4-H Council Meeting
October 28, 2023	Tri Tip Fundraiser
October 30, 2023	Achievement Night
November 3-5, 2023	Reignite
November 13, 2023	4-H Council meeting
January 1, 2024	Extension Office Closed
January 8, 2024	4-H Council Meeting
February 12, 2024	4-H Council meeting
March 11, 2024	4-H Council Meeting
April 8, 2024	4-H Council Meeting
May 13, 2024	4-H Council Meeting
June 10, 2024	4-H Council Meeting
July 8, 2023	4-H Council Meeting
July 26, 2024 –August 4, 2024	JC Fair & Rodeo



## **New 4-H Year**

**October 1, 2023**

After October 1, 2023, please go to <https://4h.zsuite.org> and re-enroll for the 4-H year 2023-2024!

**University of Wyoming  
Extension**



Johnson County Office  
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[bmckenzi7@uwyo.edu](mailto:bmckenzi7@uwyo.edu)

To the Johnson County 4-H Community,

August 25, 2023

The 2023 Johnson County and Wyoming State Fairs (WSF) were here and gone in no time at all. In the coming weeks we will have a 4-H council meeting and a Livestock Committee meeting to let us reflect on this past 4-H year, the 2023 County Fair and prepare for the upcoming year.

Quick review of the county and state fair season: I was delighted to see the community support of the program with the success of our fair, the youth livestock sale and the amount of outside support that showed their dedication during our fair. Our sales continue to sustain a high premium value for our youth, and we appreciate all of those buyers for investing in the future of youth in agriculture. I want to thank every person that stepped up and got involved during fair. Every leader, commissioner, council member, livestock committee member, fair board member, and many others, we need to recognize your efforts and thank you for doing your part to make our fair successful. The JC Fair Board, Superintendents, and Livestock Committee members, all volunteer many hours to provide the best possible fair & rodeo opportunities for our youth and the thanks are not given enough. Be sure to thank them again.

The 2023 JC Fair saw another year of high-quality projects and animals with youth and adults taking great pride when showcasing their efforts. There is much excitement county and statewide at the level of engagement and enthusiasm by the youth, families, and friends in the JC 4-H program. Along with the 30 youth who attended the WSF, there were many award-winning Johnson County static exhibits entered at the WSF. And as per usual, Johnson County youth proved successful in the show ring as well! The JC 4-H delegation was busy, the shows and schedule were jam packed and layered over each other. The level of competitiveness and commitment to excellence JC 4-H brings to the WSF is no surprise to anyone. Quality kids dedicated adult leaders, and a great sense of community pride make for a successful JC 4-H program. If you have pictures of state fair, send them to me to showcase on the JC 4-H Facebook page!

Micah Most is officially in his second year with us, and you may have seen him around the county fair helping where he could and in the ShoWorks Office with Stef Buhr and Ethan Jones. Keep an eye out for some of the programs Micah is bringing in for our producers, both youth and adult alike. He is hosting, Whit Stewart, the University of Wyoming Sheep Specialist, in Kaycee in October for a range sheep production symposium with focus on wool quality, foraging, nutrition, etc. Micah and I have started a YouTube channel for Johnson County Extension and have been updating it with additional learning opportunities. Micah uploaded one regarding the Ultrasound Contest and why it is a useful tool for producers.

As we maneuver through September and the beginning stages of the school year, let's remember to stay up to date with Johnson County 4-H through the Clover Chatter, the Johnson County 4-H Facebook page and of course, the ZSuites Calendar. Please remember to renew your enrollment for your youth and you as a volunteer/leader for the 2023-2024 year. We are also going to be kicking out more information for our new fundraiser soon! I look forward to the opportunity to continue to work with you and our youth.

Sincerely,

Bryce McKenzie  
Johnson County UWE 4-H/Youth Development Educator

## **Johnson County 4-H Meeting Minutes July 10, 2023**

The meeting was called to order by president, Amanda Monterastelli at 6:30 p.m. at the Community Building in Buffalo, Wy.

**Attendance** - see attached sheet.

**Pledges** - Emily Duncan led the Pledge of Allegiance, T.J. led the 4-H pledge.

**Secretary's Report** - the minutes were taken by VP Painter at the last meeting, did not have them tonight.

**Treasurer's Report** - Lesley Pearson distributed copies of the June report. Recapping the council account, there are still monies to be paid for Mountain Camp and Registration fees to be collected. August will be a very expensive month for the Council.

### **Club Reports** -

Kountry Kids - Jolene Foss reported that they had done their Vet and Museum tours and played bingo at the Veterans Home. They will be having their weed pull day and lake day coming up.

Krazy Kritters - Emily Duncan reported that their club has been very busy. They did their Hwy clean up in May, June 12 of their members attended mountain camp, and a handful attended livestock judging.

Clover Colts - Karina Basset reported that they will be meeting this upcoming Wednesday, it will be a potluck and kids will finish their demonstrations, many of their kids attended county & state shooting sports, and they have their float planned for the parade.

Stirrups - TJ reported that they have an idea for their float, they have their July meeting tomorrow, and they did their clean up on a trail.

Winchesters - Keefe Rice reported that the club has a July meeting done, their club also had kids attend Mountain Camp and heard they had a great time. Hwy cleanup was done in June and in July they will have a community service project.

### **Committee Reports**

**Livestock Committee:** Keefe was in attendance for the committee - their next meeting will be July 24th at 6 p.m. to set up pens and label them. State fair attending animals are going to have to have a vet drug test and proven Rx from the vet prior to attending State Fair. Bryce encouraged to check your feed labels as well.

**Fabric and Fashion:** Adri reported that the group had their buymanship trip, 3 girls were in attendance. June 14th fabric/wool was given to girls and help was provided for projects. July 13th will be the model clinic at 6:30 at Community Building, parents and volunteers are asked to come for judging and style review. July 28th at Summit will be judging and Make it With Wool contest. These are due the 21st.

**Sheep:** July 15th there will be a clinic at 4 for fair prep. Attentively planning a day for Kaycee.

**Beef:** There will be a fair prep clinic on the 16th at 4.

**Swine:** none

**Horse:** none

**Shooting Sports** - Don provided a full June recap and report on all of our outstanding shooting sports participants along with their placings at county and state. Johnson County was very well represented with record numbers of kids attending each event.

Evalyn gave her and her brothers recap on their nationals' experience as well. Wyoming was represented very well and both kids placed very well in their divisions.

**Mountain Camp:** Krystin, Bryce and Amanda gave a recap on camp. It was wet to start with but cleared up for

a great time. We had great educational opportunities and activities. There were a number of chaperons helpers that both Bryce and Krystin noted helped their jobs tremendously. Thank you to all that made it happen!  
**Junior Leaders:** Kids will be meeting in the coming week to prep for fair activities. They will be selling cotton candy and popcorn for the sheep show again and Thursday will be having the movie in the grass.

Old Business:

Awards are due at the Extension Office on July 14th.

State Fair Meeting Reminder - will be held the Monday after fair, 1-4.

WSF is August 14th - 20th, if you are an animal participate, see Livestock Committee report on vet drug checks.

New Business:

Livestock Judging Practices

July 11th - 2 p.m.

Casper Contest - Attentively July 14th.

11 kids participating

Attended Worland - where our team(s) were high in the Goats for junior and seniors, teams placed in the top 15.

Riverton 5 kids attended and placed in the top 20.

Cake Decorating - 25 kids enrolled.

Classes scheduled in the Basement of the Extension Office.

July 12 - 6 p.m. - 7:30 p.m.

July 14 - 6 p.m. - 7:30 p.m.

Fair sign-up reminder - Clean Up Days, Lemonade Stand (filled), and Statics.

Statics is needing clerks 8-1, Monday will need help to pack up for the State Fair.

Lemonade Stand for fair.

Needs a deep cleaning, junior leaders will do that as part of their fair prep meeting. There are some roof repairs that are needed as well.

Fair Entries Close July 17th @ 5 p.m.

520 Entries so far - typically 3,000 total at fair.

Buyer Packets due July 21st. These can be turned into either Donna or Casey at the Fair Board office.

New Fundraiser - BBQ 9/30

Kids are asked to sell at least 5 tickets @ \$45 a ticket.. The buyer will get a dinner for 4 (Tri tip or pork loin and sides) and will also be put in for drawings for great prizes as well.

Sale of tickets will be from August 14 - September 18th.

Clubs will be asked to work 1-2 hour shifts to help prep food, box it, and deliver to vehicles. Talk of Kaycee clubs setting up a delivery station in Kaycee at the Sinclair after their work shifts.

Questioned if a person can donate the meal or just donate the money if meal is not wanted - committee going to look into it.

Donna K. for the dog project has requested possible funds to fix a hole in their tunnel and also their walk may need repairs, or both might need to be purchased.

After viewing their budget and council budget, the dog project should have \$440 monies to spend on their needs.

Next Meeting will be at 6:30 p.m.

September 11, 2023

Meeting was adjourned at 7:30 p.m. Respectfully submitted,

Krystin Alger

4-H Council Secretary

## 4-H COUNCIL DINNER/FUNDRAISER

**OCTOBER 28, 2023**

More information on this 4-H Council fundraiser will be coming to clubs soon! This fundraiser in October will alternate years with carnival. No carnival in 2024!



## **ALL J.C. 4-H MEMBERS ARE ASKED TO COMPLETE RECORD BOOKS**

### **RECORD BOOKS DUE—FRIDAY SEPTEMBER 15, 2023 @ 5:00 p.m.**

Please **print** out all eight (8) section of your record book and place in a **binder** (large enough to hold several years of record books) that you drop off at the JC Extension Office. (using sheet protectors is a great idea)

Place Section 1—Project Reports in front that includes a project report for each project you are enrolled. (Shooting sports members may combine all disciplines in to one project report, (Report will have goals, starting gear, purchases and expenses, income section, exhibits. Summary. And page of pictures & clippings (project specific)

Section 2—Awards & Recognition (always list the current year and then awards, please) . This section is accumulative meaning you keep adding years the longer you are enrolled in 4-H. Section 3—My leadership, Section 4—Community Service, Section 5-4-H Participation, Section 6-4-H Story, Section 7-4-H Year Pictures and Clippings, and finally Section 8-Other Participation.

Always acknowledge each section, and even if no awards are earned, put in year and n/a. If this is your second or more year completing record books, please put your previous Project Report(s), (section 1), 4-H Story or Section 6, and 4-H Year Pictures and clippings (section 7) towards the back using a tab indicating years. Sections 2, 3, 4, 5, and 8 from the previous year may be discarded. As you keep adding to these pages each year you will need to print them out for the current year. This saves having numerous copies.

The 4-H Council President, Amanda Monterastelli visited most clubs demonstrating how to complete record books. The following pages also outline how to do record books.

**Club books (historian, secretary, and treasurer) are ALSO due September 15th.** We understand that the 4-H year doesn't end until September 30th, however, please have the books up to date. They will be judged and then returned to the club leader for use in chartering.

### **VOLUNTEERS NEEDED**

We need 10 to 12 adult volunteers to “judge” Record books. Please join us on Monday September 18 at 5:30 for a short orientation on to judge. Volunteers then may take the records books home to judge. We need the record books judged and returned to the JC Extension Office by 5:00 p.m. on September 29th.

Name:

How old were you on January 1st of this year?

Age Division: 8-10 (Junior) 11-13 (Intermediate) 14-18 (Senior)

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# ZSUITE RECORD BOOK

**1** Project Report

**2** 4-H Involvement

Wyoming 4-H



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# ZSUITE RECORD BOOK



## Why should you complete a record book?

- Learn to set goals, make plans to achieve those goals, learn to adapt to challenges and obstacles.
- Get practice keeping records.
- Track your activities, events, skill development, expenses, profits, and much more.
- Measure your achievements and growth.
- Use it for scholarships, resumes, or job applications.
- Help earn points towards Honors Club.
- Reflect on how far you've come over the years!



**DON'T WAIT!**



You can add record books in ZSuite at the beginning of the year. Working on your record book during the year helps you remember what happened and makes it less work at the last minute!

## What's In Your Book?

**1**

### PROJECT REPORT

Goals  
Project Plan  
Supplies, Expenses & Income  
Exhibits & Summary  
Project Pictures and Clippings

**Complete for EACH project**

Check ZSuite under "Clubs" tab to see what you're signed up for.  
(Market Swine, Breeding Sheep, Archery, Photography, Outdoor Recreation, etc.)

**2**

### 4-H INVOLVEMENT

4-H Awards & Recognition  
4-H Leadership  
4-H Community Service  
4-H Participation

**Ongoing - Add to it each year**

4-H Story  
4-H Year Pictures & Clippings  
Other Participation

**Complete for current year**



- You also need to add a Record Book for your 4-H Year Involvement.
  - Go to "Add a Record Book" and select "My 4-H Year" in the drop down menu with the Project Report options.
  - Fill in the details for the year you are reporting, then save this record book section.
- You will build on the Involvement Report over the years so you can use the same one every year (or transfer the old information to a new one every year).
- Go through each tab of the report to complete each section.
  - Remember that you will have all your 4-H years in these sections (except the story and pictures). Make sure to add your dates so you can tell what years the activities were from as you add more to them!
  - Fill in community service, 4-H activities etc. as they happen so you don't forget!
- If you don't know what kinds of activities you should include in each section don't hesitate to ask your leaders or the Extension Office for examples!





# Your First ZSUIE RECORD BOOK

## 24-H Involvement



- You also need to add a Record Book for your 4-H Year Involvement.
  - Go to "Add a Record Book" and select "My 4-H Year" in the drop down menu with the Project Report options.
  - Fill in the details for the year you are reporting, then save this record book section.
- You will build on the Involvement Report over the years so you can use the same one every year (or transfer the old information to a new one every year).
- Go through each tab of the report to complete each section.
  - Remember that you will have all your 4-H years in these sections (except the story and pictures). Make sure to add your dates so you can tell what years the activities were from as you add more to them!
  - Fill in community service, 4-H activities etc. as they happen so you don't forget!
- If you don't know what kinds of activities you should include in each section don't hesitate to ask your leaders or the Extension Office for examples!



# Adding to a ZSUITE RECORD BOOK

## 1 Project Report



- Log in to ZSuite
  - Choose a member's profile
- Then select "Record Books" from the menu in the left sidebar
- Start by choosing the "Add Record Book" button from the bottom of the list
- The Project Name is how the Record Book will appear in your list.
  - Name it something that helps you stay organized (you will have a Project Report for every project for every year).
  - You need one Project Report record book for every project (market swine, archery, photography, etc) not separate ones for every animal or exhibit you make.
- Fill in the rest of the information from the drop down menus.
  - Project Year and Project End Year will be the same.
  - The dates are when you started and ended the project or the 4-H year (like October 1st to when you turn in your record book)
- Once you save, the Project Report book will appear in the list in the Record Book tab. Use the blue edit pencil to change the Project Name or Dates. Click on the orange title to select it, then choose the "Project Information" button on the left.
- Start with the tabs on the left early in the year! Set goals first, take an inventory, put in expenses and income or even pictures as they happen! Then finish off your book by filling in your summary at the end of the year.



