

Johnson County
CLOVER CHATTER



2024



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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May 1, 2024	Dog Ownership deadline
May 1, 2024	Horse Ownership deadline
May 2, 2024	Outdoor Shooting Sports
May 2, 2024	Volunteer training
May 5, 2024	1st year sellers mtg.
May 6, 2024	Horse Project Meeting
May 7, 2024	Livestock Committee mtg.
May 9, 2024	Outdoor Shooting Sports
May 10, 2024	Poultry Project meeting
May 13, 2024	Horse Project Meeting
May 13, 2024	4-H Council Meeting
May 14, 2024	Clover Buds meeting
May 16, 2024	Outdoor Shooting Sports
May 18, 2024	Cat Project Meeting
May 20, 2024	Horse Project Meeting
May 23, 2024	Outdoor Shooting Sports
May 24, 2024	Kaycee Goat, Sheep, Swine tag ins
May 30, 2024	Outdoor Shooting Sports
June 1, 2024	Goat, Sheep, Swine tag ins
June 2, 2024	Poultry Project Meeting
June 6, 2024	Outdoor Shooting Sports
June 8, 2024	Cat Project Meeting
June 8, 2024	F & F Buymanship trip
June 10, 2024	4-H Council Meeting
June 11, 2024	F & F project meeting
June 12, 2024	Clover Buds meeting
June 13, 2024	Outdoor Shooting Sports
June 13, 2024	Cty. Shoot—Muzzleloading
June 14, 2024	Cty. Shoot-Archery


June 15, 2024	County Shoot
June 15-22, 2024	CWF
June 17-20, 2024	WYRED days
June 20, 2024	State Shoot practice
June 18-20, 2024	Showcase Showdown
June 21-23, 2024	Mountain Camp
June 25, 2024	F & F project meeting
July 15, 2024	F & F Fair Prep meeting
July 18-21, 2024	Longmire Days
July 21, 2024	Poultry Project Meeting
June 27, 2024	State Shoot practice
July 8, 2023	4-H Council Meeting
July 26, 2024 –August 4, 2024	JC Fair & Rodeo
August 12-18, 2024	Wyoming State Fair
September 16, 2024	Record Books Due



UIW

Wyoming 4-H

May 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Dog Ownership deadline Horse Ownership deadline	2 Outdoor SS @ 4 Volunteer Training	3	4 Packing Clinic @ 9:30
5 1 st year livestock sellers mtg. @ 5	6 Horse Project meeting @ 3:30	7 Livestock Committee meeting @ 6	8	9 Outdoor SS @ 4 Fair Board meeting @ 6	10 Poultry Project meeting @ 4	11
12 	13 Horse Project meeting @ 3:30 4-H Advisory Meeting @ 6:30	14 Clover Buds @ 4:30	15	16 Outdoor SS @ 4	17	18 Cat Project meeting @ 10
19	20 Horse Project meeting @ 3:30	21	22	23 Outdoor SS @ 4	24 Kaycee Goat, Sheep, Swine tagins @ 10	25
26  Office Closed	27	28	29	30 Outdoor SS @ 4	31	



UW

Wyoming 4-H

June 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 Goat, Sheep, Swine tag-ins @ 2
2 Poultry Project meeting @ 3:30	3 Outdoor Horse @ 5:30	4	5	6 Outdoor Shooting Sports @ 4	7	8 Cat Project meeting @ 10 F & F Buymanship trip
9	10 JC 4-H Advisory Board Meeting @ 6:30 Horse @ 5:30	11	12 Clover Buds meeting @ 4:30	13 JC Fair Board meeting @ 6 Outdoor Shooting Sports @ 4 Cty. Shoot – Muzzleloading	14 Cty. Shoot – Archery	15 County Shoot
16	17 Horse @ 5:30	18	19	20 State Shooting Sports practice @ 4	21	22
23	24 Horse @ 5:30	25	26	27 State Shooting Sports practice @ 4	28	29
30						



University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road
Buffalo, WY 82834
(307) 684-7522
bmckenz7@uwyo.edu

April 26, 2024

To the Johnson County (JC) 4-H Community,

My, oh my, what a spring we have started here in Johnson County 4-H. A lot of programming happening and projects meeting, as well as youth finding success both in and out of 4-H. That reminds me, we are closer and closer to the end of school, graduations, signing days, summer break, and everything 4-H. I am very excited for the rest of the 4-H year as project areas continue to meet, youth begin to attend contests, shows, clinics, and attend programs offered through Wyoming 4-H and here locally. Again, these youth are working with positive adult volunteers and our program is supported by not only our 4-H members and families, but our community and our stakeholders as well. We remind everyone how important each person and their roles are to the success of our youth and to the JC 4-H program. Thank you to everyone involved in making Johnson County 4-H what it is.

Last year at this time, I was writing from Tucson, AZ as one of Wyoming's interns at the WELD Conference. This year the conference is in September, and I am working on my innovative project. Depending on the route taken with the project, I may be reaching out to a few families to see if their youth in Johnson County 4-H would be interested in helping with a few different pieces. After completion of the project, I will be excited to share it with Johnson County 4-H as a place to access resources related to your project area and continue to build upon the "resource library," if you will.

As a reminder to club members, please enroll in ZSuite and choose/update your project areas prior to ownership deadlines for livestock, and prior to starting the project. Club Leaders, please help facilitate enrollment for club members if needed during meetings. Club leaders, project volunteers, chaperones, etc., please re-enroll in ZSuite if you have not done it yet either. We will need to make sure all our screenings/trainings are complete and up to date before participating.

Please stay in touch with our Facebook page (Johnson County 4-H), the ZSuites Calendar, or stop by the office for upcoming events and opportunities that our leaders continue to provide! We cannot wait for a busy summer of Johnson County 4-H Activities!

Sincerely,

A handwritten signature in cursive script that reads "Bruce McKenzie".

Johnson County UWE 4-H/Youth Development Educator

April 8, 2024

Johnson County 4-H Minutes April 8, 2024

The meeting was called to order by President Ashley Bassett at 6:30 p.m. at the Community Building in Buffalo, Wy.

Attendance - see attached sheet.

Pledges - KJ led the Pledge of Allegiance, S. Hepp led the 4-H pledge.

Secretary's Report - minutes were published in the Clover Chatter.

Treasurer's Report - Lesley Peterson informed no new significant changes in the Budget at this time. Clover Colts did pay in. Treasurer report approved by Sawyer Kolb.

Club Reports -

Clover Colts - Grace and Tate Basset reported that the club helped pack and move Friends Feeding Friends. They recently toured Wittermyer Rifles, Kings and had pizza and went ice skating. Many of their club members are attending pig and sheep jackpots coming up. Next meeting will be at the Landfill in May.

Stirrups - KJ reported that they did their adopt a highway/trail and made St. Patrick's Day cards for the nursing home. Will meet again next week.

Kountry Kids- Caroline Crago reported that they recently had their demon day, began working on their record book and will be doing community service soon.

Winchesters - Cassidy Bessler reported that they collaborated with the Boy Scouts with Friends Feeding Friends and Food Bank. They will be doing a highway clean up and making a new backdrop for the Beef Barn.

Blue Ribbon -Sawyer Kolb reported that they had two demonstrations by the Shultz family and will meet again tomorrow.

Rowdy Riders - reported that they will meet in two weeks to do May Day baskets and make cookies. They will also be doing their Highway clean up soon. Recently they helped with the Friends Feeding Friends packing and moving day.

Committee Reports

4-H at Work - Cassidy Bessler gave a report on her experience working the summer of 2023 at Buffalo Urgent Care. She informed the board and audience that it had given her an excellent insight into what her future career path of a nurse would look like. She was expected to work a total of 100 hours during the summer and at the end of the work experience she was paid \$12 an hour for that time served. She said it was a great opportunity as she is moving forward into her senior year and college.

Livestock Committee: Reminder of last meeting's decisions.

New Rules -

Add to poultry.

If your animal loses a tag - you must get ahold of your Extension Office educator (Bryce) or FFA advisor and have them re-tag your animal ASAP.

April 8, 2024

Only 3 swine per kid in the barn, and meat birds are limited as well.

Judges are selected. Bryce will announce who the livestock judge is after June 1st.

Fabric and Fashion: Finishing up aprons.

Sheep: Tag ins are June 1st in Buffalo 2-4 at the Fairgrounds. Kaycee will be May 24th at the FFA Barn 10-1130.

Beef: Kolb boys reported their animals are doing great and about mid weight.

Swine: Tag ins are June 1st in Buffalo 2-4 at the Fairgrounds. Kaycee will be May 24th at the FFA Barn 10-1130.

Horse: Monday after school class being held at CPES - C. Hammerich reported they learned about worms, parasites, and health of a horse and their color markings.

Shooting Sports - April 9th & 11th will be dates for MANDATORY orientation for outdoor shooting sports.

Mountain Camp: Mountain Camp met prior to this meeting - decided on the theme of Home on the Range. Discussed having Search and Rescue for educational opportunity and set ideas for stations and the schedule for camp. The deadline for registration will be June 10th so that we can get food ordered. Each club MUST have an adult chaperone attending camp at least one day (does not have to stay the night) but for that club to attend, an adult leader/chaperone must be present sometime throughout the weekend.

Ashley B. informed the board that there will be a horseshoe pit placed as well as talk of other improvements to the camp in the future as well. Rates may increase. The fence line will be extended.

Junior Leaders: Attended mtn camp meeting and helped decide theme, decorations, sessions, and their activity/involvement. They will also have a community service opportunity to paint the kitchen of camp prior to Mountain Camp.

Scholarship: Both the 4-H and Livestock numbers look good for applications. There are 4 that qualify for the 4-H.

Old Business:

Swine & Sheep Tag-ins Update

June 1st Buffalo

May 24th Kaycee @ FFA Barn 10-11:30

**Attentive "other" Buffalo Day will be the 3rd or 4th of May???

IF YOU CANNOT MAKE ANY OF THESE CALL YOUR LEADER, BRYCE, EDUCATOR ASAP. Ownership deadline and tagged, JUNE 1!

New Business:

Tag-ins - PLEASE make alternative plans if you cannot make scheduled dates!

Ownership deadlines:

Swine, Sheep, Goat, etc. June 1st

Dog & Horse May 15th

Mountain Camp:

See committee notes.

Shooting Sports -Mandatory Orientation Meeting April 9th & 11th

First outdoor April 18th.

Next Meeting will be at 6:30 p.m. May 13th meeting was adjourned at 7:30 p.m.

Respectfully submitted,

Krystin Alger

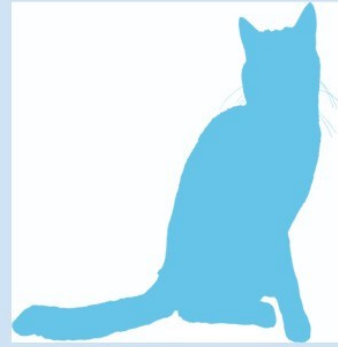
4-H Council Secretary

4-H Cat Project Meetings

10 a.m.—11 a.m.

Saturdays

Johnson County Extension Office



May 18, 2024

May Focus—Feline Crafts

June 8, 2024

June Focus—Showing your Feline



Please join us for another rendition of the Buffalo Clover Bud Group! We will be pushing our meeting times back to 4:30 pm to provide some additional time for kids and families that may need so after school!

- **May 14th – Tuesday – 4:30 pm**
- **June 12th – Wednesday-4:30 pm**
- **Johnson County Extension Office Basement**
- **For anyone ages 5-7 years old**

Wanted: Dead Not Alive

INVASIVE WEEDS IN JOHNSON COUNTY!!

REWARD \$\$\$\$

6TH ANNUAL WEED PULL DAY & WEED BOUNTY PROGRAM!!!



Spotted Knapweed— A biennial weed with a large tap root that spreads primarily by seeds. Highly invasive and prefers dry, gravelly sites.



Houndstongue— A biennial weed that forms small “nutlets” that stick to everything including bare skin. Often found in large patches along trails.



Mullein— Large tap root biennial that reproduces by seed. Invasive on disturbed soils and well-drained rocky soils.



Orange Hawkweed— a nonnative perennial recognized by its bright red-orange flowers. It can invade pastures and grasslands. *(Please do not pull this plant inside wilderness boundaries.)*



Oxeye Daisy— An erect rhizomatous perennial with a creeping root system that can grow 1-3ft tall. It is an aggressive invasive species that can spread via seeds and rhizomes. *(Please do not pull this plant inside wilderness boundaries.)*

6TH ANNUAL JOHNSON COUNTY NOXIOUS WEED PULL DAY

What: Join us to pull houndstongue, common mullein, spotted knapweed, oxeye daisy and orange hawkweed in Johnson County.

When: June 13, 2024: 1:00-4:00 PM

Where: Mentock Overflow Parking, Buffalo, WY

Why?? To help reduce the spread of invasive weeds!

New this year: The Weed Pull Day will focus on pulling weeds on the Grouse Mountain Archery Range & the Mentock Trail.

Program Sponsored by: Johnson County Weed & Pest, Clear Creek Conservation District, Powder River Conservation District, Natural Resources Conservation Service, Wyoming Game & Fish Department, US Forest Service, Bureau of Land Management, Pheasants Forever, Buffalo Trails Board, and the Johnson County UW Extension.

WEED BOUNTY PROGRAM

Program runs mid-May—July. Johnson County Weed and Pest will pay \$1.00 per pound for spotted knapweed, houndstongue and mullein and will pay \$1.25 for oxeye daisy and orange hawkweed. **There are a few rules:** Weigh in/payments, bags and program details can be picked up May-July during business hours Mon-Fri 9am-4pm at JCWP. Weeds must be bagged in clear bags supplied by JCWP. **No payments will be made for plants collected in any other bag.** Plants will be weighed; checks will be written at the end of the pull season. There is a \$50 reward for verified new locations of ventenata or medusahead grasses. The top three pullers will receive an additional prize: 1st Place: \$100; 2nd Place: \$50; 3rd Place: \$30.



QUESTIONS?? For Questions call JCWP 307-684-5715, or CCCD 307-620-3021; Or stop by JCWP at 123 Flatiron Drive, Buffalo, WY



Left: Gavin Painter is all suited up and ready to help Jerry Osborn release 10,000 bees in their new home.

Below: Brent braves the early morning rehomeing of the bees to take pictures of Gavin working the bees.



4-H Home on the Range Mtn. Camp



Registration
June 21, 22, 23, 2024
Registration Due June 10, 2024

NAME: _____

ADDRESS: _____

AGE: _____ GENDER: _____ PHONE: _____

CLUB: _____

SCREENED LEADER/CERTIFIED CHAPERONE _____

EMERGENCY CONTACT NAME & NUMBER: _____

EMAIL ADDRESS: _____

Youth Camper or Adult Chaperone (please circle)

Days Attending: All _____ Friday _____ Saturday _____ Sunday _____

Special Needs (dietary, medical, allergies, medications, etc.) _____



Youth Camper Fee = \$45.00
(Financial assistance available if needed-contact Bryce McKenzie)

Adult Chaperone = no charge



GOATS, SHEEP SWINE

**SUNDAY
JUNE 1, 2024
2:00 TO 4:00
JC FAIRGROUNDS**



The 1st of June is ownership deadline as well. If unable to attend, please contact Bryce McKenzie at (307) 684-7522 or your FFA Advisor to make different arrangements **prior to the 1st**. Rose and Bryce will be tagging in Kaycee on Friday the 24th of May.

FRIDAY MAY 24, 2024
10 a.m. to 11:30 a.m.
Kaycee School

Friday May 10, 2024

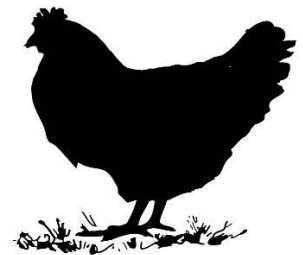
@ 4 p.m.

Sunday June 2, 2024

@ 3:30 p.m.

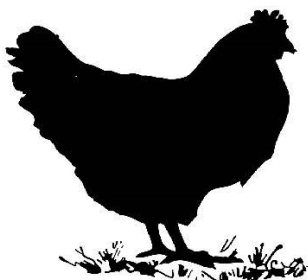
Sunday July 21, 2024

@ 2:00 p.m.



@ Johnson County Extension Office

Timber Buhr, JC 4-H Poultry Leader and Superintendent will be conducting these meeting. Please join her at the JC Extension Office on the dates listed above. If you have questions, please reach out to Timber at (307) 461-2695 or buhrtimber@gmail.com.



Before



After!

Thank you Rowdy Riders' Eleanor, Henry Straessler, and Elizabeth Pearson for helping with the Seed Filing Cabinet.

Two Livestock Judgings Back-to-Back

Laramie County 4-H
Friday
May 17, 2024

Registration 1:00 p.m.
Contest: 1:30 p.m.

LCCC - Ag. Pavilion
1400 E. College Drive,
Cheyenne, WY

Contact: Dawn Sanchez
(307) 633-4383
(307) 799-8780 - cell

Thanks to LCCC for
providing facilities.



Goshen County 4-H
Saturday
May 18, 2024

Registration 9:00 a.m.
Contest: 9:30 a.m.

Contact: Amy Smith
(307) 532-2436

Goshen County Fairgrounds
4740 US Hwy 26/85.
Torrington, WY 82240

Each contest will include 4 reasons for seniors, 2 reasons/2 questions for intermediates, 4 questions or 3 questions/1 reason for juniors

Registration Fee ~ \$15.00 per contest - pay at the contest

Register at: <https://bit.ly/LivestockJudgingContests>

Join Wyoming 4-H
June 18 - 20, 2024

at Showcase Showdown

University of Wyoming - Laramie, WY

State Contests
Workshops
UW Campus Activities

Various industries will be showcase through
contests and workshops.

More information to come over the next couple
months, keep an eye out!

Any questions please contact your County Office.



UNIVERSITY
OF WYOMING
EXTENSION



KOUNTRY KIDS 4-H CLUB

The Kountry Kids 4H club met Monday, April 14th at the fire hall. James Foss called the meeting to order and Marco led the Pledge of Allegiance, followed by Fletcher leading the 4H pledge. Jace Foss gave the Treasurer's report, Sara Shoup took roll call and read the Secretary's report. Next, James and Emma did their character count on respect. Community and education committees gave updates, Kate Hammerich reminded everyone about sheep, swine and goat tags-ins and gave a 4H advisory board update. Jenna Foss let everyone know that Johnson County Cattlewomen are accepting scholarship applications for senior or college students obtaining an agriculture degree. This must be submitted by the end of April. James reminded everyone to bring their senior gifts to the next meeting. We planned our highway cleanup date for May 31st at 9:30.

James went over important upcoming dates, we enjoyed refreshments from the Ruby and Crago families, and James adjourned the meeting.

Respectfully submitted by,

Paislee Stevens

Kountry Kids Reporter.

KRAZY KRITTERS 4-H CLUB

The Krazy Kritters met on Sunday, April 21, 2024, for their highway cleanup community service project. The club cleaned the one-mile section of I-25 between the bridge by the Cross H and Trabing Road exit.

Respectfully submitted,

Emily Duncan

Krazy Kritters Club Reporter



KRAZY KRITTERS 4-H CLUB

The Krazy Kritters met on Sunday, March 17, 2024 at the Bighorn Mountain ski resort. This was k e of the club's goals was to have a fun meeting. We got together at lunch and discussed many items. We decided to do our highway clean up community service in April before summer comes and everyone gets too busy. We are also hoping to schedule a visit to Nirvana Equine Therapy early in the summer.

Respectfully submitted,

Emily Duncan, reporter

I Pledge my **HEAD** to
clearer thinking,
My **HEART** to greater
loyalty,
My **HANDS** to larger
service, and
My **HEALTH** to better
living,
For my Club,
My Community,
My Country, and
My World.

Back Country Horsemen Free Horse Packing Clinic

Saturday, May 4, 2024
9:30 am

Johnson County Fairgrounds
Buffalo, WY

No Horse Needed
Horses and equipment provided.



Floyd Roadifer is current President of the Cloud Peak Backcountry Horsemen and has a lifetime of horse experience - ranching and packing in to hunt and fish all over Wyoming. He started packing regularly almost 40 years ago and takes at least 4 overnight or longer pack trips in the mountains every year.

Silas Davidson is a long time manger of the Cloud Peak Wilderness with the US Forest Service in Buffalo, Wyoming. He grew up helping his parents as outfitters working for NOLS. They packed in food supplies to resupply hiking groups that were out for months at a time. They also did several horse course camping trips a year. Later in life he got more involved with camp jacking and guiding wilderness elk hunts. Silas is familiar with sawbuck style packing as well as "Decker" packing. One of the most interesting things about packing to Silas is how different styles have developed regionally, all to accomplish the same goal..



Presented by:



MANDATORY

1ST YEAR

LIVESTOCK

SELLERS

MEETING MAY 5TH

5:00 P.M.

JC COMMUNITY

BUILDING

If this will be your first (1st) year selling at the JC Junior Livestock Sale, you

CLOVER DONORS

(under \$25)

Sally & Wall Ramsbottom

BRONZE DONORS

(\$26-\$50)

ACE Hardware Anonymous Best in Bloom
Lyric Eads Lolly's Sugar Shack
Nelson Engineering

SILVER DONORS

(\$51-\$100)

Bighorn Kennel Club Fred and Jane Carr
Corner Stone Pharmacy Cotant Family Dentistry
Jolly Janes Homemakers Amanda Kaufmann
Ron & Kathleen McPhee Mountain Meadow Wool
Occidental Hotel Paradise Ranch
Nick Smith-FB Insurance Tree Mechanics
Wheeler Land & Cattle Co.

GOLD DONORS

(\$101-\$499)

Action AutoBody & Paint Bank of Buffalo
Bank of Sheridan Big Horn Meat Processing
Big Horn Motel Big Horn Pediatrics
Bozeman Trail Steakhouse
Buffalo Computer Consulting Buffalo Realty
Busy Bee Café Chesbro Electric
Ed's Body & Automotive
Nick Smith-Farm Bureau Ins.
First Northern Bank of Wyoming
Mike & Jana Fraley
Mountain Auto Supply MTR Ranch Supply
Rocky Mountain Equipment
Sports Lure
Vision Center of Johnson County Wa-hoo Lickers

PLATINUM DONORS

(Over \$500)

ANB Bank Big Horn Outfitters
Buffalo Prescription Shop Coda Glass
Crazy Woman Liquors Creative Fiber Guild
David & Susan Palmerlee Donny Peterson Memorial
Range State Farm Insurance-Alecia
Kozisek

Horse Project Meetings

Mondays (05/06/24 thru 05/20/24)

3:30 - 5:00

Cloud Peak Elementary



MAY BIRTHDAYS

Abigail Rogers (1st)

Preah Tobiasson (2nd)

Milan Monterastelli (4th)

Nathan Peterson (4th)

Henry Straessler (6th)

Gregory Conklin (7th)

Jayson Whipple (7th)

Everette Wyman (8th)

Stella Binek (10th)

Corbin Camino (12th)

Jameson Songer (15th)

Preston Leimback (16th)

Julianna Pehringer (16th)

Ava Kolb (18th)

Millie Painter (18th)

Tobin Farris (21st)

Bryson Kolb (21st)

Rylee Olsen (21st)

Kalea Miller (23rd)

Kinsley Painter (23rd)

Maya Hall (26th)

Emma Pehringer (26th)

Piper Hodgens (27th)

Jacob Hall (30th)

Creo Rodriguez (31st)

JUNE BIRTHDAYS

Liam Franks (3rd)

Jace Foss (4th)

Marcello Monterastelli (4th)

Clare Ashley (5th)

Emily Rice (8th)

Kelby Escoz (10th)

Cash Culliton (11th)

Cord Harman (11th)

Katie Rice (13th)

Chance Culliton (14th)

Grace Jones (18th)

Emily Kay (18th)

Kort Knudson (19th)

Redic Mader (24th)

Lyvee Fox (26th)

Eleanor Straessler (27th)

Lincoln Rogers (30th)





Cattle A.I. Education & Breeding

Learn About Artificial Insemination

Breeding | Nutrition | Selection

May 9th at 4pm

Get Females Bred

May 28th in Campbell

May 29th in Fremont

RSVP by May 1st! <http://tiny.cc/24cattleaibreeding>

**Questions?
Contact Us!**

Chance Marshall: cmarsha1@uwyo.edu | 307-332-2363

Kim Fry: kbell10@uwyo.edu | 307-682-7281



UW John P. Ellbogen Foundation Grant Funded

Wyoming State
Code of Ethics

1. Live each day with courage.
2. Take pride in your work.
3. Always finish what you start.
4. Do what has to be done.
5. Be tough, but fair.
6. When you make a promise, keep it.
7. Ride for the brand.
8. Talk less, say more.
9. Remember that some things are not for sale.
10. Know where to draw the line.

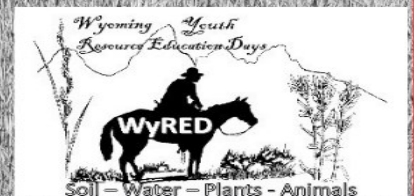
Wyoming Youth Resource Education Days

Early registration is \$240.00 by May 31st.
(06/01/24 thru 06/12/24 registration is
@275.00) Contact Mae Smith at
MAEP@uwyo.edu. May submit online regis-
tration at <https://>

endangered species, wildlife, water, history, grazing

June 17-20, 2024

Pathfinder Ranches
Alcoya, WY



PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

CHANGE SERVICE REQUESTED

MAY 2024

PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements