

Johnson County
CLOVER CHATTER

April

2024



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

Phone: 307.684.7522

FAX 307.684.7522

mmost@uwyo.edu

bmckenz7@uwyo.edu

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

Persons seeking admission, employment, or access to programs of the University of Wyoming shall be considered without regard to race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status. Persons with disabilities who require alternative means for communication or program information (Braille, large print, audiotape, etc.) should contact their local UW Extension office. To file a complaint, write to the UW Employment Practices/Affirmative Action Office, University of Wyoming, Department 3434, 1000 E. University Avenue, Laramie, WY 82071.

Non-endorsement clause

Trade or brand names used in this publication are used only for the purpose of educational information. The information given herein is supplied with the understanding that no discrimination is intended, and no endorsement information of products by the University of Wyoming Extension is implied. Nor does it imply approval of products to the exclusion of others, which may also be suitable.

April 1, 2024	Scholarship apps. due
April 5, 2024	Volunteer training
April 6, 2024	Rabbit Project mtg.
April 7, 2024	Dog Project Meeting
April 8, 2024	Horse Project meeting
April 8, 2024	Mountain Camp Meeting
April 8, 2024	4-H Advisory Board mtg.
April 9, 2024	Shooting Sports Orientation
April 11, 2024	Shooting Sports Orientation
April 11, 2024	Fabric & Fashion meeting
April 13, 2024	Cat Project Meeting
April 14, 2024	Beekeeping project mtg.
April 15, 2024	Horse Project Meeting
April 16, 2024	Clover Buds
April 18, 2024	Outdoor Shooting Sports
April 19-24, 2024	Nat 'l 4-H Conference
April 22, 2024	Horse Project Meeting
April 25, 2024	Outdoor Shooting Sports
April 29, 2024	Horse Project Meeting
April 29, 2024	Junior Leader Meeting
May 2, 2024	Outdoor Shooting Sports
May 2, 2024	Volunteer training
May 5, 2024	1st year sellers mtg.
May 6, 2024	Horse Project Meeting
May 7, 2024	Livestock Committee mtg.
May 9, 2024	Outdoor Shooting Sports
May 10, 2024	Poultry Project meeting
May 11, 2024	Cat Project Meeting
May 13, 2024	Horse Project Meeting
May 13, 2024	4-H Council Meeting
May 16, 2024	Outdoor Shooting Sports
May 20, 2024	Horse Project Meeting
May 23, 2024	Outdoor Shooting Sports
May 30, 2024	Outdoor Shooting Sports

June 1, 2024	Goat, Sheep, Swine tag ins
June 2, 2024	Poultry Project Meeting
June 6, 2024	Outdoor Shooting Sports
June 8, 2024	Cat Project Meeting
June 10, 2024	4-H Council Meeting
June 13, 2024	Outdoor Shooting Sports
June 13, 2024	Cty. Shoot—Muzzleloading
June 14, 2024	Cty. Shoot-Archery
June 15, 2024	County Shoot
June 15-22, 2024	CWF
June 17-20, 2024	WYRED days
June 20, 2024	State Shoot practice
July 18-21, 2024	Longmire Days
July 21, 2024	Poultry Project Meeting
June 27, 2024	State Shoot practice
July 8, 2023	4-H Council Meeting
July 26, 2024 –August 4, 2024	JC Fair & Rodeo
August 12-18, 2024	Wyoming State Fair
September 16, 2024	Record Books Due

I Pledge my **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service, and
My **HEALTH** to better living,
For my Club,
My Community,
My Country, and
My World.

**University of Wyoming
Extension**



UW

Wyoming 4-H

April 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Scholarship applications due	2	3	4	5 Volunteer training	6 Rabbit Project meeting @ 1
7 Dog Project meeting @ 4	8 4-H Council meeting @ 6:30 Horse Project meeting @ 3:30 Mountain Camp planning meeting @ 5:30	9 SS Orientation @ 4	10	11 JC Fair Board Meeting @ 6 Fabric & Fashion meeting @ 6 SS Orientation @ 4	12	13 Cat Project meeting @ 10
14 Beekeeping Project Meeting @ 3	15 Horse Project meeting @ 3:30	16 Clover Buds	17	18 Outdoor SS @ 4	19 Nat'l 4-H Conference 19 th – 24 th	20
21	22 Horse Project meeting @ 3:30	23	24	25 Outdoor SS @ 4	26	27
28	29 Horse Project meeting @ 3:30 Junior Leader Meeting @ 5:30	30				



UW

Wyoming 4-H

May 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2 Outdoor SS @ 4 Volunteer Training	3	4
5 1 st year livestock sellers mtg. @ 5	6 Horse Project meeting @ 3:30	7 Livestock Committee meeting @ 6	8	9 Outdoor SS @ 4	10 Poultry Project meeting @ 4	11 Cat Project meeting @ 10
12 	13 Horse Project meeting @ 3:30	14	15	16 Outdoor SS @ 4	17	18
19	20 Horse Project meeting @ 3:30	21	22	23 Outdoor SS @ 4	24	25
26	27  Office Closed	28	29	30 Outdoor SS @ 4	31	



UNIVERSITY
OF WYOMING
EXTENSION



University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
bmcken7@uwyo.edu
March 25, 2024

Dear Johnson County 4-H Community:

The first few months of the 2024 year have gone by too fast! In these past few months behind us, Johnson County 4-H has been blessed with donations to support the clubs/members of JC 4-H. It goes to show the importance of this program to the Johnson County community and their gracious support of the great things that our project and program leaders are doing for the youth in our communities. I want to say a sincere thank you to each and every person that donates not only fiscally, but with their time as well, to continue the great traditions of 4-H here in Johnson County.

Entering April, we will have officially kicked off the busy season for 4-H. Fabric and Fashion meetings, indoor shooting sports, cat meetings, rabbit meetings, sheep and goat meetings, swine meetings, horse meetings, and travel across the state to multiple judging contests. As well, do not forget to be on the lookout for the upcoming first year livestock sale meeting in May, shooting sports orientation safety meetings in April, swine/goat/sheep tag-ins on June 1st and much more!

Again, all of these things would not be possible without the aforementioned donors and our volunteer leaders. The efforts of our adult volunteers can be readily seen and it is important to remember, the project areas would not thrive without these committed volunteers. Our volunteer 4-H leaders, club or project leaders, are the single most influential factor when it comes to positive youth development and project area growth or stability.

Some friendly reminders: If you have not yet, please re-enroll in ZSuites and encourage everyone to be up to date. Please check our Facebook page and the ZSuites Calendar for events happening in 4-H. The ZSuites calendar will be steadily updated with all the happenings in JC 4-H. As always, if you have any questions about 4-H, opportunities offered, interest in a program, or anything else 4-H/Extension, feel free to reach out to us at the Extension Office!

Have a great April!

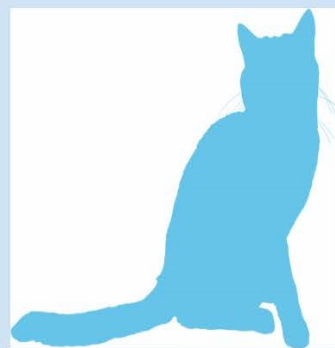
Bryce A. McKenzie
Johnson County UWE 4-H/Youth Development Educator

4-H Cat Project Meetings

10 a.m.—11 a.m.

Saturdays

Johnson County Extension Office



April 13, 2024

April Focus—Feline Grooming

May 11, 2024

May Focus—Feline Crafts

June 8, 2024

June Focus—Showing your Feline

JC Rabbit Project Meetings

JC Rabbit Project Meetings

Saturday April 6, 2024

1:00 to 2:00 p.m.

Johnson County Extension Office (basement)



Showmanship will be the main topic of the April's meeting. It is not too late to sign up and get a rabbit for this fun project. . Hailee Vahoski, JC Rabbit leader, will be happy to answer any of your questions and help you find a rabbit. One may contact Hailee at 307-217-9230.

Wyoming 4-H

CROSS-CULTURAL EXPERIENCES 2025



ITALY OR FINLAND?

- **Italy** ~ Explore Ag in Northern Italy June 3-12, 2025. This tour travels down the west side of the Po River Valley from Turin through Cuneo, Langhe, and Liguria, ending in the French Riviera. Learn about centuries-old sustainable practices visiting a fruit orchard, an artisanal dairy farm, vineyards, olive farms, and more.
- **Finland** ~ Spend 2 weeks in Finland during July 2025 (exact dates TBA). You'll get to explore Helsinki, spend a few days at a youth camp, and immerse yourself in Finnish culture by living with a host families in Vierema.

What's the cost?

Italy - \$4,900 per person
Finland - \$3,200 per person

\$500 deposit required upon selection. Remaining balance can be made in monthly payments. **Scholarships are available, contact us for more info**



APPLY TODAY!

Open to 4-H Members
ages 14-18 (at time of travel)

<https://bit.ly/4-HTravel>

Applications are due:

April 1, 2024

What's included?

- Roundtrip Airfare
- 2 Meals a day and Lodging
- In-Country Transportation & Activities
- Travel Insurance, accident and sickness protection

Additional expenses may include:

- Passport/Passport photos
- Immunization, if required
- Transportation to and from airport
- Spending money for souvenirs or other purchases
- One meal per day

Contact Us



Finland

Emily Haver

ehaver@uwyo.edu

307-328-2642

Italy

Amber Armajo

amwall@uwyo.edu

307-347-3431

Dawn Sanchez

dawns@uwyo.edu

307-633-4383



PURPLE UP DAY

April is the month of the Military Child.
We are excited to support our young
heroes by wearing **PURPLE**.

SUBMIT & WIN

APRIL 12, 2024

Help us celebrate by sharing photos of you or your group wearing purple. We will share them on facebook and will be giving some fun prizes away. Send pictures to:

(307) 799-8780
or dawns@uwyo.edu





SAVE THE DATE

Creative Arts

April 6, 2024
9:00 AM - 4:00 PM
Lusk, Wyoming



Camp Topics

- Cake Decorating
- Quilting
- Food Preservation
- Foods and Nutrition
- Interview Judging

Registration Deadline
March 22, 2024

Register via ZSuite Events

Registration Fee: \$10

Questions

Mary Louise: 307-754-8836

Erin: 307-746-3531



SAVE THE DATE

Small Animal

April 13, 2024
9:00 AM - 4:00 PM
Casper, Wyoming



Camp Topics

- Dog
- Cat
- Poultry
- Rabbit
- Pocket Pet
- Creating a Static Exhibit for Fair

Registration Deadline
March 29, 2024

Register via ZSuite Events

Registration Fee: \$10

Questions

Mary Louise: 307-754-8836

Josh: 307-235-9400



2024 Johnson County 4-H Shooting Sports Calendar

April 1-6: Easter break: BHS

April 9 & 11- Orientation/Safety at Community Building, 4pm, All disciplines, Mandatory for one of these nights.

April 18 - June 13 Every Thursday Practice @ Buffalo Trap & Skeet Club (BTSC) 4-6:30pm

June 2: WY High School Clay Target event, Spearfish, SD

June 8: YHEC Upton, WY

June 13: Thursday Muzzleloading County Shoot 4pm, BTSC

June 14: Friday Archery County Shoot 4pm, BTSC

June 15: Saturday .22 Rifle, .22 Pistol, Shotgun County Shoot 8am, BTSC

June 16: High School Clay Target event, Gillette, WY

June 23-28: 4H National Shoot Grand Island, NE

June 23: WY High School Clay Target event at the BTSC in Buffalo

June 29: WY High School Clay Target State event in Torrington

July 11-14: State 4H Shoot

July 26- August 4 : County Fair

Greetings, from your 4-H Shooting Sports program.

The latest news has the completion of our indoor Shooting Sports practices. The month of February was for air rifle and pistol while March had archery. These were great primers in getting kids ready for the outdoor portion of Shooting Sports.

Our outdoor season begins Thursday, April 18, at the Buffalo Trap & Skeet Club (BTSC) at 4:00pm.

Please note,

MANDATORY Safety/Orientation sessions for all registered Shooting Sports kids will be held **April 9 & 11** in the **Community Building at 4:00pm**. Plan to attend either the Tuesday or Thursday session. We will be covering all the disciplines: what you need to know to have a successful season. If you do not have a BTSC Waiver signed for this season, you will not be able to practice on the range. These forms will be available at both sessions.

Dues are to be paid to participate: \$20 per member.

Reminder: Always check in at the BTSC Clubhouse before going to the ranges. We need to know that you are on the ranges. We will also have the latest news for all things Shooting Sports.

We are looking forward to seeing you at the range! Johnson County 4-H Shooting Sports





Campbell County 4-H Shooting Sports Jackpot

CONCESSIONS AVAILABLE



APRIL 6 • AG COMPLEX, WRIGHT • 9AM

THE COST IS \$2/DISCIPLINE OR \$5 FOR ALL

ARCHERY • AIR RIFLE • AIR PISTOL

Please RSVP at <https://forms.gle/L1bcn9VJ5kESBrHz6>



CAMPBELL COUNTY 4-H
dream it | explore it | live it

Friday May 10, 2024

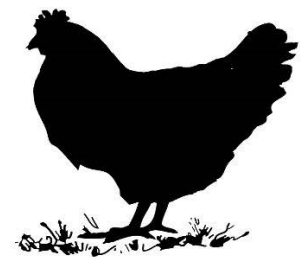
@ 4 p.m.

Sunday June 2, 2024

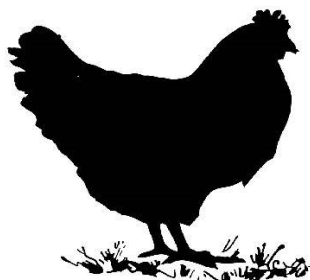
@ 3:30 p.m.

Sunday July 21, 2024

@ 2:00 p.m.



@ Johnson County Extension Office



Timber Buhr, JC 4-H Poultry Leader and Superintendent will be conducting these meeting. Please join her at the JC Extension Office on the dates listed above. If you have questions, please reach out to Timber at (307) 461-2695 or buhrtimber@gmail.com.

2024 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural
Resources

1000 East University Ave. Dept.
3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu

Washakie County, Worland

- Dates - March 9-10, 2024
- [Registration Link: Washakie County](#)

Weston County, Newcastle

- Dates - March 23-24, 2024
- [Registration link: Weston County](#)

Laramie County, Cheyenne

- Dates - April 6-7, 2024
- [Registration link: Laramie County](#)

Uinta County, Evanston

- Dates - April 20-21
- [Registration link: Uinta County](#)

Natrona County, Casper

- Dates - April 27-28
- [Registration link: Natrona County](#)

Shooting Sports Development Committee Meeting

- Date - February 17, 2024, Casper
- Holiday Inn East - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



WY State 4-H Wool & Meat Judging

April 19th & 20th, 2024

UW Animal Science Facilities Laramie, WY

**MORE INFORMATION WILL BE RELEASED LATE
JANUARY 2024.**

- *County Educators will register individuals and teams.*
- *Contact your county office with questions or if you are interested in participating.*

Wyoming 4-H
UW | EXTENSION

Two Livestock Judgings Back-to-Back

Laramie County 4-H
Friday
May 17, 2024

Registration 1:00 p.m.
Contest: 1:30 p.m.

LCCC - Ag. Pavilion
1400 E. College Drive,
Cheyenne, WY

Contact: Dawn Sanchez
(307) 633-4383
(307) 799-8780 - cell

Thanks to LCCC for
providing facilities.



Goshen County 4-H
Saturday
May 18, 2024

Registration 9:00 a.m.
Contest: 9:30 a.m.

Contact: Amy Smith
(307) 532-2436

Goshen County Fairgrounds
4740 US Hwy 26/85.
Torrington, WY 82240

Each contest will include 4 reasons for seniors, 2 reasons/2 questions for intermediates, 4 questions or 3 questions/1 reason for juniors

Registration Fee ~ \$15.00 per contest - pay at the contest

Register at: <https://bit.ly/LivestockJudgingContests>

*Join Wyoming 4-H
June 18 - 20, 2024*

at Showcase Showdown

University of Wyoming - Laramie, WY

State Contests
Workshops
UW Campus Activities

Various industries will be showcase through
contests and workshops.

More information to come over the next couple
months, keep an eye out!

Any questions please contact your County Office.



UNIVERSITY
OF WYOMING
EXTENSION



KOUNTRY KIDS 4-H CLUB

The Kountry Kids 4H club had their monthly meeting on March 18th at the fire hall. Addison called the meeting to order and we began with Cooper leading the Pledge of Allegiance and Jolene leading the 4H pledge. Jace read the treasurer's report and Sara read the secretary's notes, along with roll call. Cooper, Cort and Griffin did their character count on responsibility. We discussed the 4H council (now called the Advisory Board) report, the livestock committee report, and old business. We also went over new business and were reminded that we will be doing a food drive for the food pantry and to bring your food donations to the next meeting. Addison adjourned the meeting and we enjoyed refreshments provided by the Stevens and Wasinger families.

Respectfully submitted,
Paislee Stevens
Kountry Kids 4H club

CLOVER COLTS 4-H CLUB

The Clover Colts 4-H club meeting at the movie theater in Buffalo on March 3rd, 2024. It was called to order at 12:13 pm by Rylie Schiffer. First, we did the pledges. Next, Owen, Riggs, Beth and I did demonstrations. Then, Kayden read the report from the last meeting. After that, we talked about old business which was about the education tour that will be in Gillette. Then we talked about the council meeting. Last of all we talked about new business which was about that the next friends feeding friends is on March 27th. After that we talked about the fundraiser that we were talking about for the Songer family. Then the meeting was adjourned at 12:35 pm. Also, after the meeting we watched the new Trolls. Respectfully submitted,
Catherine Campbell

GOATS, SHEEP SWINE

SUNDAY
JUNE 1, 2024
2:00 TO 4:00
JC FAIRGROUNDS



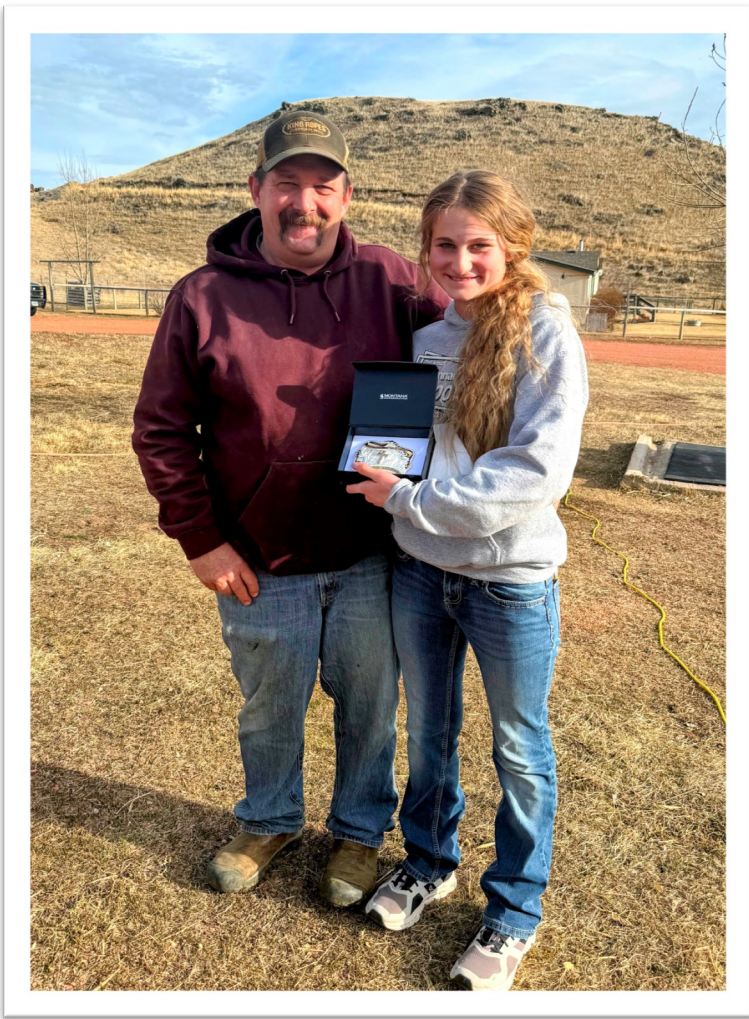
The 1st is ownership deadline as well. If unable to attend, please contact Bryce McKenzie at (307) 684-7522 or your FFA Advisor to make different arrangements prior to the 1st.



ROWDY RIDERS 4-H CLUB

The Rowdy Riders met February 25th at the Johnson County Fairgrounds. During our meeting we went over that we will have a parent night after our March meeting. We also reminded everyone to sign up through Z-Suites. After that we discussed ownership deadlines and tagging dates. Then we talked about the exhibitor limits that were just made this year. Additionally we talked about possible education and or recreation ideas. Finally we talked about important dates and dates for our future meetings. We will have 2 meetings in March. The first one is Wednesday, March 13th, to pack food at Friends Feeding Friends. Our formal March meeting is Sunday, March 17th.

Respectfully Submitted,
Elizabeth Pearson



thank you!

Gary Bessler and Family, I'm honored to receive the Montana Silver Smith buckle in memory of Linda Bessler. I know she was a faithful supporter of 4-H for many years. Thank you so much for your support and encouragement in 4-H!

Jolene Foss

Cat project members learned about cat nutrition, ingredients in dry food, and made their own cat treats at the March meeting!



MANDATORY
1ST YEAR
LIVESTOCK
SELLERS
MEETING MAY 5TH
5:00 P.M.
JC COMMUNITY
BUILDING

If this will be your first (1st) year selling at the JC Junior Livestock Sale, you will need to attend this meeting!

CLOVER DONORS

(under \$25)

Sally & Wall Ramsbottom

BRONZE DONORS

(\$26-\$50)

ACE Hardware Anonymous Best in Bloom
Lyric Eads Lolly's Sugar Shack
Nelson Engineering

SILVER DONORS

(\$51-\$100)

Bighorn Kennel Club Fred and Jane Carr
Corner Stone Pharmacy Cotant Family Dentistry
Jolly Janes Homemakers Amanda Kaufmann
Mountain Meadow Wool Occidental Hotel
Paradise Ranch Nick Smith-FB Insurance
Tree Mechanics
Wheeler Land & Cattle Co.

GOLD DONORS

(\$101-\$499)

Action AutoBody & Paint Bank of Buffalo
Bank of Sheridan Big Horn Meat Processing
Big Horn Motel Big Horn Pediatrics
Bozeman Trail Steakhouse
Buffalo Computer Consulting Buffalo Realty
Busy Bee Café Chesbro Electric
Ed's Body & Automotive
Nick Smith-Farm Bureau Ins.
First Northern Bank of Wyoming
Mike & Jana Fraley
Mountain Auto Supply MTR Ranch Supply
Rocky Mountain Equipment
Sports Lure
Vision Center of Johnson County Wa-hoo Lickers

PLATINUM DONORS

(Over \$500)

ANB Bank Big Horn Outfitters
Buffalo Prescription Shop Coda Glass
Crazy Woman Liquors David & Susan Palmerlee
Donny Peterson Memorial Range
State Farm Insurance-Alecia Kozisek



Honeybee Project Meeting

Sunday

April 14, 2024

3:00 p.m.

@ the JC Extension Office

Buzz buzz—we have an exciting update! We have scheduled a 4-H Bee Project Meeting for Sunday April 14th. We will meet at the Extension Office with our bee mentor and informal project volunteer, Jerry Osborn. (Jerry's family started in the bee business in 1926—Osborn Bee Made Honey). We will discuss parts of a Langstroth hive, what site we have chosen for our bees and why we chose it, As well as project options to take to fair this year. Bring work gloves—we will be cleaning up the hive parts that were in use several years ago and things are sticky! 10,000 bees and one queen are tentatively flying in (ha ha) the end of April, or first part of May. All interested in this project area are welcome.

Micah Most,

Agriculture & Natural Resources Educator

JUNIOR LEADERS



Calling all JC 4-H members (7th grade and older) who wish to be a “Junior Leader” to sign up on ZSuite. (Leadership & Civic Engagement-Youth Leadership) .

You also need to join the Remind. Class name is “4-H Junior Leaders” and class code is “@jc4hj!”. Also, please text Gina Pehringer at (307) 620-1632.

Please do so as soon as possible!!



**MOUNTAIN CAMP MEETING—MONDAY
APRIL 8, 2024 @ 5:30 @ JC COMMUNITY
BUILDING.**

Junior Leaders and Leaders (and parents)—please come with ideas and help us make this year’s Mountain Camp a huge success.

JUNIOR LEADER MEETING

April 29, 2024

@ 5:30 @ JC Extension Office

It will be a time to socialize and we will be making May Day baskets.

**FABRIC & FASHION
PROJECT MEETING**

TUESDAY

April 11, 2024

6:00-8:00 p.m.



Johnson County Extension Office



DOG PROJECT MEETINGS

Sunday April 7, 2024

@ 4:00 p.m.

@ the Community Building

HORSE PROJECT MEETINGS

Monday March 11, 2024

3:30 - 5:00

Cloud Peak Elementary

Horse project meetings start Monday March 11th and continue every Monday night when school is in session (in Buffalo) through the end of May!



UNIVERSITY
OF WYOMING

Extension



AmeriCorps



BENEFITS OF SERVING

- ✓ Pick your county to serve in
- ✓ Receive a living allowance
- ✓ Build skills that last a lifetime
- ✓ Participate in one of our three major focus areas.
- ✓ Become eligible for the AmeriCorps Education Award

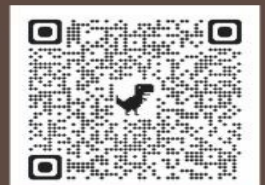
**Become an AmeriCorps
Member with
UW Extension**

**Opportunities in all 23 Wyoming
Counties and the Wind River Indian
Reservation**

GET INVOLVED!

FOR MORE INFO: CONTACT
YOUR LOCAL EXTENSION
OFFICE OR CALL THE STATE
EXTENSION OFFICE
AMERICORPS PROGRAM:

307-766-5199



APRIL BIRTHDAYS

Heston Crozier (4th)

Carlin Gardner (8th)

Brogan Foster (9th)

Dallas Hepp (14th)

Jory Pierson (18th)

Andrew Sutton (24th)

Landon Shavlik (26th)

Eli Schiffer (7th)

Kennedy McCoy (8th)

Tara Troutman (11th)

Ellie Pearson (15th)

Matthew Davis (23rd)

Rowan Wasinger (24th)

Trell Schiffer (7th)

Lilian Ruby (8th)

Jolene Foss (14th)

Teven Pavey (17th)

Quincey Ochs (23rd)

Hadlie Garcia (26th)

Trajen Mader (30th)

MAY BIRTHDAYS

Abigail Rogers (1st)

Henry Straessler (6th)

Stella Binek (10th)

Preston Leimback (16th)

Millie Painter (18th)

Kalea Miller (23rd)

Emma Pehringer (26th)

Milan Monterastelli (4th)

Gregory Conklin (7th)

Corbin Camino (12th)

Julianna Pehringer (16th)

Tobin Farris (21st)

Kinsley Painter (23rd)

Piper Hodgens (27th)

Nathan Peterson (4th)

Everette Wyman (8th)

Jameson Songer (15th)

Ava Kolb (18th)

Bryson Kolb (21st)

Maya Hall (26th)

Jacob Hall (30th)





At Work

In 2011 the Johnson County 4-H Council developed the program



@ Work to help

County youth ages 15 to 18 gain life skills such as interviewing, resume writing, job

Performance and responsibility with an internship.

The intern will have the opportunity to observe, learn, and participate with the employee of their choice. The hope is through the internship, the intern can find a career that they may pursue after high school.

Interns will experience as many aspects of their chosen career as possible and work with their employer to learn skills necessary for the job. The professional work force of the intern's choice may be welding, accounting, retail, banking, law, carpentry, and the list goes on. The intern is required to work 100 hours between May 1, 2024 and March 1, 2025.

Once time-sheets, evaluation forms from employer and intern are turned in to the Johnson County Extension Office (by 03/01/2025) a stipend of \$1,200 will be issued to the intern with no cost to the employer.

This opportunity is available only to Johnson County youth enrolled in 4-H.

How to Apply

Step 1: Think of a career you would like to learn more about through real-life experiences.

Step 2: Contact a professional or business owner in this field and inquire if they would be interested in having an intern work for them for 100 hours at NO cost to them.

Step 3: Fill out the application, resume, and other required application materials. These may be picked up at the Johnson County Extension Office (30 Fairgrounds Rd Buffalo WY).

ALL APPLICATION MATERIALS

ARE

DUE

APRIL 30, 2024

**JOIN  THE
REVOLUTION
OF RESPONSIBILITY**



Cattle A.I. Education & Breeding

Learn About Artificial Insemination

Breeding | Nutrition | Selection

May 9th at 4pm

Get Females Bred

May 28th in Campbell

May 29th in Fremont

RSVP by May 1st! <http://tiny.cc/24cattleaibreeding>

**Questions?
Contact Us!**

Chance Marshall: cmarsha1@uwyo.edu | 307-332-2363

Kim Fry: kbell10@uwyo.edu | 307-682-7281



UW John P. Ellbogen Foundation Grant Funded

WYOMING 4-H

VOLUNTEER TRAINING SERIES

Helping Members Reflect

April 15, 2024

6:30 to 7:30 pm

<https://uwyo.zoom.us/j/92438361355>

4-H is about hands-on learning, but what happens when the learning is done? 4-H uses the experiential learning model, asking members to do something, reflect on their learning, and then apply it to their lives. In this workshop, we will discuss tricks and tools to help member reflect on what they are doing, taking their 4-H experience to the next level. Join us to help youth in your county or maybe even your own family think beyond their project learning.



Talk to your local 4-H Educator about hosting a watch party at the Extension Office!



Wyoming Youth Resource Education Days

endangered species, wildlife, water, history, grazing

June 17-20, 2024

Pathfinder Ranches
Alcoya, WY



PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

CHANGE SERVICE REQUESTED

APR 1 2024

PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements