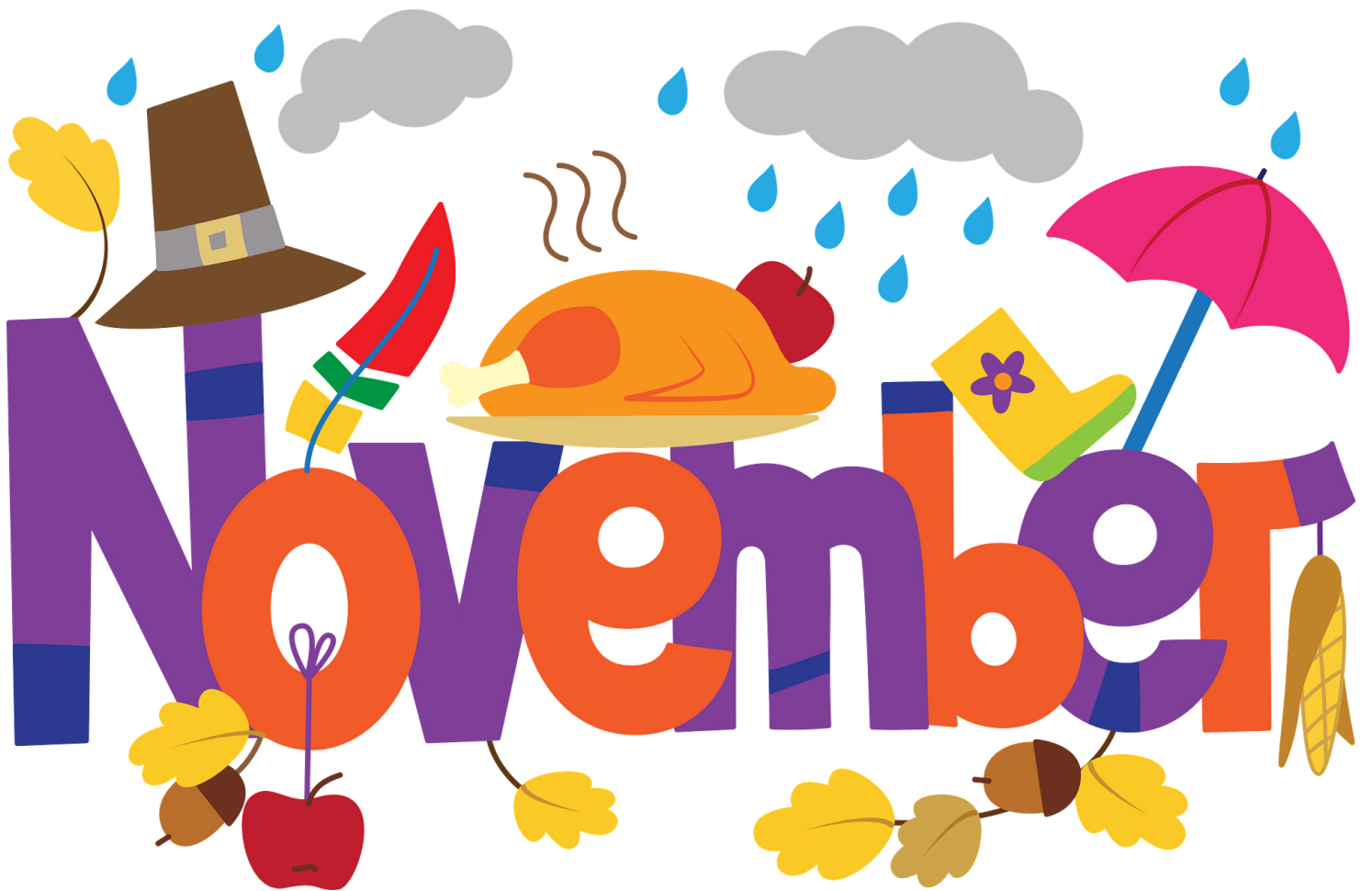


Johnson County

CLOVER CHATTER



2024



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

Phone: 307.684.7522

FAX 307.684.7522

mmost@uwyo.edu

bmckenz7@uwyo.edu

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November 11, 2024 4-H Council Meeting
November 14, 2024 JC Fair Board Meeting
November 26, 2024 JC Livestock Com. Mtg.
July 25, 2024—August 3, 2024 JC Fair & Rodeo

ENROLL



Don't forget to re-enroll in

New 4-H Year

October 1, 2024

After October 1, 2024, please go to <https://4h.zsuite.org> and re-enroll for the 4-H year 2024-2025! See page 11 and 12 for instructions.



I PLEDGE MY
MY HEAD

TO CLEARER THINKING,

MY HEART

TO GREATER LOYALTY,

MY HANDS

TO LARGER SERVICE,

& MY HEALTH

TO BETTER LIVING,

FOR MY CLUB, MY COMMUNITY,
MY COUNTRY, AND MY WORLD.

**University of Wyoming
Extension**



UIW

Wyoming 4-H

November 2024


Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9
10	11 4-H Council Meeting @ 6:30 	12	13	14 JC Fair Board mtg @ 6	15 Clubs need to charter for 2024-2025 4-H year	16
17	18	19	20	21	22	23
24	25	26 JC Livestock Committee mtg. @ 6	27	28  Office Closed	29 Office Closed for Thanksgiving holiday	30



UIW

Wyoming 4-H

December 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7 Holiday of Lights Parade
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25 	26	27	28
29	30	31				



UNIVERSITY
OF WYOMING
EXTENSION



University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
bmckenz7@uwyo.edu

October 30, 2024

To the Johnson County 4-H Community,

With the first month of our new 4-H year coming to a close, we are excited to see the re-enrollments coming into ZSuite. We ended the 2023-2024 4-H year with 310 members enrolled and 81 adult volunteers. We continue to see growth and retention in not only our youth numbers, but our volunteers as well. I am constantly reminded how lucky we are to call this community home. A big thank you goes out to everyone that made this past year an amazing experience for the kids in Johnson County 4-H. Our achievement night, our annual tri-tip fundraiser, and the Ashes to the Table Community Event were three events that truly amazed me. Our communities rallied around each other and made such successful endeavors. We as Johnson County residents should be proud of the community that has been built here.

While thinking of these successful events, we need to send a big thanks and applaud the people that make it happen: ALL our volunteer leaders, our Johnson County 4-H Council, the Johnson County Fair Board, our Junior Leaders, our partnerships with teams like ANB Bank, Kiwanis, the Johnson County Commissioners, and many more. Each of these people and their parties help us prepare, run, sponsor, give opportunities and much more throughout the 4-H year. Wonderful folks doing wonderful things for JoCo 4-H!!

We hope to continue building opportunities into the new 4-H year. This coming winter/spring, be on the lookout for some opportunities such as: livestock project meetings, new educational opportunities, indoor shooting sports, livestock judging and more. Re-enrollment will allow you to be prepared for these opportunities when they arrive and keep you in the information loop! This re-enrollment goes for our adult volunteers as well!

Club leaders are reminded to gather the awards and record books for your clubs. Club leaders who have not scheduled yet, this is a friendly reminder to get your charter appointment scheduled, November 15th is the last day to do so!

If you are at all interested in being a leader or working with us on committees, please reach out to us. Some areas of need are Shooting Sports - Key Leaders, Awards Committee members, additional dog volunteers and any area you may be interested in!

We are very excited about the upcoming 4-H year, and we are very proud of Johnson County 4-H accomplishments in 2023-2024. Let's continue building on the winning traditions of Johnson County for the 2024-2025 4-H year!

Sincerely,

Bryce A. McKenzie
Johnson County UWE 4-H & Youth Development Educator

IGNITE BY 4-H

 UW | Wyoming 4-H



HOW

Applications

Applications are currently open and open until full. Apply now to insure a spot!



WHEN & WHERE

March 12 – 16, 2025
Washington DC

“Where Possibilities are Endless!”

Teens collaborate, create and cultivate a passion for expanding their minds and their world.

WHY

- Travel, Connect with teens from across the country, Career exploration.
- Experience renowned speakers and industry leaders, workshops and experiences.

WHAT



State 4-H

WOOL AND MEAT JUDGING CONTESTS



**FRIDAY,
APRIL 25TH**

ALBANY COUNTY
FAIRGROUNDS

**SATURDAY,
APRIL 26TH**

UW ANIMAL SCIENCE



INDIVIDUAL AND TEAM CONTESTS,
4-H EDUCATOR/ COACH WILL
FINALIZE REGISTRATION THROUGH
ZSUITES AND CONFIRM TEAMS.

STATE 4-H FOUNDATION SCHOLARSHIPS

2025



UW:

- Edna Mae and Wallace McClaffin
- Ella E. Schloredt
- Jimmy Nichols Memorial
- Farmhouse Foundation
- Janie Smith Memorial
- Margaret Butterfield Memorial
- Brown-Kohl
- Marian M. Henderson Memorial

OTHER SCHOOLS:

- Wilbur Brettel
- Murdoch's Ranch and Home
- Lynette Wallace
- Linnabur Scholarship
- John and Pauline Peterson
- Bonnie Ellenwood
- Underwood Family
- State 4-H Foundation



Scan to Apply:





SHOWCASE

showdown

EVENT DETAILS



June 17 - 19, 2025



University of Wyoming
Laramie, Wyoming



Stay in the UW
Residence Halls

ABOUT THE EVENT

- 11 State Contests
- Explore new contests and project areas
- Top placing seniors get to attend National Trip
- Project related Workshops
- Fun Workshops Activities
- Tour and Experience parts of UW Campus



EXTENSION

ZSuite 4-H Enrollment



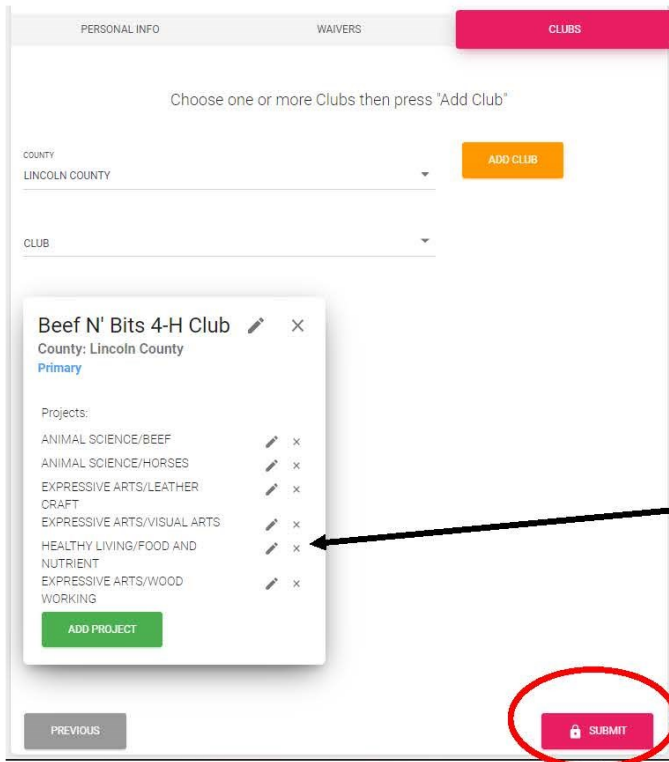
Returning Member Enrollment

Yearly Re-enrollment of Family Members

Enrollment must be done **annually** (starting October 1st) to stay active in 4-H.

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer). You will see a screen like this.
2. Use the same email and password you used to sign up for zsuite.
3. Click **LOGIN**
- if you forgot your password, click the **Forgot Password?** And you will be prompted to enter another password.
4. You **MUST** be signed in as the **PRIMARY** account to enroll members.
5. Once you log into your **PRIMARY** account, you will see a list of all the household members and their current enrollment status. - Note the background color—**Red** signifies inactive profiles, while **green** signifies a member is currently enrolled. (NOTE: Each year, all profiles are made inactive.)
6. Click the picture beside the member you want to update. You can easily update inactive profiles by clicking **ENROLL NOW**
7. This will take you to the enrollment wizard form. Complete all information. (NOTE: Required fields will have an asterisk * behind it. The system will not go to the next section until all required fields are completed.)
8. If you need to leave, prior to finishing your enrollment, click the 'SAVE FOR LATER' link at the bottom right of the form so you will not have to re-enter the data you've already completed.
9. Click **NEXT** at the bottom of the **Personal Information** section to go to the **Waivers** section. Click the Next button to go to the **Clubs** section

Name	Enrollment Status
Shir Perry	Inactive (Red)
Rose Perry	Enrolled (Green)
Jack Perry	Enrolled (Green)
Tyce Perry	Inactive (Red)



10. The 'CLUBS' section allows you to choose the clubs you'll be participating in for the year. You can choose more than one club, if desired, by selecting a club from the drop down menu and then clicking the orange **ADD CLUB** button. The clubs appear in their own box. NOTE: Do not click the "X" in the upper right hand of the club box unless you are not participating in that club.

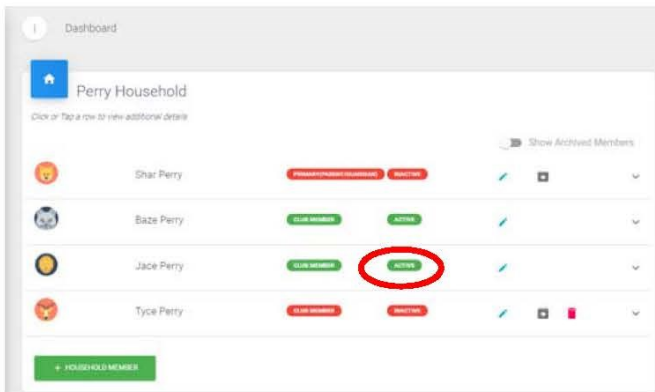
11. You can add projects by clicking the green **ADD PROJECT** button and selecting it from the drop down menu.

12. You can delete projects by clicking the "x" next to the project you want deleted.

13. If your county has an enrollment fee, you will handle this on the 'CHECKOUT' tab. Any payment methods chosen by your state will appear as options on the page. If your state does not have an enrollment fee, simply click the '**SUBMIT**' button to submit your enrollment.

14. Once your enrollment is completed, your county administrators will be contacted regarding your enrollment. Your enrollment will be in a '**Pending Approval**' state until approval from your county staff.

15. Once you're approved, your status will change to '**Active**'.



Please log into your zSuite account weekly to check for announcements from your county and club leaders.

If you have questions, please contact

Bryce McKenzie or Donna Nelson of the JC Extension Office @ (307)-684-7522

Help Wanted!

We need leaders/parents to help with the operating of the 4-H Council/Advisory Board with the subcommittees, which are:

Awards & Recognition Committee
Christmas Parade Float Committee
Fundraising Committee
Fair Static Exhibit Help
Internal Audit Committee
Junior Leaders
Mountain Camp Committee
Programs Committee
Publicity Committee
Scholarship Committee
4H @ Work Committee

Help us make Johnson County 4-H the best. Please phone or email Donna at (307) 684-7522 or dnelso31@uwyo.edu if interested. See the following for descriptions of such.

- Programs Committee (Project Area Leaders)
 - Report to the 4-H Council/Advisory Board at each regular meeting
 - Work with 4-H Educator to determine program needs in the county
 - Design and implement programs that foster positive youth development
 - Submit proposals to 4-H Council to establish a working budget for the committee

- Publicity Committee
 - Report to the 4-H Council/Advisory Board at each regular meeting
 - Write press releases about upcoming and past events for local media
 - Keep and compile memorabilia of activities throughout the year
 - Plan and implement activities for National 4-H Week for all club participation
 - Submit proposals to 4-H Council to establish a working budget for the committee

- Fundraising Committee
 - Report to the 4-H Council/Advisory Board
 - Work with other committees to accomplish work when needed
 - Understand 4-H Council funding needs and budget requirements
 - Plan fundraising activities to include committee members, volunteers, and youth
 - Submit proposals to Council to establish a working budget for the committee

- Awards & Recognition Committee
 - Is a working group reporting to the 4-H Council/Advisory Board at each regular meeting
 - Plan and conduct annual Achievement night with UWE Educator
 - Understand the 4-H Recognition Model, and utilize this model to determine a variety of methods to recognize youth and adults
 - Plan and organize awards for Fair
 - Determine appropriate times to recognize work of youth and adults throughout the program year, and provide awards at these times
 - Submit proposals to 4-H Council/Advisory Board to establish a working budget for the committee

- 4H @ Work Committee
 - Reports to the 4-H Council/Advisory Board
 - Oversees the internship program – interviews applicants
 - Submit proposed budget to the 4-H Council/Advisory Board

- Junior Leaders
 - Oversees junior leaders throughout the 4-H year
 - Plans leadership activities/programs/workshops
 - Submit proposals to 4-H Council/Advisory Board to establish a working budget for the committee

- Scholarship Committee
 - Submit proposed budget to the 4-H Council/Advisory Board
 - Submits criteria and rubric for scholarships for approval to the Council.
 - Interviews and selects winners of the Council's scholarship

- Fair Static Exhibit Help
 - One adult from each club helps display static exhibits Monday afternoon of Fair week.

- Christmas Parade Float
 - The committee will organize one float that will represent all Johnson County 4-H as a whole in the annual parade.

- Mountain Camp Committee
 - Reports to the 4-H Council/Advisory Board
 - Sets date for Mountain Camp and reserves the Youth Camp
 - Plans with Educator the activities/workshops.
 - Helps recruit cook for camp
 - Helps recruit chaperones follow who have the proper credentials.
 - Submit proposed budget to the 4-H Council

- Internal Audit Committee
 - This committee will work with the Educator to audit 1/3 of the club treasurer's books a year.



2024
TRI TIP DRAWING

ITEM	WINNER	4-H MEMBER SELLING TICKET
Ace Hardware (\$100 gift card)	Jenny Benton	Lyvee Fox
Big Horn Coop (\$100 gift card)	Jim Jacob	Haley Jacob
Big Horn Meat (\$100 gift card)	Kristen Boling	Brooklyn Schultz
Bloedorn Lumber (\$100 gift card)	Casey Fawcett	Straus Hepp
Bomgaars (\$100 gc)	Brekke Peterson	Tristan King
Cowboy Bar & Grill (\$100 gc)	Jeff & Sue Skalisky	Ellison Rodriguez
Dash Inn (\$100 gc)	Laura Ruby	Griffin Ruby
DeJa Brew (\$100 gc)	Mallory Painter	Kinsley Painter
DJ's Grocery (\$100 gc)	Carleen Cosner	Garret Light
Reride/Subway/Buffalo Gardens (\$100 gc)	Joni Harlan	Holly Hanson
Sports Lure (\$100 gc)	Cindy Kleurschmidt	Stella Binek
The Fix (\$100 gc)	Gary Shavlik	Gavin Shavlik
½ Beef	Jolene Baker	Ellison Rodriguez
½ Hog	Camden Callan	Brooke Callan
Ruger American Rifle	Jennifer Betz	Jessi Holland
Quilt	Chris Allen	Grayce Bassett

CONGRATULATIONS to our top sellers:

Ellison Rodriguez - \$1,455.00
Gavin Painter - \$1,445.00
Skye Malli - \$ 505.00

Also, congratulations to the Kountry Kids 4-H Club having all members sold tickets.

NOVEMBER BIRTHDAYS

Brodie Hansen (1st)

Adelaide Bennick (4th)

Case Wagoner (5th)

Skye Malli (8th)

Ayla Puente (12th)

Whitley Nicholson (16th)

Waylon Davis (19th)

Aubree Irish (20th)

Teegan Olsen (26th)

Bronc Vineyard (30th)

Finton Schartz (2nd)

Karly Peterson (5th)

TC Irish (6th)

Waylon Crouse (10th)

Colter Pehringer (14th)

Konnor Rodriguez (17th)

Wyatt Davis (19th)

Jolene Schmalz (21st)

Laney Mader (29th)

Abby McMahan (3rd)

Tait Rodriguez (5th)

Cairi Culliton (8th)

Maggie Kozisek (10th)

Wyatt Gonzales (15th)

Morgan McCoy (18th)

Ava Lockman (19th)

Macklee Munsick (22nd)

Caroline Crago (30th)

DECEMBER BIRTHDAYS

Jalen Frausto (3rd)

Isaiah Goddard (3rd)

Gavin Shavlik (8th)

Amanda Kaufmann (10th)

Elaina Laudert (12th)

Bay Davidson (19th)

Griffin Ruby (20th)

Eira Moses (21st)

Nkululeko Ngcongco (25th)

Case Baker (28th)

Johnny Frausto (3rd)

Kipton George (4th)

Adelie Gonzales (9th)

Brody Farris (11th)

Adeline Schimmel (14th)

Brooklyn Schultz (19th)

William Witt (20th)

Chamille Clark (22nd)

Thaxston Tobiasson (25th)

Kade Benton (28th)

Brynlie Goodson (30th)

Jack Gampetro (3rd)

James Foss (5th)

Sara Shoup (9th)

Andrew Rogers (11th)

Jamie Curuchet (16th)

Ellie Greub (20th)

Kayden Light (21st)

Allison Keown (24th)

Tylynn Smith (26th)

Catherine Campbell (29th)



PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements

NOVEMBER 2024

CHANGE SERVICE REQUESTED

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7