

Johnson County
CLOVER CHATTER

October

2024



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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October 1, 2024	New 4-H Year begins
October 6-12, 2024	National 4-H Week
October 12, 2024	Tri Tip Fundraiser
October 14, 2024	4-H Council Meeting
October 20, 2024	Achievement Night
November 11, 2024	4-H Council Meeting
November 14, 2024	JC Fair Board Meeting
November 26, 2024	JC Livestock Com. Mtg.
July 25, 2024—August 3, 2024	JC Fair & Rodeo

ENROLL



Don't forget to re-enroll in

New 4-H Year

October 1, 2024

After October 1, 2024, please go to <https://4h.zsuite.org> and re-enroll for the 4-H year 2024-2025! See page 9 and 10 for instructions.



I PLEDGE MY
MY HEAD

TO CLEARER THINKING,

MY HEART

TO GREATER LOYALTY,

MY HANDS

TO LARGER SERVICE,

& MY HEALTH

TO BETTER LIVING,

FOR MY CLUB, MY COMMUNITY,
MY COUNTRY, AND MY WORLD.




**University of Wyoming
Extension**



UW

Wyoming 4-H

October 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 2024-2025 4-H Year Begins 	2	3	4	5
6 National 4-H Week	7 National 4-H Week	8 National 4-H Week	9 National 4-H Week	10 National 4-H Week JC Fair Board mtg. @ 6	11 National 4-H Week	12 Tri Tip drive through fundraiser National 4-H Week
13	14 4-H Council Meeting  Nile L.J. rsvp for Achievement	15 NILE H.J.	16	17	18	19
20 Achievement Night @ 5:30	21	22	23	24	25	26
27	28	29	30	31  Happy Halloween		



UIW

Wyoming 4-H

November 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9
10	11 4-H Council Meeting @ 6:30 	12	13	14 JC Fair Board mtg @ 6	15 Clubs need to charter for 2024-2025 4-H year	16
17	18	19	20	21	22	23
24	25	26 JC Livestock Committee mtg. @ 6	27	28  Office Closed	29 Office Closed for Thanksgiving holiday	30



UNIVERSITY
OF WYOMING
EXTENSION



University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
bmckenzi7@uwyo.edu

September 26, 2024

To the Johnson County 4-H Community,

October kicks off the new 4-H year, and it feels strange to say we are entering the 2024-2025 4-H year. This year has come and gone in the blink of an eye. Between the short-wet season, the hotter temperatures, and doing all the 4-H projects, summer went entirely too fast! But, here at the office, we aren't slowing down! We are scheduling chartering and rolling right into October! Our Johnson County 4-H Council and committees alike are constantly working on ways to improve community clubs, service work, and project learning, ensuring the 4-H youth of Johnson County have the best possible 4-H experience this coming year.

Before we look too far into the future, we are planning achievement night and finalizing the 2023-2024 4-H year in Johnson County. Achievement night is a fun time to celebrate the great things we did in 4-H over the past year. This year, achievement night will be October 20th, and we hope to see you there to celebrate with us!

We are excited to roll out a new fundraiser this year. The Tri-Tip drive through dinner and numerous raffle prizes will be the 12th of October. For more information, contact your club leaders, the 4-H Council, or us here at the office. Speaking of new things: If your youth is interested in a certain area and you want to be more involved or have more opportunities in that area, reach out to us, we love to facilitate the growth of youth and project areas! We welcome new ideas and new projects, and would love to work together to make sure resources are available.

The renewal of clubs via chartering, along with leader and youth re-enrollments should be on every club leaders list of things to do in October or November at the latest. I have reached out to club leaders and if you have not yet gotten back to me or set a date for club chartering, this should be at the top of the agenda. Everyone in 4-H will need to log back on to ZSuites and re-enroll for the 2024-2025 4-H year.

Remember to go to the ZSuites calendar, our Facebook page, and the Clover Chatter to keep current on upcoming meetings, activities, 4-H events, etc. If you change officers during elections, we will need to update bank signatures! Adults and youth in Johnson County 4-H, if you have a friend or family that wants to join 4-H or become a leader for 4-H, please send them our way or send their contact information our way! We are always hoping to grow and strengthen Johnson County 4-H.

Bryce McKenzie
Johnson County UWE 4-H/Youth Development Educator

September 9, 2024

Johnson County 4-H Meeting Minutes September 9, 2024

The meeting was called to order by President Ashlea Bassett at 6:30 p.m. at the Community Building in Buffalo, Wy.

Attendance - see attached sheet.

Pledges - Summer Hanson led the Pledge of Allegiance, Donna Nelson led the 4-H pledge.

Secretary's Report - minutes were published in the Clover Chatter.

Treasurer's Report - Lesley Pearson - \$72,054. Don & Lesley have transferred money for shooting sports awards and state shoot. Will have updated full

Club Reports -

Powder River - Summer Hanson No meeting since fair. Reminder sent out for record books. Tri Tip tickets are out to everyone.

Country Kids - meet on Monday

Rowdy Riders - working on ticket sales. Finishing up record books, and we will not meet until after October.

Clover Colts - meeting on Sunday to finish record books, hand out tickets to who does not have them. Plan at the next meeting for National 4-H week.

Committee Reports Livestock Committee:

Fabric and Fashion:

4-H at Work:

Awards: Will meet for Achievement Night on September 30th @ 5:15.

Sheep:

Beef: Beef Selection - looking at the 22nd of September TBA for time.

Swine:

Horse:

Shooting Sports: Don reported that there was a meeting held this past week - there was a great show up for leaders. Schedule was discussed for this coming year and the framework discussed. Positive response on the change of County Shoot being broken into 3 days. Finances were discussed and there have been some donations that came in recently that were unexpected. Pad has been built and ready for construction for the new facility.

Mountain Camp:

Record Book Judging: Meeting September 17th.

Fundraising: Tri-Tip tickets are out. Donna still has some in her possession that clubs have not picked up. She is looking at mailing them out to those members. Club leaders need to be reminding their kids to sell their tickets!!! Donna to send out reminders about ticket sales to clubs/families. We have had some come in and a first deposit has been made.

Junior Leaders: Helped at fair - nothing at this time.

Clover Buds: Kaycee will be kicking off with a Halloween party at Algiers.

Awards: Meeting coming up on the 30th at 5:15

Bee Keeping:

Scholarship: Have not met yet.

Publicity:

Old Business:

Fair Review

Parade of Champion -

September 9, 2024

Community Building - Bryce reported it went well. The team of Kari's may be approached from the YES community. They would like to get more exhibits in this building. Bonnie Ellenwood Memorial would like to provide some kind of incentive to increase entries for the Statics.

Animals Show

Livestock judging was phenomenal. Very positive reviews on every show he had judged.

Other Notes

WSF review/highlights - 40 Johnson County members attended.

The kids all had a wonderful time!

Grace Bassett ended up 8th in Sheep Showmanship!

Youth Camp - new well is in place and working! The kitchen is painted and the chimney will be cleaned next week as well as the logs being refinished. A new roof will be done as well due to hail damage.

New Business:

Fair, Community Service, or other Pictures for PPT (achievement night) - email to Bryce.

Wyoming 4-H State Leadership Team - **Sept. 16th Deadline.**

Committee Needs: Record Book Judges, Awards/**Achievement Night (Oct. 20th)** Volunteers

We need **12-15 Record Book Judges needed**, books are to be judged and **returned to the JC Extension Office by 5 pm September 27th**, and we need volunteers for an Achievement Night Committee!

Chartering process starting in October - Set up w/Bryce (**Nov. 15 Deadline to have it done**).

National 4-H Week: Lets represent JC 4-H well in our communities!

Budget Requests - Please have these submitted prior to the next meeting.

NILE Livestock and Horse Judging - Oct 14th

307 Judging Changes

New Committee and Leadership

Changes will be coming to how contests are being held, points, scoring, etc.

Achievement Night 2024

October 20th is the date; it is a SUNDAY this year.

Steak for meal

Families all bring sides.

Going to ask a few specific individuals to make desserts.

Next Council meeting Oct. 14th at 6:30 p.m. October 14th.

The meeting was adjourned at 7:30 p.m.

Respectfully submitted, Krystin Alger
4-H Council Secretary

ZSuite 4-H Enrollment



Returning Member Enrollment

Yearly Re-enrollment of Family Members

Enrollment must be done **annually** (starting October 1st) to stay active in 4-H.

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer). You will see a screen like this.
2. Use the same email and password you used to sign up for zsuite.
3. Click **LOGIN**
- if you forgot your password, click the **Forgot Password?** And you will be prompted to enter another password.
4. You **MUST** be signed in as the **PRIMARY** account to enroll members.
5. Once you log into your **PRIMARY** account, you will see a list of all the household members and their current enrollment status. - Note the background color—**Red** signifies inactive profiles, while **green** signifies a member is currently enrolled. (NOTE: Each year, all profiles are made inactive.)
6. Click the picture beside the member you want to update. You can easily update inactive profiles by clicking **ENROLL NOW**
7. This will take you to the enrollment wizard form. Complete all information. (NOTE: Required fields will have an asterisk * behind it. The system will not go to the next section until all required fields are completed.)
8. If you need to leave, prior to finishing your enrollment, click the 'SAVE FOR LATER' link at the bottom right of the form so you will not have to re-enter the data you've already completed.
9. Click **NEXT** at the bottom of the **Personal Information** section to go to the **Waivers** section. Click the Next button to go to the **Clubs** section

Name	Enrollment Status
Shir Perry	Inactive (Red)
Rose Perry	Enrolled (Green)
Jack Perry	Enrolled (Green)
Tyce Perry	Inactive (Red)

Enrollment in 4-H for Tyce Perry
2019 - 2020

PERSONAL INFO | WAIVERS | CLUBS

Account Profile Information
List in "Your household members" list under Primary Profile

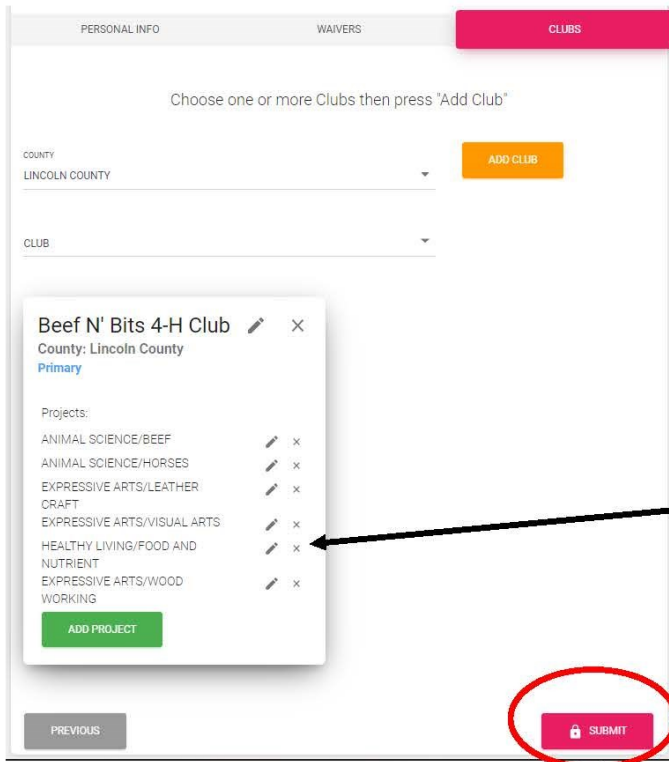
Name: Tyce Perry

Child (member) information

Child's First Name*: Tyce | Child's Last Name*: Perry

Child's Gender*: Male

Child's Ethnicity*: Not Hispanic or Latino | Child's Race*: White



10. The 'CLUBS' section allows you to choose the clubs you'll be participating in for the year. You can choose more than one club, if desired, by selecting a club from the drop down menu and then clicking the orange **ADD CLUB** button. The clubs appear in their own box. NOTE: Do not click the "X" in the upper right hand of the club box unless you are not participating in that club.

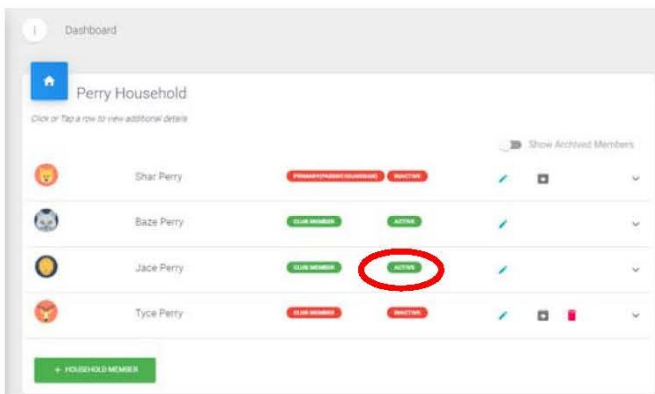
11. You can add projects by clicking the green **ADD PROJECT** button and selecting it from the drop down menu.

12. You can delete projects by clicking the "x" next to the project you want deleted.

13. If your county has an enrollment fee, you will handle this on the 'CHECKOUT' tab. Any payment methods chosen by your state will appear as options on the page. If your state does not have an enrollment fee, simply click the '**SUBMIT**' button to submit your enrollment.

14. Once your enrollment is completed, your county administrators will be contacted regarding your enrollment. Your enrollment will be in a '**Pending Approval**' state until approval from your county staff.

15. Once you're approved, your status will change to '**Active**'.



Please log into your zSuite account weekly to check for announcements from your county and club leaders.

If you have questions, please contact

Bryce McKenzie or Donna Nelson of the JC Extension Office @ (307)-684-7522



Attention
October 10, 2024
4:00 p.m.
JC Extension Office

It is time to remove the supers (upper boxes on the hive) to prepare our bees for winter and to prepare ourselves for honey extraction.

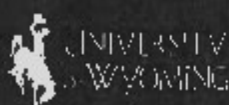
We will meet at the JC Extension Office on Thursday October 10th with our bee mentor, Jerry Osborn, to work with our bees. Please wear long pants, closed toe shoes, and long sleeves. Please join us if you are interested in the beekeeping project.

HELP WANTED!

The Johnson County Livestock Committee is reaching out to our parents and leaders to help fill a void. They are looking for a supervisor for :

The Carcass Contest
Round Robin Contest
Pictures for the sale buyer .

If interested please reach out to Matt Rabel, president of the JC Livestock Committee at (307) 630-0156 or moon_160@yahoo.com. Or you may contact the JC Extension Office.



Extension
Fusion County

TIMELINE

4-H BEEF

**SEPTEMBER -
OCTOBER**

Shopping Time! Most of the show cattle in Wyoming are bought around this time! (450-700 lbs.)

**OCTOBER -
JANUARY**

Feed, Feed, Feed. Also a crucial time to halter break! Be starting hair care!

**JANUARY -
FEBRUARY**

Tagging Time in January! February 1st Ownership Deadline, Keep feeding!

**MARCH -
MAY**

If you haven't started hair care and daily work with show sticks, you may be behind your competition! Daily routines are your friend!

JUNE - JULY

Keep them cool! Need to practice both showing and standing your cattle. They will need to stand for awhile on show day!

**JULY -
AUGUST**

Enter your projects the beginning of July! Clip your cattle for fair!

**JULY -
AUGUST**

County and State Fair Time!

KOUNTRY KIDS 4-H CLUB

The Kountry Kids 4-H club held their monthly meeting on Sept. 16th at the Fire Hall. Addison called the meeting to order, Griffin led the Pledge of Allegiance and Jolene led the 4H pledge. Sara and Jace read their reports, followed by Paislee and Claire doing their character count on citizenship. We were reminded that premium money is available at the Extension office, to send in fair photos to Bryce for the Achievement night slide show, and that Achievement night is Oct. 20th at 5:30 in the Community Building. We discussed how we all thought fair went, and we all decided it was a great fair!!! We decided on dates for window painting for National 4H week, what day we would do our highway cleanup, and reminded members to get their Tri-tip fundraiser tickets sold and turned in, and to get registered for the new 4-H year starting Oct. 1st. We discussed upcoming important dates and enjoyed refreshments provided by the Conklin family!
Respectfully submitted by,

Paislee Stevens

Kountry Kids Reporter



Photos Needed

Please send your 4-H photos of the 2023-2024 4-H year to Bryce McKenzie for the slideshow at “Home on the Range” Achievement Night.

If you exhibited at the 2024 JC Fair . . .
You are a winner in our eyes!

The JC 4-H Council provides premium money.

Livestock exhibitors that placed 1st through 5th

place in their class are awarded. And for static exhibits those that were awarded a purple, blue state, or blue ribbon will also receive money. It is available at the JC Extension Office for you to pick up. Last day to pick it up is October 20th. Those not claimed will be forfeited.



CLOVER DONORS

(under \$25)

Sally & Wally Ramsbottom

BRONZE DONORS

(\$26-\$50)

ACE Hardware Anonymous Best in Bloom
Lyric Eads Brian Fees Lolly's Sugar Shack
Nelson Engineering

SILVER DONORS

(\$51-\$100)

Bighorn Kennel Club Fred and Jane Carr
Conklin Custom Products Corner Stone Pharmacy
Cotant Family Dentistry
Jolly Janes Homemakers Amanda Kaufmann
Ron & Kathleen McPhee Mountain Meadow Wool
Occidental Hotel Paradise Ranch
Nick Smith-FB Insurance Tree Mechanics
Wheeler Land & Cattle Co.

GOLD DONORS

(\$101-\$499)

Action AutoBody & Paint Bank of Buffalo
Bank of Sheridan Big Horn Meat Processing
Big Horn Motel Big Horn Pediatrics
Bozeman Trail Steakhouse
Buffalo Computer Consulting Buffalo Realty
Busy Bee Café Chesbro Electric
Ed's Body & Automotive
Grouse Mountain Environmental Consultants
Nick Smith-Farm Bureau Ins.
First Northern Bank of Wyoming
Mike & Jana Fraley
Mountain Auto Supply MTR Ranch Supply
Rocky Mountain Equipment
Sports Lure
Vision Center of Johnson County Wa-hoo Lickers

PLATINUM DONORS

(Over \$500)

ANB Bank Big Horn Outfitters
Buffalo Prescription Shop Coda Glass
Crazy Woman Liquors Creative Fiber Guild
Beverly Landrey Memorial
David & Susan Palmerlee Donny Peterson Memorial
Range State Farm Insurance-Alecia
Kozisek

OCTOBER BIRTHDAYS

Juaquin Garcia (2nd)

Grace Groskop (7th)

Adam Stoltenburg (9th)

Taelyn Mader (15th)

Beau Perry (17th)

Halle Crozier (22nd)

James King (26th)

Scarlett Kolb (29th)

Cort Hammerich (2nd)

Tate Bassett (8th)

Cody Green (11th)

Willow Miranda (16th)

Ella Ingle (18th)

Halley Sutton (22nd)

Addy Miller (27th)

Addison Bettinger (5th)

Belen Eggers (9th)

Gwendolyn Ruby (11th)

Bridger Garland (17th)

Patrick Durham (20th)

Teagan DeCroo (23rd)

Makenzie Miller (27th)

Scarlet Jacob (30th)

NOVEMBER BIRTHDAYS

Brodie Hansen (1st)

Adelaide Bennick (4th)

Case Wagoner (5th)

Skye Malli (8th)

Ayla Puente (12th)

Whitley Nicholson (16th)

Waylon Davis (19th)

Aubree Irish (20th)

Laney Mader (29th)

Finton Schartz (2nd)

Karly Peterson (5th)

TC Irish (6th)

Waylon Crouse (10th)

Colter Pehringer (14th)

Konnor Rodriguez (17th)

Wyatt Davis (19th)

Jolene Schmalz (21st)

Caroline Crago (30th)

Abby McMahan (3rd)

Tait Rodriguez (5th)

Cairi Culliton (8th)

Maggie Kozisek (10th)

Wyatt Gonzales (15th)

Morgan McCoy (18th)

Ava Lockman (19th)

Teegan Olsen (26th)

Bronc Vineyard (30th)



You are Invited



OCTOBER 20th, 2024

5:30 p.m.

JC Community Building

FOR

HOME ON THE RANGE

ACHIEVEMENT

2024

(also known as Achievement Night)

4-H Council provides the meat and dessert. Families with last name A-Z please bring a side dish that will serve 10 to 12 people.

[PLEASE RSVP to 307-684-7522 or \[dnelso31@uwyo.edu\]\(mailto:dnelso31@uwyo.edu\) by Monday October 14th!](tel:307-684-7522)

Nominee Name: _____

Date: _____

Office Applying For:

Vice President

Secretary

Are you a currently certified 4-H Volunteer Leader? Yes No

1. What interests you about filling this leadership position on the 4-H Council?

2. What qualities, skills, and talents do you possess which help you with this position?

3. Describe your previous 4-H leadership experiences.

Leadership positions nominees will be identified using the following process:

- Officer nominations may be made by any Johnson County 4-H member but shall become official upon receipt of the Officer Nomination Application form by the Extension Office.
- Nominations shall be made prior to the last business day before Achievement Night with elections conducted at Achievement Night.
- A majority of all votes cast is necessary to elect any officer.

The duties and shared responsibilities of the Council's Executive Board.

- Work as a team to plan and carry out the function of the 4-H Council.
- Complete the Group Accountability Form annually, and return to the Extension Office
- Annually review council by-laws to ensure these are in alignment with the state 4-H office & county needs. This will be done annually at November meeting and voted on at the December meeting. A signed copy will be in secretary's record.
- Participate in 4-H Council meetings and officer meetings
- Work with 4-H Educator to determine annual operating budget by Oct. 1
- Arrange meeting dates, times, locations, facilities, for meetings
- Oversee and support work of standing and special committees
- Participate in and support county 4-H functions
- Promote participation in county, state, national, and international 4-H opportunities

Vice President

- Assist president in duties as requested
- In the absence of the president, presides over meetings
- Assumes the duties of the president in the event the position of president becomes vacant

Secretary

- Keep accurate minutes, including meeting attendance, of all meetings
- Custodian of all official papers and records
- Keep a correct list of officers and members of committees
- Provide a copy of council meetings and office meeting minutes to the Extension Office
- Assist the president in tracking old business from previous meetings
- Read and write any correspondence of the 4-H Council

Elections for "Secretary and Vice President" will be held at Home On the Range Achievement Night!

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

CHANGE SERVICE REQUESTED

0070832 2024

PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements