

Johnson County
CLOVER CHATTER

October



2023



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

Phone: 307.684.7522

FAX 307.684.7522

mmost@uwyo.edu

bmcken7@uwyo.edu

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

Persons seeking admission, employment, or access to programs of the University of Wyoming shall be considered without regard to race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status. Persons with disabilities who require alternative means for communication or program information (Braille, large print, audiotape, etc.) should contact their local UW Extension office. To file a complaint, write to the UW Employment Practices/Affirmative Action Office, University of Wyoming, Department 3434, 1000 E. University Avenue, Laramie, WY 82071.

Non-endorsement clause

Trade or brand names used in this publication are used only for the purpose of educational information. The information given herein is supplied with the understanding that no discrimination is intended, and no endorsement information of products by the University of Wyoming Extension is implied. Nor does it imply approval of products to the exclusion of others, which may also be suitable.



October 2023

Wyoming 4-H

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 New 4-H Year—please re- enroll. National 4-H	2 National 4 -H Week	3 Awards/ Night Committee mtg. @ 5:30 National 4-H	4 National 4-H Week	5 National 4-H Week	6 National 4-H Week	7 National 4-H Week
8	9 4-H Coun- cil mtg @ 6:00 	10	11	12 Fair Board Meeting	13 JC Raiders Charter @ 3:30	14
15 NILE Live- stock Trip	16 NILE Live- stock Trip	17 Nile Horse Judging	18	19	20	21
22	23	24	25 Powder River Charter @ 10	26	27	28 Tri Tip Fundraiser
29	30 Medieval Achievement Night	31 				

To Make the Best Better



UW



Wyoming 4-H

November 2023

&Sun		Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3	4
5		6	7 Livestock Committee meeting @ 6 EPIC Conference	8 EPIC Conference	9 EPIC Conference	10	11
12		13 4-H Council meeting	14	15	16	17	18
19		20	21	22	23  Office Closed	24 Office Closed	25
26		27	28	29	30		

October 1, 2023	New 4-H Year
October 9, 2023	4-H Council Meeting
October 15-17, 2023	NILE
October 28, 2023	Tri Tip Fundraiser
October 30, 2023	Medieval Achievement Night
November 3-5, 2023	Reignite
November 7, 2023	Livestock Committee Mtg.
November 7-9, 2023	EPIC Conference
November 13, 2023	4-H Council meeting
November 15, 2023	Deadline to Charter Clubs
November 23-24, 2023	Thanksgiving break
January 1, 2024	Extension Office Closed
January 8, 2024	4-H Council Meeting
February 12, 2024	4-H Council meeting
March 11, 2024	4-H Council Meeting
March 13-17, 2024	Ignite by 4-H
April 8, 2024	4-H Council Meeting
May 13, 2024	4-H Council Meeting
June 10, 2024	4-H Council Meeting
July 8, 2023	4-H Council Meeting
July 26, 2024 –August 4, 2024	JC Fair & Rodeo

New 4-H Year

October 1, 2023

After October 1, 2023, please go to
<https://4h.zsuite.org> and re-enroll for the
 4-H year 2023-2024!



I PLEDGE MY
MY HEAD

TO CLEARER THINKING,

MY HEART

TO GREATER LOYALTY,

MY HANDS

TO LARGER SERVICE,

& MY HEALTH

TO BETTER LIVING,

FOR MY CLUB, MY COMMUNITY,
 MY COUNTRY, AND MY WORLD.

**University of Wyoming
 Extension**



University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
bmckenz7@uwyo.edu

September 28, 2023

To the Johnson County 4-H Community,

October kicks off the new 4-H year, and it feels strange to say we are entering the 2023-2024 4-H year. This year has come and gone in the blink of an eye. Between the long-wet season, the cooler temperatures, and doing all the 4-H projects, summer went entirely too fast! But, here at the office, we aren't slowing down! We are scheduling chartering and rolling right into October! Our Johnson County 4-H Council and committees alike are constantly working on ways to improve community clubs, service work, and project learning, ensuring the 4-H youth of Johnson County have the best possible 4-H experience this coming year.

Before we look too far into the future, we are planning achievement night and finalizing the 2022-2023 4-H year in Johnson County. Achievement night is a fun time to celebrate the great things we did in 4-H over the past year. This year, achievement night will be October 30th, and we hope to see you there to celebrate with us!

We are excited to roll out a new fundraiser this year. The Tri-Tip drive through dinner and numerous raffle prizes will be the 28th of October. For more information, contact your club leaders, the 4-H Council, or us here at the office. Speaking of new things: If your youth is interested in a certain area and you want to be more involved or have more opportunities in that area, reach out to us, we love to facilitate the growth of youth and project areas! We welcome new ideas and new projects, and would love to work together to make sure resources are available.

The renewal of clubs via chartering, along with leader and youth re-enrollments should be on every club leaders list of things to do in October or November at the latest. I have reached out to club leaders and if you have not yet gotten back to me or set a date for club chartering, this should be at the top of the agenda. Everyone in 4-H will need to log back on to ZSuites and re-enroll for the 2023-2024 4-H year.

Remember to go to the ZSuites calendar, our Facebook page, and the Clover Chatter to keep current on upcoming meetings, activities, 4-H events, etc. If you change officers during elections, we will need to update bank signatures! Adults and youth in Johnson County 4-H, if you have a friend or family that wants to join 4-H or become a leader for 4-H, please send them our way or send their contact information our way! We are always hoping to grow and strengthen Johnson County 4-H.

Bryce McKenzie
Johnson County UWE 4-H/Youth Development Educator

Livestock Committee Announcement:

Are you interested in serving on the Johnson County Livestock Committee?

2023 is an election year for the Livestock Committee. Which means four (4) officer positions are open, as well as seven (7) species superintendent positions. These positions are two-year terms, and no officer shall hold the same office for more than two full consecutive terms. Species Superintendents have no term limits.

Voting will take place by secret ballot, by community members in attendance at the November meeting of odd numbered years.

If you are interested in running for a position, please reach out to Bryce McKenzie at the Extension Office, or a member of the Livestock Committee to have your name added to the ballot. This election will happen at the November meeting.

Meeting Date and Time: November 7th, @ 6 p.m.

Meeting Location: the Johnson County Fairgrounds Community Building



ZSuite 4-H Enrollment



Returning Member Enrollment

Yearly Re-enrollment of Family Members

Enrollment must be done **annually** (starting October 1st) to stay active in 4-H.

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer). You will see a screen like this.
2. Use the same email and password you used to sign up for zsuite.
3. Click **LOGIN**
- if you forgot your password, click the **Forgot Password?** And you will be prompted to enter another password.
4. You **MUST** be signed in as the **PRIMARY** account to enroll members.
5. Once you log into your **PRIMARY** account, you will see a list of all the household members and their current enrollment status. - Note the background color—**Red** signifies inactive profiles, while **green** signifies a member is currently enrolled. (NOTE: Each year, all profiles are made inactive.)
6. Click the picture besides the member you want to update. You can easily update inactive profiles by clicking **ENROLL NOW**.
7. This will take you to the enrollment wizard form. Complete all information. (NOTE: Required fields will have an asterisk * behind it. The system will not go to the next section until all required fields are completed.)
8. If you need to leave, prior to finishing your enrollment, click the 'SAVE FOR LATER' link at the bottom right of the form so you will not have to re-enter the data you've already completed.
9. Click **NEXT** at the bottom of the **Personal Information** section to go to the **Waivers** section. Click the Next button to go to the **Clubs** section

10. The 'CLUBS' section allows you to choose the clubs you'll be participating in for the year. You can choose more than one club, if desired, by selecting a club from the drop down menu and then clicking the orange **ADD CLUB** button. The clubs appear in their own box. NOTE: Do not click the "X" in the upper right hand of the club box unless you are not participating in that club.

11. You can add projects by clicking the green **ADD PROJECT** button and selecting it from the drop down menu.

12. You can delete projects by clicking the "x" next to the project you want deleted.

13. If your county has an enrollment fee, you will handle this on the 'CHECKOUT' tab. Any payment methods chosen by your state will appear as options on the page. If your state does not have an enrollment fee, simply click the '**SUBMIT**' button to submit your enrollment.

14. Once your enrollment is completed, your county administrators will be contacted regarding your enrollment. Your enrollment will be in a '**Pending Approval**' state until approval from your county staff.

15. Once you're approved, your status will change to '**Active**'.

Please log into your zSuite account weekly to check for announcements from your county and club leaders.

If you have questions, please contact

Bryce McKenzie or Donna Nelson of the JC Extension Office @ (307)-684-7522

REIGNITE



4-H Volunteers
Leaders
Parents
Educators

Register
today at

bit.ly/reignite4-h

NOVEMBER 3-5

Chayenne, WY

WORKSHOP TOPICS INCLUDE:

- Finding You Spark
- Special Needs 4-H Members
- Geology Engagement
- Ropecraft
- Wyoming's Community Resources: Utilization and Partnerships
- Wyoming's Tech Future: Practically and Successfully Teaching Robotics
- Beyond Community Service: How to help youth make an impact in their community and themselves
- Outdoor Skills- Wyoming and National Shooting Sports Opportunity
- Decorating New Paths with Stained Glass
- Leathercraft Mentors
- Archery, Rifle & Pistol Wyoming State Certifications
- Stop the Bleed
- Fabric and Fashion Mastery Workshop
- New Volunteer Training
- 4-H Club Fun: Games and Activities Workshop
- Using Curriculum to Enhance Project and Club Meetings
- Cloverbuds - Learn Something, Make Something, Eat Something
- Club Orgnaization Round Table



Hear from high impact speakers, and get hands-on workshop.

Explore Washington D.C. sites.

Opportunities for Career exploration.

Build connections with teens from across the country.

IGNITE BY 4-H



- Youth 15 - 18 years old.
- Cost estimated at \$2000 per person.
- Scholarships will be available.

**MARCH
13-17,
2024**

APPLICATIONS

Apply at
https://wyoming4h.formstack.com/forms/ignite_4_h

Application open beginning of October and will close on January 8th, 2024



**HAVE MORE
QUESTIONS...**

If there are additional questions, please visit the Opportunities section on the state 4-H website or talk with your 4-H educator.



The Johnson County 4-H Council has decided to alternate council's fundraiser between carnival and a Drive Thru BBQ ; going with the Drive Thru Dinner for 2024.

The Drive Thru BBQ fundraiser will be Saturday October 28th. The dinner will be tri tips, salad, rolls, and green bean feeding a family of four(4). Customers will drive up at the Community Building , present their tickets and in turn will be given their meal to go home and enjoy. Each ticket purchased will also be entered in a drawing for a chance at 15 awesome items: a 8'x8' pergola, a ice chest full of meat, a 28"Blackstone Griddle, 12—\$100 gift cards from local businesses.

- Purchasers have three options. 1) whole trip tip dinner (feeds 4) for \$50.00
 2) raffle ticket only—no dinner for \$50.00
 3) Tri Tip only (No sides) for \$45.00

Each member is required to sell 3 tickets. (more is encouraged) Be sure to circle their choice on the ticket plus completely fill out the stub and return the stubs to the Johnson County Extension Office by no later than 5:00 p.m. on Monday October 16th.

Johnson County 4-H Council
 Drive thru Tri Tip Fundraiser

Name _____

Phone # _____

Person Selling _____

Seller/Club _____

Whole Tri Tip Dinner -\$50.00
 Raffle Ticket—no dinner-\$50.00
 Tri Tip only-\$45.00

☐ ☐ ☐



Johnson County 4-H Drive Thru BBQ Fundraiser
 October 28, 2023 4:00-7:00 p.m.
 Johnson County Fairgrounds

- \$50.00 Whole Tri-Tip Dinner-Feeds 4
Includes bag of salad, green beans, & 4 dinner rolls
- \$50.00 Raffle Ticket Purchase—No dinner
- \$45.00— Tri-Tip Only

When you buy your ticket, you will be entered into a drawing for the following:
 8'x8' Pergola-Donated by Bloedorn Lumber
 Ice Chest full of Meat—Donated by Goddard Ranch and North Fork Beef
 28" Blackstone Griddle—Donated by Painted Cattle Company
 12-\$100.00 gift cards to local business—Donated by JC 4-H Clubs



You're Invited!

To



Medieval

Family

Night!

October 30, 2023

6:30 p.m.

JC Community Building

**(the JC 4-H Council will provide the main dish, families with last name
A-R please bring a side (for 8 to 10 people) and S-Z will provide a
dessert (for 8 to 10 people))**

RSVP to 307-684-7522 or dnelso31@uwyo.edu by Monday October 23rd.

(elections for JC 4-H Council President and Treasurer)

**Wyoming State
Code of Ethics**

- 1. Live each day with courage.**
- 2. Take pride in your work.**
- 3. Always finish what you start.**
- 4. Do what has to be done.**
- 5. Be tough, but fair.**
- 6. When you make a promise, keep it.**
- 7. Ride for the brand.**
- 8. Talk less, say more.**
- 9. Remember that some things are not for sale.**
- 10. Know where to draw the line.**

KOUNTRY KIDS 4-H CLUB

On September 18th, 2023, the Kountry Kids 4-H club had their monthly meeting. First, we did the pledges, roll call, and Treasurer's report. Then we listened to the 4-H Council report and Livestock Committee report. The next Livestock meeting is November 7th at 6:00 pm and be on the lookout for the Tri Tip dinner and raffle fundraiser. Then we discussed old business. We talked about how fair went for us and that we did pretty good. Also, how we thought the parade went and what we can do better for next year. Then it was new business. We made plans for National 4-H Week, we planned our next highway clean up, and got reminders to enroll in ZSuites for next 4-H year and to wear our new club t-shirts to our next meeting for a club picture. We had refreshments, went over important upcoming dates and the meeting was adjourned.

Respectively Submitted by:
Sara Shoup

**I Pledge my HEAD to
clearer thinking,
My HEART to greater
loyalty,
My HANDS to larger
service, and
My HEALTH to better
living,
For my Club,
My Community,
My Country, and
My World.**

OCTOBER BIRTHDAYS

William Geis (1st)

Addison Bettinger (5th)

Cody Green (11th)

Bridger Garland (17th)

Halle Crozier (22nd)

Juaquin Garcia (2nd)

Tate Bassett (8th)

Karina Bassett (13th)

Milo Hansen (19th)

James King (26th)

Scarlet Jacob (30th)

Cort Hammerich (2nd)

Belen Eggers (9th)

Tharles Smith (14th)

Patrick Durham (20th)

Addyson Miller (27th)

NOVEMBER BIRTHDAYS

Brodie Hansen (1st)

Adelaide Bennick (4th)

TC Irish (6th)

Cairi Culliton (8th)

Rebecca Pearce(14th)

Konnor Rodriguez (17th)

Wyatt Davis (19th)

Brookelyn Getchell (21st)

Caroline Crago (30th)

Finton Schartz (2nd)

Karly Peterson (5th)

Caiden Maurer (6th)

Skye Malli (8th)

Colter Pehringer (14th)

Johnathon Sickler (17th)

Eric Fort (19th)

Teegan Olsen (26th)

Lily Crago (3rd)

Case Wagoner (5th)

Lilian Cortes (7th)

Tavin Hampshire (13th)

Wyatt Gonzales (15th)

Waylon Davis (19th)

Aubree Irish (20th)

Laney Mader (29th)

Bronc Vineyard (30th)



Gold Donors

\$101-\$499

Action Autobody & Pain Big Horn Pediatrics
Bozeman Trail Steakhouse Buffalo Meat Cutting
Buffalo Realty LLC Century Club Chesbro Electric
Cotant Family Dentistry DJ's Grocery
Ed's Body Shop The Embroidery Barn
Jana and Jim Gibbs Heartland Kubota
Dennis R Lawrence/DRAY MTR Ranch Supply
Range Nick Smith-Farm Bureau Ins.
Rocky Mountain Equipment & Rental
Vision Center of Johnson County

Clover Donors

\$25

Buffalo Chiropractic
Ross Elliot dba Finlayson Financial

Bronze Donors

\$26-\$50

Buffalo Prescription Shop House of Prayer UPC
Johnson Chiropractic Mark & Kelli Wilson

Silver Donors

\$51-\$100

Big Horn Motel Buffalo Stone & Tile
Fred & Jane Carr Conklin Custom Products
Amanda Kaufmann Klondike Ranch
HUB International Ron & Kathy McPhee
Nelson Engineering Wa-hoo Lickers
Wheeler Land & Cattle

Platinum Donors

Over \$500

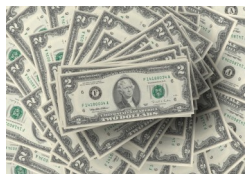
ANB Bank Bank of Buffalo Bear Track Outfitters Big Horn Outfitters CAFA
Coda Glass
Complete Heat Frac Service Creative Fiber Guild
Grouse Mountain Consultants Alecia Kozisek Insurance
Johnson County Fairgrounds Foundation Ray & Kay Littler Trust
Powder River Energy Corporation
Range

JC 4-H Council

Will be paying premium money again!!!!

Please stop by the JC Extension Office

Premiums are paid to static exhibitors who won a purple, blue state, or blue ribbon. 4-H Livestock exhibitors that placed in the top 5 of their class will receive money. (Remember to add these funds in your record books as income.)



**Monies will be forfeited if not picked up by
October 30th.**

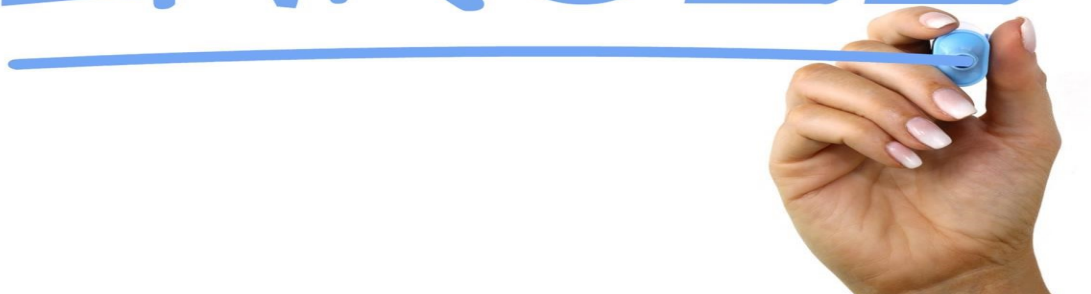
Medieval Achievement Night

October 30, 2023

All are welcome

Fun family night.

ENROLL



Don't forget to re-enroll in ZSuite .

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

CHANGE SERVICE REQUESTED

0070832 2023

PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements

