

Johnson County
CLOVER CHATTER



2023



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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To Make the Rest Better



UW



Wyoming 4-H

November 2023

&Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7 Livestock Committee meeting @ 6 EPIC Conference	8 EPIC Conference	9 EPIC Conference	10	11
12 Spurs N Lace Turkey Shoot	13 4-H Council meeting	14	15 Last Day to Charter	16	17	18
19	20	21	22	23  Office Closed	24 Office Closed	25
26	27	28	29	30		

To Make the Best Better



UW



Wyoming 4-H

December 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3 Clover Colts mtg. @ 3 p.m.	4	5	6	7	8	9
10	11 Executive Council meeting	12	13	14	15	16
17	18	19	20	21	22	23
24	25 <i>Christmas</i>	26	27	28	29	30
31			Winter Break JC Extension Office Closed 12/25/23 thru 01/03/24			

November 3-5, 2023	Reignite
November 7, 2023	Livestock Committee Mtg.
November 7-9, 2023	EPIC Conference
November 13, 2023	4-H Council meeting
November 15, 2023	Deadline to Charter Clubs
November 23-24, 2023	Thanksgiving break
January 1, 2024	Extension Office Closed
January 8, 2024	4-H Council Meeting
January 13, 2024	Cat Project Mtg
February 10, 2024	Cat Project Mtg.
February 12, 2024	4-H Council meeting
March 9, 2024	Cat Project Meeting
March 11, 2024	4-H Council Meeting
March 13-17, 2024	Ignite by 4-H
April 8, 2024	4-H Council Meeting
April 13, 2024	Cat Project Meeting
May 11, 2024	Cat Project Meeting
May 13, 2024	4-H Council Meeting
June 8, 2024	Cat Project Meeting
June 10, 2024	4-H Council Meeting
July 8, 2023	4-H Council Meeting
July 26, 2024 –August 4, 2024	JC Fair & Rodeo

New 4-H Year

October 1, 2023

After October 1, 2023, please go to
<https://4h.zsuite.org> and re-enroll for the
 4-H year 2023-2024!



I PLEDGE MY
MY HEAD

TO CLEARER THINKING,

MY HEART

TO GREATER LOYALTY,

MY HANDS

TO LARGER SERVICE,

& MY HEALTH

TO BETTER LIVING,

FOR MY CLUB, MY COMMUNITY,
 MY COUNTRY, AND MY WORLD.

**University of Wyoming
 Extension**



University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
bmckenz7@uwyo.edu
October 24, 2023

To the Johnson County 4-H Community,

With the first month of our new 4-H year coming to a close, we are excited to see the re-enrollments coming into ZSuite. We ended the 2022-2023 4-H year with 329 members enrolled and 81 adult volunteers. We continue to see growth and retention in not only our youth numbers, but our volunteers as well. I am constantly reminded how lucky we are to call this community home. A big thank you goes out to everyone that made this past year an amazing experience for the kids in Johnson County 4-H.

We hope to continue building on opportunities into the new 4-H year. This coming winter/spring, be on the lookout for some opportunities such as: livestock project meetings, new educational opportunities, indoor shooting sports, dog practices, photography, and so much more. Re-enrollment will allow you to be prepared for these opportunities when they arrive and keep you in the information loop!

I am writing this letter pre-achievement night, just by the way the calendar falls. I am always floored at the turnout and support that Johnson County 4-H receives that is highlighted at achievement night. Achievement night highlights our numerous youth for their successes in the previous 4-H year and celebrates heading into the new year. While thinking of achievement night, we need to send a big thanks and applaud the people that make our 4-H year and achievement night a success: ALL our volunteer leaders, our Johnson County 4-H Council, the Johnson County Fair Board, our Junior Leaders, our partnerships with teams like ANB Bank, Kiwanis, etc., and our county elected officials. Each of these people and their parties help us prepare, run, sponsor, give opportunities and much more throughout the 4-H year. Wonderful folks doing wonderful things for JoCo 4-H!!

Club leaders are reminded to gather the awards and record books for your clubs. Club leaders, this is a friendly reminder to get your charter appointment scheduled, November 15th is the last day to do so!

We are very excited about the upcoming 4-H year, and we are very proud of Johnson County 4-H accomplishments in 2022-2023. Let's continue building on the winning traditions of Johnson County for the 2023-2024 4-H year!

Sincerely,

Bryce A. McKenzie
Johnson County UWE 4-H & Youth Development Educator

Johnson County 4-H Council Meeting Minutes

October 9, 2023

The meeting was called to order at 6:36 pm in Buffalo, Wyoming at the Community Building.

Attendance – Please see attached sheet for those in attendance.

Pledges – Sara Shoup led us in the Pledge of Allegiance and Milan Monterastelli the 4-H Pledge.

Secretary's Report

No report was available.

Treasurer's Report

Lesley Pearson reported on balance but did not have a detail summary sheet at this time..

Club Reports

Blue Ribbon –

Cactus –

Clover Colts –

JC Raiders –

Kountry Kids – Sara Shoup said they did highway cleanup. Will meet next Monday.

Krazy Kritters –

Powder River – Officers were elected, reviewed by-laws, completed community service – Bozeman Trail clean up, demonstrations were given.

Rowdy Riders – Working on selling tri-tip. In November will have elections and review by-laws.

Spurs and Lace –

Stirrups –

Topnotchers –

Winchesters –

Committee Reports

Programs:

Shooting Sports – hibernating 😊. In November will have a “leader” meeting to play 2024 season.

Fabric and Fashion –

4-H at Work.

Dog

Livestock judging – Will leave Sunday afternoon for the Nile. Judging on Monday the 16th. Return home and Bryce will take up “Horse” judges on Tuesday.

Sheep. Hope to have the workshop in Jan. or Feb. Whit Stewart of UW conducted a sheep symposium in Kaycee. Bryce in attendance and spoke about the 4-H project. And about a new contest at fair that Marilyn Novotny is proposing.

Cake Decorating – have some forms left. It is a fast growing project area.

Publicity: Sign was put up over main street recognizing National 4-H week. Sign is large enough one can read it from by directions – also the Cecil Fieldgrove Memorial (which paid for the sign) is legible from a distance. Amanda will be sure it is taken down and stored for next year.

Bryce was interviewed by Kate Harness on 307 Net Radio. May go to <https://307netradio.com/2023/10/you-can-do-that-in-4-h-oct2023/> to listen. Also, members went to and a spot on the radio for National 4-H Week.

Fundraising: Tri-Tip Drive Thru dinner plans in progress. We will be able to use Peter John Camino's large cooker/grill. Will meet Octo 19th at 5:15 at the Extension Office to line up details.

Awards and Recognition: Need to pick up premium money. Deadline is 6:30 at 10/30/23. Medieval Family Night (aka Achievement Night) will be October 30th. The order has been placed and should be received on Friday. Donna was asked to send an email reminding members to RSVP for the 30th. Also a reminder – please send photos of the 4-H year to Bryce.

Livestock Committee: Next meeting will be November 7th with elections being held for superintendents and executive officers. Bryce has put an announcement in the Clover Chatter asking for nominations.

Junior Leaders: Junior leaders will help again at Achievement Night. They will meet on October 26th at 5:00 to make decorations.

Mountain Camp: Krystin needs to contact Ashlea at Road and Bridge and reserve the camp for June 2024. Amanda will also be in contact with Ashlea to work with the Youth Camp to put horseshoe pits in Memory of Don Hall.

Other: Sara Shoup, Milan Monterastelli, Gabi, and Maya Hall presented at the Jolly Jane Homemakers Club meeting. They presented on their projects like quilting, woodwo

New Business / Announcements

- Tri Tip Drive Thru fundraiser – October 28th.
- Medieval Family Night – aka Achievement Night – October 30th.
- *The next Council October 14th at 6:30 pm in the Needlecraft Building.*
-

Meeting was adjourned at 7:30 pm.

Respectfully submitted
Donna Nelson

Milan Monterastelli and Emma Pehringer, both of the Kountry Kids 4-H Club went on the radio to promote National 4-H Week, the first week in October.

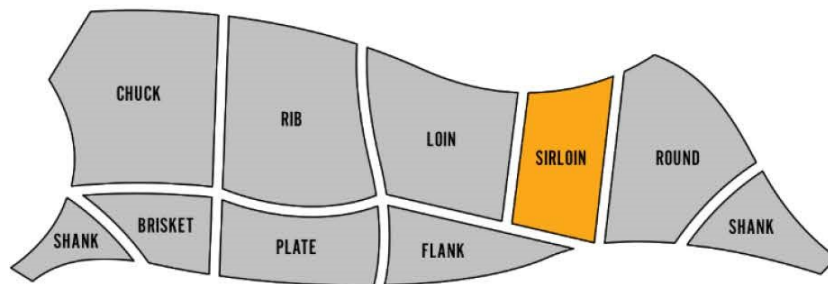


The 4-H Council had an excellent fundraiser at the end of October serving up family-style beef meals. At the center of the plate was a beef tri-tip roast.

This cut of beef is a key part of California barbeque culture and is less common in other parts of the U.S. (Although I did find tri-tips in the meat case at the local grocery stores.)

Let's work through some meat science and go from the beef carcass to the tri-tip. After slaughter, the beef carcass is aged and then broken down into **primal cuts**. These include the chuck, rib, loin, sirloin, round, shank, brisket, plate, and flank. Hopefully you recognize a few of those names. The primal cuts are big pieces that include many muscle groups and are broken down into smaller pieces that easier to prepare in the kitchen.

WHERE THIS CUT COMES FROM:



Source: beefitswhatsfordinner.com

The sirloin primal cut is toward the rear of the animal. If you put your hands on your hips with your thumbs back, you are feeling the same muscles that make up the beef sirloin. The sirloin primal is broken down into the top sirloin and the bottom sirloin **sub-primal cuts**, which are intermediate cuts. We aren't to the final step yet.

The bottom sirloin is then broken down into several **retail cuts** including the tri-tip roast and the sirloin bavette. These are what you will find at the grocery store meat case. The tri-tip roast is a single muscle that is roughly triangular in shape. This is where it gets its name. Tri-tip is also known as the Santa Maria steak or the Newport steak because of its California history.

The tri-tip muscle is not involved in making the animal walk. We call these muscles "postural" because they support rather than cause movement. Postural muscles are tender because they don't work as hard and have less connective tissue than muscles of locomotion (movement).

Tender cuts of meat are good for cooking quickly at high heat, like on the grill or in a hot oven, because they don't need lots of time and moisture to break down tough connective tissue.

Meat scientists use their knowledge of muscle anatomy to prepare high-quality, nutritious animal products for consumers. They also make great friends because they usually have good food and recipes to share.

Check out the QR code for a video showing how the sub-primal cut is trimmed down to expose the tri-tip. If you have questions, I would love to hear them and talk more about the meat science behind the tri-tip roast. You might even want to eat a tri-tip for your family dinner this holiday season!

Contact Micah Most at 307-684-7522 or mmost@uwyo.edu



Tri Tip Drive Thru Dinner



Shout out to our top ticket sellers: Gavin Painter, Weston DeCoo, Ben Pearson, Sawyer Kolb, Garret Light. A huge thank you for all that made this fundraiser a success!

Livestock Committee Announcement:

Are you interested in serving on the Johnson County Livestock Committee?

2023 is an election year for the Livestock Committee. Which means four (4) officer positions are open, as well as seven (7) species superintendent positions. These positions are two-year terms, and no officer shall hold the same office for more than two full consecutive terms. Species Superintendents have no term limits.

Voting will take place by secret ballot, by community members in attendance at the November meeting of odd numbered years.

If you are interested in running for a position, please reach out to Bryce McKenzie at the Extension Office, or a member of the Livestock Committee to have your name added to the ballot. This election will happen at the November meeting.

Meeting Date and Time: November 7th, @ 6 p.m.

Meeting Location: the Johnson County Fairgrounds Community Building



TRI TIP RAFFLE WINNERS

8" Pergola (donated by Bloedorn Lumber)
Ice Chest of Beef (Donated by North Fork & Goddard Ranch)
28" Blackstone Griddle (donated by Painter Cattle Co)
\$100 Ace Hardware card (donated by JC 4-H Council)
\$100 Big Horn Meat card (donated by JC 4-H Council)
\$100 Big Horn Tire card (donated by JC 4-H Council)
\$100 Bloedorn Lumber (donated by JC 4-H Council)
\$100 Cattleguard Steakhouse (donated by JC 4-H Council)
\$100 Dash Inn (donated by JC 4-H Council)
\$100 DJ's (donated by JC 4-H Council)
\$100 MTR Ranch (donated by JC 4-H Council)
\$100 ReRide (donated by JC 4-H Council)
\$100 Sagewood (donated by JC 4-H Council)
\$100 Sports Lure (donated by JC 4-H Council)

Joe Bennick
Bruce Allison
Dee & Wayne Woodall
Kim Norman
Shaun Laface
Tara Hall
Carolyn Kaiser
Kayla Taylor
Christine Hall
Ashley Legerski
Steve Haines
Nicole Peters
John Hanson
Lisa Sullivan

ZSuite 4-H Enrollment



Returning Member Enrollment

Yearly Re-enrollment of Family Members

Enrollment must be done **annually** (starting October 1st) to stay active in 4-H.

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer). You will see a screen like this.
2. Use the same email and password you used to sign up for zsuite.
3. Click **LOGIN**
- if you forgot your password, click the **Forgot Password?** And you will be prompted to enter another password.
4. You **MUST** be signed in as the **PRIMARY** account to enroll members.
5. Once you log into your **PRIMARY** account, you will see a list of all the household members and their current enrollment status. - Note the background color—**Red** signifies inactive profiles, while **green** signifies a member is currently enrolled. (NOTE: Each year, all profiles are made inactive.)
6. Click the picture beside the member you want to update. You can easily update inactive profiles by clicking **ENROLL NOW**.
7. This will take you to the enrollment wizard form. Complete all information. (NOTE: Required fields will have an asterisk * behind it. The system will not go to the next section until all required fields are completed.)
8. If you need to leave, prior to finishing your enrollment, click the 'SAVE FOR LATER' link at the bottom right of the form so you will not have to re-enter the data you've already completed.
9. Click **NEXT** at the bottom of the **Personal Information** section to go to the **Waivers** section. Click the Next button to go to the **Clubs** section

10. The 'CLUBS' section allows you to choose the clubs you'll be participating in for the year. You can choose more than one club, if desired, by selecting a club from the drop down menu and then clicking the orange **ADD CLUB** button. The clubs appear in their own box. NOTE: Do not click the "X" in the upper right hand of the club box unless you are not participating in that club.

11. You can add projects by clicking the green **ADD PROJECT** button and selecting it from the drop down menu.

12. You can delete projects by clicking the "x" next to the project you want deleted.

13. If your county has an enrollment fee, you will handle this on the 'CHECKOUT' tab. Any payment methods chosen by your state will appear as options on the page. If your state does not have an enrollment fee, simply click the '**SUBMIT**' button to submit your enrollment.

14. Once your enrollment is completed, your county administrators will be contacted regarding your enrollment. Your enrollment will be in a '**Pending Approval**' state until approval from your county staff.

15. Once you're approved, your status will change to '**Active**'.

Please log into your zSuite account weekly to check for announcements from your county and club leaders.

If you have questions, please contact

Bryce McKenzie or Donna Nelson of the JC Extension Office @ (307)-684-7522



Kountry Kids
Club Sweepstakes Winner
for the 5th consecutive year





Hear from high impact speakers, and get hands-on workshop.

Explore Washington D.C. sites.

Opportunities for Career exploration.

Build connections with teens from across the country.

IGNITE BY 4-H



- Youth 15 - 18 years old.
- Cost estimated at \$2000 per person.
- Scholarships will be available.

**MARCH
13-17,
2024**

APPLICATIONS

Apply at
https://wyoming4h.formstack.com/forms/ignite_4_h

Application open beginning of October and will close on January 8th, 2024



**HAVE MORE
QUESTIONS...**

If there are additional questions, please visit the Opportunities section on the state 4-H website or talk with your 4-H educator.



Meet It or Beat It

Johnson County 4-H Clubs,

Our club is working to raise money for Bronc Vineyard's medical expenses. Bronc is 15 and a member of the Spurs and Lace 4-H Club at Clearmont. He has been diagnosed with Leukemia.

We want to raise at least \$1000 for Bronc's medical expenses. If we work together, we can get it done. We will make the first donation of \$100 and we ask the rest of you to meet it or beat it. We have set the deadline as December 1, 2023.

Clubs can call or email me with your donation amount. Her contact information is below. Checks should be made to Bronc's Battle and may be left in the Clover Colts mailbox at the Extension Office. Please drop your checks off before January 1.

To help Bronc and his family out even more, we will attend the January 4-H Council meeting to report on how much we have raised and to challenge the 4-H Council to meet it or beat it.

We hope your club will help Bronc too!

Rylie Constantine Schiffer, President
Clover Colts 4-H Club

Phone: 307-620-5283

Email: joslyncamino@gmail.com





Auction

NOVEMBER 11, 2023

Bomber Mountain Civic Center
63 N. Burrit, Buffalo, WY

Silent Auction | 3:30PM

Live Auction | 5:30PM

Dinner | 5:00PM

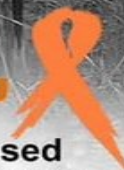
Admission includes dinner ticket

Auction Contact:
Jake Underwood
307-660-5989



#cowboystrong

15 years old Bronc
Vineyard was diagnosed
with Leukemia Sept. 2023



Ranch Rodeo

NOVEMBER 25, 2023

Sheridan College Agri Park
1 Chris LeDoux Way, Sheridan, WY

Youth Ranch Rodeo | 11AM

4 person team \$300 | 8 team limit

Mutton Busting | \$10 (will start after the Youth)

Open Ranch Rodeo | 3PM

4 person team \$500 | 10 team limit

- * Entries open until full
- * Concessions available
- * **NO ALCOHOL**

Entry Information
Ashlea Bassett
307-620-5830



STIRRUPS 4-H CLUB

Stirrups 4H club held their first meeting of the 4-H New Year on Monday 10/2. They are welcoming in new members and 4-H families! Elections will be held at the meeting in November for officer positions. The club is excited to be learning more about Robert's Rules of Order this year as well.

Kiana Miller

Reporter



BLUE RIBBON 4-H CLUB

On October 10th, 2023, the Blue Ribbon 4-H Club had their monthly meeting. We started off with the 4-H Pledge and Pledge of Allegiance. Next, we discussed what the different positions do and then we voted. Sawyer Kolb was elected to the presidential position. Theo Martin kept the secretary position, Bryson Kolb kept the treasurer's position, and I, Brayden Gay, took reporter and historian position. Next, we discussed how to raise money for our 4-H Club. We also talked about how we would donate money to Bronc's fight against cancer. We went over rules and expectations for our 4-H Club. Last, we talked about goals for our Club. Our next meeting will be November 14th at 6:30pm. We ended with snacks and refreshments.

Respectfully Submitted,

Brayden Gay

CLOVER COLTS 4-H CLUB

On October 1st, 2023 the Clover Colts 4-H club had their first meeting of the new 4-H year. First, we did our pledges and roll call, then a question was what was your favorite part of fair? Under new business we elected officers. Then our club decided to donate \$100.00 and challenge the other clubs to also donate \$100 dollars to raise money for Bronc's family. We also agreed on a meet it or beat it challenge to the 4-H Council for Bronc's Battle. We want our 4-H club to be enrolled in 4-H by November 5th. Now last of all for the donation clubs are committed by December 3rd, and presented by the January meeting with a deadline of May.

Respectively Submitted by:

Catherine Campbell

KOUNTRY KIDS 4-H CLUB

On October 16, 2023 the Kountry Kids 4-H club met for the first meeting of the new 4-H year! We started our meeting with pledges, roll call and officers reports. We then listened to the 4-H council and livestock committee report. Next on the agenda was old business, we discussed how we thought the our Highway Clean-up and National 4-H week window decorating went. We talked about wearing our new t-shirts at our next meeting and taking a group picture. In new business we learned we may have a new family joining our club. We also talked about our club by-laws and officer duties to get ready for the November election meeting. We signed up for monthly hosts and character counts. Our meeting ended with reminders and refreshments provided by the Painter Family.

Respectfully Submitted By:

Sara Shoup

Kountry Kids Reporter

NOVEMBER BIRTHDAYS

Brodie Hansen (1st)	Finton Schartz (2nd)	Lily Crago (3rd)
Adelaide Bennick (4th)	Karly Peterson (5th)	Case Wagoner (5th)
TC Irish (6th)	Caiden Maurer (6th)	Lilian Cortes (7th)
Cairi Culliton (8th)	Skye Malli (8th)	Tavin Hampshire (13th)
Rebecca Pearce(14th)	Colter Pehringer (14th)	Wyatt Gonzales (15th)
Konnor Rodriguez (17th)	Johnathon Sickler (17th)	Waylon Davis (19th)
Wyatt Davis (19th)	Eric Fort (19th)	Aubree Irish (20th)
Brookelyn Getchell (21st)	Teegan Olsen (26th)	Laney Mader (29th)
Caroline Crago (30th)		Bronc Vineyard (30th)

DECEMBER BIRTHDAYS

Lance Rabel (1st)	Jalen Frausto (3rd)	Johnny Frausto (3rd)
Jack Gampetro (3rd)	Isiah Goddard (3rd)	Kipton George (4th)
James Foss (5th)	Gavin Shavlik (8th)	Carson Bergstreser (9th)
Adelie Gonzales (9th)	Sara Shoup (9th)	Brody Farris (11th)
Andrew Rogers (11th)	Elaina Laudert (12th)	Callie Getchell (14th)
Adeline Schimmel (14th)	Jamie Curuchet (16th)	Angel Cortes (19th)
Brooklyn Schultz (19th)	Logan Jordsahl (20th)	Griffin Ruby (20th)
Ellie Walter (20th)	William Witt (20th)	Kayden Light (21st)
Eira Moses (21st)	Chamille Clark (22nd)	Allison Keown (24th)
Thaxston Tobiasson (25th)	Nkululeko Ngcongo, (25th)	Tylynn Smith (12)
Case Baker (28th)	Kade Benton (28th)	Catherine Campbell (29th)
	Thomas Mora (31st)	





2024 4-H CAT PROJECT TENTATIVE MEETING DATES

2ND SATURDAY
OF EVERY MONTH
10 AM - 11 AM
LOCATION TBD

CALL OR TEXT KRISTINA AT
307.217.0848 OR EMAIL
KHAOTICKFARMS@GMAIL.COM
FOR MORE INFORMATION



January Focus - Feline Health
February Focus - Feline Parts
March Focus - Feline Snacks
April Focus - Feline Grooming
May Focus - Feline Crafts
June Focus - Showing Your Feline



PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements

NOVEMBER 2023

CHANGE SERVICE REQUESTED

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7