

Johnson County
CLOVER CHATTER

July

August

2024



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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July 7, 2024	Fair Entries Due
July 16, 2024	F & F Fair Prep meeting
July 18-21, 2024	Longmire Days
July 21, 2024	Poultry Project Meeting
July 23, 2024	JC Livestock Com. Mtg.
June 27, 2024	State Shoot practice
July 8, 2023	4-H Council Meeting
July 11, 2024	Fair Board Meeting
July 26, 2024	F & F judging
July 28, 2024	Dog Show
July 28, 2024	Weigh ins & check ins
July 28, 2024	Horse Show
July 29, 2024	Horse Show
July 29, 2024	Static interview Judging
July 29, 2024	Cat Show
July 29, 2024	Pocket Pet Show
July 30, 2024	Sheep Show
July 30, 2024	Public Style Revue
July 30, 2024	Static Awards Ceremony
July 30, 2024	Sheep Lead Contest
July 31, 2024	Swine Show
July 31, 2024	Goat Show
July 31, 2024	Rabbit Show
Aug. 1, 2024	Beef Show
Aug. 1, 2024	Poultry Show
Aug. 1, 2024	Jr. Leaders Movie
Aug. 2, 2024	Alpaca Show
Aug. 2, 2024	Round Robin
Aug. 2, 2024	YES Awards
Aug. 3, 2024	Parade
Aug. 3, 2024	Junior Livestock Sale
Aug. 4, 2024	Parade of Champions
Aug. 4, 2024	Release of exhibits
August 12-18, 2024	Wyoming State Fair
September 16, 2024	Record Books Due




**University of Wyoming
Extension**



UW

Wyoming 4-H

July 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 Cake Decorating @ 2-4	3	4 Office Closed 	5	6
7 Fair Entries Due BY 11:59 p.m.	8	9 Cake Decorating @ 2-4	10	11 State Shoot	12 State Shoot	13 State Shoot
14	15	16 Fabric & Fashion meeting @ 5:30 Cake Decorating @ 2-4	17	18	19 Buyer Packets Due	20
21	22	23 Livestock Committee Mtg. @ 6	24	25	26 Fabric & Fashion judging @ 8:30	27
28 Weigh-ins 10 - 3 Dog Show @ 8 a.m. Horse Show @ 3	29 Static Judging 8:30 Horse Show @ 8 a.m. Livestock Exhibitors mtg. @ 7:00	30 Sheep Show @ 8 F & F Public Style Revue 5:30 Static Exhibit Awards Ceremony	31 Swine Show @ 8 a.m. Goat Show @ 12 Rabbit Show @ 2			



UW

Wyoming 4-H

August 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Beef Show @ 8 Poultry Show @ 2 p.m. Jr. Leader movie @ 8 p.m.	2 Round Robin @ 3:30 YES Awards @ 4:30	3 Parade @ 10 JC Junior Livestock Sale @ 6
4 Release of Static Exhibits 1-4 p.m.	5	6	7	8	9	10
11	12 Wyoming State Fair	13 Wyoming State Fair	14 Wyoming State Fair	15 Wyoming State Fair	16 Wyoming State Fair	17 Wyoming State Fair
18 Wyoming State Fair	19	20	21	22	23	24
25	26	27	28	29	30	31



University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
bmckenzi7@uwyo.edu
June 26, 2024

Dear Johnson County 4-H Community:

Summer is hitting Johnson County finally with temperatures beginning to rise, haying crews itching to get in the field and avoid the rain. Just like the temperature, Johnson County 4-H is heating up! Shooting Sports events including the Youth Hunter Education challenge and County Shoot have concluded, and our shooters are gearing up for their state shoot. Various livestock shows/judging, Showcase Showdown, Mountain Camp, Cake Decorating, Horse classes, and more have made the month of June seem like two days! We are a month away from the start of our county fair on July 26th with the Fashion Review on Friday and the 4-H Dog Show and horse on Sunday July 28th.

Now that we are looking into the eyes of July, I am sure that fair and rodeo are starting to move off the back burner and into the front of our minds. Entries for 4-H and FFA are due July 7th. Feel no hesitation to phone in, send an email or stop by our office if you need help filling these entries or need some additional help before fair. Buyer packets for livestock showman are due July 19th. Club leaders, if you have not picked up buyer packets, or have not made a plan with your club members, please do so!

As a reminder, there are many committees that go undermanned, and we look forward to more adults to step up and become active volunteer members. We have some amazing standing committees and special committees that serve us not only year-round, but especially during our fair time. If any leaders would like to volunteer, please take this as a personal invitation to be a committee member or take advantage of any of the other volunteer opportunities. If you are not already a volunteer, stop in and see what you can do to become one. There is a role in Johnson County 4-H for all. The Johnson County Extension Office wishes you the best in the final leg of preparation for the county fair. As we said before, drop by the office for any needs 4-H.

Johnson County 4-H has a long-standing tradition of excellence and with the help of you, our youth, our stakeholders and community, I have no doubts that we will continue this tradition. Johnson County 4-H is very fortunate to have such a supportive community allowing for all our 4-H programs to continually grow. Thanks to the elected officials and the youth camp board for letting us use the facility for mountain camp. Thanks to the Buffalo Trap and Skeet Club for letting us practice and use their facility. Thanks to each volunteer in this program that make the wheels turn and help our kids succeed. I truly appreciate all the supporters of the program and being part of a 4-H program committed to growing quality Johnson County kids.

Sincerely,

A handwritten signature in cursive script that reads "Bryce McKenzie".

Bryce McKenzie
Johnson County UWE 4-H/Youth Development Extension Educator

Johnson County 4-H Meeting Minutes

June 10, 2024

The meeting was called to order by President Ashlea Bassett at 6:30 p.m. at the Community Building in Buffalo, Wv.

Attendance - see attached sheet.

Pledges - Redic Mader led the Pledge of Allegiance, Straus Hepp led the 4-H pledge.

Secretary's Report - minutes were not published in the Clover Chatter.

Treasurer's Report - Lesley Pearson distributed copies of the January report along with approval of final budget requests/approvals for the year.

Club Reports -

Blue Ribbon - Meeting tomorrow, going to do trail clean up on the 23rd right after Mountain Camp.

Clover Colts - Monterastelli reported that their BCL garage sale was highly successful. Last meeting they also discussed Mountain Camp, Shooting Sports (county shoot & state), and t-shirts with inspirational quotes for the kids.

Kountry Kids - Shoup's reported they also had their garage sale and made a profit of \$640. On May 31 they did their HWY clean up, reviewed committee reports and will have an educational opportunity in June at the JoCo Wool Mill. With their remainder of clothes after their garage sale, they donated to the Compass Closet.

Committee Reports

Livestock Committee: Met on June 11th and will meet again on July 23rd.

- Looking for someone for pictures at the fair. Joslyn Camino and Kristin Clingerman were recommended to reach out to potential photographers.
- Tagging:
 - 168 Swine
 - 113 Lambs
 - 11 Goats
 - 80 Beef
- The judge for this year's fair will be Davis Fraiser out of Texas.

Fabric and Fashion: Meeting tomorrow & the 25th to help kids finish up their projects. Will also meet July 15th. Style Review will be at Summit Church on July 26th.

Fair Board/Grounds have torn down the stage. There is still discussion on where everything takes place during the fair.

4-H at Work: No applicants this year.

Sheep:

Beef:

Swine: Tag ins are June 1st in Buffalo 2-4 at the Fairgrounds. Still talks of when Kaycee day will be.

Horse: Judges are set for fair.

Shooting Sports - 10 Kids competed from Johnson County at YHECK in Upton. Teven Pavey & Garret Light placed in the top 3 in a variety of disciplines. County Shoot will be this week starting on Thursday and go through Saturday with concessions that will benefit two kids for their Costa Rica trip. There will be a meeting on June 17th for the kids registered to go to State. State will be July 10-13th and awards on the 14th.

Mountain Camp: Met prior to council meeting. Things are buttoned and ready for camp. A few minor details to the schedule will need to be made still before being printed by Gross Mountain.

Fundraising: Meeting Wed @ 5 at the extension office.

Junior Leaders: Will be helping get things ready for camp in the coming weeks.

Clover Buds: Next meeting June 12

Scholarship:

- Awarded \$1000 Lane Boden
- \$750 Emma Pehringer & Cassidy Bessler
- \$500 Rowan Wasinger

Publicity:

Old Business:

- Judge announced - Davis Fraiser out of Houston, TX
- Weed Bounty program going
- Bees are at the Extension Office! 2 meetings have been held.

New Business:

- Fair entries - closing July 7th at midnight.
- Buyers packets due July 19th. Will be at the extension office within the week.
- Lemonade stand & trash clean up sign up emails to be sent out soon from Donna to club leaders.
- Voted on ordering cups again - sawyer motioned and tanner seconded. Bryce is going to find out if the foundation will be doing cups again or if another sponsor will be needed.
- Mountain Camp:
 - Today was the end of sign-up deadline. Forty kids enrolled. Down from the previous year.
 - Going to give a week for late sign-up kids.
 - Kerri is going to get Sysco order to Laci Schiffer & Krystin will pick up Sam's Club order.
- Suits - continue encouraging enrollments!
- If animals are missing a tag - families need to let Bryce know ASAP.
- JULY 21st will be a poultry and rabbit prep.
- Wyoming State Fair will be making some changes in the format. Meeting within the next week.
- State Fair Mandatory meeting will be the Monday AFTER fair.
- Horse Judging will be going to Lusk - J. Foss representing.
- D. Knudson

Next Meeting will be at 6:30 p.m. July 8th.

Meeting was adjourned at 7:30 p.m.

Respectfully submitted,

Krystin Alger

4-H Council Secretary

FABRIC & FASHION

PROJECT MEETING

PREPPING FOR FAIR

TUESDAY

JULY 16, 2024

5:30

COMMUNITY BUILDING

Older members will help first timers learn the ropes of modeling and interview judging. Also parents are asked to attend, we need help on judging day and for public style revue.

I Pledge my **HEAD** to clearer thinking,

My **HEART** to greater loyalty,

My **HANDS** to larger service, and

My **HEALTH** to better living,

For my Club,

My Community,

My Country, and

My World.

CAKE DECORATING MEETINGS



TUESDAYS

JULY 2, 2024

JULY 9, 2024

JULY 16, 2024

2:00 to 4:00 p.m.

Meetings are directed by Amanda Monterastelli. They are from 2:00 p.m. to 4:00 p.m. Come join the fun creative outlet of cake decorating. Meetings are at the Extension Office basement.

Fair Entries

<https://johnsonwy.fairwire.com>

JUNE 1, 2024 THRU JULY 7, 2024

All entries will be done online by going to <https://johnsonwy.fairwire.com>. Entries will open June 1st and will close on Sunday July 7, 2024. With deadline so early, please enter any exhibit that you think you may finish.

Livestock will be found in Department 16. Members who wish to sell their animal in the Junior Livestock Sale need to be enrolled in a showmanship (1879) class as well as the market class.

Static exhibits or exhibits that are judged in the Community Building will be in Department 18. The Dog and Cat Show entries are also in Department 18.

Any questions, please phone Donna or Micah at (307) 684-7522 or stop by the JC Extension Office for assistance.





2024 Johnson County Fair & Rodeo

Friday, July 26

8:00 am—Campers may arrive
 8:30am- -Fabric and Fashion Judging
 10:00am - Make-it-with Wool Contest
 7:30 pm - “Kick-Off Fair” Concert—**TBD**
 Sponsored by JC Fair Foundation (gates open at 5:30)

Saturday, July 27

6:00pm - Ranch Sorting—in Main Arena

Sunday, July 28

8:00am - Dog Show—in front of Grandstands
 8:00am - Animals allowed on grounds
 10:00am– 3:00pm - Weigh Ins & Carcass Ultrasound
 12:00pm - 4:00pm - Open Class Exhibits are Accepted
 3:00pm - 5:00pm Rabbit and Poultry Check-In
 4:00pm - FFA Exhibits Due
 3:00pm - Horse Show—Show Ring

Monday, July 29

7:00am - Free Breakfast by Big Horn Co-op
 8:00am - Horse Show—Small Arena
 8:30am - 4H Interview Judging
 9:00am - Open Class Exhibit Judging/ Wool Judging
 1:30pm - Cat Show
 2:00pm - Pocket Pets Judging
 7:00pm - Mandatory 4-H/FFA Exhibitor Meeting

Tuesday, July 30

7:00am - Free Breakfast by Farm Bureau— Nick Smith
 8:00am - Sheep Show - in Show Ring
 1:00pm - Exhibit Hall Grand Opening
 5:00pm - Lamb Feed by JC Wool Growers-Community Bldg
 5:00pm - Sweet Treats by Sheridan College in Johnson County
 5:30pm - 4-H Public Style Review –Show Ring
 7:00pm - Sheep Lead Contest, Make-it-with Wool-Show Ring
 Stock Dog Trails to follow –Main Arena

Wednesday, July 31

6:00am - Free Breakfast by MTR Ranch, & Bear Track Outfitters
 8:00am - Swine Showmanship –in Show Ring
 12:00am - Goat Show - in Show Ring
 2:00pm - Rabbit Show – in Block Barn
 4:00 pm—Rootbeer Floats—Sponsored by HUB
 4:30pm—Pig Feed by Buffalo FFA Alumni in Grass Show Ring
 6:00pm - Swine Show– in Show Ring

Thursday, August 1

6:00am - Free Breakfast by MTR Ranch, & Bear Track Outfitters
 8:00am - Beef Show-in Show Ring
 9:00am - All County Roping -Small Arena
 2:00pm - Poultry Show– in Block Barn
 4:00pm - Barrel and Pole Bending Slack - in Main Arena
 5:30pm - Ladies Calf Roping, Team Roping, Team Tying . Steer Roping Slack
 8:00pm - Junior Leader Movie

Friday, August 2

9:00am - Youth Rodeo –in Main Arena
 10:00am - Pie Contest –under Grandstands
 12:00pm—Alpaca Show
 3:30pm - 4-H/FFA Round Robin –in Show Ring
 4:30pm - YES Awards - in Show Ring
 Over the Hill Showmanship following YES Awards
 5:00pm - Remaining Rodeo Slack
 6:00pm—Dance in the Park

Saturday, August 3

7:00am -10:00am - Kiwanias Pancake Breakfast behind Courthouse
 (Fort and Adams Streets)
 7:30am - Klondike Rush 5K/10K Start at YMCA
 10:00am - Rodeo Parade
 12:30pm - Rodeo
 During Rodeo Cowboy Hall of Fame Inductees
 6:00pm - Junior Livestock Sale—in Show Ring

Sunday, August 4

12:30pm - Rodeo
 During Rodeo- Parade of Champion
 After Rodeo - **TBD**
 Buckle Ceremony to Follow

Exhibit Halls
 Closes 12:00 PM
SUNDAY
 Please pickup exhibits
 from 4-6PM

4-H & FFA
 Pick up exhibits
SUNDAY
 from 1pm-4pm



JCF&R Sponsored By:

Wyoming Beverage/Pepsi
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 Buffalo Bulletin
 Swan Land Co, LLC
 EOG Resources

ENTRIES

RODEO ENTRIES CLOSE JULY 12 at 5PM!
 Enter online or in person at the Fair Office

ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED.

4-H and FFA ONLINE ENTRIES CLOSE JULY 15th at 5pm
 Online Entries open June 17th

ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED.

4-H, FFA, and OPEN livestock exhibits must be registered with the JC Extension office by July 15th

OPEN CLASS ONLINE ENTRIES CLOSE JULY 26th at 5pm

Online Entries: June 17—July 26
 Paper Entries are DUE July 15th in the Fair Board Office



Johnson County Fairgrounds | 18 Fairgrounds Rd | Buffalo WY

(307) 684-7357 | admin@johnsoncountyfairgrounds.com | www.johnsoncountyfairgrounds.com



General 4-H Information for 2024 Johnson County Fair



Livestock Weigh-ins - All market animals are checked in officially through the weigh-in process. **NO ANIMALS ON THE GROUNDS BEFORE 8:00 A.M. SUNDAY JULY 28th** Take your animal to the scales to do this. Beef will be weighed at the north end of the barns on a large, portable scale. Sheep, swine, and goats will be weighed in at the north end of the swine barn. **ONE DAY** Weigh-in times for Beef, Goats, Sheep, & Swine are Sunday 10:00 a.m. to 3:00 p.m. Minimum weights for market animals for the sale are: Beef-Market Heifers-1050 lbs., Market Steers-1100 lbs. Chickens-5.5 lbs. Market Goats-50 lbs. Market Lamb-100 lbs. Rabbits-3 lbs. Market Swine-225 lbs. (All market animals weighing less will still be judged in a feeder class) **All Rabbit and Poultry must also be checked-in on Sunday July 28th from 3:00 p.m. to 5:00 p.m.** Animals can only be weighed once. They should come to the scales dry. Sheep should be slick shorn. After weighing your animal, you will be given a stall card for each one. Fill in the information and hang this card on your stall so people know which animal belongs in which pens. All Market Animals need to have proof of ownership with them at Fair. (Title/brand inspection, proof of ownership needs to be turned in with sale consignment forms, one hour after Show) ***Mandatory Meeting for 4-H Livestock Exhibitors will be 7:00 p.m. Monday July 29st!**

Show Rules – Each 1st year seller received a copy of the 2024 Johnson County Fair Show Rules booklet at the sale meeting. It is the exhibitor's responsibility to know and understand the established rules. If you have not received one or lost your copy, go to <https://wyoextension.org/johnsoncounty/4h> for a digital copy.

*All market animals must have a Wyoming State Fair (WSF) tag to participate at Johnson County Fair. If your tag was lost, contact a superintendent to discuss how to get a tag replaced before fair weigh-ins. In addition, **all** sheep and goats must have a **scrapie tag**. This tag should be provided by the breeder of the animal, contact the breeder if you have lost a scrapie tag.

*All animals are to stay on the Fairgrounds for the duration of the Fair unless released by a veterinarian due to health issues. Animals taken off the fairgrounds prior to the release time will forfeit any premiums.

*When selling an animal at the livestock sale, it is your responsibility to get your consignment form, meet and ensure the buyer of their animal identifies where the animal will go for processing. Consignment forms are to be submitted no later than one hour after you show your animal. **Late consignments will not be taken!**

Bedding – The Fair Board will provide one truckload of bedding to be shared with all animals. After that, it is up to each individual member to provide adequate bedding for animals. Stalls are to be kept clean. Water should always be accessible, and feed should be provided regularly. Those not taking care of their animals may be dismissed at the superintendent's discretion. Please dispose of used bedding in the designated area only.

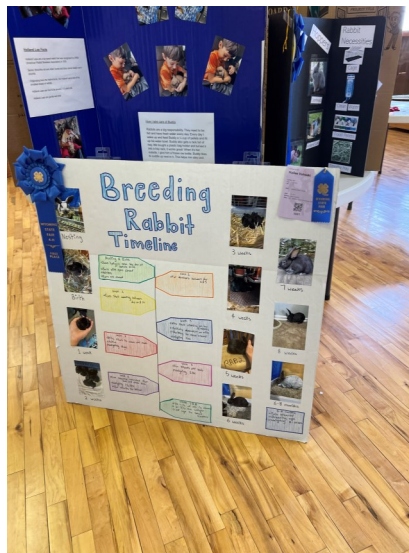
Herdsmanship – All community clubs with animals are expected to conduct Herdsmanship, which is how well the animals and club area are taken care of. This would include the things discussed above, but would also include keeping alleyways clean, keeping tack areas tidy, picking up garbage, etc.

Showing – The day of your show will be hectic. Be sure to find the call sheets posted ahead of time, and if you have questions about the show order or when you are supposed to be in the show ring, ask ahead of time. Many people will be there to help, but you must ask! Classes will not be held for you, so be sure to keep track of what is happening with the show. Superintendents volunteer and help not only you but all exhibitors.

Dress Code for Show - Collared shirt, long pants without holes and preferably a dark color, closed toe shoes. Hats are not allowed while showing.

Good Character! All 4-Hers are expected to show good character throughout Fair week. This includes being trustworthy, respectful, responsible, fair, caring, and a good citizen. Remember: this is our 4-H showcase, and the public leaves the fairgrounds with an impression of Johnson County 4-H members.

Leaving County Fair - It is your responsibility to leave your stall area as clean as you found it, or cleaner! Make sure all shavings are piled in the discard pile, alleys are swept, stalls clean, decorations and stall cards taken down, etc. Animals are dismissed at any time following the livestock sale on Saturday.



4-H Static County Fair Exhibit Rules and Indoor Exhibit Judging Information Monday July 29, 2024

Prior To Fair - As you are creating your project, be sure to consider the best way to display it during the County Fair. Will it need a stand for a table, will it hang, and does it stand freely? These are important considerations for each project.

- No Glass or frames for artwork and photography.
- Be sure posters can hang. Gluing a wooden dowel across the back will help them hang straight.
- Matting is encouraged. Again, make sure there is a way to hang it.

Each project entered should demonstrate a specific skill learned. For instance, you can bring in as many photos as you would like. However, you should be able to tell the judge something unique about each photo. This may be something you learned, a new setting you tried, a different angle, etc.

Showing at Fair – 4-Hers showing an Indoor Exhibit will be interviewed. However, to keep it somewhat organized – **Only members who are in “Horse” and have a static (indoor exhibits) may check in at 8:15.** Then, **only members with the letters S-Z of their last name** will be interviewed and judged, with check-ins beginning at **8:30.** **Followed by N-R at 9:15.** Only members with I-M of their last names will be judged at **10:00,** **E-H starts at 11:00** And rounding it off the **A-D start at 12:00.** Members will need to be checked in at which time exhibit tags will be distributed. All members will **remain outside under the pergola** (which is on the south side of the building) until called into the Community Building for interviews. You will bring all your items with you at this time. Depending on how many projects you enter, you may talk to more than one judge during the day. There may be wait time, please be patient. The Community Building is **closed** to the public on Monday for judging. And remains closed to the public until Tuesday morning.

The judges will ask you questions about your project. They will want to know things like why you entered the project, what your goals are related to the project, what worked for you and what you would like to do better if you had the chance, etc. These questions help the judge to understand what you have learned in the project, and if you are gaining the knowledge and experience you had planned on gaining.

After talking to the judge, (the judge will determine your placing) you will take your exhibit(s) to the ribbon table. The people there will put a ribbon on it and ask you to place your item in a designated area. Once you have done all these things with each of your projects, you are finished showing. Your items will be on display for the week in the Community Building. A group of volunteers will display the items after judging is complete.



Awards for Indoor Exhibits will be announced and given at the awards program following the Public Fabric and Fashion Style Revue on Tuesday evening. The Style Revue begins at 5:30 p.m. and takes place in the grass show ring. All are invited to attend.


Checking Out of Fair & packing for State Fair - Items may not leave the building until after 1:00 P.M. on Sunday the 4th of August and before 4:00 p.m. At that time, you may enter the building, find your items and take them to the checkout station. After your items are checked off you may take them home. (If you are out of town that afternoon, please make arrangements with someone to pick up your items)


If you have items that qualify for WSF, (received a purple or blue state ribbon) those items may be left in the Community Building (HOWEVER COUNTY RIBBONS SHOULD BE REMOVED FROM TAG LEAVING TAG INTACT on exhibit and ribbon taken home) and will be packed on Monday with the other WSF eligible exhibits. You are not required to send items to State Fair. If there are items you prefer to keep with you or deliver yourself, let the people at the checkout station know so they can make note of it. (Cake decorators are asked to pack their cakes themselves)

Wyoming State Fair (WSF) – There are thousands of items that go to WSF each year. As with county fair items are always handled as gently as possible. However, there is always some risk to the items in transportation, delivery, and display. Each person is invited to pack their own items for transportation. You may also deliver items personally to Douglas, or you have the option of not sending items at all. Please consider the risk you are willing to take with each item as you decide on how to send exhibits to the WSF. Those items transported by the County will be packed Monday following County Fair and will be available for pick up at the Extension Office Monday afternoon (August 19th) following WSF. **Please pick up as soon as possible.**


Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include process, tools used, skills learned, goals achieved, additional help from others.

4-H Static Divisions for Wyoming State Fair and Johnson County Fair

Aerospace:  (Division 1816) **No** live rockets engines allowed in any display. Good to have a summary sheet attached for those items going to State Fair.


Archery:  ((1817) **No** live ammunition is allowed
Posters **must come with a method of hanging on pegboard.**

Beef: (1818) **No live** animals in this division. **Posters must come with a method of hanging on pegboard.**

Cake Decorating:  (1819) Decorating **must** be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit real cakes. **May bring cake into the Community Building to be held until your appointed judging time.** Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1” minimum of free space between cake and outer edge of plate or board.
Do not bring exhibits on glass plates or valuable trays. County & WSF are not responsible for breakage.

Cat: (1820) **No** live animals in this division. **Posters must come with a method of hanging on peg board.** Summary sheets for posters/projects going to State Fair.

Civic Engagement (1821) Poster must come with a method of hanging or an exhibit that can stand alone on table. Summary sheets for exhibit(s) going to State Fair.

Computers:  Exhibit may be accompanied with an explanation of operation and directions for use. (Division 1822) Again due to absence of interview judging, prepare a summary sheet.



Crocheting:
exhibited.

(1823) Each exhibit may include historical information about the skill

Dog:

No live animals in this division (1824). Posters must come with a method of hanging.

Electricity:

(1825) A brief explanation of (summary sheet) your project may help the judge.



Entomology:

No live insects or toxic substances allowed. Insect collections should be display collections. (Division 1826)



Fabric and Fashion:

(1827) Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.). The actual garment(s) is not evaluated in Buymanship classes. Fashion Revue is entered separately for each garment (for example pajama top is one entry and pajama bottom is another entry). Classes include Construction, Buymanship, Recycled or Embellished, and Educational Exhibit. **The Fabric & Fashion judging (construction and style revue) will be on Friday July 26th.**



Food and Nutrition:

(1828) Recipes are required with all entries. Recipes will not be returned. Recipes must include the member's name, age, and county they are representing. Only enter foods that can be safely stored at room temperature. Foods determined to not be safe at room temperature will be disqualified. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting.) Foods entered should be suitable for freezing prior to WSF to aid in transportation to State Fair. Judges may or may not choose to open, taste, cut, or handle, etc., any entry. Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.). Exhibit on 6 inch or smaller, plastic coated or Styrofoam plate when possible. When smaller items are exhibited (rolls, cookies, biscuits, etc.) enter 5 items for each class. When single items are exhibited (cakes, loaves, etc.), enter one half of the item. Breads should be displayed as an end-cut, cut from top crust through bottom crust.



Food Preservation:

(1828) Recipes are required with all entries. Recipes will not be returned. Recipes must include the member's name, age and county. All exhibits must attach the following information in some fashion:

- Product name
- Processing method (boiling water or pressure)
- If pressure, list pounds of pressure
- Processing time
- Altitude where product was processed.
- Style of packing (raw or hot)

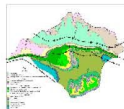
- Source of recipe
- Drying process and internal temperature (for jerky)

Clear, clean standard (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular and wide-mouth styles may be used. All entries will be initially evaluated based on meeting current food safety guidelines from USDA and current UW publications.



Gardening and Horticulture:

(1829) An exhibitor may enter a new/fresh vegetable entry for the State Fair, if it was exhibited at the county fair.
Exhibit plates for vegetables will be provided by Wyoming State Fair.
The Superintendent will have the authority to dispose of entries which have begun to spoil before the end of Fair. Exhibitors will still receive their ribbons and awards.
See Open Class Vegetable & Fruit Division in WSF book for number per plate.



Geology:

(1830) Use a display board or box suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

Goats:

No live animals in this division (1831). Posters need to be ready to hang for display.

Health:

(1832) Posters must come with a method of hanging them for display.

Horse:

No live animals in this division (1833) Posters must come with a method to hang.

Interior Design:

(1834) Poster must come with a method to hang for display.



Knitting:

(1835) Each exhibit may include historical information about the skill exhibited.



Leathercraft:

(1836) State & County Fair are not responsible for missing or broken items.

Llamas & Alpacas:

No live animals in this division (1837). Posters must come with a method to hang.



Muzzleloading:

(1838) **No live** ammunition is allowed.
Posters must come with a method of hanging on a pegboard.

Nature and Ecology: (1839) Prepare a summary sheet for items going to State Fair, may include process, tool used, skills learned, goals achieved, additional help from others.

Outdoor Recreation: (1840) Prepare a summary sheet for items that earned going to State Fair. Remember posters must be able to be displayed on pegboard.



Photography: (1841) Exhibits shall be mounted securely on a stiff mounting board or foam board. Picture frames are not necessary. Posters, pictures, artwork, and photography exhibits must come with a method for hanging from hooks on pegboard. **No breakable glass allowed** - use of Plexiglas or shrink plastic is allowed.

Photography - Digital Creations:

This category is for exhibits created from an existing photograph that have been digitally altered to change the original content resulting in a new and unique piece. This category is not intended for enhanced photographs such as removing redeye, adding a border, adjusting color or shading, etc.



Pistol: (1842) **No** live ammunition is allowed. Posters must come with a method of hanging on a pegboard.

Pocket Pets: (1843) The Pocket Pet Show is Monday at 2:00 p.m. There are classes for static exhibits such as a poster and classes for actual pet at JC Fair.

Poultry: **No** live animals in this division (1844). Posters must come with a method of hanging on a pegboard.



Quilting: Each exhibit may include historical information about the skill exhibited. A quilt must be made of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.) and Back (whole or pieced fabric). Quilting methods include machine (either domestic or long arm), hand, or tied. (1845)

Rabbit: **No** live animals in this division (1846). Poster must come with a method of hanging on pegboard.

Range Management: (1847) Specimens of noxious weeds or trees are not permitted.

Rifle: (1848) **No** live ammunition is permitted. Poster must come with a method of hanging.

Robotics: (1849) May be accompanied with an explanation of operation & directions for use or operating.

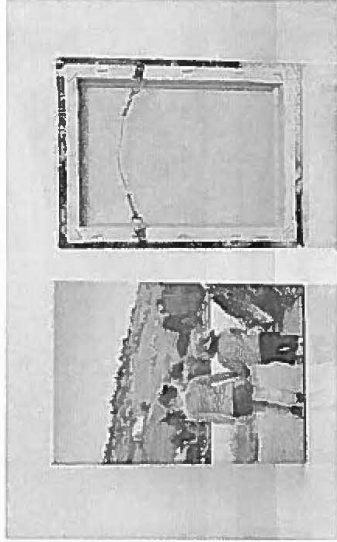
Ropecraft: (1850) Posters must come with a method of hanging on pegboard.

Self-Determined: (1851) **No** live animals or insects in this division. Posters must come with a method of hanging. All Self-Determined must have a completed approval form on file with the State 4-H Office before State Fair.

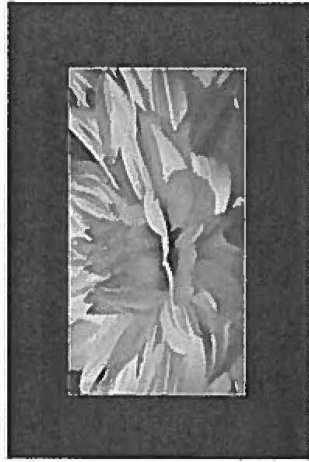
- Sheep: No live animals in this division (1852). Posters must come with a method of hanging.
- Shotgun: (1853) **No** live ammunition is allowed.
- Sportfishing: (1854) Posters must come with a method of hanging on a pegboard.
- Swine: **No** live animals in this division (1855). Posters must come with a method of hanging.
- Veterinary Science: (1856) No dead or parts of a dead animal are allowed unless properly preserved.
- Visual Arts: (1857) State & County Fair are not responsible for missing or broken items. Visual Arts include crafts, ceramics & sculptures, and painting and drawings. Painting and drawings need to have a method of hanging.
- Welding: (1858) May be accompanied with an explanation of tools used, process, skills learned, goal achieved.
- Wildlife & Hunting: (1859) **No** dead or parts of a dead animal are allowed unless properly preserved.
- Woodworking: (1860) State & County Fair are not responsible for missing or broken items.
- Youth Leadership: (1861) Posters must come with a method of hanging on a pegboard.
- Club Exhibits: (1865) Any project completed by a 4-H Club may be entered. **Not** by individual members.
- Fashion Revue: (1880) classes for both constructed garments as well as purchased or ready to wear. For embellished or recycled items please consider the percentage of the garment that was constructed by the exhibitor to determine which category to enter. Judging takes place on Friday July 26th. Public Style Revue is Tuesday the 30th.

VISUAL ARTS AND
PHOTOGRAPHY
PREFERRED METHODS OF
MOUNTING PHOTOGRAPHS
FOR STATE FAIR.

Photographs on canvas need a way to hang them. Eye hooks placed in the wooden frame with wire run between them is a secure way for displaying them.



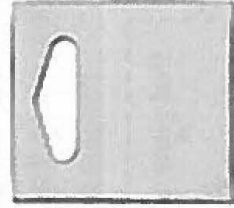
MAT BOARD



Securely attach mat frame to picture and the cardboard on back.

Punch holes in upper corners and run string between holes. Or punch a

hole in center of frame with hole big enough for peg board hook. You can also use stick on tabs (which can be found at office supply stores.)



FOAM BOARD



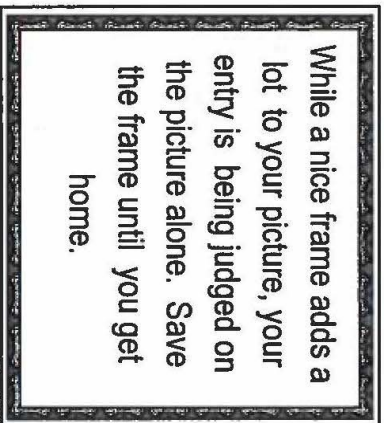
Mount picture directly onto foam board, punch holes in upper corners and use string or wire connected at corners as hanger. Punch a hole in center of board with hole big enough for peg board hook. Or use stick on tabs on the back of your picture.

GETTING
YOUR
PICTURE
READY
FOR
FAIR

There are approximately 850 to 1000 photographs displayed during State Fair. The following are only suggestions, but it helps to insure that no photographs are damaged or lost.

Don't Use

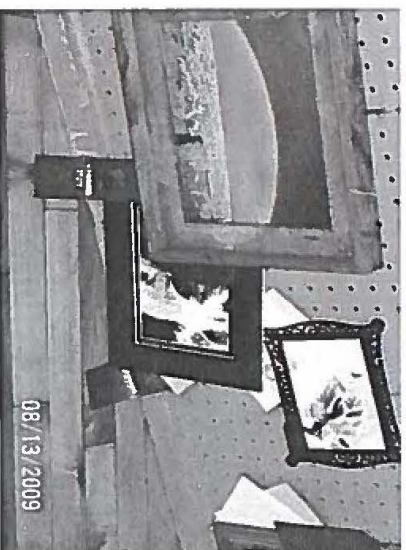
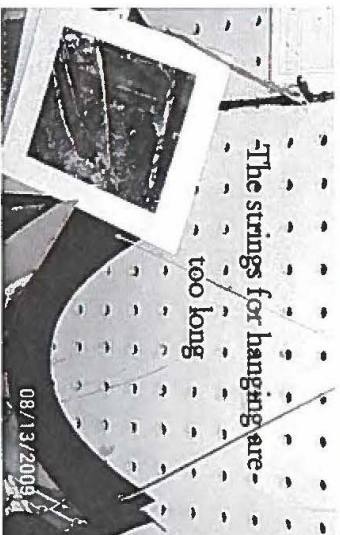
Frames—wooden, plastic, metal, especially those with stands on the back. They are heavy and hard to hang. When they fall, they take out all the pictures below them.



Don't Use

The following types of tape to hold strings on the back of your pictures.
Scotch tape, masking tape, duct tape, strapping tape, packaging tape, blue painters tape
They ALL weaken and will eventually give out. (Probably at County or State Fair)

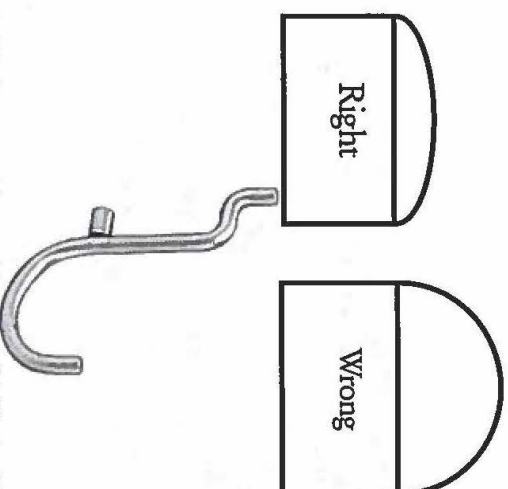
STATE FAIR PICTURES



Don't Use

Weak string Yarn/thread
Pipe cleaners Pop top tabs
Press in hooks Coat Hangers

String Placement



This is a peg board hook. At State Fair, this is what photographs and other art work will be hanging from.
Please keep that in mind when putting hangers on your pictures.

Put your name directly on all entries!

FAIR CONTACTS:

Johnson County Fair Board

<u>John Collins</u>	pwdr-rvr@hotmail.com	(307) 286-5081
<u>JR Crozier</u>	jr@owaveo.com	(307) 259-2728
<u>Matt Rabel</u>	rabel@307premierproperties.com	(307) 630-1056
<u>Kevin Rodriguez, Chair</u>	kevin@merlinranch.com	(307) 630-1381
<u>Laci Schiffer</u>	lschiffer5@gmail.com	(307) 217-1116
<u>Casey Rodriguez, Admin. Sec.</u>	admin@johnsoncountyfairgrounds.com	(307) 684-7357

Livestock Committee Executive Officers

<u>Matt Rabel, Chair</u>	moon_160@yahoo.com	(307) 630-1056
<u>Tanner Kolb, Vice Chair</u>	Kolbtj1983@gmail.com	(307) 620-0476
<u>Stefhanie Buhr, Secretary</u>	stefhaniebuhr@gmail.com	(307) 751-7201
<u>Christine Hampshire, Treasurer</u>	c_hamp4@yahoo.com	(307) 751-3127

Superintendents

<u>Mary Klaahsen-Beef</u>	saddle_up_68@yahoo.com	(307) 217-0250
<u>Bruce McWhorter-Goat</u>	bruce@jcairportwy.com	(210) 287-1548
<u>Amanda Kaufmann-Horse</u>	Kaufmann@collinscom.net	(307) 217-0530
<u>Timber Buhr-Poultry</u>	buhrtimber@gmail.com	(307) 461-2695
<u>Timber Buhr-Rabbit</u>	buhrtimber@gmail.com	(307) 461-2695
<u>Allison McKenzie-Sheep</u>	bamsheepco@yahoo.com	(307) 217-1512
<u>Jay Buhr-Swine</u>	buhr3855win@gmail.com	(307) 751-3103

Educators

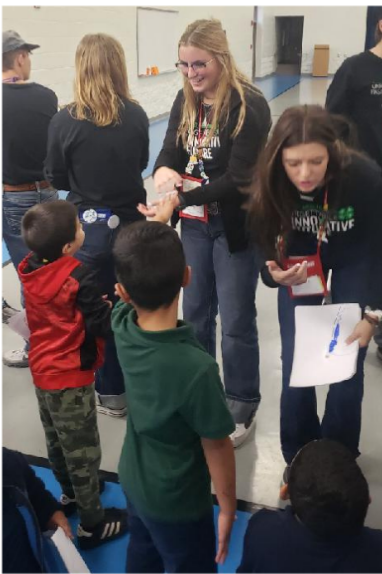
<u>Leif Norskog-Buffalo FFA</u>	leifnorskog@yahoo.com	(307) 752-2048
<u>Rose McGivney-Kaycee FFA</u>	rmcgivney@jcsd1.us	(307) 299-4023
<u>Bryce McKenzie-4-H/Youth Educator</u>	bmckenz7@uwyo.edu	(307) 217-1180
<u>Micah Most-ANR Educator</u>	mmost@uwyo.edu	(307) 684-7522
<u>Donna Nelson-Extension Secretary</u>	dnelso31@uwyo.edu	(307) 684-7522



**NOVEMBER
29-
DECEMBER
3,
2024
in
ATLANTA, GA**



Ages 14 (as of January 1st of that year) and older, are invited to be part of the 2024 Wyoming delegation.



.....
**NATIONAL
4-H
CONGRESS**
.....



A chance for youth to expand their skills, engage with other 4-H members and Be inspired to make an impact in your club, community, county and world!



**Applications open
April 15! If
interested, don't
wait to apply.**

**Apply by July
29, 2024 at
https://wyoming4h.formstack.com/forms/conference_congress_app**

Only complete applications considered.

More information at <http://www.uwyo.edu/4-h/opportunities/travel.html>



Sheep & Goat A.I. Education & Breeding

Learn About Artificial Insemination

Breeding | Nutrition | Selection

July 15th

Get Females Bred

Week of August 4-10
In Fremont & Campbell

RSVP by July 8th! <http://tiny.cc/24sheepgoatai>

**Questions?
Contact Us!**

Chance Marshall: cmarsha1@uwyo.edu | 307-332-2363

Kim Fry: kbell10@uwyo.edu | 307-682-7281



John P. Ellbogen Foundation Grant Funded

AI Series: Using Artificial Insemination to Educate Wyoming on Breeding Livestock submitted by Kim Fry, 4-H Youth Development Educator, Campbell County; Amanda Hitshew-Small, 4-H/Natural Resources Extension Educator, WRIR; and Chance Marshall, Agriculture and Natural Resources Extension Educator, Fremont County. In Wyoming, there is a strong passion among citizens in the cattle, sheep, and goat areas. On average across Wyoming 4-H, there are over 950 cattle, 975 sheep, and 725 goat members. In many counties, the number livestock members have increased which has in turn, increased members breeding their own projects. In this two year project, Wyoming 4-H and Extension Educators will host classes to educate members about the science and processes of artificial insemination of cattle, sheep, and goat. Classes will include gestation cycles, breeding nutrition, DNA and genes, AI process, and blood testing and ultra-sounding. Participants will have the opportunity to go through this educational series and end with their own animals being bred. Funds are requested to assist in bringing high education to the participants with a skilled technician. Part of the funding will go toward one educator becoming trained in Laparoscopic AI.

Kimberly Fry-University of Wyoming-Campbell County Extension Office-4-H/Youth Development Educator

Date: **Friday July 26, 2024**

Place: Summit Church

Time: 10-12 Construction Judging 1-3 Modeling
Judging



Objectives of this contest are to promote the beauty and versatility of wool fabrics and yarns, to encourage personal creativity in sewing, knitting, crocheting, spinning and waving wool fabrics and yarns. It helps develop life skills including being responsible for one's self, being a good sports, accepting judges' decisions and learning about and appreciating diversity. Garments need to be a minimum of 60% wool fiber.

There are four different age divisions with ages determined as of January 1, 2017.

Pre-teens—age 12 and under

Juniors—13 to 16 year olds

Seniors—17 to 24 years olds

Adults—25 and older.

Winners of this contest in the Junior, Senior, and Adult age divisions may advance to the State contest. The State contest will be held in December. Winners at the State level may advance to the National Contest in January of 2025.

Entries forms are available at the Johnson County Extension Office. (Will need **three (3) 5" x 5"** samples of wool for testing for each entry) For information, please phone Elizabeth Downare at 307-684-2772. Elizabeth is the county director. Other committee members are Adri Ruby at 307-684-7066 and Donna Nelson at 307-684-7522.



WYOMING A-Z



2024 JOHNSON COUNTY FAIR & RODEO PARADE

A B C

AUGUST 3RD, 2024

10:00 AM

PARTICIPATING FLOATS
WILL BE ASSIGNED A
LETTER INSTEAD OF A
NUMBER. THEME OF
THE FLOATS WILL BE
BASED ON THE
ASSIGNED LETTER.

CONTACT US FOR MORE INFORMATION :

+307.684.5544 | INFO@BUFFALOWYO.COM | WWW.BUFFALOWYO.COM

KOUNTRY KIDS 4-H CLUB

Kountry Kids 4-H Club met on Monday, May 20th at the Fire Hall. Addison called the meeting to order, we said both pledges, had roll call, secretary's and treasurer's reports were read. Lily Ruby did her demonstration, and Jace and Henry did the character counts on trustworthiness. Our club made snack thank you baskets for the first responders. Please see provided photo! :) We got updates regarding fair, fair entry deadlines, and tag in dates for swine, sheep, and goats, and buyer packets. Our club's fundraising garage sale will be June 8th at State Farm's parking lot. Our highway cleanup day is May 31st at 9:30.

We went over important dates coming up, had refreshments provided by the Baker family and Kinsley Painter, then the meeting was adjourned.

Respectfully submitted by,
Paislee Stevens
Kountry Kids Reporter.

KOUNTRY KIDS 4-H CLUB

The Kountry Kids 4H club met on Monday, June 17th at the firehall. Addison called the meeting to order, pledges were said, roll was taken, minutes read, and a treasurer's report was given. We had demonstrations by Gio on public speaking, and Jory on magic! Gavin and Jolene did their character counts on fairness and handed out bubble gum to members that gave examples. We had a guest speaker, Bryce McKenzie come in to tell us all about the county and state fair changes for the year. Reminded us that fair entry deadline is July 7th, and that buyer packets are due by July 19th. We discussed the success of our fundraising yard sale, highway cleanup, and first responder baskets. Everyone is looking forward to mountain camp and getting ready for the fair. We discussed important upcoming dates and enjoyed refreshments provided by the Shoup, Pehringer, and Monterastelli families. Next meeting will be July 15th in the showring where we will have a potluck!

Respectfully submitted by,
Paislee Stevens
Kountry Kids Reporter



Kountry Kids 4-H Club (left)
displaying their First Responders Baskets.



ROWDY RIDERS 4-H CLUB

The Rowdy Riders 4-H club met on Sunday, May 19th, at the Johnson County Train Park. During old business, we talked about May day baskets were completed and delivered. The seed library cabinet was completed by: Eleanor Straessler, Henry Straessler, George Straessler, and Elizabeth Pearson. During new business, we talked about June 1st market lambs, hogs, and goat ownership deadlines. Also there is a tagging for market animals from 2:00-4:00 at the fairgrounds on June 1. Fair entries also open on June 1 and are due July 7. For demonstrations we had Grady, Allison, Jacob, and Elizabeth. Grady Bates showed us How to Start a Braiding Project. Allison Keown showed us How to Bump, Set and Spike. Jacob Keown showed us How to Wear Lacrosse Gear. Elizabeth Pearson showed us How to Help a Lamb That's Choking. Then for a community service after the meeting we cleaned the Clear Creek Trail from Main Street to Klondike. Following the June meeting, we will do the annual weed pull at the Stockyard Rd pond.

Respectfully submitted,

Elizabeth Pearson, Rowdy Riders Reporter

CLOVER COLTS 4-H CLUB

The Clover Colts 4-H Club had there meeting Sunday, June 9th, 2024 at the fairgrounds. The pre Meeting Activity was helping out the BCO- Community Service Activity that started at 1:00pm. After that we had the meeting and, Rylie called it order at 2:08pm. Then Kayden did roll call and the question was what is your favorite quote. Then we did the pledges which were led by Colt and Beth. After that we introduced new members and one of the new members was Abby. Then Kayden read the minutes from last meeting and, Grayce moved it and Owen seconded it. Then we did reports Owen talked about Shooting Sports. Then we talked about the Fabric and Fashion and that they took down the stage. Next, was the New Business so the quotes we said at roll call we are going to put on T-Shirts. Then we talked about record book goals and the kids who need a refresher go to our club leader. Then we did announcements first was the next council meeting and that it starts at 6:30pm and it is on June 10th. Next is who is going to Mountain Camp and County Shoot. Then Fair entries are due July 7th. Then Grayce talked about the YGB clinic and she also talked about the Sheridan Jackpot. Then Owen talked about the Gillette Jackpot. Then Ellison talked about Horse Class. Then the meeting was adjourned at 2:41pm afterwards Lyvee had her Demonstration.

Respectfully submitted,

Catherine Campbell

**HORSE
PROJECT
MEETINGS
MONDAY EVENINGS
JC FAIRGROUNDS
5:30**

BLUE RIBBON 4-H CLUB

On June 11th, 2024, the Blue Ribbon Club had their monthly meeting. We will be doing the trail cleanup and weed-eating on Turkey Lane June 23 at 1pm. Our Highway Cleanup date will be July 16 at 6pm. After this we will meet for pizza and our July monthly meeting. Leaders reminded the group that fair entries are due July 7th. Sarina Bryan did a presentation on police. Also, Levi Bryan did a presentation on programing computers. We wrapped up the meeting with a game and snacks.

Respectfully submitted,

Brayden Gay

KRAZY KRITTERS 4-H CLUB

The Krazy Kritters were well represented at 4h Mountain Camp by 8 members who enjoyed the weekend!

The club plans to meet Sunday, 6/30/24, to plan the club float, discuss important items surrounding fair, and have some club member demonstrations.

We are all excited for the 2024 Johnson County Fair!

Respectfully submitted,

Emily Duncan



Cactus 4-H Club members cleaned up the yard at Meike Bunkhouse.

CACTUS 4-H CLUB

On May 19th we had had a 4-H meeting. All members attended. We discussed summer events and plans. Then we cleaned up the yard at the Meike Bunkhouse and a couple days later we finished our quilt with Liz Graves.

Respectfully submitted,
Waylon Davis,
Secretary

ROWDY RIDERS 4-H CLUB

The Rowdy Riders 4-H club met at the Johnson County Fairgrounds on Sunday, April 21st. During old business, we talked about trail cleanup on May 19th, and exhibitor limits for fair. Also reminded everyone to check the Clover Chatter for upcoming events. During new business, we discussed that our club had been chosen to paint the community seed cabinet. On Friday, April 26th all members are invited to help paint it at the Extension Office. Grace Callan demonstrated How to Train a Puppy. Brooke Callan demonstrated How to Do a Drag Back and a Throw In For Soccer. After our meeting, we decorated cookies for May day baskets, and then different groups delivered them to the community.

Respectfully submitted,
Elizabeth Pearson, Rowdy Riders Reporter

ROWDY RIDERS 4-H CLUB

The Rowdy Riders 4-H club met on Sunday, March 24, at the Johnson County Fairgrounds. We began our meeting with old business: reminders about starting record books now, exhibitor limits for the 2024 fair, and checking the Clover Chatter for upcoming events. Then we talked about Adopt a Trail. We were assigned the Clear Creek Trail from Main Street to Klondike. Trail clean up day will be on May 19th. Another upcoming community service is our May day baskets. We will decorate cookies and put together the boxes at our April meeting on April 21st. As an educational project we talked about Johnson County 4-H Sweepstakes scoring matrix. Paisley Knap demonstrated How to Put On Skis. Clare Ashley demonstrated How to Do a Sudoku. After our meeting a parents' meeting was held.

Respectfully submitted,
Elizabeth Pearson Rowdy Riders Reporter

THANK YOU!

Dear Shooting Sports Leaders and Families,

Thank you for supporting Jace and I at the County Shoot. We appreciate you buying walking tacos to support our trip to Costa Rica.

Thanks again,
Jace and Gram

We are in the midst of the busiest part of the Shooting Sports season here in Johnson County. We recently had our County Shoot where 49 kids were registered to compete. This was our first year where we scheduled the Shoot over three days: Muzzleloading on Thursday, Archery on Friday, and the final disciplines, .22 Pistol, .22 Rifle, and Shotgun on Saturday.

Here is how the County Shoot turned out for the kids:

Archery

Class A	1st	2nd	3rd	4th
Junior	Thaxton Tobiason			
Senior	Patrick Durham			
Class B				
Junior	Teven Pavey	Lyddia Bryan	Brogan Foster	
Intermediate	Wyatt Davis	Trajen Mader	Griffin Ruby	
Senior	Levi Bryan			
Class C				
Senior	Gregory Conklin			
Class D				
Junior	Garret Light	Matthew Davis	Levi Williams	
Intermediate	Waylon Davis	Jorgen Michelena	Trevore Pavey	Grahm Bettinger

.22 Pistol

	1st	2nd	3rd
Junior	Teven Pavey	Garret Light	Wallace Martin
Intermediate	Trevore Pavey	Kreyton Stoltz	Cort Hammerich
Senior	Gregory Conklin	Addy Miller	

.22 Rifle

	1st	2nd	3rd	4th
Junior	Garret Light	Beau Perry	Cooper Hammerich	Colt Ochs
Intermediate	Kreyton Stoltz	Waylon Davis	Fletcher Kozisek	Trevore Pavey
Senior	Gregory Conklin	Levi Bryan	Addy Miller	

Muzzleloading

	1st	2nd	3rd
Junior	Teven Pavey	Layton Cooper	Beau Perry
Intermediate	Trevore Pavey	Waylon Davis	Kade Shideman
Senior	Gregory Conklin	Levi Bryan	Addy Miller

Shotgun

	1st	2nd	3rd	4th
Junior	Levi Williams	Garret Light	Trey Saur	Benaiah Hampshire
Intermediate	Kade Shideman	Trevore Pavey	Wyatt Davis	Cord Harman
Senior	Wyatt Holland	Levi Bryan	Mason Shelley	

Overall Champion Scores

Junior: Garret Light Intermediate: Trevore Pavey Senior: Gregory Conklin

Donated hunt winners

Turkey hunt, provided by Bear Track Outfitters Kreyton Stoltz
 Elk hunt, provided by Grizzly Outfitters Kayden Light

2024 Sportsman award recipients

Cord Harmon Tealyn Mader Trajen Mader Griffin Ruby

This past week, the State 4-H Shooting Sports took Wyoming members to the 4-H National Shoot in Grand Island, Nebraska. One of our own Johnson County members, Gregory Conklin, represented Wyoming in the .22 Pistol discipline. Next on the calendar is the Wyoming State 4-H Shoot in Douglas July 11-13. We have 17 members representing Johnson County: Levi Bryan, Lydia Bryan, Gregory Conklin, Waylon Davis, Wyatt Davis, Matthew Davis, Cort Hammerich, Cooper Hammerich, Royce Hampshire, Kayden Light, Garret Light, Jorge Michelena, Quincey Ochs, Teven Pavey, Trevor Pavey, Blaine Shavlik, and Brett Shavlik. A Johnson County 4-H State Shoot Report will be compiled and sent out after the event. Watch

County Shoot 2024



BEAR TRACK OUTFITTERS provided a Turkey Hunt. This year's winner was **Kreyton Stoltz**

Kayden Light was the recipient of the Elk Hunt which was provided by **GRIZZLY OUTFITTERS**



CLOVER DONORS

(under \$25)

Sally & Wally Ramsbottom

BRONZE DONORS

(\$26-\$50)

ACE Hardware Anonymous Best in Bloom
Lyric Eads Brian Fees Lolly's Sugar Shack
Nelson Engineering

SILVER DONORS

(\$51-\$100)

Bighorn Kennel Club Fred and Jane Carr
Conklin Custom Products Corner Stone Pharmacy
Cotant Family Dentistry
Jolly Janes Homemakers Amanda Kaufmann
Ron & Kathleen McPhee Mountain Meadow Wool
Occidental Hotel Paradise Ranch
Nick Smith-FB Insurance Tree Mechanics
Wheeler Land & Cattle Co.

GOLD DONORS

(\$101-\$499)

Action AutoBody & Paint Bank of Buffalo
Bank of Sheridan Big Horn Meat Processing
Big Horn Motel Big Horn Pediatrics
Bozeman Trail Steakhouse
Buffalo Computer Consulting Buffalo Realty
Busy Bee Café Chesbro Electric
Ed's Body & Automotive
Grouse Mountain Environmental Consultants
Nick Smith-Farm Bureau Ins.
First Northern Bank of Wyoming
Mike & Jana Fraley
Mountain Auto Supply MTR Ranch Supply
Rocky Mountain Equipment
Sports Lure
Vision Center of Johnson County Wa-hoo Lickers

PLATINUM DONORS

(Over \$500)

ANB Bank Big Horn Outfitters
Buffalo Prescription Shop Coda Glass
Crazy Woman Liquors Creative Fiber Guild
David & Susan Palmerlee Donny Peterson Memorial
Range State Farm Insurance-Alecia
Kozisek

JULY BIRTHDAYS

Ellie Staebler (1st)

Gus Mader (4th)

Lane Boden (8th)

Patsy Graves (8th)

Lincoln McWhorter (12th)

Emily Duncan (14th)

Rylie Schiffer (18th)

Oak Hodgens (22nd)

Dusty Forbes (23rd)

Brett Shavlik (26th)

Ruby Phipps (29th)

Heather Rozema (30th)

Ember Perry (2nd)

Jacob Keown (5th)

Lyddia Bryan (8th)

Fletcher Kozisek (12th)

Landon Pierson (12th)

Brock Eggers (18th)

Kreyton Stoltz (18th)

Ike Williams (22nd)

Cassidy Bessler (24th)

Ian Goddard (27th)

Holly Hanson (30th)

Layten Cooper (4th)

Grayce Bassett (6th)

Makayla Gilbert (8th)

Warren Martin (12th)

Levi Bryan (13th)

Tristan King (18th)

Brooke Callan (20th)

Ben Curuchet (23rd)

Blaine Shavlik (26th)

Colton Hepp (27th)

Colt Ochs (30th)

Claire Kozisek (31st)

AUGUST BIRTHDAYS

Gable Baker (3rd)

Kylie Miller (5th)

Zachary Irving (6th)

Ellie Farris (10th)

Ivory Clark (15th)

Olivia Irving (18th)

Hayden Jawors (22nd)

Trevore Pavey (23rd)

Riggs Walker (25th)

Wyatt Schultz (28th)

Ryer Walker (3rd)

Jude Pettyjohn (5th)

Lane Rabel (6th)

Theodore Martin (12th)

Kamryn Michelena (16th)

Gavin Painter (21st)

Paige Shambaugh (22nd)

Wallace Martin (25th)

Grahm Bettinger (27th)

Faryn Hampshire (4th)

Grace Callan (6th)

Tera Boden (7th)

Andrew Goddard (13th)

Brayden Gay (18th)

Kade Shideman (18th)

Timber Smith (22nd)

Ellison Rodriguez (25th)

Caitlyn Horn (28th)

Straus Hepp (31st)



Home on the Range 4-H Mountain Camp 2024



CHANGE SERVICE REQUESTED

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7

July/August 2024

PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements