

*Johnson County*

*CLOVER CHATTER*

SEPTEMBER

SEPTEMBER

2024



UNIVERSITY  
OF WYOMING

College of Agriculture  
and Natural Resources  
**Extension**  
Johnson County

## *Johnson County Extension Winter Hours*

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

## *Johnson County Extension Summer Hours*

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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|                    |                                      |
|--------------------|--------------------------------------|
| September 3, 2024  | SS Leader Mtg.                       |
| September 9, 2024  | 4-H Council Meeting                  |
| September 12, 2024 | JC Fair Board mtg.                   |
| September 15, 2024 | Spurs & Lace Turkey Shoot            |
| September 16, 2024 | Record Books Due                     |
| September 17, 2024 | Record Book judging mtg.             |
| September 17, 2024 | Livestock Com. Mtg.                  |
| September 27, 2024 | Tri Tip tickets due                  |
| September 30, 2024 | Awards/Achievement committee meeting |
| October 1, 2024    | New 4-H Year begins                  |
| October 6-12, 2024 | National 4-H Week                    |
| October 12, 2024   | Tri Tip Fundraiser                   |
| October 14, 2024   | 4-H Council Meeting                  |
| October 20, 2024   | Achievement Night                    |



The 4-H main fundraiser is October 12th—Tri Tip Drive through dinner. STOP by and pick up your tickets. Each club member needs to sell at least 3 tickets.



I PLEDGE MY  
**MY HEAD**  
 TO CLEARER THINKING,  


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**MY HEART**  
 TO GREATER LOYALTY,  


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**MY HANDS**  
 TO LARGER SERVICE,  


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**& MY HEALTH**  
 TO BETTER LIVING,  


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 FOR MY CLUB, MY COMMUNITY,  
 MY COUNTRY, AND MY WORLD.

**University of Wyoming  
 Extension**



# Wyoming 4-H


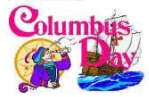

## Sept 2024

| Sunday | Monday  | Tuesday  | Wednesday | Thursday                  | Friday                              | Saturday |
|--------|---|--|-----------|---------------------------|-------------------------------------|----------|
| 1      | 2<br><br>Office Closed | 3<br>SS leader mtg. @ 6                                      | 4         | 5                         | 6                                   | 7        |
| 8      | 9<br>4-H Council meeting at 6:30  | 10   | 11        | 12<br>Fair Board mtg. @ 6 | 13                                  | 14       |
| 15     | 16<br>Record Books due  | 17<br>Record Book Judgers @ 500 Livestock Committee Mtg. @ 6 | 18        | 19                        | 20                                  | 21       |
| 22     | 23  | 24   | 25        | 26                        | 27<br>Tri Tip tickets due by 5 p.m. | 28       |
| 29     | 30<br>Awards/Achievement Night Committee mtg @ 515  |  |           |                           |                                     |          |
|        |   |  |           |                           |                                     |          |



# Wyoming 4-H

## October 2024

| Sunday                         | Monday   | Tuesday  | Wednesday                 | Thursday  | Friday                     | Saturday   |
|--------------------------------|--|--|---------------------------|---|----------------------------|--|
|                                |  | 1<br>2024-2025 4-H<br>Year Begins<br> | 2                         | 3   | 4                          | 5  |
| 6<br>National 4-H<br>Week      | 7<br>National 4-H<br>Week  | 8<br>National 4-H<br>Week  | 9<br>National 4-H<br>Week | 10<br>National 4-H<br>Week<br>JC Fair Board<br>mtg. @ 6   | 11<br>National 4-H<br>Week | 12<br>Tri Tip drive<br>through<br>fundraiser<br>National 4-H<br>Week |
| 13                             | 14<br>4-H Council<br>Meeting<br><br>NILE L.J. | 15<br>NILE H.J.  | 16                        | 17  | 18                         | 19   |
| 20<br>Achievement<br>Night @ 6 | 21   | 22   | 23                        | 24  | 25                         | 26   |
| 27                             | 28   | 29   | 30                        | 31<br><br>Happy Halloween |                            |  |
|                                |  |  |                           |   |                            |  |



Johnson County Office  
30 Fairgrounds Road Buffalo, WY 82834  
(307) 684-7522  
[bmckenzi7@uwyo.edu](mailto:bmckenzi7@uwyo.edu)

August 30<sup>th</sup>, 2024

To the Johnson County 4-H Community,

First and foremost, our hearts and minds are with each and every one of our families in Johnson and Sheridan Counties that have been impacted by the fires. Know that our office is here to lend a helping hand, find resources, and do what we can to support you during this time.

Micah Most, Donna Nelson, and I have jumped in to play "middleman" to help be the livestock feed resource for those affected by the fires. If you need help finding feed or hay, or need trucking, grain, etc. please reach out to the Extension Office, we have a list of folks ready to donate trucking, donate hay, and can help find reduced price grain products.

Quick review of the county and state fair season: It is always amazing to see the community support of the youth, and the community support of our fair, the youth livestock sale and the amount of outside folks that showed their dedication to youth during our fair. Our sales continue to sustain a high premium value for our youth, and we appreciate all those buyers for investing in the future of youth in agriculture. I want to thank every person that stepped up and got involved during the fair. Every leader, commissioner, council member, livestock committee member, fair board member, and many others, we need to recognize your efforts and thank you for doing your part to make our fair successful. The JC Fair Board, Superintendents, and the Livestock Committee members, all volunteer many hours to provide the best possible fair & rodeo opportunities for our youth and the thanks are not given enough. Be sure to thank them again.

At the conclusion of the county fair, it was a week break and back at the fair time fun in Douglas, Wyoming for the Wyoming State Fair. The level of competitiveness and commitment to excellence JC 4-H brings to the WSF is no surprise to anyone. Quality kids dedicated adult leaders, and a great sense of community pride make for a successful JC 4-H program. If you have pictures of the state fair, send them to me to showcase on the JC 4-H Facebook page!

As we maneuver through September and the beginning stages of the school year, let's remember to stay up to date with Johnson County 4-H through the Clover Chatter, the Johnson County 4-H Facebook page and of course, the ZSuites Calendar. Please remember to renew your enrollment for your youth and you as a volunteer/leader for the 2024-2025 year. I look forward to the opportunity to continue to work with you and our youth.

Sincerely,

A handwritten signature in cursive script that reads "Bryce McKenzie".

Bryce McKenzie  
Johnson County UWE 4-H/Youth Development Educator

July 8, 2024

## Johnson County 4-H Meeting Minutes

July 8, 2024

The meeting was called to order by President Ashlea Bassett at 6:30 p.m. at the Community Building in Buffalo, WY.

**Attendance** - see attached sheet.

**Pledges** - L. Duncan led the Pledge of Allegiance, A. Bassett led the 4-H pledge.

**Secretary's Report** - minutes were published in the Clover Chatter.

**Treasurer's Report** - Lesley Pearson distributed copies of the June report along with the YTD breakdown of funding as we move into the fair.

### **Club Reports** -

Jolene Foss - **Kountry Kids**. - Meeting July 13th @ 6. Micah will be attending for educational opportunities outside of 4-H. There will be a potluck. Club had a successful garage sale and went to the Woolmill. The club also made first responder baskets and Bryce has come to give an educational opportunity.

Lindsay Duncan - **Krazy Kritters** - Meeting in 1 week for the float committee. Demonstrations were done and buyer lists were given at the last meeting. Hwy cleanup has also been done and they had a great representation at Mountain Camp!

Summer Hanson - **Powder River** - Met on June 30th. Buyer packets were given, and they are still trying to decide if they will be participating in the parade or not this year. They have done a mini lamb clinic this summer and will be doing another one for the first-year sheep kids on June 21st.

Cody Grubb - **Clover Colts** - Community benefit for the singers, % kids came to help. Buyer packets are out and new stall signs are going to be made with Jayson Bennett

Lesley P. - **Rowdy Riders** - Met at the end of June and did weed pull at the stockyard road. Buyer packets are out. Trail cleanup will be done again at the next July meeting, and they will have a BBQ and finish their demonstrations.

### **Committee Reports**

**Livestock Committee:** Met on June 11th and will meet again on July 23rd.

Marco Monterastelli will be the official photographer of Fair.

Tagging: 168 Swine \*113 Lambs \*11 Goats \*80 Beef

The judge for this year's fair will be David Fraiser out of Texas.

**Fabric and Fashion:** Will meet July 15th. Style Review will be at Summit Church on July 26th. Fair Board/Grounds have moved the stage. There is still discussion on where everything takes place on the stage during the fair.

### **4-H at Work:**

**Awards:** Committee has met - all awards are due back July 15th to the Extension Office.

**Sheep:**

**Beef:**

July 8, 2024

**Swine:**

**Horse:**

**Shooting Sports -**

**Mountain Camp:** The water pump is officially broken for good. The county is discussing and making plans for electric and further water sources moving forward. Ashlea will keep us posted on those plans.

**Fundraising:** End of June & at Fair need to start selling tickets with conjunction of the lemonade stand. Tri-tip will be October 12th and ticket sales will end September 27<sup>th</sup>.

\$50 Meal - 4-person meal

\$40 Meat ONLY

\$35 in for the drawing ONLY

-We've received a donation from Longmire Days - in return they would appreciate as many horse riders in their parade as possible. They donated \$1000 to the fundraiser.

- Bryce stated that the County Commissioners have granted \$60k to go towards the new building for Shooting Sports! There are a lot of logistics to be worked out still for this project as far as county vs. 4H being responsible for.

**Junior Leaders:** Will be selling cotton candy and popcorn again at the fair and helping with various activities. Movie in the show ring is being discussed.

**Clover Buds:**

**Shooting Sports:** 17 members attending State Shoot on Thursday. All Johnson County will go on Friday and Saturday. Don held a preparation meeting to assure all are prepared and ready for competition. There is one individual registered to be in the pool for Raton!

Gregory Conklin reported on his trip to Nationals in Nebraska. He was 6th individual, and the team was 1/2 of nationwide. Muzzle loading for Wyoming was 2nd! Wyoming had a wonderful representation, and many other states and leaders commented on how our state was great with their overall manners and shooting skills! Way to go Wyoming and Greg!

**Bee Keeping:** Three active members and the project has been a great success for its first year.

**Scholarship:**

A meeting will be planned for the near future.

**Publicity:**

**Old Business:**

Lemonade Stand - Clean Up, Trailer Maintenance, Tri-Tip Ticket Sales.

Brent & Krystin will be available throughout the week for any needs the lemonade stand may have.

Bee Keeping Update: Project is off to a great start with three active members.

Buyer Packets Due - July 19th - Can be turned into the JCFB or UW offices. If in a pickle, you may send a picture of your cards to Stephanie as well.

Awards Team Gathering - Due back by July 15th to Donna.

Fair Entries - Closed at midnight on July 7th. May have some stragglers because of the different dates posted between the newspaper and on Facebook.

**New Business:**

State Shoot - see committee report!

Wyoming had an amazing report from officials of the competition and other leaders.

Wyoming State Fair Updates:

CBI - State is requiring a vet check on animals. You are to always have your check on hand, it may be a digital or paper copy.



July 8, 2024

Bryce talked with Dr. Bessler to be at our State Fair meeting or around the county fair to get checks done.

Youth Show Committee - there is a large number of rabbits and poultry with health concerns. Please read their sections carefully on the requirements and rules.

Weight Cards - Sheep and swine cards are required.

Sheep are due Wed. Aug 14th at 1 and Swine are due Tuesday Aug 13th at 1 pm to the Exhibitor Office. 5% variance in both barns.

Drug declaration form same as last year. Have note of the date of anything given to your animal. Barn Closures - 10 p.m. - 5:30 a.m. - barns will be locked and guarded.

Placement for Top 5 Overall Horse no longer needs to qualify. Any county exhibitor can come to the State Fair. All 4-H & FFA. Pg 3 of prem book.

Goats cannot have horns.

Livestock Judging - Goes to Casper on Friday.

Washakie Report - Jace and James Foss, Peyton and Konnor Rodriguez attended.

Peyton and Jace placed Top 10 overall and Jace was 9th overall.

Fair sign-up reminders sent to leaders' emails!!!

Lemonade Stand - MUST always have an adult in the trailer with kids.

Clean-Up Days

Static Exhibit Days

Fair Results - Insert into the paper and Council typically pays for the insert. It is roughly 4 pages long. Make sure that we put in the advertisement WHO paid/sponsored for the ad, it is roughly \$450. Please send candid shots to Donna of kids at fair!

Longmire Day Parade - They have donated \$1000 to the council and in return would love to have members of the 4-H ride their horses in the parade.

Next Meeting will be at 6:30 p.m. September 9th. Meeting was adjourned at 7:30 p.m.

Respectfully submitted,

Krystin Alger

4-H Council Secretary



# 2024 Johnson County 4-H Drive Thru Dinner Fundraiser



|               |  |
|---------------|--|
| <b>WHERE?</b> | <b>Johnson County Fairgrounds - Community Building</b>   |
| <b>WHAT?</b>  | <b>Drive Thru Dinner Event</b> <ul style="list-style-type: none"><li>• Tickets are sold prior to the event</li><li>• Ticket Sales August 19 - September 27</li><li>• Tri-tip dinners are prepared and packaged at the Fairgrounds' Community Building</li><li>• Ticket holders pick up prepared &amp; packaged dinners on October 12</li></ul>   |
| <b>WHEN?</b>  | <b>Saturday, October 12, 2024</b>  |
| <b>WHY?</b>   | Proceeds help to grow our 4-H program and fund Johnson County 4-H activities including mountain camp, project meetings and awards, judging workouts and contests, Clover Buds, achievement night, and county fair activities.  |
| <b>HOW?</b>   | <b>Johnson County 4-H Members sell tickets community-wide (Each 4-H member needs to sell 3 tickets)</b><br><b>Extra tickets available at the Extension Office</b><br><b>Ticket sales are due to the Ext. office by Sept 27</b><br><b>Tickets offer three options to participate:</b> <ul style="list-style-type: none"><li>• dinner for four &amp; an entry in the raffle</li><li>• tri-tip only (no side dishes) &amp; entry in the raffle</li><li>• raffle entry only</li></ul> <b>Each club helps package &amp; deliver dinners on Oct 12</b> |
| <b>WHO?</b>   | Invite community members to participate: <ul style="list-style-type: none"><li>• coaches, teachers, mentors, leaders</li><li>• neighbors, business owners, community leaders</li><li>• family &amp; friends</li></ul>  |

*Help us make this year's drive thru dinner even bigger than last year!*

# 2025 State 4-H Leadership Team

20TH  
ANNIVERSARY



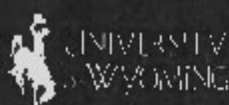
Apply Now!  
Sept 16

Are you a Wyoming 4-H Senior aged member? Do you enjoy taking leadership opportunities and having a positive impact on Wyoming 4-H? We have an opportunity for you! The State 4-H Leadership team provides opportunities for youth to represent 4-H through leadership and service at a state level.



<https://www.uwyo.edu/4-h/opportunities/state-opportunities/state-leadership-team.html>





Extension  
Fusion County

## TIMELINE

# 4-H BEEF

**SEPTEMBER -  
OCTOBER**

**Shopping Time!** Most of the show cattle in Wyoming are bought around this time! (450-700 lbs.)

**OCTOBER -  
JANUARY**

**Feed, Feed, Feed.** Also a crucial time to halter break! Be starting hair care!

**JANUARY -  
FEBRUARY**

**Tagging Time** in January! February 1st Ownership Deadline, Keep feeding!

**MARCH -  
MAY**

**If you haven't started hair care and dally work with show sticks, you may be behind your competition!** Daily routines are your friend!

**JUNE - JULY**

**Keep them cool!** Need to practice both showing and standing your cattle. They will need to stand for awhile on show day!

**JULY -  
AUGUST**

**Enter your projects** the beginning of July! Clip your cattle for fair!

**JULY -  
AUGUST**

**County and State Fair Time!**

**Name:**

**How old were you on January 1st of this year?**

**Age Division: 8-10 (Junior) 11-13 (Intermediate) 14-18 (Senior)**

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ALL 4-H MEMBERS (AGE 8 TO 18) are strongly encourage to complete record books. Please turn in your printed portfolio (record book) by September 16, 2024.



# ZSUITE RECORD BOOK

**1** Project Report

**2** 4-H Involvement



# ZSUITE RECORD BOOK



## Why should you complete a record book?

- Learn to set goals, make plans to achieve those goals, learn to adapt to challenges and obstacles.
- Get practice keeping records.
- Track your activities, events, skill development, expenses, profits, and much more.
- Measure your achievements and growth.
- Use it for scholarships, resumes, or job applications.
- Help earn points towards Honors Club.
- Reflect on how far you've come over the years!



You can add record books in ZSuite at the beginning of the year. Working on your record book during the year helps you remember what happened and makes it less work at the last minute!

## What's In Your Book?

### 1 PROJECT REPORT

Goals  
Project Plan  
Supplies, Expenses & Income  
Exhibits & Summary  
Project Pictures and Clippings

**Complete for EACH project**

Check ZSuite under "Clubs" tab to see what you're signed up for.

(Market Swine, Breeding Sheep, Archery, Photography, Outdoor Recreation, etc.)

### 2 4-H INVOLVEMENT

4-H Awards & Recognition  
4-H Leadership  
4-H Community Service  
4-H Participation

**Ongoing - Add to it each year**

4-H Story  
4-H Year Pictures & Clippings  
Other Participation

**Complete for current year**

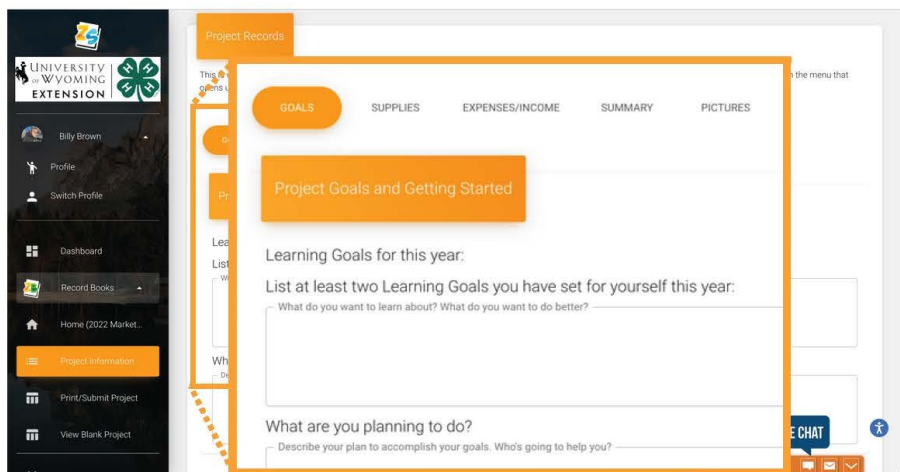
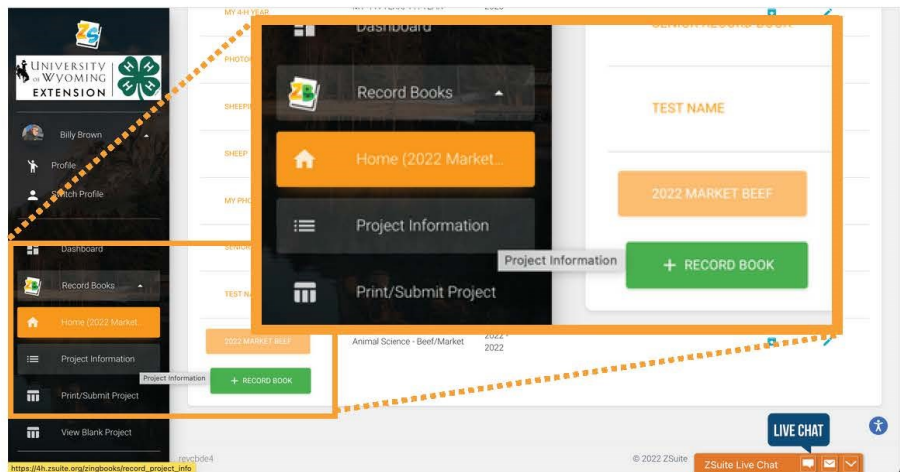
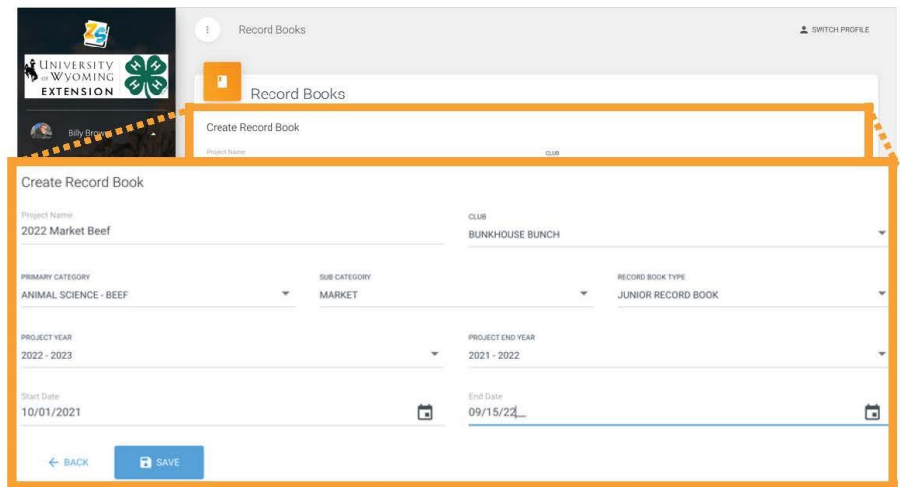


# Your First ZSUITE RECORD BOOK

# 1 Project Report



- Log in to ZSuite
  - Choose a member's profile
- Then select "Record Books" from the menu in the left sidebar
- Start by choosing the "Add Record Book" button from the bottom of the list
- The Project Name is how the Record Book will appear in your list.
  - Name it something that helps you stay organized (Archery - 2nd Year, Dog 2023, etc.). You will have a Project Report for every project for every year.
  - You need one Project Report record book for every project (market swine, archery, photography, etc) not separate ones for every animal or exhibit you make.
- Fill in the rest of the information from the drop down menus.
  - Project Year and Project End Year will be the same.
  - The dates are when you started and ended the project or the 4-H year (like October 1st to when you turn in your record book)
- Once you save, the Project Report book will appear in the list in the Record Book tab. Use the blue edit pencil to change the Project Name or Dates. Click on the orange title to select it, then choose the "Project Information" button on the left.
- Start with the tabs on the left early in the year! Set goals first, take an inventory, put in expenses and income or even pictures as they happen! Then finish off your book by filling in your summary at the end of the year.



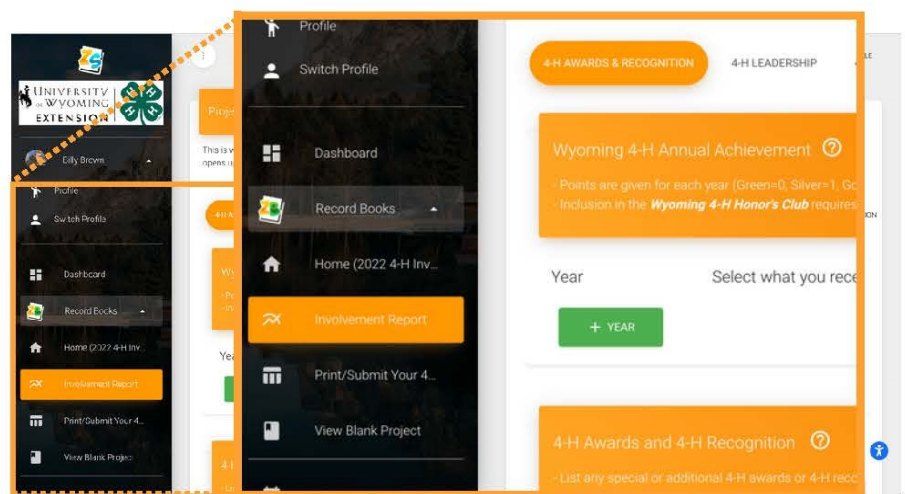
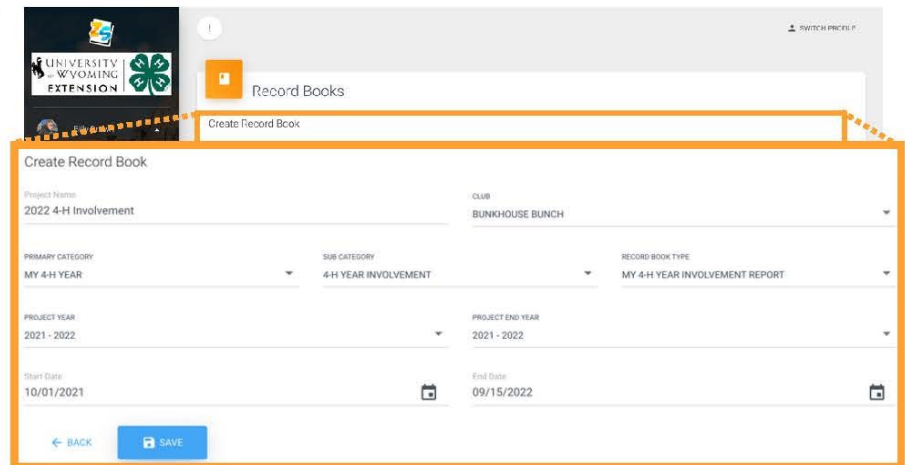
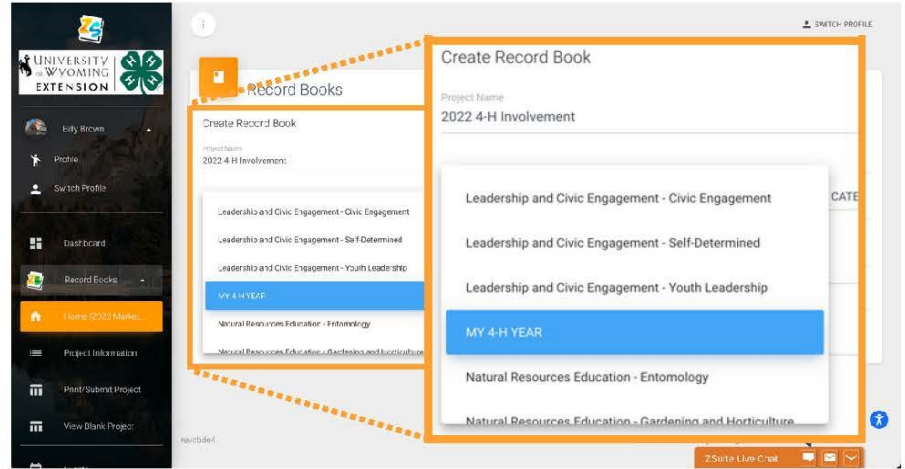


# Your First ZSUITE RECORD BOOK

# 24-H Involvement

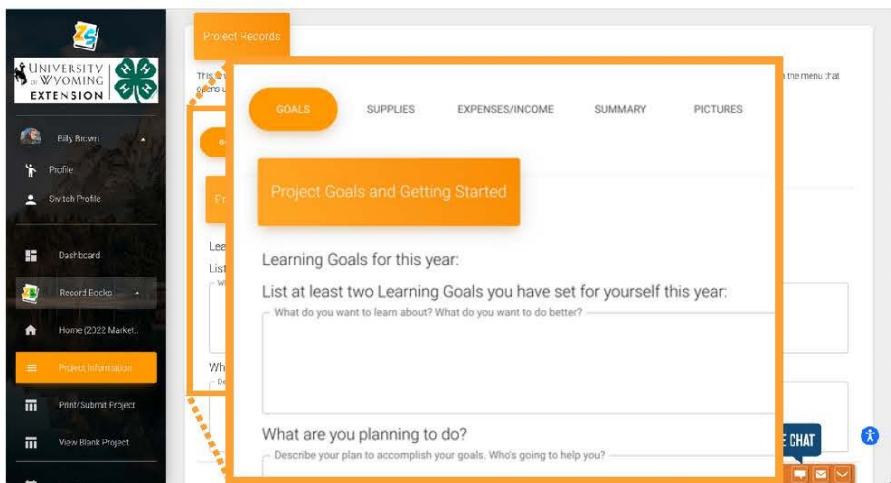
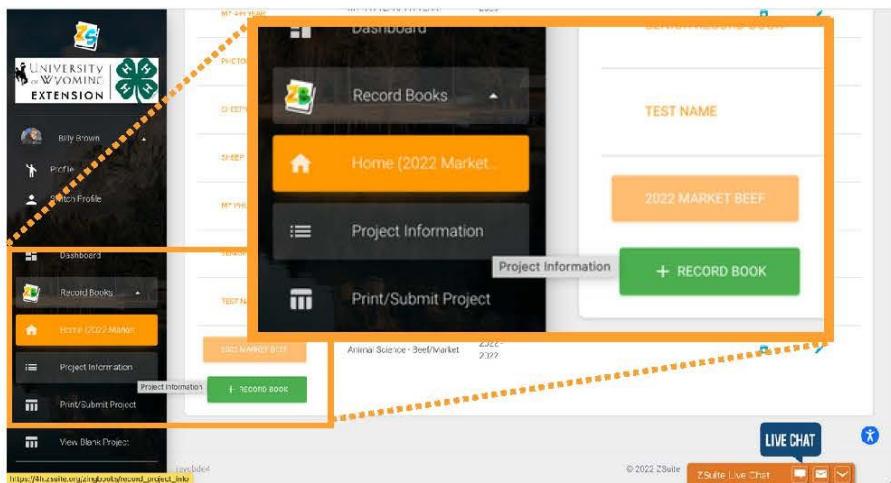
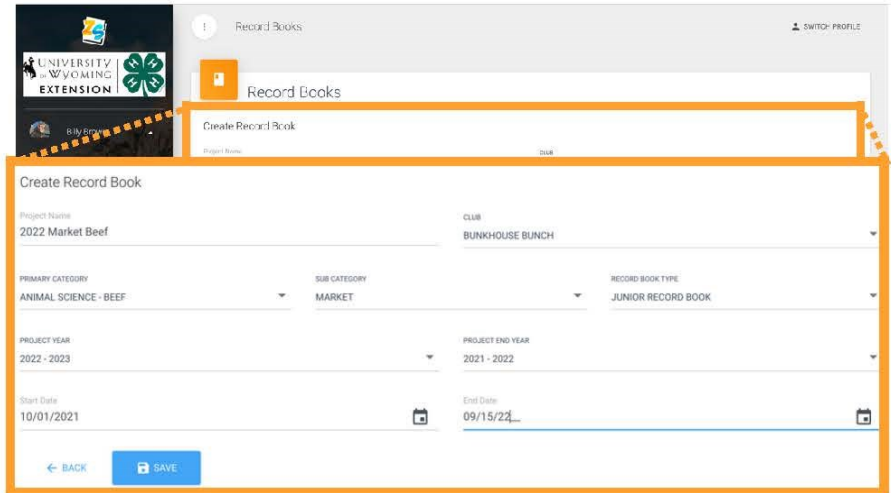


- You also need to add a Record Book for your 4-H Year Involvement.
  - Go to "Add a Record Book" and select "My 4-H Year" in the drop down menu with the Project Report options.
  - Fill in the details for the year you are reporting, then save this record book section.
- You will build on the Involvement Report over the years so you can use the same one every year (or transfer the old information to a new one every year).
- Go through each tab of the report to complete each section.
  - Remember that you will have all your 4-H years in these sections (except the story and pictures). Make sure to add your dates so you can tell what years the activities were from as you add more to them!
  - Fill in community service, 4-H activities etc. as they happen so you don't forget!
- If you don't know what kinds of activities you should include in each section don't hesitate to ask your leaders or the Extension Office for examples!





- Log in to ZSuite
  - Choose a member's profile
- Then select "Record Books" from the menu in the left sidebar
- Start by choosing the "Add Record Book" button from the bottom of the list
- The Project Name is how the Record Book will appear in your list.
  - Name it something that helps you stay organized (you will have a Project Report for every project for every year).
  - You need one Project Report record book for every project (market swine, archery, photography, etc) not separate ones for every animal or exhibit you make.
- Fill in the rest of the information from the drop down menus.
  - Project Year and Project End Year will be the same.
  - The dates are when you started and ended the project or the 4-H year (like October 1st to when you turn in your record book)
- Once you save, the Project Report book will appear in the list in the Record Book tab. Use the blue edit pencil to change the Project Name or Dates. Click on the orange title to select it, then choose the "Project Information" button on the left.
- Start with the tabs on the left early in the year! Set goals first, take an inventory, put in expenses and income or even pictures as they happen! Then finish off your book by filling in your summary at the end of the year.



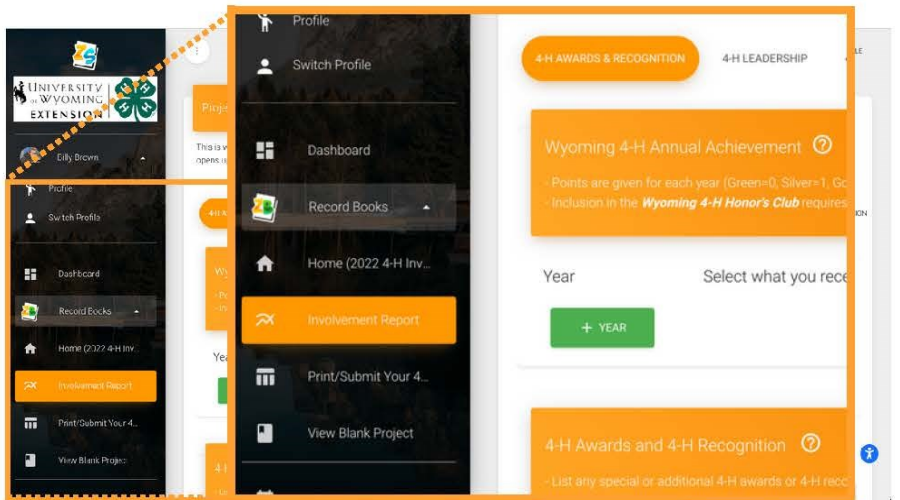
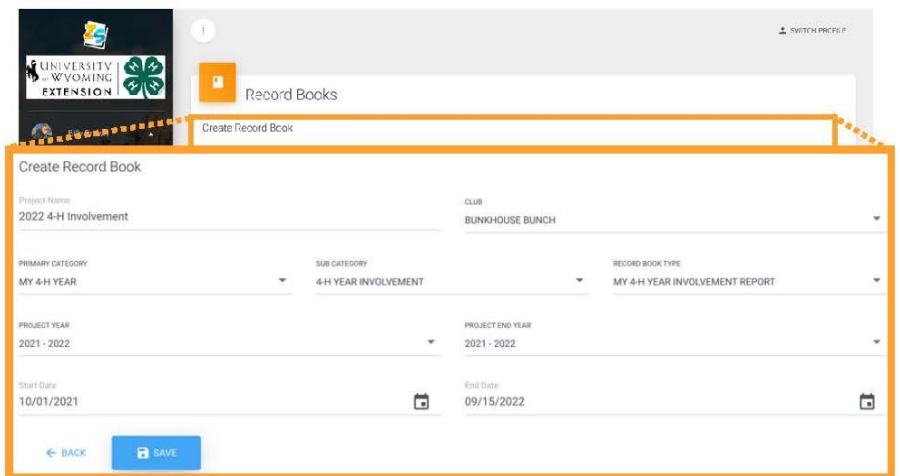
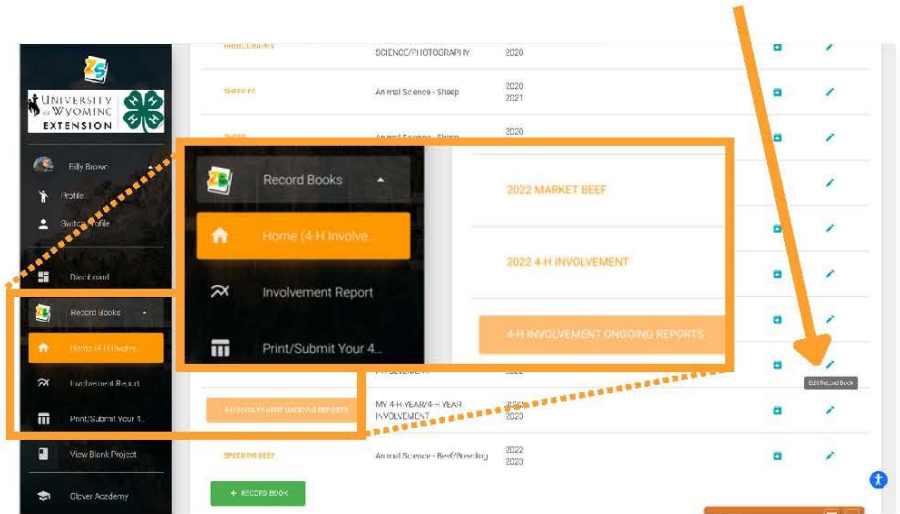


# Adding to a ZSUITE RECORD BOOK

## 2 4-H Involvement



- You also need to update your 4-H Year Involvement Report.
  - Find the My 4-H Year/4-H Involvement Book in your list of Record Books.
  - Click on the blue pencil to update dates to the current year.
- Go through each tab of the report to update or add to each section.
  - Remember that you will have all your 4-H years are combined in these sections (except the story and pictures). Make sure to add your dates so you can tell what years the activities were from as you add more to them! You shouldn't delete or change past years' entries, only add new entries to the report each year.
  - Fill in community service, 4-H activities etc. as they happen so you don't forget!
  - Write a new 4-H Story, and replace the old pictures every year.
    - Remember that these pictures should be different than the ones in your project reports.
  - You also only need to include the current year under the Other Participation Section.
- If you don't know what kinds of activities you should include in each section don't hesitate to ask your leaders or the Extension Office for examples!





You should set SMART goals at the BEGINNING of your 4-H year! You can start by adding record books for each project you will be doing during your 4-H year. These will be your Project Reports. Start working on your record book early! Think about what you've already learned in your projects, and about the things you'd still like to learn. Your goals should GROW with YOU!

## Let's make it...

### S

### Specific

Choose one thing you want to improve or one skill you want to learn.

### M

### Measurable

What will you have at the end to know you reached your goal? Try to make it a number.

### A

### Attainable

Think about what you can get done with your 4-H year! Make it reasonable and challenging!

### R

### Relevant

Make sure your goal is related to your 4-H project. As you spend more years in a project, make your goals more challenging.

### T

### Time-Bound

Give yourself a timeline. You can have a short-term goal you finish in a couple weeks or months. Or a long-term goal that takes you all year.

Let's try it!

Practice writing a SMART goal...

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## Then make a Plan...

### Some things to consider:

- Going to 2 practices a week.
- Watching videos online.
- Asking a leader, parent, sibling, or friend for help (especially for Juniors).
- Marking days on your calendar so you don't forget to keep working on the goal.
- Finding a friend with the same goal to help keep you going.
- THE LIST GOES ON!
- Going to monthly project meetings.
- Attending a clinic or a camp.

Talk about specific things you want to do to help you reach each of your goals! As the year goes on think about how your plan has gone. Whether it went well you you needed to make changes.



# 1 Project Report

# ZSUITE RECORD BOOK



Supplies  
Costs/Income

GOALS

SUPPLIES

EXPENSES/INCOME



## At the beginning of the year:

- What do you already have? Things you use for your project every year, such as:
  - Archery - your bow, arrows, gloves, quivers things you keep for years
  - Livestock - feed buckets, blowers, stands, breeding animals you keep
  - Visual Arts - paint brushes, markers, household items you use that you already have on hand
- If it's your first year in a project, you might not have much on hand already. If you've done the project before, look at what you had on hand or bought in previous years. Do you still have those things? They should be listed under your equipment.

SUPPLIES

EXPENSES/INCOME

SUMMARY



## Throughout the year:

- What do you still need? Things you needed to buy during the year, such as:
  - Archery - New fletching for arrows, new quivers, if you bought a bow
  - Livestock - Feed, fitting supplies, new show sticks, any market or new breeding animals you got this year
  - Visual Arts - canvases, new paints, poster boards
- Expenses can also include any classes, clinics, or camps you paid to attend for your project.

## Throughout or at the end of the year:

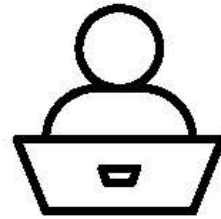
- Income is where you'll put anything you sold, gave away or kept for yourself.
  - Did you sell an animal? This could be a market animal or through your breeding program.
  - Did you sell any crafts? At a craft fair, to friends or family, etc.
  - Did you give away any supplies to someone else? If it's your last year in a project or you replaced old supplies you can put if you gave away or donated old supplies.
  - Did you keep anything for yourself? Include if you kept a market animal for your family, made a piece of art or piece of equipment that you kept or will use for yourself.



EXPENSES/INCOME

SUMMARY

PICTURES



## What did you learn this year?

- Go back to the goals you set for yourself at the beginning of the year.
  - What specific things did you do to help you accomplish your goals?
  - What challenges did you have?
  - Did your goals change during the year?
  - Did you create more goals throughout the year?
  - What skills did you learn?
  - Who helped you?
  - Where did you find information?
- What activities did you do for the project?
  - How many practices/project meetings did you attend?
  - Did you do any workshops, clinics, jackpots, shows, competitions, or fairs for the project?
- Explain the skills or knowledge you gained from participating in this project this year.
  - I learned how to...
    - compare cost of different brands of ingredients.
    - control my breathing to improve my shooting accuracy.
    - use acrylic paints on ceramic.
    - ...etc.
- How will you apply what you learned to other areas or to future years in the project?

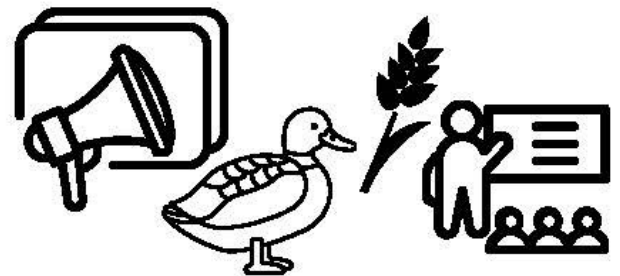


Exhibit ☺

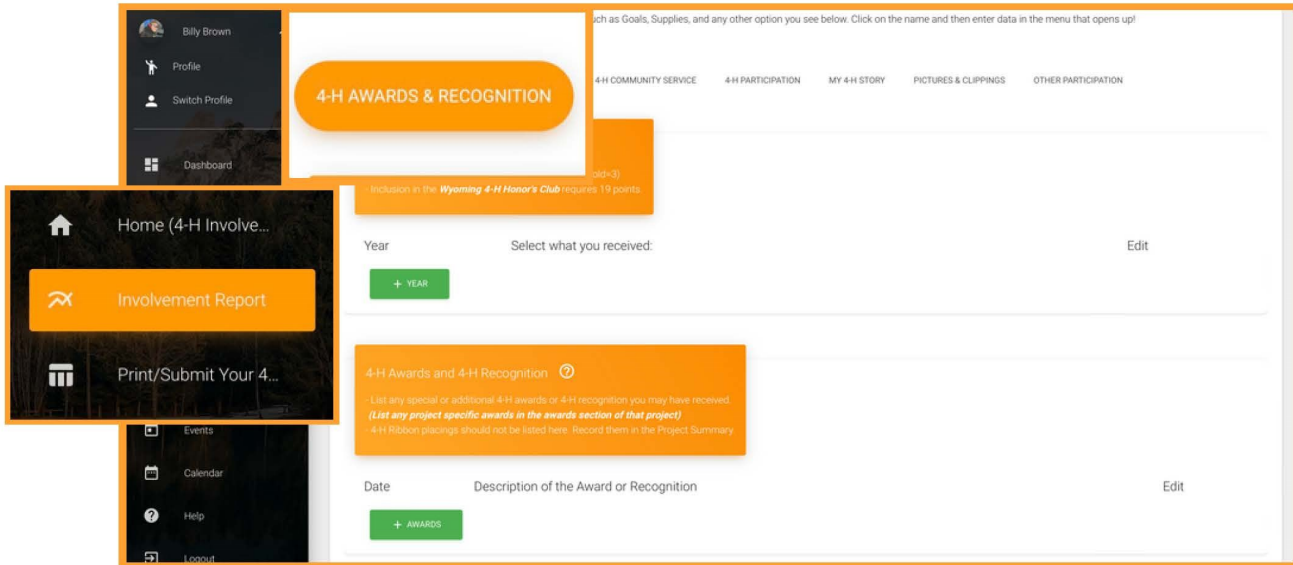
Not all sharing experiences will have a placing/award.

## What did you exhibit or share for your project?

- These will include:
  - indoor/static exhibits during fair
  - showing your animals
  - giving presentations on your project
- You should put a ribbon or placing if you got one, but other awards you got for your exhibits should go in the awards section (if you got a ribbon for your class and were an overall champion, just the class ribbon goes here)..



The Involvement Report will be added to every year  
(All your 4-H years should be in one Involvement Report).  
You can use the same Involvement Report every year or add previous years.



## Annual Achievement Points (Gold, Silver, or Green).



- Usually you receive Achievement Points based on your Record Book. For the current year, you can select "None" from the list. You can edit this after you receive your Achievement Level.



- The year is the calendar year you are turning in your record book or receiving the Achievement Level.



- The Involvement Report can be added to every year, so once you get your Level, you can add it to your book so you don't forget for next year.

## 4-H Awards and Recognition

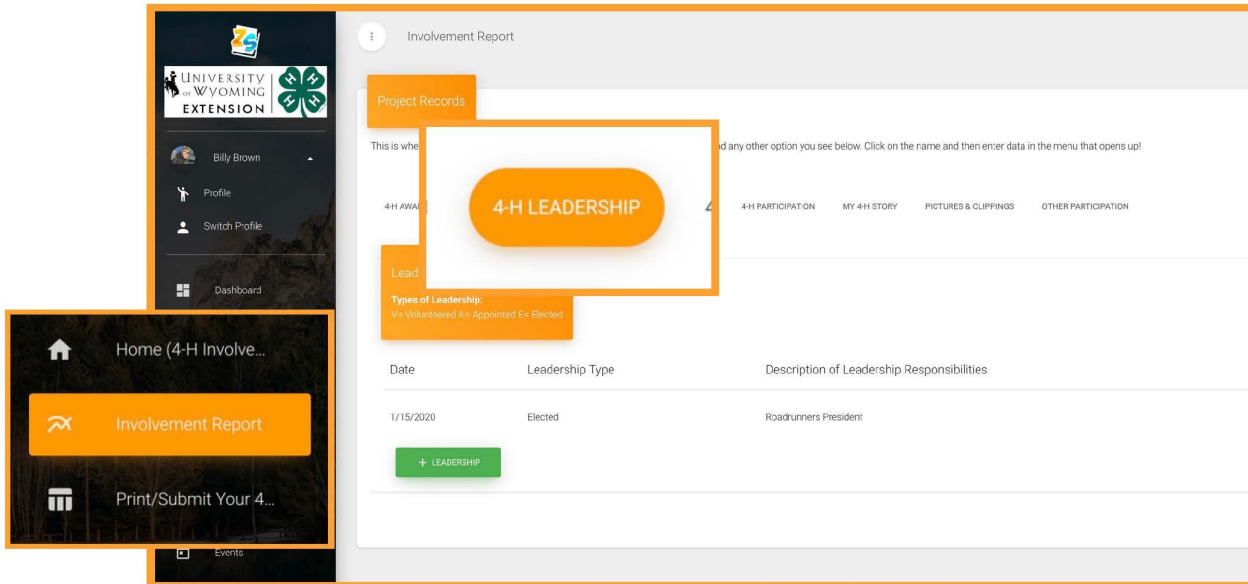
- Project placing ribbons (Purple, Blue, First, Second, etc.) should go in the Project Report they go with. Only list additional awards like Overall Champion, Best of Show, Outstanding Overall Exhibit, etc.
- Other awards that could go here:
  - Cash Awards, Scholarships
  - Seals, Certificates
  - Plaques, Trophies, Belt Buckles
  - Trip Awards



\*\*\*Don't leave blanks, put "N/A" if needed



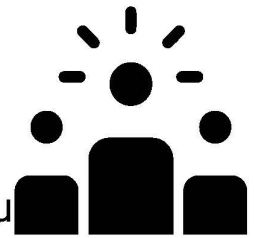
The Involvement Report will be added to every year  
(All your 4-H years should be in one Involvement Report).  
You can use the same Involvement Report every year or add previous years.



## Leadership comes in many forms!

For younger members it can be as simple as leading a pledge, or seconding a motion.

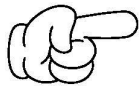
Make sure your leadership responsibilities GROW with you



## Leadership Types



- **Volunteer:** These are things you have signed up for or asked to do. Giving presentations, making motions, public speaking, helping with workshops or programs, judging events, or fairs.



- **Appointed:** Things you've been asked to do, like if you're asked to lead a pledge, or join a committee.

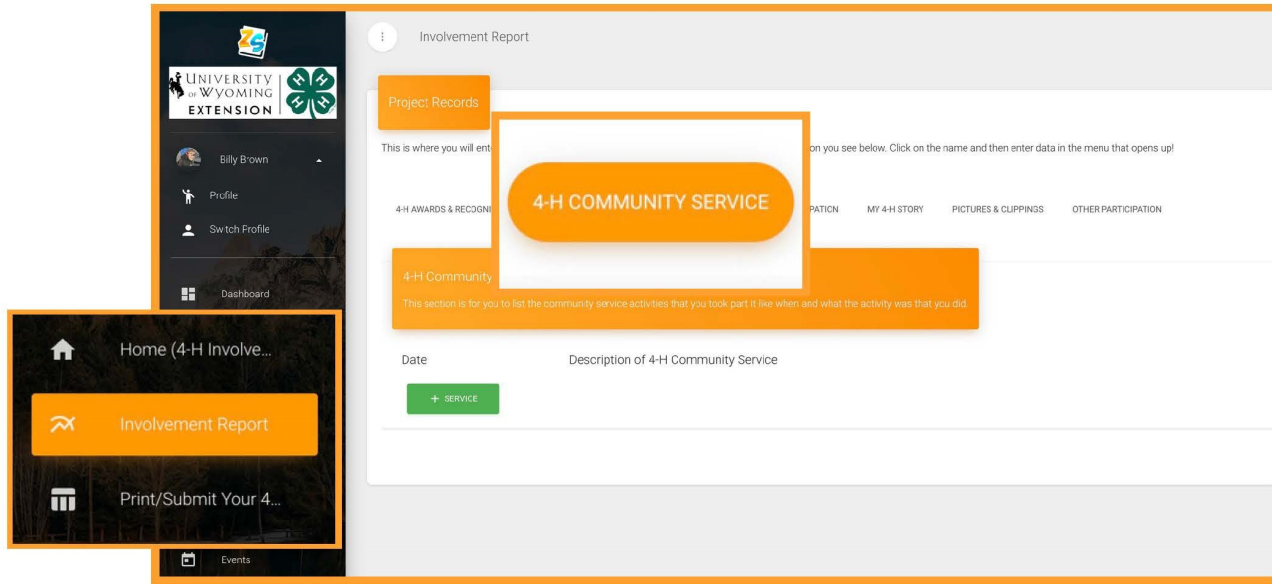


- **Elected:** Responsibilities people voted for. Usually this is holding a 4-H office like club secretary, president, etc. You can include just being nominated or running for an office (especially if it's your first time) as an appointed leadership role.

Don't just put a general activity, explain how the role applies to leadership. Don't forget dates to show your progress over the years!

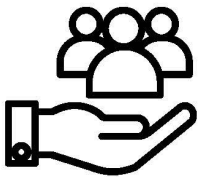
\*\*\*Don't leave blanks, put "N/A" if needed

The Involvement Report will be added to every year  
(All your 4-H years should be in one Involvement Report).  
You can use the same Involvement Report every year or add previous years.



## Using your "hands for larger service"

- These are all the things you did during the year to help others out, without getting anything in return.
  - These can be things you do with your club, as a county, or on your own. Make sure you describe what you did, how much was collected, how many people helped or how many people received help! You might do some of the same activities every year so don't forget to put dates on your activities.



## Some ideas:

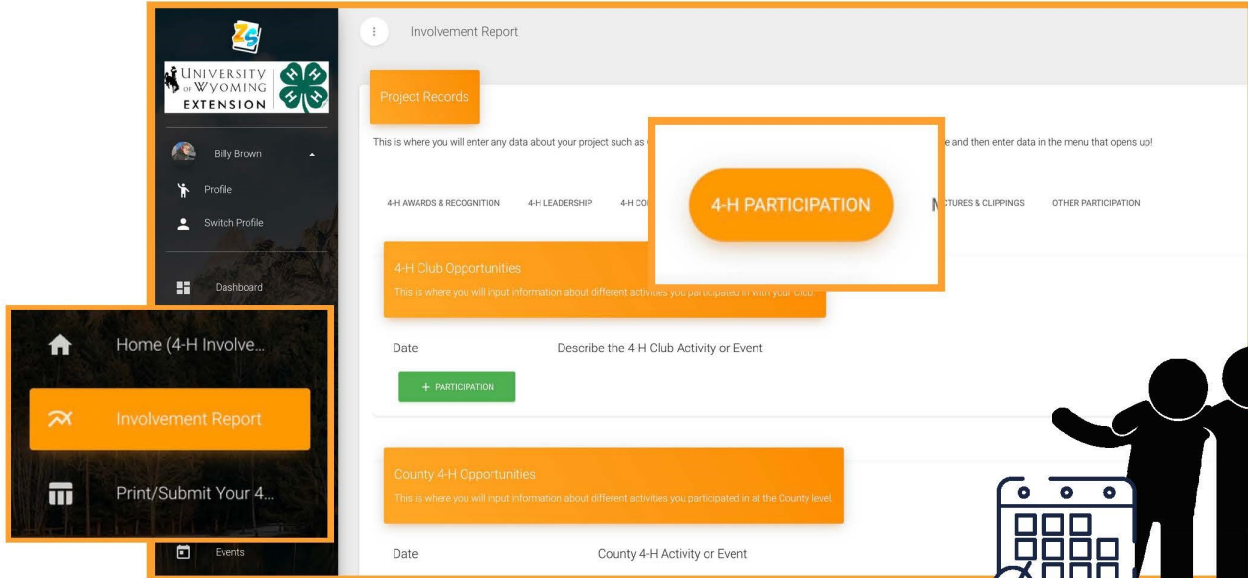
- Donate to or volunteer at a soup kitchen, food pantry, animal shelter, disaster relief efforts, or other donation based charities
- See if you can make cards or spend time at a senior center or hospital
- Help with a road side clean up, or park or fairgrounds clean-up
- Adopt a family during the holidays (Make/donate meals, Angel Trees, Valentines, Easter Baskets, May Day, etc.).

\*\*\*Don't leave blanks, put "N/A" if needed





The Involvement Report will be added to every year  
(All your 4-H years should be in one Involvement Report).  
You can use the same Involvement Report every year or add previous years.



## Show what you've done this year!

- List all the activities you've done at the club, county, state, or national level.

### Club Activities:

- Attending club meetings (save space and put how many you attended in one line), Club holiday parties, Club fundraisers

### County Activities (activities with multiple clubs in your county) :

- Helping or participating in a 4-H carnival, County Fair, County Contest, Achievement Programs, County Project Meetings, Workshops, Classes or Clinics.

### State Activities (activities with multiple counties):

- State Contests like Showcase Showdown, State Fair, State Shoot/Raton, Judging Contests, etc. WYLE, State Leaders Conference or other State events

### National Activities (activities with multiple states participating):

- Citizenship or Leadership Washington Focus, National 4-H Congress, Western National Roundup, NILE, etc.

\*\*\*Don't leave blanks, put "N/A" if needed



You should write a new story each year. It could follow the same general outline, but make sure you tell this year's story, and it's not the same story every year. This is a story, don't just write one or two lines. Show your growth!

Write about how your year in 4-H has been! Talk about how your time in 4-H has helped you feel good about yourself, influenced you in school, your career goals, or your free time.

## Some things you can include in your story:

- Introduce yourself:
  - Your name, what grade you're in, how many years you've been in 4-H.
- Highlights from your 4-H projects and activities (what did you enjoy, what didn't go like you thought it would, what might you do differently next year?)
- What did you enjoy most about your 4-H year?
- What was the most successful part of your 4-H year?
- What did you learn in 4-H this year (that you maybe haven't talked about as part of your projects)?
- Did you have any challenges? What happened? What did you do?
- What leadership or community service or other activities did you learn the most from?
- Did you use the things you learned in 4-H in other parts of your life?
- How was this year important to you?
- What are your future plans in 4-H? What are your future plans for school or for a career?



## KOUNTRY KIDS 4-H CLUB

The Kountry Kids 4H club met at the fairgrounds for our annual potluck meeting before fair. Addison called the meeting to order, Paislee led the Pledge of Allegiance, Gio led the 4H pledge, Sara read the minutes from last meeting, and Jace read the treasurer's report. We filled our plates and had Micah Most as a guest speaker speak to us about what he does for his job, some fun Wyoming/4H facts, and some education information. He also updated us on the bees and beekeeping project at the extension office. We discussed buyer packets, the lemonade stand, State fair updates, and our club duties at the fair. We talked about our club float for the parade, pen decorating, and other important upcoming dates. Addison adjourned the meeting. Thank you to all who brought the yummy food for the potluck.

Respectfully submitted by,

Paislee Stevens

Kountry Kids Reporter

## TOPNOTCHERS 4-H CLUB

The meeting was called to order than the pledges were said. Then elected the officers, the president is Paige. The vice president is Riley. Secretary is Laney, and the treasurer is Anwen.. The meeting was at the Pizza Hut on June 10th. Their next meeting will be July 11th at Creeksite. The meeting will start at six.

Laney Mader  
Secretary



If you exhibited at the 2024 JC Fair . . .  
You are a winner in our eyes!

The JC 4-H Council provides premium money.

Livestock exhibitors that placed 1st through 5th

place in their class are awarded. And for static exhibits those that were awarded a purple, blue state, or blue ribbon will also receive money. It is available at the JC Extension Office for you to pick up. Last day to pick it up is October 20th. Those not claimed will be forfeited.



## RECORD BOOK VOLUNTEER JUDGERS



We need **12 to 15** volunteers to judge our record books. Please join us on Tuesday, September 17th, 5:00 to 5:45 to get initiated. Volunteers will take the books to judge. We will need judged & returned by 5:00 September 27th.

## AWARDS/ACHIEVEMENT NIGHT COMMITTEE

September 30, 2024

5:15

Committee needs to meet to review to order awards for Achievement Night.

## CLOVER DONORS

(under \$25)

Sally & Wally Ramsbottom

## BRONZE DONORS

(\$26-\$50)

ACE Hardware    Anonymous    Best in Bloom  
Lyric Eads    Brian Fees    Lolly's Sugar Shack  
Nelson Engineering

## SILVER DONORS

(\$51-\$100)

Bighorn Kennel Club    Fred and Jane Carr  
Conklin Custom Products    Corner Stone Pharmacy  
Cotant Family Dentistry  
Jolly Janes Homemakers    Amanda Kaufmann  
Ron & Kathleen McPhee    Mountain Meadow Wool  
Occidental Hotel    Paradise Ranch  
Nick Smith-FB Insurance    Tree Mechanics  
Wheeler Land & Cattle Co.

## GOLD DONORS

(\$101-\$499)

Action AutoBody & Paint    Bank of Buffalo  
Bank of Sheridan    Big Horn Meat Processing  
Big Horn Motel    Big Horn Pediatrics  
Bozeman Trail Steakhouse  
Buffalo Computer Consulting    Buffalo Realty  
Busy Bee Café    Chesbro Electric  
Ed's Body & Automotive  
Grouse Mountain Environmental Consultants  
Nick Smith-Farm Bureau Ins.  
First Northern Bank of Wyoming  
Mike & Jana Fraley  
Mountain Auto Supply    MTR Ranch Supply  
Rocky Mountain Equipment  
Sports Lure  
Vision Center of Johnson County    Wa-hoo Lickers

## PLATINUM DONORS

(Over \$500)

ANB Bank    Big Horn Outfitters  
Buffalo Prescription Shop    Coda Glass  
Crazy Woman Liquors    Creative Fiber Guild  
Beverly Landrey Memorial  
David & Susan Palmerlee    Donny Peterson Memorial  
Range    State Farm Insurance-Alecia  
Kozisek

Dear shooters,  
You're invited to Spurs &  
Laces Annual Turkey shoot!

# TURKEY SHOOT

The Ultimate Shootout Begins

What?  
There will be shooting for all  
ages and food will be served!

Mark The Date  
**9/15/2024**

Starting as early as  
coffee and donuts

At Hampshires' Property

Arvada-Davis turn or county rd 70  
between Leiter and Arvada on 14-16.  
Follow the signs.

Contacts  
307-461-3831 (Jonela Malli)  
307-461-1628 (Aubrey Holland)



## SEPTEMBER BIRTHDAYS

**Peyton Leimback (1st)**

**Benaiah Hampshire (2nd)**

**Riley Roduner (6th)**

**Mac Binek (12th)**

**Teague Duncan (15th)**

**Hayden Geis (17th)**

**Peyton Rodriguez (21st)**

**Faith Laudert (23rd)**

**Adalyn Fox (27th)**

**Anna Merritt (1st)**

**Giovanni Monterastelli (4th)**

**Weston DeCroo (7th)**

**Bristal Goodson (12th)**

**Ellie Songer (15th)**

**Judson Gay (18th)**

**Ava Merritt (22nd)**

**Hope Laudert (23rd)**

**Kiana Miller (28th)**

**Kara Graham (2nd)**

**Zane Roduner (5th)**

**Elizabeth Campbell (11th)**

**Kaya Schartz (14th)**

**Madison Bissett (17th)**

**Sawyer Kolb (20th)**

**Alexie Bock (23rd)**

**Gabriela Hall (16th)**

**Avery Painter (29th)**

## OCTOBER BIRTHDAYS

**Juaquin Garcia (2nd)**

**Grace Groskop (7th)**

**Adam Stoltenburg (9th)**

**Taelyn Mader (15th)**

**Beau Perry (17th)**

**Halle Crozier (22nd)**

**James King (26th)**

**Scarlett Kolb (29th)**

**Cort Hammerich (2nd)**

**Tate Bassett (8th)**

**Cody Green (11th)**

**Willow Miranda (16th)**

**Ella Ingle (18th)**

**Halley Sutton (22nd)**

**Addy Miller (27th)**

**Addison Bettinger (5th)**

**Belen Eggers (9th)**

**Gwendolyn Ruby (11th)**

**Bridger Garland (17th)**

**Patrick Durham (20th)**

**Teagan DeCroo (23rd)**

**Makenzie Miller (27th)**

**Scarlet Jacob (30th)**





**OCTOBER 20th, 2024**

**5:30 p.m.**

**JC Community Building**

**FOR**

**HOME ON THE RANGE  
ACHIEVEMENT**

**2024**

**(also known as Achievement Night)**

**You are Invited**

PRESORT STANDARD  
US POSTAGE PAID  
Buffalo WY  
Permit #7

Johnson County Extension  
30 Fairgrounds Road  
Buffalo, WY 82834

CHANGE SERVICE REQUESTED

*September 2024*

*PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements*