

Johnson County
CLOVER CHATTER

MARCH

2024



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

Phone: 307.684.7522

FAX 307.684.7522

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March 2, 2024	Rabbit Project mtg.
March 3, 2024	Poultry Project mtg.
March 5, 2024	Indoor Archery
March 9, 2024	Cat Project Meeting
March 10, 2024	Swine Project Meeting
March 11, 2024	Horse Project mtg.
March 11, 2024	Mtn. Camp meeting
March 11, 2024	4-H Council Meeting
March 12, 2024	Indoor Archery
March 12, 2024	Fabric & Fashion meeting
March 13, 2024	Clover Buds
March 13-17, 2024	Ignite by 4-H
March 16, 2024	Rabbit Project mtg.
March 17, 2024	Sheep/Goat project mtg.
March 18, 2024	Horse Project
March 19, 2024	Indoor Archery
March 19, 2024	Volunteer Training
March 24, 2024	Dog Project Meeting
March 25, 2024	Horse Project meeting
March 26, 2024	Indoor Archery
April 1, 2024	Scholarship apps. due
April 5, 2024	Volunteer training
April 6, 2024	Rabbit Project mtg.
April 7, 2024	Dog Project Meeting
April 8, 2024	Horse Project meeting
April 8, 2024	4-H Council Meeting
April 9, 2024	Shooting Sports Orientation
April 11, 2024	Shooting Sports Orientation
April 11, 2024	Fabric & Fashion meeting
April 13, 2024	Cat Project Meeting
April 15, 2024	Horse Project Meeting
April 16, 2024	Clover Buds
April 18, 2024	Outdoor Shooting Sports
April 19-24, 2024	Nat 'l 4-H Conference
April 22, 2024	Horse Project Meeting
April 25, 2024	Outdoor Shooting Sports
April 29, 2024	Horse Project Meeting



May 2, 2024	Outdoor Shooting Sports
May 2, 2024	Volunteer training
May 6, 2024	Horse Project Meeting
May 9, 2024	Outdoor Shooting Sports
May 10, 2024	Cat Project Meeting
May 12, 2024	Poultry Project meeting
May 13, 2024	Horse Project Meeting
May 13, 2024	4-H Council Meeting
May 16, 2024	Outdoor Shooting Sports
May 20, 2024	Horse Project Meeting
May 23, 2024	Outdoor Shooting Sports
May 30, 2024	Outdoor Shooting Sports
June 2, 2024	Poultry Project Meeting
June 6, 2024	Outdoor Shooting Sports
June 8, 2024	Cat Project Meeting
June 10, 2024	4-H Council Meeting
June 13, 2024	Outdoor Shooting Sports
June 13, 2024	Cty. Shoot—Muzzleloading
June 14, 2024	Cty. Shoot-Archery
June 15, 2024	County Shoot
June 15-22, 2024	CWF
June 20, 2024	State Shoot practice
July 21, 2024	Poultry Project Meeting
June 27, 2024	State Shoot practice
July 8, 2023	4-H Council Meeting
July 26, 2024 –August 4, 2024	JC Fair & Rodeo
August 12-18, 2024	Wyoming State Fair
September 16, 2024	Record Books Due



UW

Wyoming 4-H

March 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2 Rabbit Project mtg. @ 1
3 Poultry Project Meeting @ 2 p.m.	4	5 Indoor Archery@ 4	6	7	8	9 Cat Project mtg. @ 10
10 Swine Project meeting 1-3:30	11 Mountain Camp meeting @ 5 4-H Council mtg. @ 6:30 Horse Project meeting @ 3:30	12 Indoor Archery @ 4 Fabric & Fashion meeting @6	13	14 Fair Board Mtg. @ 6	15	16 Rabbit Project mtg. @ 1
17 Sheep/Goat Project meeting 1-3:30 	18 Horse Project meeting @ 3:30	19 Indoor Archery @ 4	20	21	22	23
24 Dog Project meeting @ 4	25 Horse Project meeting @ 3:30	26 Indoor Archery @ 4	27	28	29	30
31 						



UW

Wyoming 4-H

April 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Scholarship applications due	2	3	4	5	6 Rabbit Project meeting @ 1
7 Dog Project meeting @ 4	8 4-H Council meeting Horse Project meeting @ 3:30	9 SS Orientation @ 4	10	11 JC Fair Board Meeting @ 6 Fabric & Fashion meeting @ 6 SS Orientation @ 4	12	13 Cat Project meeting @ 10
14	15 Horse Project meeting @ 3:30	16	17	18 Outdoor SS @ 4	19	20
21	22 Horse Project meeting @ 3:30	23	24	25 Outdoor SS @ 4	26	27
28	29 Horse Project meeting @ 3:30	30				



University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
bmckenz7@uwyo.edu

February 26, 2024

Dear Johnson County 4-H Community:

First and foremost, with so many state athletic competitions happening for our local high schools, congratulations to all you who have and are competing at their state championships for their extracurricular activities. As the school year has a light at the end of the tunnel for the summer season, 4-H starts to heat up this time of year as well!

Because of the participation in our activities and meetings during February, we are looking forward to a busy March! We had cat meetings, rabbit project meetings, indoor air rifle and pistol, the Clover Bud Kickoff and more! Our horseless horse project meetings are starting in March and will meet weekly. Shooting sports has been conducting their indoor season with great success and will start indoor archery in March. The dog project will soon be kicking off, and we will soon start meetings for Livestock Judging and the Sheep, Goat and Pig Project area meetings as well. Our 4-H scholarships and Livestock Committee scholarships are right around the corner too!

Other opportunities coming: sheep meetings, beef project meetings, mandatory livestock meetings, and much more, so please stay up to date by watching the Johnson County 4-H Facebook page and visiting the ZSuites Calendar. If you have an interest in an area we haven't mentioned and want to do it as a 4-H project, please reach out to us and let us help start a new project area!

Please do not forget or hesitate to re-enroll in ZSuites! We have seen a solid number of new kids joining 4-H for their 1st year, which is very encouraging, but also a tribute to our club leaders, volunteers, and quality of kids that Johnson County has. Volunteering is how things happen in 4-H and a big thank you goes out to every volunteer that helps make the 4-H program in Johnson County as successful as it can be! I sincerely thank each Johnson County volunteer, youth and adult alike, for making the JC 4-H program a source of community pride. 4-H continues to grow in Johnson County!

Sincerely,

Bryce A. McKenzie
Johnson County UWE 4-H/Youth Extension Educator

Johnson County 4-H Meeting Minutes February 12, 2024

The meeting was called to order by President Ashlea Bassett at 6:30 p.m. at the Community Building in Buffalo, WY.

Attendance - see attached sheet.

Pledges - Redic Mader led the Pledge of Allegiance, Straus Hepp led the 4-H pledge.

Secretary's Report - minutes were published in the Clover Chatter.

Treasurer's Report - Lesley Pearson distributed copies of the January report along with approval of final budget requests/approvals for the year.

Club Reports -

Blue Ribbon – Bryson Kolb stated that they made a donation to Bronc's Battle and are going to be meeting tomorrow.

Krazy Kritters - Redic Mader reported in Jan. they went bowling, they are making cookies for the Veterans' home for Valentines and will be going skiing in March as well as a planned educational trip to the Nirvana Equine center.

Clover Colts - Hepps reported that they have planned a trip to the Nirvana Equine Center and a planned ice skating trip. They also made get well cards for Mrs. Songer.

Winchesters - Jackie Benton reported that they have elected new officers, they have gained approval from the Fairboard for a backdrop in the new beef barn and will be re-staining the pig barn sign. They are planning on Hwy clean up, Weatherby tour and a hockey game. They also have donated to Bronc's Battle.

Kountry Kids - Vernon Kozisek reported that they will be holding their demo day on Monday and celebrating their pizza sweepstake win. They also have donated to Bronc's Battle.

Powder River - Summer Hanson reported that they are planning on an educational trip to the Wool Mill as well as having a fun day of ice skating. They have had demonstrations of photography and vet science so far.

Cactus - Krystin Alger reported that the kids have taken on a new community service and educational project of sewing quilts for people in need. They also traveled to Sheridan for a Weatherby tour and a fun day of bowling and pizza.

Committee Reports

Livestock Committee: Met last Tuesday and will meet again in May.

- Judges are set for dairy, swine, sheep, steers and horses. Pending on poultry.
- There will be a limit on; poultry animals - 1 pen, up to 3 birds per kid. Swine - limit 3 pigs per kid. Market will take precedence over breeding swine. You may still tag in as many animals as you wish, but you will only be able to bring 3 to JC Fair. State limits have not changed.
- Woolgrowers' class is still tabled, more than likely until next year.
- Mandatory FIRST YEAR SELLER (never has sold a species at county fair) will be May 5th at 5.
- Youth Quality Assurance is being further looked into. This covers and provides protection of our youth showing and traveling to larger shows (PETA, etc.)
- Kid buyer packets - discussion on mandatory vs. incentive.
- New Rules -
 - Add to poultry.
 - If your animal loses a tag - you must get a hold of your extension office educator (Bryce) or FFA advisor and have them re-tag your animal ASAP.

Fabric and Fashion: First year members will meet this Friday at 2. March 12th kids will begin to make aprons for our cooks for the fundraiser committee and mountain camp. June 8 will be

Buymanship trip to Billings (day trip only). We will be having a past member come and instruct members to make fingerless mittens from leftover knitted yarn donated by Mountain Meadow Wool.
Sheep: Tagins are June 1st in Buffalo 2-4 at the Fairgrounds. Still talks of when a Kaycee day will be.

Beef: Tagins are complete and all went well. Bryce did ask to get the approval of the council to recognize the Rule family and sanction them as a friend of the 4-H as well as have them be recognized at Achievement Night for their donated facility and help over the years. Council approved.

Swine: Tagins are June 1st in Buffalo 2-4 at the Fairgrounds. Still talks of when a Kaycee day will be.

Horse: Judges are set for fair.

Shooting Sports - Indoor is up and going. April 9th & 11th will be dates for MANDATORY orientation for outdoor shooting sports.

Mountain Camp: Krystin would like to have the first planning meeting prior to the March council meeting (March 11th @ 5 - Extension office). Needing to get planning, set volunteers and chaperons - if you would like to be a part of Mountain Camp, get a hold of Krystin and/or Bryce as soon as possible.

Junior Leaders: Helped at achievement night and will not meet again until Krystin and the Mtn. Camp committee get underway to start planning.

Clover Buds: Bryce will be starting up Buffalo's branch this month. Krystin will start Kaycee's in April once the Destination Imagination team has completed their season.

Scholarship: Is in need of two members. Committee is starting to look at applicants. We have 13 seniors this year, 6 of them are eligible.

Publicity: Newspaper coming to Bryce's Clover Bud meeting tomorrow.

Old Business:

- Budget Update -
- Beef Tag-ins Update
 - Bryce reported 50 head of Market Beef were tagged and 18 heifers.
- State Meats and Wool - April 26th and 27th
 - Pending on if they will have a team to go or not.

New Business:

- Livestock Committee Update:
 - Market Swine and Market Poultry Pens Limited.
 - New rules and verb age will be coming out in the Johnson County Livestock show rules. Please reach out to Bryce with any questions. The rule book updates are underway.
- Mountain Camp:
 - Planning meeting prior to March council meeting.
 - Need to plan a theme, Junior Leader involvement, activities, etc.
 - Need chaperons and volunteers for this committee!
 - Krystin may not be able to be up the full weekend like in years past.
- ZSuite - continue encouraging enrollments!
- Project Updates:
 - Clover Buds - Buffalo will meet this week.
 - Livestock will start MS and HS team meetings at the schools for the 307 contests.
 - Shooting Sports - Don reported the received NRA grant funds.
- Swine, Sheep and goat Tagins
 - June 1st @ JC Fairgrounds - 2-4 p.m.
 - If you cannot make this date plans ASAP with the extension office.
 - Kaycee date pending.

Next Meeting will be at 6:30 p.m. March 11th.

Meeting was adjourned at 7:30 p.m.

Respectfully submitted,

Krystin Alger - 4-H Council Secretary



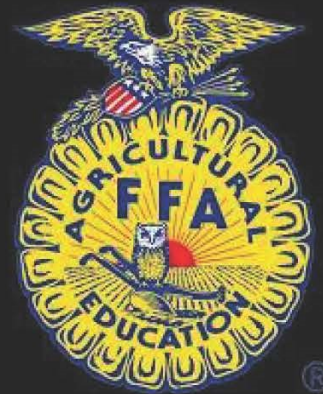
Horse Judging Contest

March 15, 2024
CWC Arena
Registration-8:30
Contest-9:00

Scan QR
for Registration



3 Halter Classes
4 Performance Classes
Lunch Provided
Awards



Deadline March 11st
Entree per participant-\$15

Contact: Haylee Lavoie
hlavoie@fremont25.org
307-840-4498

Contact: Aften Fegler
afegler@cwc.edu
207-855-2302

Wyoming 4-H VIRTUAL CAREER NIGHT


 **MARCH 19, 2024**

 **6PM MST**

 **VIA ZOOM**

**REGISTER
NOW!**

*Learn about different career paths and
how to get ready for the career you want!*

 UNIVERSITY
of WYOMING
EXTENSION

AMBER ARMAJO

307-347-3431

AMWALL@UWYO.EDU

WYOMING4H.ORG/VIRTUAL-CAREER-NIGHT



Featuring a special
presentation by
**THE PETERSON
FARM BROTHERS**



NEWS BRIEF

Have you ever thought about being a midwife, a wildlife refuge manager, a wildlife fire fighter, fly fishing guide, a wildlife biologist, an airplane mechanic, how about a film producer or going into sports medicine? Then this event is for YOU! Join us to explore a variety of career options and get your questions answered about what degree do you need, should you do an internship, what you need to do in high school to get ready for a career and much more! We will hear from the Peterson Farm Brothers as they entertain and remind why following our dreams the best decision ever! We will have door prizes and lots of fun to be had throughout the evening. Join us March 19 at 6pm (MST) for a fun evening of exploring careers. For more information and to register for this free event go to: <https://wyoming4h.org/virtual-career-night/>

Southwest

~Register Here~

<https://bit.ly/4-HSWTeen>



TEEN Leadership SUMMIT



WYOMING 4-H

MARCH 9, 2024

9:00 a.m. - 4:00 p.m.

\$ Cost \$
1-non-perishable
food item

Teen Leadership Summit is open to Wyoming
4-H Youth Ages 13-18 years old.

Topics
include:

Dressing for Success ~ Parliamentary Procedure ~ Meal Etiquette
Conflict Management ~ Officer Training ~ Team Building

For more information:

Dawn Sanchez (307) 633-4383

Kellie Chichester (307) 334-3534

Sara Fleenor (307) 283-1192

Amanda Dougherty (307) 721-2571

EWC - Agriculture Technology
Educational Center Building
3401 W. C Street, Torrington



2024 Johnson County 4-H Shooting Sports Calendar

March 5 - March 26: Every Tuesday, 4-6pm Archery, Community Building

April 1-6: Easter break: BHS

April 9 & 11- Orientation/Safety at Community Building, 4pm, All disciplines, Mandatory for one of these nights.

April 18 - June 13 Every Thursday Practice @ Buffalo Trap & Skeet Club (BTSC) 4-6:30pm

June 2: WY High School Clay Target event, Spearfish, SD

June 8: YHEC Upton, WY

June 13: Thursday Muzzleloading County Shoot 4pm, BTSC

June 14: Friday Archery County Shoot 4pm, BTSC

June 15: Saturday .22 Rifle, .22 Pistol, Shotgun County Shoot 8am, BTSC

June 16: High School Clay Target event, Gillette, WY

June 23-28: 4H National Shoot Grand Island, NE

June 23: WY High School Clay Target event at the BTSC in Buffalo

June 29: WY High School Clay Target State event in Torrington

July 11-14: State 4H Shoot

July 26- August 4 : County Fair

**Leader Training schedule for 2024: March - April around Wyoming
Check Clover Chatter for flyer of locations and times. Online registration.**

We are always needing additional certified leaders.

02/28/24

Hello, from the Johnson County 4-H Shooting Sports.

March is here and this is what you need to know about your Shooting Sports.

We had a successful indoor practice of air rifle and pistol working with kids in developing their abilities and preparing them for our outdoor season of .22 rifle and .22 pistol.

We will be having indoor archery practice each Tuesday at 4:00 in the Community Building on the Johnson County Fairgrounds. Come and work on archery skills.

All of the 4-H Shooting Sports leaders encourage you to enroll on-line with Z-Suites for your participation in any of the disciplines that are offered. We require dues of \$20 per person to be a part of the program, whether you are in one discipline, or all of the disciplines. To practice with us, you must be enrolled. If you need help enrolling, contact the Extension Office: 684-7522.

2024 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural
Resources

1000 East University Ave. Dept.
3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu

Washakie County, Worland

- Dates - March 9-10, 2024
- [Registration Link: Washakie County](#)

Weston County, Newcastle

- Dates - March 23-24, 2024
- [Registration link: Weston County](#)

Laramie County, Cheyenne

- Dates - April 6-7, 2024
- [Registration link: Laramie County](#)

Uinta County, Evanston

- Dates - April 20-21
- [Registration link: Uinta County](#)

Natrona County, Casper

- Dates - April 27-28
- [Registration link: Natrona County](#)

Shooting Sports Development Committee Meeting

- Date - February 17, 2024, Casper
- Holiday Inn East - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



WY State 4-H Wool & Meat Judging

April 19th & 20th, 2024

UW Animal Science Facilities Laramie, WY

**MORE INFORMATION WILL BE RELEASED LATE
JANUARY 2024.**

- *County Educators will register individuals and teams.*
- *Contact your county office with questions or if you are interested in participating.*

Wyoming 4-H
UW | EXTENSION

Citizenship

WASHINGTON

Focus



June 15 - 22, 2024

What is CWF?

- ✓ Learn leadership and communication skills through history, democracy and our amendments.
- ✓ Explore Washington D.C
- ✓ Connect with other young leaders

Details

- NEW this year, CWF will operate on a first come, first service basis for registration. Please register ASAP if you are interested.
- Plane tickets will be purchased on March 18th, 2024
- Estimated cost, \$2500 per person, with scholarships available.
- Open to youth 14 and older.
- Apply at <http://wyoming4h.formstack.com/forms/cwf>



EXTENSION

Registration is currently open, youth can apply at, <https://wyoming4h.formstack.com/forms/cwf>. **NEW this year** CWF will operate on a first come, first serve basis for registration, so please register ASAP if they are interested so they can guarantee their spot at CWF. Tickets will be purchasing plane tickets on March 18th, 2024.



April 19 - 24, 2024
Arlington, Virginia

Who can Attend

- Youth 15 - 18 years old
- Cost estimated at \$2500 per person, scholarship will be given.

Applications

- Apply at the following link by January 15th, 2024, Applications will open Mid - October 2023.
- https://wyoming4h.formstack.com/forms/educator_form_congress

About Conference

- Do you want to have a role in making change?
- Youth present ideas to high-ranking Government Officials.
- Youth will see D.C., meet with our Congressman and Senators.
- Meet other 4-H youth like yourself from all over the United States.

**HAVE MORE
QUESTIONS**

If there are additional questions, please visit the Opportunities section on the state 4-H website or talk with your 4-H educator.

*Join Wyoming 4-H
June 18 - 20, 2024*

at Showcase Showdown

University of Wyoming - Laramie, WY

State Contests
Workshops
UW Campus Activities

Various industries will be showcase through
contests and workshops.

More information to come over the next couple
months, keep an eye out!

Any questions please contact your County Office.



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POWDER RIVER 4-H CLUB

On Sunday, January 11, the Powder River 4H club held a meeting at the public Library in Kaycee. We started off the meeting with finding a date for our club funday. Holly Hanson did a presentation on the black spotted Cuscus. Caylor Malson also did a presentation. Caylor's was on photography. The year is already moving quickly and Powder River 4H is ready for more to come!

Respectfully submitted, Ben Curuchet -Reporter

On February 18th, Powder River held a brief business meeting and then we headed to Sheridan for our annual club fun day. We went to the M&M Center and went ice skating with pizza in Buffalo to follow. A great time was had by all. On March 8th we are planning on going to the Wool Mill in Buffalo for a tour.

Respectfully submitted, Ben Curuchet -Reporter

KRAZY KRITTERS 4-H CLUB

The Krazy Kritters met on January 7, 2024, at the Bufflo bowling alley. This was one of the "fun" meetings, which is one of the club's goals. They discussed the community service project for February, which is making Valentines cookies for the residents of Amie Holt Care Center and Agape Manor. The club also began making plans for a ski day and meeting up at Meadowlark Ski resort in March.

Respectfully submitted,

Emily Duncan

Mountain Camp Organization meeting will be held at the JC Extension Office at 5:00 p.m. on Monday March 11th. Need volunteers, please try to attend.

Powder River 4-H Club members at the M&M Center

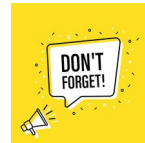


KOUNTRY KIDS 4-H CLUB

The Kountry Kids 4H club met Monday, Feb. 19th at the fire hall. Vice President, James Foss called the meeting to order. Gavin led the Pledge of Allegiance and Ian led the 4H pledge. We decided to do a demonstration day and we had several of them, with a break for the main part of the meeting. We discussed old and new business and continued with more demonstrations. We ended the afternoon voting in a new member, Caroline Crago!! Welcome, Caroline!! Refreshments were supplied by Goddards, 4H council supplied pizza for winning the sweepstakes, and Koziseks ended it with root beer floats.

Respectfully submitted by,

Paislee Stevens
Kountry Kids Reporter



The Johnson County
4-H Council and the JC
Livestock Committee scholarship
applications are due

April 1, 2024!!!!

JC Rabbit Project Meetings

Saturday March 2, 2024

Saturday March 16, 2024



Saturday April 6, 2024

1:00 to 2:00 p.m.

Johnson County Extension Office (basement)

March's meetings sexing, cage set up, and health. Showmanship will be the main topic of the April's meeting. It is not too late to sign up and get a rabbit for this fun project. Hailee Vahoski, JC Rabbit Superintendent and leader will be happy to answer any of your questions and help you find a rabbit. One may contact Hailee at 307-217-9230.

Johnson County Livestock Committee Scholarship Application

In order to be eligible for this scholarship, applicants must be enrolled and in good standing in Johnson County 4-H, Buffalo FFA, Kaycee FFA, or a combination of these organizations. Applicants must be graduating seniors intending to enroll in a secondary education institution.

Applications are due to the J.C. Extension Office, by no later than **April 1, 2024**

Name: _____ Cumulative GPA: _____
Mailing address: _____
Phone: _____ email: _____ (Please include **transcript & resume**)

Years of Membership: _____ ACT/SAT Score: _____
Johnson County 4-H _____
Buffalo FFA _____
Kaycee FFA _____

Answer the following items thoroughly.

1. List your areas of interest or projects enrolled in throughout your membership in these organizations.

2. Describe your educational goals including area of study as well as the college/university you plan to attend. How has 4-H/FFA prepared you for this experience?

3. Why should you be considered for this scholarship?

4. What other scholarships have you applied for and/or received? What do you expect to contribute to your educational expenses?

Applicants may handwrite or type application. If you need more space, please add more pages.
Neatness is considered.

Interviews will tentatively take place on April 18, 2024

CLOVER DONORS

(under \$25)

Sally & Wall Ramsbottom

BRONZE DONORS

(\$26-\$50)

ACE Hardware Anonymous Best in Bloom
Lyric Eads Lolly's Sugar Shack
Nelson Engineering

SILVER DONORS

(\$51-\$100)

Bighorn Kennel Club Fred and Jane Carr
Corner Stone Pharmacy Cotant Family Dentistry
Jolly Janes Homemakers Amanda Kaufmann
Occidental Hotel Paradise Ranch
Nick Smith-FB Insurance Tree Mechanics
Wheeler Land & Cattle Co.

GOLD DONORS

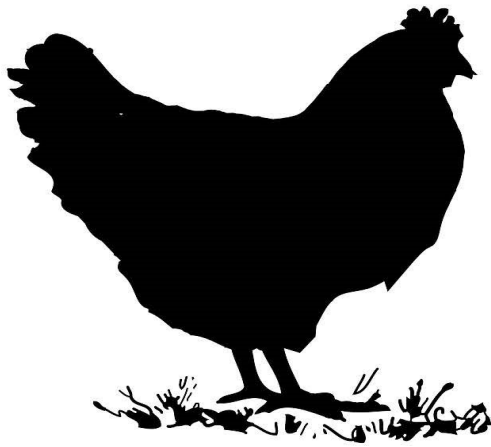
(\$101-\$499)

Action AutoBody & Paint Bank of Buffalo
Big Horn Meat Processing
Big Horn Motel Big Horn Pediatrics
Bozeman Trail Steakhouse
Buffalo Computer Consulting Buffalo Realty
Busy Bee Café Chesbro Electric
Ed's Body & Automotive
Nick Smith-Farm Bureau Ins.
First Northern Bank of Wyoming
Mike & Jana Fraley
Mountain Auto Supply MTR Ranch Supply
Rocky Mountain Equipment
Sports Lure
Vision Center of Johnson County Wa-hoo Lickers

PLATINUM DONORS

(Over \$500)

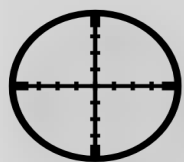
ANB Bank Big Horn Outfitters
Buffalo Prescription Shop Coda Glass
Crazy Woman Liquors David & Susan Palmerlee
Donny Peterson Memorial Range
State Farm Insurance-Alecia Kozisek



Sunday March 3, 2024	@ 2 p.m.
Friday May 10, 2024	@ 4 p.m.
Sunday June 2, 2024	@ 3:30 p.m.
Sunday July 21, 2024	@ 2:00 p.m.

@ Johnson County Extension Office

Timber Buhr, JC 4-H Poultry Leader and Superintendent will be conducting these meeting. Please join her at the JC Extension Office on the dates listed above. If you have questions, please reach out to Timber at (307) 461-2695 or buhrtimber@gmail.com.



Campbell County 4-H Shooting Sports Jackpot

CONCESSIONS
AVAILABLE



APRIL 6 • AG COMPLEX, WRIGHT • 9AM

THE COST IS \$2/DISCIPLINE OR \$5 FOR ALL

ARCHERY • AIR RIFLE • AIR PISTOL

Please RSVP at <https://forms.gle/L1bcn9VJ5kESBrHz6>



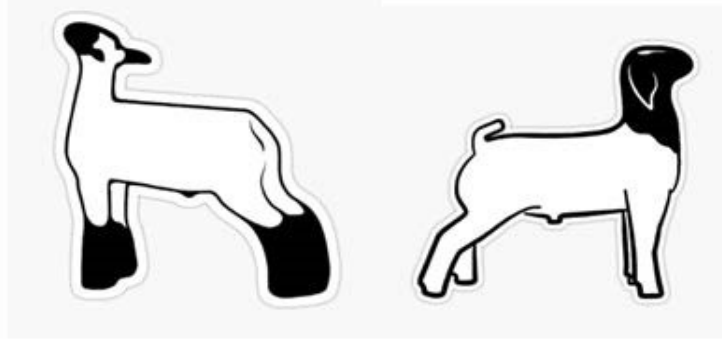
CAMPBELL COUNTY 4-H
dream it | explore it | live it



Swine Selection Program

March 10th 1:30 pm

Johnson County Fairgrounds – Community Building



Sheep and Goat Selection

March 17th – 1:30 pm

Johnson County Fairgrounds – Community Building

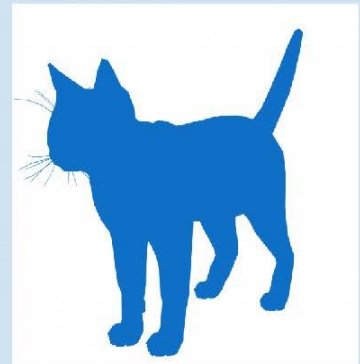
4-H Cat Project Meetings

10 a.m.—11 a.m.

Saturdays

Johnson County Extension Office

March 9, 2024



April 13, 2024

March Focus—Feline Snacks

May 11, 2024

April Focus—Feline Grooming

June 8, 2024

May Focus—Feline Crafts

June Focus—Showing your Feline

HORSE PROJECT MEETINGS

Monday March 11, 2024

3:30 - 5:00

Cloud Peak Elementary

Horse project meetings start Monday March 11th and continue every Monday night when school is in session (in Buffalo) through the end of May!



DOG PROJECT MEETINGS

Sunday March 24, 2024

&

Sunday April 7, 2024

@ 4:00 p.m.

@ the Community Building

FABRIC & FASHION PROJECT MEETING

TUESDAY

March 12, 2024

6:00-8:00 p.m.



MARCH BIRTHDAYS

Cole Johnson (1st)

Orion Ostheimer (7th)

Ellie Baker (12th)

Kodi Boden (17th)

Haley Jacob (22nd)

Jeremiah Frausto (3rd)

Dellana Michelena (9th)

Paisley Knap (13th)

Ava Lulias (18th)

Henry Shoup (25th)

Caylor Malson (30th)

Benjamin Pearson (4th)

Cooper Hammerich (11th)

Rhys Roduner (15th)

Liberty Rogers (20th)

Sarina Bryan (26th)

APRIL BIRTHDAYS

Eli Schiffer (7th)

Kennedy McCoy (8th)

Tara Troutman (11th)

Ellie Pearson (15th)

Matthew Davis (23rd)

Rowan Wasinger (24th)

Trell Schiffer (7th)

Lilian Ruby (8th)

Jolene Foss (14th)

Teven Pavey (17th)

Quincey Ochs (23rd)

Landon Shavlik (26th)

Carlin Gardner (8th)

Brogan Foster (9th)

Dallas Hepp (14th)

Jory Pierson (18th)

Andrew Sutton (24th)

Trajen Mader (30th)





At Work

In 2011 the Johnson County 4-H Council developed the program



@ Work to help

County youth ages 15 to 18 gain life skills such as interviewing, resume writing, job

Performance and responsibility with an internship.

The intern will have the opportunity to observe, learn, and participate with the employee of their choice. The hope is through the internship, the intern can find a career that they may pursue after high school.

Interns will experience as many aspects of their chosen career as possible and work with their employer to learn skills necessary for the job. The professional work force of the intern's choice may be welding, accounting, retail, banking, law, carpentry, and the list goes on. The intern is required to work 100 hours between May 1, 2024 and March 1, 2025.

Once time-sheets, evaluation forms from employer and intern are turned in to the Johnson County Extension Office (by 03/01/2025) a stipend of \$1,200 will be issued to the intern with no cost to the employer.

This opportunity is available only to Johnson County youth enrolled in 4-H.

How to Apply

Step 1: Think of a career you would like to learn more about through real-life experiences.

Step 2: Contact a professional or business owner in this field and inquire if they would be interested in having an intern work for them for 100 hours at NO cost to them.

Step 3: Fill out the application, resume, and other required application materials. These may be picked up at the Johnson County Extension Office (30 Fairgrounds Rd Buffalo WY).

ALL APPLICATION MATERIALS

ARE

DUE

APRIL 30, 2024

**JOIN THE
REVOLUTION
OF RESPONSIBILITY**



PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements

MARCH 2024

CHANGE SERVICE REQUESTED

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

PRESORT STANDARD
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Permit #7