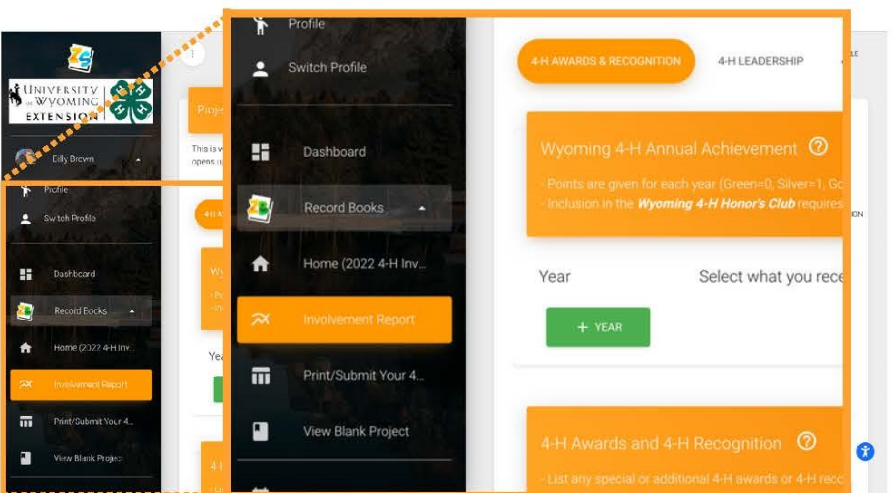
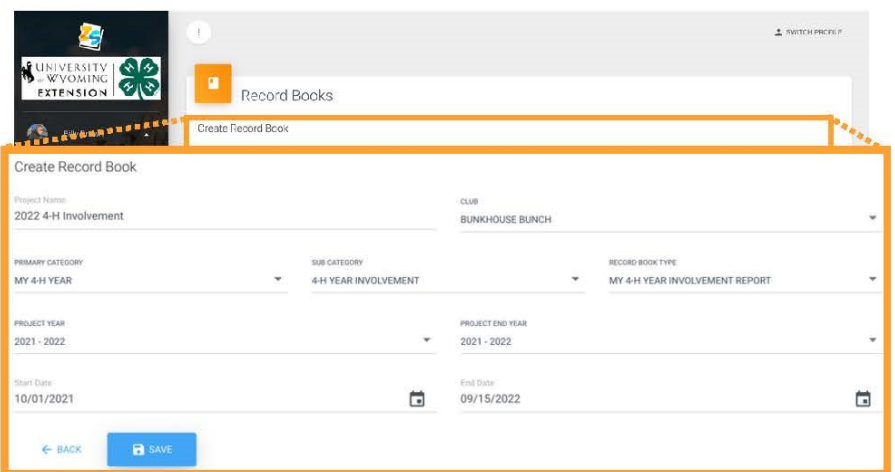
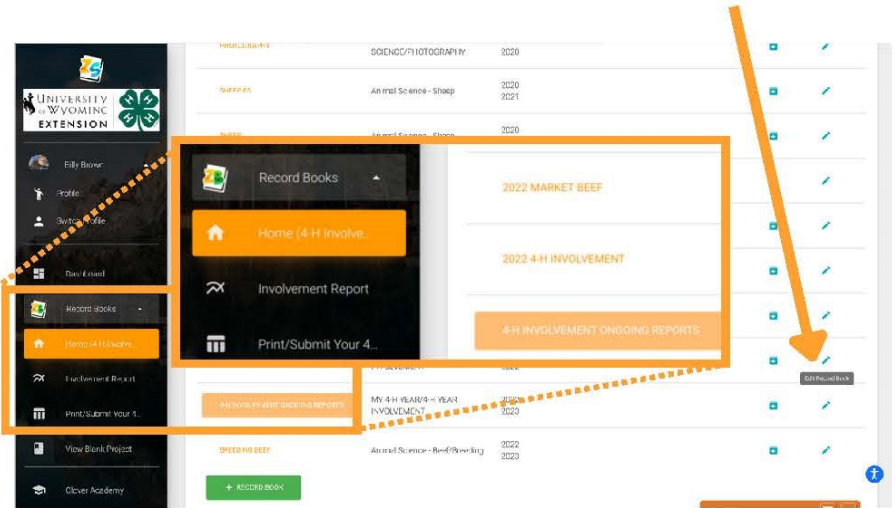


# Adding to a ZSUITE RECORD BOOK

## 2 4-H Involvement



- You also need to update your 4-H Year Involvement Report.
  - Find the My 4-H Year/4-H Involvement Book in your list of Record Books.
  - Click on the blue pencil to update dates to the current year.
- Go through each tab of the report to update or add to each section.
  - Remember that you will have all your 4-H years are combined in these sections (except the story and pictures). Make sure to add your dates so you can tell what years the activities were from as you add more to them! You shouldn't delete or change past years' entries, only add new entries to the report each year.
  - Fill in community service, 4-H activities etc. as they happen so you don't forget!
  - Write a new 4-H Story, and replace the old pictures every year.
    - Remember that these pictures should be different than the ones in your project reports.
  - You also only need to include the current year under the Other Participation Section.
- If you don't know what kinds of activities you should include in each section don't hesitate to ask your leaders or the Extension Office for examples!





You should set SMART goals at the BEGINNING of your 4-H year! You can start by adding record books for each project you will be doing during your 4-H year. These will be your Project Reports. Start working on your record book early! Think about what you've already learned in your projects, and about the things you'd still like to learn. Your goals should GROW with YOU!

Let's make it...

**S**  
**Specific**

Choose one thing you want to improve or one skill you want to learn.

**M**  
**Measurable**

What will you have at the end to know you reached your goal? Try to make it a number.

**A**  
**Attainable**

Think about what you can get done with your 4-H year! Make it reasonable and challenging!

**R**  
**Relevant**

Make sure your goal is related to your 4-H project. As you spend more years in a project, make your goals more challenging.

**T**  
**Time-Bound**

Give yourself a timeline. You can have a short-term goal you finish in a couple weeks or months. Or a long-term goal that takes you all year.

Let's try it!

Practice writing a SMART goal...

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Then make a Plan...

Some things to consider:

- Going to 2 practices a week.
- Watching videos online.
- Asking a leader, parent, sibling, or friend for help (especially for Juniors).
- Marking days on your calendar so you don't forget to keep working on the goal.
- Finding a friend with the same goal to help keep you going.
- **THE LIST GOES ON!**
- Going to monthly project meetings.
- Attending a clinic or a camp.

Talk about specific things you want to do to help you reach each of your goals! As the year goes on think about how your plan has gone. Whether it went well you you needed to make changes.





# 1 Project Report

## ZSUITE RECORD BOOK



Supplies  
Costs/Income

GOALS

SUPPLIES

EXPENSES/INCOME



### At the beginning of the year:

- What do you already have? Things you use for your project every year, such as:
  - Archery - your bow, arrows, gloves, quivers things you keep for years
  - Livestock - feed buckets, blowers, stands, breeding animals you keep
  - Visual Arts - paint brushes, markers, household items you use that you already have on hand
- If it's your first year in a project, you might not have much on hand already. If you've done the project before, look at what you had on hand or bought in previous years. Do you still have those things? They should be listed under your equipment.

SUPPLIES

EXPENSES/INCOME

SUMMARY



### Throughout the year:

- What do you still need? Things you needed to buy during the year, such as:
  - Archery - New fletching for arrows, new quivers, if you bought a bow
  - Livestock - Feed, fitting supplies, new show sticks, any market or new breeding animals you got this year
  - Visual Arts - canvases, new paints, poster boards
- Expenses can also include any classes, clinics, or camps you paid to attend for your project.

### Throughout or at the end of the year:

- Income is where you'll put anything you sold, gave away or kept for yourself.
  - Did you sell an animal? This could be a market animal or through your breeding program.
  - Did you sell any crafts? At a craft fair, to friends or family, etc.
  - Did you give away any supplies to someone else? If it's your last year in a project or you replaced old supplies you can put if you gave away or donated old supplies.
  - Did you keep anything for yourself? Include if you kept a market animal for your family, made a piece of art or piece of equipment that you kept or will use for yourself.

Wyoming 4-H

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EXPENSES/INCOME

SUMMARY

PICTURES



## What did you learn this year?

- Go back to the goals you set for yourself at the beginning of the year.
  - What specific things did you do to help you accomplish your goals?
  - What challenges did you have?
  - Did your goals change during the year?
  - Did you create more goals throughout the year?
  - What skills did you learn?
  - Who helped you?
  - Where did you find information?
- What activities did you do for the project?
  - How many practices/project meetings did you attend?
  - Did you do any workshops, clinics, jackpots, shows, competitions, or fairs for the project?
- Explain the skills or knowledge you gained from participating in this project this year.
  - I learned how to...
    - compare cost of different brands of ingredients.
    - control my breathing to improve my shooting accuracy.
    - use acrylic paints on ceramic.
    - ...etc.
- How will you apply what you learned to other areas or to future years in the project?

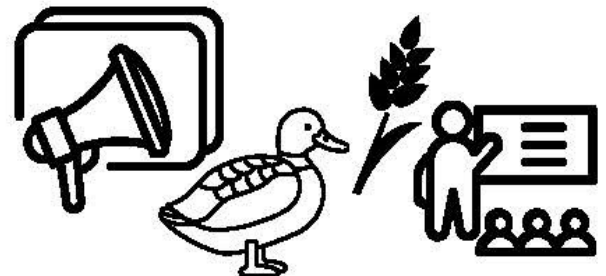


Exhibit ☉

Not all sharing experiences will have a placing/award.

## What did you exhibit or share for your project?

- These will include:
  - indoor/static exhibits during fair
  - showing your animals
  - giving presentations on your project
- You should put a ribbon or placing if you got one, but other awards you got for your exhibits should go in the awards section (if you got a ribbon for your class and were an overall champion, just the class ribbon goes here)..







The Involvement Report will be added to every year  
(All your 4-H years should be in one Involvement Report).  
You can use the same Involvement Report every year or add previous years.

## Annual Achievement Points (Gold, Silver, or Green).



- Usually you receive Achievement Points based on your Record Book. For the current year, you can select "None" from the list. You can edit this after you receive your Achievement Level.



- The year is the calendar year you are turning in your record book or receiving the Achievement Level.



- The Involvement Report can be added to every year, so once you get your Level, you can add it to your book so you don't forget for next year.

## 4-H Awards and Recognition

- Project placing ribbons (Purple, Blue, First, Second, etc.) should go in the Project Report they go with. Only list additional awards like Overall Champion, Best of Show, Outstanding Overall Exhibit, etc.
- Other awards that could go here:
  - Cash Awards, Scholarships
  - Seals, Certificates
  - Plaques, Trophies, Belt Buckles
  - Trip Awards



\*\*\*Don't leave blanks, put "N/A" if needed





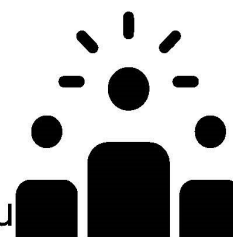
The Involvement Report will be added to every year  
(All your 4-H years should be in one Involvement Report).  
You can use the same Involvement Report every year or add previous years.

Date	Leadership Type	Description of Leadership Responsibilities
1/15/2020	Elected	Roadrunners President

## Leadership comes in many forms!

For younger members it can be as simple as leading a pledge, or seconding a motion.

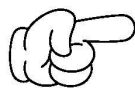
Make sure your leadership responsibilities GROW with you



## Leadership Types



- **Volunteer:** These are things you have signed up for or asked to do. Giving presentations, making motions, public speaking, helping with workshops or programs, judging events, or fairs.



- **Appointed:** Things you've been asked to do, like if you're asked to lead a pledge, or join a committee.



- **Elected:** Responsibilities people voted for. Usually this is holding a 4-H office like club secretary, president, etc. You can include just being nominated or running for an office (especially if it's your first time) as an appointed leadership role.

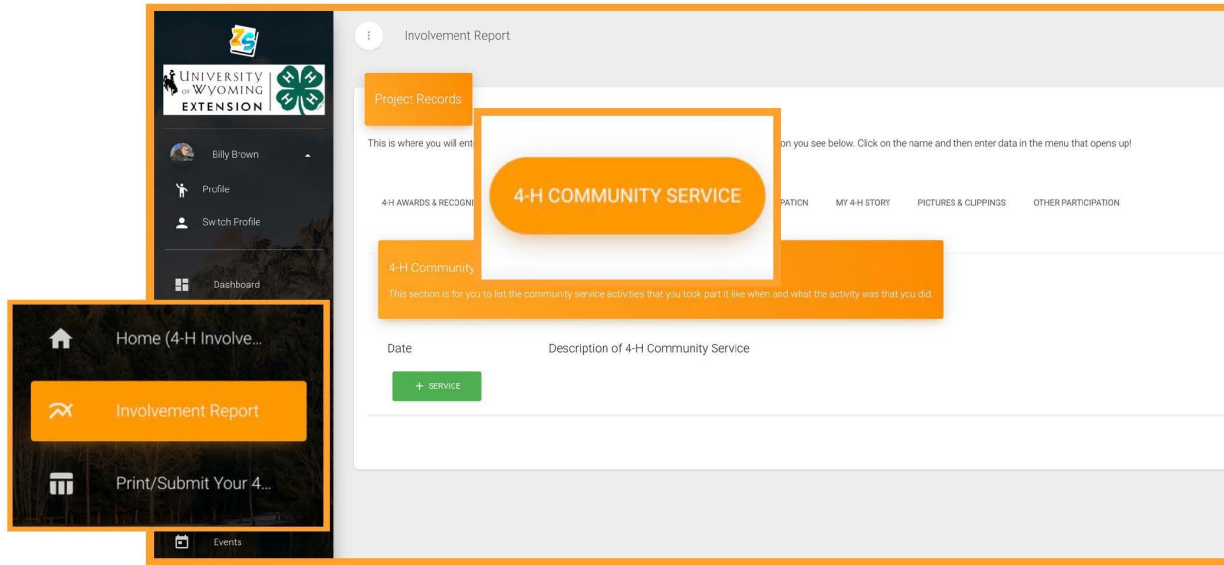
Don't just put a general activity, explain how the role applies to leadership. Don't forget dates to show your progress over the years!

\*\*\*Don't leave blanks, put "N/A" if needed





The Involvement Report will be added to every year  
(All your 4-H years should be in one Involvement Report).  
You can use the same Involvement Report every year or add previous years.



## Using your "hands for larger service"

- These are all the things you did during the year to help others out, without getting anything in return.
  - These can be things you do with your club, as a county, or on your own. Make sure you describe what you did, how much was collected, how many people helped or how many people received help! You might do some of the same activities every year so don't forget to put dates on your activities.



## Some ideas:

- Donate to or volunteer at a soup kitchen, food pantry, animal shelter, disaster relief efforts, or other donation based charities
- See if you can make cards or spend time at a senior center or hospital
- Help with a road side clean up, or park or fairgrounds clean-up
- Adopt a family during the holidays (Make/donate meals, Angel Trees, Valentines, Easter Baskets, May Day, etc.).

\*\*\*Don't leave blanks, put "N/A" if needed





The Involvement Report will be added to every year  
(All your 4-H years should be in one Involvement Report).  
You can use the same Involvement Report every year or add previous years.

**Show what you've done this year!**

- List all the activities you've done at the club, county, state, or national level.

### Club Activities:

- Attending club meetings (save space and put how many you attended in one line), Club holiday parties, Club fundraisers

### County Activities (activities with multiple clubs in your county) :

- Helping or participating in a 4-H carnival, County Fair, County Contest, Achievement Programs, County Project Meetings, Workshops, Classes or Clinics.

### State Activities (activities with multiple counties):

- State Contests like Showcase Showdown, State Fair, State Shoot/Raton, Judging Contests, etc. WYLE, State Leaders Conference or other State events

### National Activities (activities with multiple states participating):

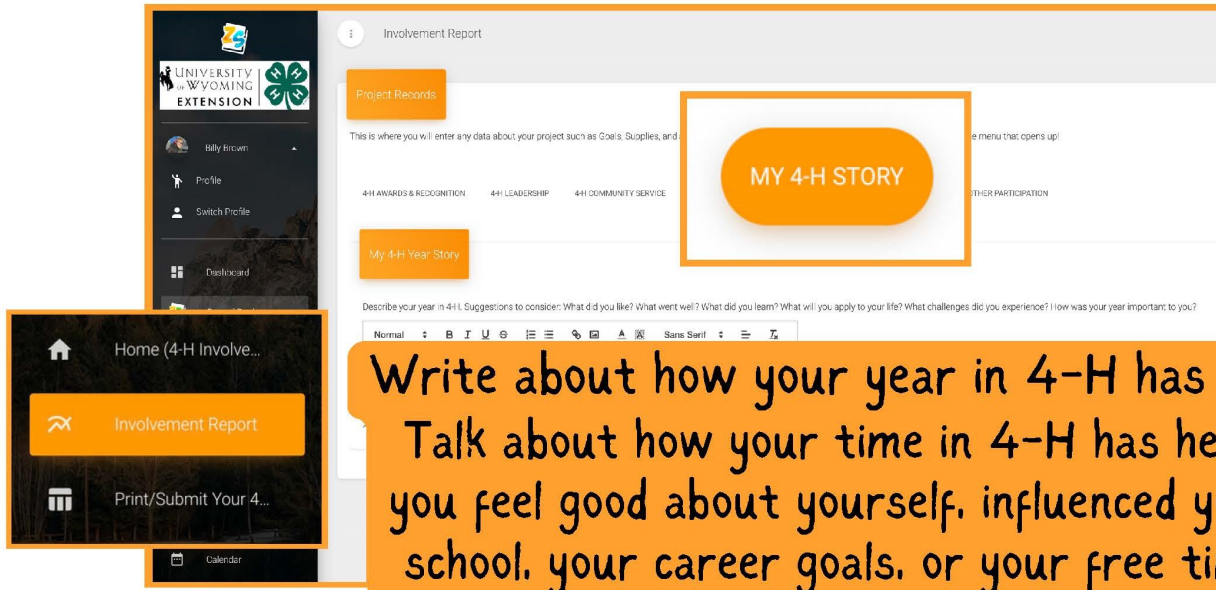
- Citizenship or Leadership Washington Focus, National 4-H Congress, Western National Roundup, NILE, etc.

\*\*\*Don't leave blanks, put "N/A" if needed





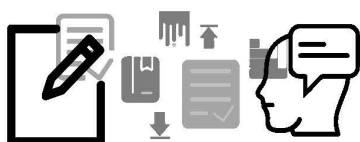
You should write a new story each year. It could follow the same general outline, but make sure you tell this year's story, and it's not the same story every year. This is a story, don't just write one or two lines. Show your growth!



Write about how your year in 4-H has been!  
Talk about how your time in 4-H has helped you feel good about yourself, influenced you in school, your career goals, or your free time.

## Some things you can include in your story:

- Introduce yourself:
  - Your name, what grade you're in, how many years you've been in 4-H.
- Highlights from your 4-H projects and activities (what did you enjoy, what didn't go like you thought it would, what might you do differently next year?)
- What did you enjoy most about your 4-H year?
- What was the most successful part of your 4-H year?
- What did you learn in 4-H this year (that you maybe haven't talked about as part of your projects)?
- Did you have any challenges? What happened? What did you do?
- What leadership or community service or other activities did you learn the most from?
- Did you use the things you learned in 4-H in other parts of your life?
- How was this year important to you?
- What are your future plans in 4-H? What are your future plans for school or for a career?





### TOPNOTCHERS 4-H CLUB

The Topnotchers had their 3rd meeting at the Train Park on July 7, 2023 and enjoyed ice cream sunde's and discussed that fair entries are due the 17th and a Mandatory Meeting at 7 p.m. They are also doing a lemonade stand on August Tuesday and Thursday 9 a.m.-11 a.m. Also a garbage pickup Thursday 10 a.m. And need to turn the buyers cars on the 21st and Maybe Adopt a Trail.

Responsibly submitted by,

Laney Mader

### ATTENTION

#### COMMUNITY CLUB LEADERS

All clubs need to be chartered each year. Please call Bryce McKenzie at (307) 684-7522 to set up your clubs chartering Appointment.. This face to face meeting usually only last less than an hour. Leaders need to bring the club's secretary and treasurer's books. (**All club** books are due to the Extension Office by September 15, 2023. They will be judged and then returned to the leaders for your chartering process) Clubs need to be chartered by November 15, 2023.

### ROWDY RIDERS 4-H CLUB

The Rowdy Riders 4-H club met on Sunday, July 9, at the park. At our meeting, we talked about how Mountain Camp went and that we raised a total of \$210.50 from our weed pull. Then we talked about buyer packets and how to correctly do them. Jacob Keown gave a demonstration about how to make a snow cone. Molly Bennick gave a demonstration on how to do a 200 IM. Adelaide Bennick gave a demonstration on how to make a lava lamp. Creo Rodriguez gave a demonstration on how to correctly throw a football and Colie Rodriguez gave a demonstration on how to make Snicker Apple Salad. Brock Eggers gave a demonstration on how to correctly split wood. After our meeting we had a barbecue and played cornhole. We will not have a meeting in August, instead we will just have activities together at County Fair.

Respectfully submitted,  
Elizabeth Pearson  
Rowdy Riders Reporter

I Pledge my **HEAD** to  
clearer thinking,

My **HEART** to greater  
loyalty,

My **HANDS** to larger  
service, and

My **HEALTH** to better  
living,

For my Club,

My Community,

My Country, and

My World.

## SEPTEMBER BIRTHDAYS

Isabella Merritt (1st)

Benaiah Hampshire (2nd)

Riley Roduner (6th)

Beth Campbell (11th)

Teague Duncan (15th)

Hayden Geis (17th)

Klarissa Painter (20th)

Ava Merritt (22nd)

Gabriela Hall (25th)

Shyan Green (29th)

Kirsten Merritt (1st)

Gio Monterastelli (4th)

Weston DeCroo (7th)

Bristal Goodson (12th)

Ellie Songer (15th)

Nola Straub (17th)

Sawyer Kolb (20th)

Faith Laudert (23rd)

Adalyn Fox (27th)

Wyatt Sommers (1st)

Zane Roduner (5th)

Kayla Durham (10th)

Kaya Schartz (14th)

Madison Bissett (17th)

Judson Gay (18th)

Peyton Rodriguez (21st)

Hope Laudert (23rd)

Kiana Miller (28th)

Grant Keeler (30th)

## OCTOBER BIRTHDAYS

William Geis (1st)

Addison Bettinger (5th)

Cody Green (11th)

Bridger Garland (17th)

Halle Crozier (22nd)

Juaquin Garcia (2nd)

Tate Bassett (8th)

Karina Bassett (13th)

Milo Hansen (19th)

James King (26th)

Scarlet Jacob (30th)

Cort Hammerich (2nd)

Belen Eggers (9th)

Tharles Smith (14th)

Patrick Durham (20th)

Addyson Miller (27th)



### **Gold Donors**

\$101-\$499

Action Autobody & Pain      Big Horn Pediatrics  
Bozeman Trail Steakhouse      Buffalo Meat Cutting  
Buffalo Realty LLC   Century Club      Chesbro Electric  
Cotant Family Dentistry   DJ's Grocery  
Ed's Body Shop   The Embroidery Barn  
Jana and Jim Gibbs   Heartland Kubota  
Dennis R Lawrence/DRAY   MTR Ranch Supply  
Range   Nick Smith-Farm Bureau Ins.  
Rocky Mountain Equipment & Rental  
Vision Center of Johnson County

### **Clover Donors**

\$25

Buffalo Chiropractic  
Ross Elliot dba Finlayson Financial

### **Bronze Donors**

\$26-\$50

Buffalo Prescription Shop      House of Prayer UPC  
Johnson Chiropractic   Mark & Kelli Wilson

### **Silver Donors**

\$51-\$100

Big Horn Motel      Buffalo Stone & Tile  
Fred & Jane Carr   Conklin Custom Products  
Amanda Kaufmann   Klondike Ranch  
HUB International      Ron & Kathy McPhee  
Nelson Engineering      Wa-hoo Lickers  
Wheeler Land & Cattle

### **Platinum Donors**

Over \$500

ANB Bank      Bank of Buffalo      Bear Track Outfitters      Big Horn Outfitters      CAFA  
Coda Glass  
Complete Heat Frac Service   Creative Fiber Guild  
Grouse Mountain Consultants      Alecia Kozisek Insurance  
Johnson County Fairgrounds Foundation   Ray & Kay Littler Trust  
Powder River Energy Corporation  
Range

## **JC 4-H Council**

Will be paying premium money again!!!!

**Please stop by the JC Extension Office after  
September 4, 2023.**

Premiums are paid to static exhibitors who won a purple, blue state, or blue ribbon. 4-H Livestock exhibitors that placed in the top 5 of their class will receive money. (Remember to add these funds in your record books as income.)



**Monies will be forfeited if not picked up by October 30th.**

## **AWARDS COMMITTEE**

Monday, October 2nd @ 5:30 we will have a meeting of the awards/achievement night committee. At this time the Medieval Achievement Night will be finalized. Tentatively, Medieval Achievement Night will be Monday October 30, 2023.

**OCTOBER 30, 2023**

**MEDIEVAL ACHIEVEMENT NIGHT**



**The date is not set in stone yet, but please make plans to attend the annual Achievement Night. All 4-H members and their families are included. It is a fun night of fellowship and recognizing our members successes.**



PLEASE READ BACK PAGE CAREFULLY! Don't miss out on any 'important announcements'

MEMBER 2023

CHANGE SERVICE REQUESTED

Johnson County Extension  
30 Fairgrounds Road  
Buffalo, WY 82834

PRESORT STANDARD  
US POSTAGE PAID  
Buffalo WY  
Permit #7