

Johnson County
CLOVER CHATTER

June

2024



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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| | |
|-------------------------------|----------------------------|
| June 1, 2024 | Goat, Sheep, Swine tag ins |
| June 2, 2024 | Poultry Project Meeting |
| June 4, 2024 | JC Livestock Com. mtg. |
| June 6, 2024 | Outdoor Shooting Sports |
| June 8, 2024 | Cat Project Meeting |
| June 8, 2024 | F & F Buymanship trip |
| June 10, 2024 | 4-H Council Meeting |
| June 11, 2024 | F & F project meeting |
| June 12, 2024 | Clover Buds meeting |
| June 13, 2024 | Outdoor Shooting Sports |
| June 13, 2024 | Cty. Shoot—Muzzleloading |
| June 14, 2024 | Cty. Shoot-Archery |
| June 15, 2024 | County Shoot |
| June 15-22, 2024 | CWF |
| June 17-20, 2024 | WYRED days |
| June 20, 2024 | State Shoot practice |
| June 18-20, 2024 | Showcase Showdown |
| June 21-23, 2024 | Mountain Camp |
| June 25, 2024 | F & F project meeting |
| July 7, 2024 | Fair Entries Due |
| July 15, 2024 | F & F Fair Prep meeting |
| July 18-21, 2024 | Longmire Days |
| July 21, 2024 | Poultry Project Meeting |
| July 23, 2024 | JC Livestock Com. Mtg. |
| June 27, 2024 | State Shoot practice |
| July 8, 2023 | 4-H Council Meeting |
| July 26, 2024 –August 4, 2024 | JC Fair & Rodeo |
| August 12-18, 2024 | Wyoming State Fair |
| September 16, 2024 | Record Books Due |



**University of Wyoming
Extension**



UNIVERSITY
OF WYOMING
EXTENSION



University of Wyoming Extension
Johnson County Office
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To the Johnson County 4-H Community,

May 27, 2024

The month of May marks the anticipation of summer for many of our youth and graduation to the next stage in life for our senior 4-Hers. May also marks the true beginning of our busy summer season in 4-H. Before we skip too far past this last month, I wanted to take a second to say congratulations to all our graduates and wish them all the best in their coming adventures. It is truly special to see the number of seniors we have graduating that are in the 4-H program, and it is special to see them all being rewarded for their hard work.

Take note of all the activities here in 4-H happening in the month of June on the ZSuites Calendar! Through the summer months, more opportunities will present themselves and be added to Facebook, the chatter, and the ZSuites calendar.

Some events that will start very soon are Showcase Showdown, Livestock Judging, County and State Shoots, Dog meetings, cat, rabbit, and horse meetings, Mountain Camp, Jackpots, Clinics, and so much more! Our Junior Leaders have been meeting and are especially excited to gear up for the annual mountain camp. We encourage our members and leaders to follow Wyoming 4-H and stay up to date with both what we have happening locally and with university level activities. Keep an eye out for these events and many more as they start popping up through the summer. Our Sheep Leaders are also planning their yearly sheep clinic that happens in June and one in July.

All the opportunities that happen here locally, and at the state level, rely on volunteer leaders and support of the program by our elected officials. Our volunteers understand the project areas they lead are what draws in the youth, but the real purpose of 4-H is positive youth development. Johnson County 4-H youth continue to grow and develop, thanks to the guidance of the 4-H Council, the generosity of our community, and the efforts of many volunteers giving of their time.

Sincerely,

Bryce A. McKenzie

UWE Johnson County 4-H/Youth Development Educator



UW

Wyoming 4-H

June 2024


| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|--|--|-------------------------------------|--|---|--|
| | | | | | | 1 Goat, Sheep, Swine tag-ins @ 2 |
| 2 Poultry Project meeting @ 3:30 | 3 Outdoor Horse @ 5:30 | 4 Livestock Committee Mtg. @ 6 | 5 | 6 Outdoor Shooting Sports @ 4 | 7 | 8 Cat Project meeting @ 10 F & F Buymanship trip |
| 9 | 10 JC 4-H Advisory Board Meeting @ 6:30 Horse @ 5:30 | 11 Fabric & Fashion Meeting @ 5:30 | 12 Clover Buds meeting @ 4:30 | 13 JC Fair Board meeting @ 6 Outdoor Shooting Sports @ 4 Cty. Shoot – Muzzleloading | 14 Cty. Shoot – Archery | 15 County Shoot |
| 16  | 17 Horse @ 5:30 | 18 Showcase Showdown | 19 Showcase Showdown | 20 Showcase Showdown State Shooting Sports practice @ 4 | 21 Home on the Range Mountain Camp | 22 Home on the Range Mountain Camp |
| 23 Home on the Range Mountain Camp | 24 Horse @ 5:30 | 25 Fabric & Fashion Meeting @ 5:30 | 26 | 27 State Shooting Sports practice @ 4 | 28 | 29 |
| 30 | | | | | | |



UW

Wyoming 4-H

July 2024

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---------------------------------------|---|--|--|--------------------------------|-------------------|
| | 1 | 2 | 3 | 4 Office Closed  | 5 | 6 |
| 7 Fair Entries Due | 8 | 9 | 10 | 11 State Shoot | 12 State Shoot | 13 State Shoot |
| 14 | 15 Fabric & Fashion meeting @ 5:30 | 16 | 17 | 18 | 19 Buyer Packets Due | 20 |
| 21 | 22 | 23 Livestock Committee Mtg. | 24 | 25 | 26 Fabric & Fashion judging | 27 |
| 28 Weigh-ins Dog Show Horse Show | 29 Static Judging Horse Show | 30 Sheep Show F & F Public Style Revue Static Exhibit Awards Ceremony | 31 Swine Show Goat Show Rabbit Show | | | |
| | | | | | | |



Cassidy Bessler has been a member of the Winchesters 4-H Club for 10 years. She has focused on lamb project and has won numerous award at JC Fair as well as at the Wyoming State Fair. The Wyoming State Foundation award Cass the *Bonnie Ellenwood Scholarship*. The amount of that scholarship was \$750.00.

Cass was also selected for the \$750.00 *JC 4-H Council Scholarship*.

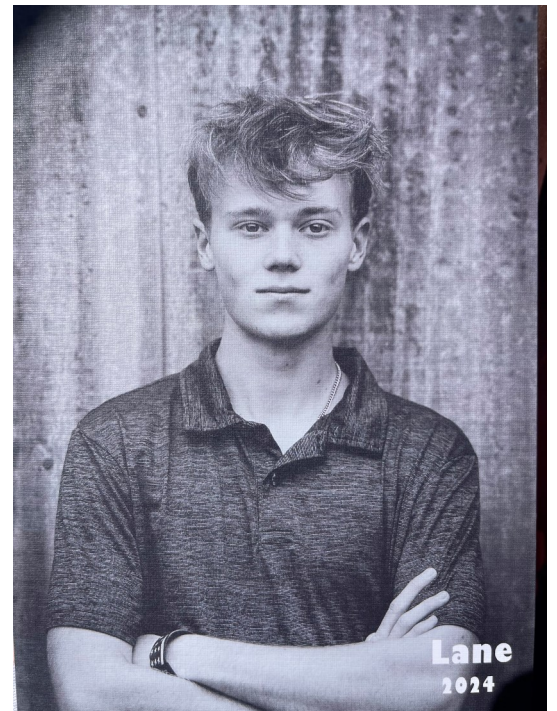
Being a member of 4-H and FFA has been good to Cassidy with the *JC Livestock Committee* also awarding her a \$500.00 scholarship.

She will be found either at University of Wyoming or Grand Canyon University next fall. She will major in nursing.



Lane Boden—an 11 year 4-H member who saw his first fair at only 3 weeks old. He enjoyed it so, he took in the whole week:). Upon becoming an official 4-H'ers he participated in such projects as Photography, Foods & Nutrition, as well as Breeding and Market Swine. He hopes to attend the South Dakota School of Mines pursuing a degree in mechanical engineering won the \$1,250 *Murdoch's Ranch and Home Supply* . This was awarded through the Wyoming State 4-H Foundation.

And the JC 4-H Council was pleased to award Lane the \$1,000.00. scholarship.



Emma Pehringer was so quiet and shy. And then she decided to join 4-H and look at her now. She has been a member of the Kountry Kids 4-H club for ten years. Ms. Pehringer is doing an internship with Wyoming Congresswoman, Harriet Hageman, in Washington DC this summer. In the fall she will head to Casper College to study rangeland management and political science.

Defraying a small portion of her expenses will be the \$750.00 scholarship she won from the *Johnson County 4-H Council*.



This young lady loved her “Catch a Calf” steer. She won first place with him at the Denver Stock Show. **Rowan Wasinger**, is also a member of the Kountry Kids 4-H Club and has been for the last 10 years. She hopes to continue her education at Northeastern Junior College in Sterling Colorado. She will study vet science and will be on the livestock judging team.

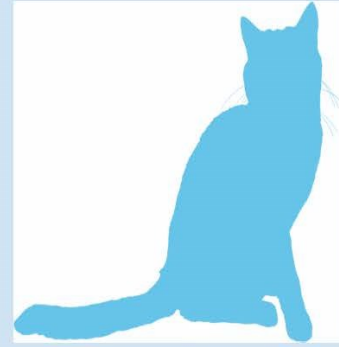
The *Johnson County 4-H Council* selected **Rowan Wasinger** for their \$500.00 scholarship.

4-H Cat Project Meetings

10 a.m.—11 a.m.

Saturdays

Johnson County Extension Office



June Focus—Showing your Feline

June 8, 2024



Please join us for another rendition of the Buffalo Clover Bud Group! We will be pushing our meeting times back to 4:30 pm to provide some additional time for kids and families that may need so after school!

- **June 12th – Wednesday-4:30 pm**
- **Johnson County Extension Office
Basement**
- **For anyone ages 5-7 years old**

Wanted: Dead Not Alive

INVASIVE WEEDS IN JOHNSON COUNTY!!

REWARD \$\$\$\$

6TH ANNUAL WEED PULL DAY & WEED BOUNTY PROGRAM!!!



Spotted Knapweed— A biennial weed with a large tap root that spreads primarily by seeds. Highly invasive and prefers dry, gravelly sites.



Houndstongue— A biennial weed that forms small “nutlets” that stick to everything including bare skin. Often found in large patches along trails.



Mullein— Large tap root biennial that reproduces by seed. Invasive on disturbed soils and well-drained rocky soils.



Orange Hawkweed— a nonnative perennial recognized by its bright red-orange flowers. It can invade pastures and grasslands. *(Please do not pull this plant inside wilderness boundaries.)*



Oxeye Daisy— An erect rhizomatous perennial with a creeping root system that can grow 1-3ft tall. It is an aggressive invasive species that can spread via seeds and rhizomes. *(Please do not pull this plant inside wilderness boundaries.)*

6TH ANNUAL JOHNSON COUNTY NOXIOUS WEED PULL DAY

What: Join us to pull houndstongue, common mullein, spotted knapweed, oxeye daisy and orange hawkweed in Johnson County.

When: June 13, 2024: 1:00-4:00 PM

Where: Mentock Overflow Parking, Buffalo, WY

Why?? To help reduce the spread of invasive weeds!

New this year: The Weed Pull Day will focus on pulling weeds on the Grouse Mountain Archery Range & the Mentock Trail.

Program Sponsored by: Johnson County Weed & Pest, Clear Creek Conservation District, Powder River Conservation District, Natural Resources Conservation Service, Wyoming Game & Fish Department, US Forest Service, Bureau of Land Management, Pheasants Forever, Buffalo Trails Board, and the Johnson County UW Extension.

WEED BOUNTY PROGRAM

Program runs mid-May—July. Johnson County Weed and Pest will pay \$1.00 per pound for spotted knapweed, houndstongue and mullein and will pay \$1.25 for oxeye daisy and orange hawkweed. **There are a few rules:** Weigh in/payments, bags and program details can be picked up May-July during business hours Mon-Fri 9am-4pm at JCWP. Weeds must be bagged in clear bags supplied by JCWP. **No payments will be made for plants collected in any other bag.** Plants will be weighed; checks will be written at the end of the pull season. There is a \$50 reward for verified new locations of ventenata or medusahead grasses. The top three pullers will receive an additional prize: 1st Place: \$100; 2nd Place: \$50; 3rd Place: \$30.

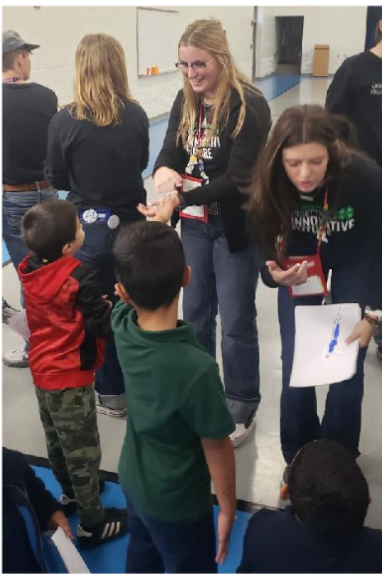


QUESTIONS?? For Questions call JCWP 307-684-5715, or CCCD 307-620-3021; Or stop by JCWP at 123 Flatiron Drive, Buffalo, WY

**NOVEMBER
29-
DECEMBER
3,
2024
in
ATLANTA, GA**



Ages 14 (as of January 1st of that year) and older, are invited to be part of the 2024 Wyoming delegation.



.....
**NATIONAL
4-H
CONGRESS**
.....



A chance for youth to expand their skills, engage with other 4-H members and Be inspired to make an impact in your club, community, county and world!



**Applications open
April 15! If
interested, don't
wait to apply.**

**Apply by July
29, 2024 at
https://wyoming4h.formstack.com/forms/conference_congress_app**

Only complete applications considered.

More information at <http://www.uwyo.edu/4-h/opportunities/travel.html>

4-H Home on the Range Mtn. Camp



Registration
June 21, 22, 23, 2024
Registration Due June 10, 2024

NAME: _____

ADDRESS: _____

AGE: _____ GENDER: _____ PHONE: _____

CLUB: _____

SCREENED LEADER/CERTIFIED CHAPERONE _____

EMERGENCY CONTACT NAME & NUMBER: _____

EMAIL ADDRESS: _____

Youth Camper or Adult Chaperone (please circle)

Days Attending: All _____ Friday _____ Saturday _____ Sunday _____

Special Needs (dietary, medical, allergies, medications, etc.) _____



Youth Camper Fee = \$45.00
(Financial assistance available if needed-contact Bryce McKenzie)

Adult Chaperone = no charge



*Join Wyoming 4-H
June 18 - 20, 2024*

at Showcase Showdown

University of Wyoming - Laramie, WY

State Contests
Workshops
UW Campus Activities

Various industries will be showcase through
contests and workshops.

More information to come over the next couple
months, keep an eye out!

Any questions please contact your County Office.



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CLOVER COLTS 4-H CLUB

The Clover Colts had their meeting on May 5, 2024, at Road & Bridge. It was called to order at 3:04 pm by Rylie. Then we did the American pledge which was led by garret then we did the 4-H pledge which was led by Jameson. After that Kayden did roll call and the question for roll call was what your favorite kind of ice cream and there was 16 members present. Once Kayden was done with that, she read the minutes from last meeting. After she said that garret moved it then Ellie Songer second it. Then Tate read the treasures report and Ellie Stable moved it and Garret second it. Then we did the reports and first Grayce talked about the 4-H Council Meeting then Tate talked about the early tagging then Straus talked about shooting sports. Then next was old business which was about our stall signs for our club to hang for fair. Next was New Business which was about Lane Graduating then we talked about the Council Meeting Representative. Then last of all was the announcements then after that the meeting was adjourned at 3:36 pm and after we finished the meeting we had demonstrations.

Catherine Campbell,
Reporter



I Pledge my **HEAD** to
clearer thinking,
My **HEART** to greater
loyalty,
My **HANDS** to larger
service, and
My **HEALTH** to better
living,
For my Club,
My Community,
My Country, and
My World.

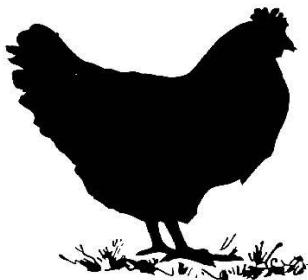
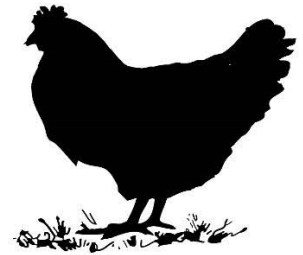
Sunday June 2, 2024

@ 3:30 p.m.

Sunday July 21, 2024

@ 2:00 p.m.

@ Johnson County Extension Office



Timber Buhr, JC 4-H Poultry Leader and Superintendent will be conducting these meeting. Please join her at the JC Extension Office on the dates listed above. If you have questions, please reach out to Timber at (307) 461-2695 or buhrtimber@gmail.com.



Good day, from your Johnson County 4-H Shooting Sports program.

Amazing, but here we are in June and that means our County Shoot event is close at hand.

June 13, Thursday @ 4:00pm, Muzzleloading

All other disciplines will be having a regular practice.

June 14, Friday @ 2:00pm, Archery

June 15 Saturday @ 7:45am, .22 Pistol, .22 Rifle, and Shotgun

Come dressed in Shooting Sports T-Shirt for a group photo

Award presentation at Noon.

This means we need to get you registered for the competition. In this edition of the Clover Chatter, we have the form for you to complete. We need both the parent/s and the 4-H member sign their name and obtain the discipline leader's signature. You may only complete in the discipline that you are registered for on Z-Suites.

Jace Foss & Graham Bettinger will be operating the Concessions stand as a fundraiser for their trip to Costa Rica. Come enjoy the shooting event and help fund these two 4-H members at their concession stand.

Two other items of note:

June 8 is the annual YHEC (Youth Hunter Education Competition) in Upton, WY for all kids who have completed the WY G&F Hunter's Education course.

July 11-14 is the WY State 4-H Shoot in Douglas, WY. Registration is online at wyoming4h.formstack.com/forms/state_shoot and due by June 17. A member has to have participated in their local, County Shoot, to be eligible to register for the State Shoot event. If you have any questions, please contact Bryce or Donna at 307/684-7522, or Sophia at 307/461-3832



County Shoot Registration

Buffalo Trap and Skeet Club

June 13, 14, and 15, 2024



**This form should be filled out and returned to Shooting Sports secretary or Extension Office by June 6.
Z-Suite enrollment per discipline is required for registration.**

Name _____ Age: (as of 1/1/24) _____ Jr.(8-10) _____ Int (11-13) _____ Sr (14/up)

June 13th, 4:00 p.m. Thursday, at the Buffalo Trap and Skeet Club

_____ **Muzzleloader** Leader Signature: _____

June 14th, 2:00 p.m. Friday, at the Buffalo Trap and Skeet Club

_____ **Archery** (Check only one): Leader Signature: _____

_____ Class A: Long Bow and Recurve Leader Initials _____

_____ Class B: Bare Bow Leader Initials _____

_____ Class C: Freestyle Limited Leader Initials _____

_____ Class D: Freestyle Unlimited Leader initials _____

June 15th, 8:00 a.m. Saturday, at the Buffalo Trap and Skeet Club

_____ **Shotgun** Leader Signature: _____

_____ **.22 Rifle** Leader Signature: _____

_____ **.22 Pistol** Leader Signature: _____

In order to be fully registered for County Shoot you **must be enrolled in the discipline through 4-H Z-Suites** and have signatures from your shooting sports leaders in each discipline that you will be shooting. Leaders will be signing your entry forms only if they know that you are safe to handle firearms and archery equipment. In order to ensure that they are comfortable signing your registration form, **you must attend a minimum of two shooting practices in that discipline. Deadline for registration is Thursday, June 6.**

Parent Signature _____ Member Signature _____

**Please be present & wearing Shooting Sports shirt at 7:45 a.m.,
Saturday, June 15, 2024 for a Shooting Sports Photo.**

We will be providing a schedule of events. Water will be available on the ranges.

If you need special scheduling, please speak with your discipline leader and indicate this need on this form.

We will do our best to accommodate everyone.

Costa Rica Fundraiser Concession: Jace Foss and Graham Bettinger.

Sponsored by: Julia & Kevin Bettinger and Jenna & Jay Foss.

Awards Ceremony will follow the final event on Saturday.

CLOVER DONORS

(under \$25)

Sally & Wally Ramsbottom

BRONZE DONORS

(\$26-\$50)

ACE Hardware Anonymous Best in Bloom
Lyric Eads Brian Fees Lolly's Sugar Shack
Nelson Engineering

SILVER DONORS

(\$51-\$100)

Bighorn Kennel Club Fred and Jane Carr
Conklin Custom Products Corner Stone Pharmacy
Cotant Family Dentistry
Jolly Janes Homemakers Amanda Kaufmann
Ron & Kathleen McPhee Mountain Meadow Wool
Occidental Hotel Paradise Ranch
Nick Smith-FB Insurance Tree Mechanics
Wheeler Land & Cattle Co.

GOLD DONORS

(\$101-\$499)

Action AutoBody & Paint Bank of Buffalo
Bank of Sheridan Big Horn Meat Processing
Big Horn Motel Big Horn Pediatrics
Bozeman Trail Steakhouse
Buffalo Computer Consulting Buffalo Realty
Busy Bee Café Chesbro Electric
Ed's Body & Automotive
Grouse Mountain Environmental Consultants
Nick Smith-Farm Bureau Ins.
First Northern Bank of Wyoming
Mike & Jana Fraley
Mountain Auto Supply MTR Ranch Supply
Rocky Mountain Equipment
Sports Lure
Vision Center of Johnson County Wa-hoo Lickers

PLATINUM DONORS

(Over \$500)

ANB Bank Big Horn Outfitters
Buffalo Prescription Shop Coda Glass
Crazy Woman Liquors Creative Fiber Guild
David & Susan Palmerlee Donny Peterson Memorial
Range State Farm Insurance-Alecia
Kozisek



HORSE
PROJECT
MEETINGS
MONDAY EVENINGS
JC FAIRGROUNDS
5:30

JUNE BIRTHDAYS

Liam Franks (3rd)

Clare Ashley (5th)

Kelby Escoz (10th)

Katie Rice (13th)

Emily Kay (18th)

Lyvee Fox (26th)

Jace Foss (4th)

Emily Rice (8th)

Cash Culliton (11th)

Chance Culliton (14th)

Kort Knudson (19th)

Eleanor Straessler (27th)

Marcello Monterastelli (4th)

Bonnie Bennick (10th)

Cord Harman (11th)

Grace Jones (18th)

Redic Mader (24th)

Lincoln Rogers (30th)

JULY BIRTHDAYS

Ellie Staebler (1st)

Gus Mader (4th)

Lane Boden (8th)

Patsy Graves (8th)

Lincoln McWhorter (12th)

Emily Duncan (14th)

Rylie Schiffer (18th)

Oak Hodgens (22nd)

Dusty Forbes (23rd)

Brett Shavlik (26th)

Ruby Apple (29th)

Ember Perry (2nd)

Jacob Keown (5th)

Lyddia Bryan (8th)

Fletcher Kozisek (12th)

Landon Pierson (12th)

Brock Eggers (18th)

Kreyton Stoltz (18th)

Ike Williams (22nd)

Cassidy Bessler (24th)

Ian Goddard (27th)

Holly Hanson (30th)

Heather Rozema (30th)

Layten Cooper (4th)

Grayce Bassett (6th)

Makayla Gilbert (8th)

Warren Martin (12th)

Levi Bryan (13th)

Tristan King (18th)

Brooke Callan (20th)

Ben Curuchet (23rd)

Blaine Shavlik (26th)

Colton Hepp (27th)

Colt Ochs (30th)



FABRIC & FASHION PROJECT MEETINGS

TUESDAY

JUNE 11, 2025 & JUNE 25, 2025

5:30 TO 8:30

JC EXTENSION OFFICE



Bring your projects, sewing machine and supplies and have our own Elizabeth Downare and Adri Ruby present to help your projects.

BUYMANSHIP TRIP

SATURDAY JUNE 8, 2024

This year we will be going to Billings. It is a one day trip. Please call the Extension Office for questions and to RSVP by Wed. June 5th .



PRESERVE @ HOME

University of Idaho Extension

Do you want to learn how to safely can, dry or freeze your garden's bounty? University of Idaho Extension invites you to enroll in Preserve@Home, an online 6-week food preservation class to teach individuals how to safely preserve a variety of foods.

Each lesson includes online text (that can be downloaded and printed), online discussion boards, a weekly real-time chat with instructors & classmates, and open book quizzes.

Start Date: June 6, 2024

Lessons

- Foodborne Illness
- Canning Basics
- Canning Acid Foods
- Canning Low Acid Foods
- Canning Specialty Foods
- Freezing and Drying



COST: \$35 REGISTRATION FEE

Register online at

https://marketplace.uidaho.edu/C20272_ustores/web/product_detail.jsp?PRODUCTID=2135

For More Information:

University of Idaho Extension, Franklin County

franklin@uidaho.edu

(208) 852-1097

REGISTRATION DEADLINE:

JUNE 3, 2024

The University of Idaho is an equal opportunity/affirmative action employer and educational organization. We offer our programs to persons regardless of race, color, national origin, gender, religion, age, sexual orientation, or disability.

Reasonable accommodations will be made for persons with disabilities and special needs contact Laura Sant, Franklin County Extension Educator, lsant@uidaho.edu, 208.852.1097.



Jerry Osborn (left) is showing Jacob Hall and Gavin Painter the eggs being laid by the queen bee. With the warmer weather, the bees are going to town.

FABRIC & FASHION

PROJECT MEETING
PREPPING FOR FAIR

MONDAY

JULY 15, 2024

5:30

COMMUNITY BUILDING

Fair Entries

<https://johnsonwy.fairwire.com>

JUNE 1, 2024 THRU JULY 7, 2024

All entries will be done online by going to <https://johnsonwy.fairwire.com>. Entries will open June 1st and will close on Sunday July 7, 2024.

Livestock will be found in Department 16. Members who wish to sell their animal in the Junior Livestock Sale need to be enrolled in a showmanship class as well as the market class. Static exhibits or exhibits that are judged in the Community Building will be in Department 18. The Dog and Cat Show entries are also in Department 18.

Any questions, please phone Donna or Micah at (307) 684-7522 or stop by the JC Extension Office for assistance.



2024 Johnson County Fair & Rodeo

Friday, July 26

8:00 am—Campers may arrive 8:00 am - 4:00 pm
8:30am - Fabric and Fashion Judging
10:00am - Make-it-with Wool Contest

Saturday, July 27

All day campers may arrive
5:00pm - Ranch Sorting— in Main Arena

Sunday, July 28

8:00am - Dog Show—in front of Grandstands
8:00am - Animals allowed on grounds
10:00am– 3:00pm - Weigh Ins & Carcass Ultrasound
12:00pm - 4:00pm - Open Class Exhibits are Accepted
3:00pm - 5:00pm Rabbit and Poultry Check-In
4:00pm - FFA Exhibits Due
4:00pm - Horse Show—Show Ring

Monday, July 29

7:00am - Free Breakfast by Big Horn Co-op
8:00am - Horse Show—Small Arena
8:30am - 4H Interview Judging
9:00am - Open Class Exhibit Judging
1:30pm - Cat Show
2:00pm - Pocket Pets Judging
7:00pm - Mandatory 4-H/FFA Exhibitor Meeting

Tuesday, July 30

7:00am - Free Breakfast by Farm Bureau— Nick Smith
8:00am - Sheep Show - in Show Ring
1:00pm - Exhibit Hall Grand Opening
5:00pm - Lamb Feed by JC Wool Growers-Community Bldg
5:00pm - Sweet Treats by Sheridan College in Johnson County
5:30pm - 4-H Public Style Review –Show Ring
7:00pm - Sheep Lead Contest, Make-it-with Wool-Show Ring
Stock Dog Trails to follow –Main Arena

Wednesday, July 31

6:00am - Free Breakfast by MTR Ranch, & Bear Track Outfitters
8:00am - Swine Showmanship—in Show Ring
11:00am - Goat Show - in Show Ring
2:00pm - Rabbit Show – in Block Barn
4:00 pm—Rootbeer Floats—Sponsored by HUB
4:30pm—Pig Feed by Buffalo FFA Alumni in Grass Show Ring
6:00pm - Swine Show— in Show Ring

Thursday, August 1

6:00am - Free Breakfast by MTR Ranch, & Bear Track Outfitters
8:00am - Beef Show-in Show Ring
9:00am - All County Roping -Small Arena
2:00pm - Poultry Show— in Block Barn
4:00pm - Barrel and Pole Bending Slack - in Main Arena
5:30pm - Ladies Calf Roping, Team Roping, Team Tying , Steer Roping Slack
8:00pm - Junior Leader Movie

Friday, August 2

9:00am - Youth Rodeo—in Main Arena
10:00am - Pie Contest –under Grandstands
3:30pm - 4-H/FFA Round Robin—in Show Ring
4:30pm - YES Awards - in Show Ring
5:00pm - Remaining Rodeo Slack
6:00pm—Dance in the Park

Saturday, August 3

7:00am -10:00am - Kiwanis Pancake Breakfast behind Courthouse
(Fort and Adams Streets)
7:30am - Klondike Rush 5K/10K Start at YMCA
10:00am - Rodeo Parade
12:30pm - Rodeo
During Rodeo Cowboy Hall of Fame Inductees
6:00pm - Junior Livestock Sale—in Show Ring

Sunday, August 4

12:30pm - Rodeo
During Rodeo- Parade of Champion
After Rodeo - Sam Munsick
Buckle Ceremony to Follow

Exhibit Halls
Closes 12:00 PM
SUNDAY
Please pickup exhibits
from 4-6PM

4-H & FFA
Pick up exhibits
SUNDAY
from 1pm-4pm

JCF&R Sponsored By:

Wyoming Beverage/Pepsi
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Buffalo Bulletin
EOG Resources



ENTRIES

RODEO ENTRIES CLOSE JULY 12 at 5PM!
ROUGHSTOCK ENTRIES CLOSE JULY 31 5 PM
Enter online or in person at the Fair Office

ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED.

4-H and FFA ONLINE ENTRIES OPEN JUNE 1st and will CLOSE JULY 7th at 5pm

Online Entries open June 17th

ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED.

4-H, FFA, and OPEN livestock exhibits must be registered with the JC Extension office by July 15th

OPEN CLASS ONLINE ENTRIES CLOSE JULY 26th at 5pm

Online Entries: June 17—July 26

Paper Entries are DUE July 15th in the Fair Board Office



Buffalo Bulletin
www.buffalobulletin.com



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CHANGE SERVICE REQUESTED

June 2024

PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements