

*Johnson County*  
**CLOVER CHATTER**

**December**

**2024**

**January**

**2025**



UNIVERSITY  
OF WYOMING

College of Agriculture  
and Natural Resources  
**Extension**  
Johnson County

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8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

## *Johnson County Extension Summer Hours*

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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November 11, 2024	4-H Council Meeting
November 14, 2024	JC Fair Board Meeting
November 26, 2024	JC Livestock Com. Mtg.
December 6, 2024	Lambing & Kidding 101
December 12, 2024	JC Fair Board Meeting
December 23-January 3, 2025	Winter Break
January 8-11, 2025	Western Natl Round-up
January 9, 2025	JC Fair Board Meeting
January 11-26, 2025	National Western Stock Show
January 13, 2025	4-H Council Meeting
January 19, 2025	Beef tagging
February 10, 2025	4-H Council Meeting
February 13, 2025	JC Fair Board Meeting
February 25, 2025	Livestock Committee Mtg.
March 10, 2025	4-H Council Meeting
March 13, 2025	JC Fair Board Meeting
March 29-30, 2025	SS Leader Training
April 11-16, 2025	National 4-H Conference
April 14, 2025	4-H Council Meeting
April 25-26, 2025	Wool & Meat Judging
May 12, 2025	4-H Council Meeting
May 27, 2025	Livestock Committee Mtg.
June 9, 2025	4-H Council Meeting
June 17-19, 2025	Showcase Showdown
June 19-July 2, 2025	Washington Focus
June 20-22, 2025	Mountain Camp
July 10-13, 2025	State Shoot
July 22, 2025	Livestock Committee Mtg.
July 25, 2025—August 3, 2025	JC Fair & Rodeo
August 11-16, 2025	Wyoming State Fair
September 8, 2025	4-H Council Meeting
September 23, 2025	Livestock Committee Mtg.

**ENROLL**



I PLEDGE MY  
**MY HEAD**  
 TO CLEARER THINKING,

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**MY HEART**  
 TO GREATER LOYALTY,

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**MY HANDS**  
 TO LARGER SERVICE,

---

**& MY HEALTH**  
 TO BETTER LIVING,

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FOR MY CLUB, MY COMMUNITY,  
 MY COUNTRY, AND MY WORLD.

**University of Wyoming  
 Extension**



UW

Wyoming 4-H

December 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6 Lambing & Kidding 101 @ 5:30	7 Holiday of Lights Parade
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23 Winter Break	24 Winter Break	25 	26 Winter Break	27 Winter Break	28 Winter Break
29	30 Winter Break	31 Winter Break				





UW

# Wyoming 4-H

## January 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 	2 Winter Break	3 Winter Break	4
5	6	7	8 Western Nat'l Roundup 8 <sup>th</sup> – 11 <sup>th</sup>	9 Fair Board meeting @ 6:00	10	11 National Western Stock Show 11- 26 <sup>th</sup>
12	13 4-H Council meeting @ 6:30	14	15	16	17	18
19 Beef tag ins 2-4 p.m.	20	21	22	23	24	25
26	27	28	29	30	31	



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November 23<sup>rd</sup>, 2024

To the Johnson County (JC) 4-H Community,

Yes, this is the last issue of the Clover Chatter for 2024. What a year 2024 has been. We as 4-H continue to be supported by a great system of volunteers and community leaders. I will forever be thankful for the support and trust Johnson County and its leaders have for the 4-H program and the youth in our communities. When you have the opportunity, thank our 4-H Council, our Fair board, our volunteer leaders, our County Commissioners and elected officials. As well as all the committees in the 4-H realm that make things possible, like the awards committee, the scholarship committee, the YES committee, the Livestock Committee, our superintendents, and many more. This year we were reminded that hard things happen. We were also reminded how lucky we are to be right here. With the craziness surrounding the world, Johnson County went through its own battle with the recent fires and weathered the storm. Watching the support system of the community, friends, and neighbors from northern to southern Johnson County, I was reminded that there is more good in the world than bad, and the best example is right here with the people in Johnson County.

We ended the 4-H year with 310 active members in JC 4-H and just shy of 80 active adult volunteers. Johnson County youth represented at both county and state fairs, state and international competitions, and as always, they performed at the highest level of competition. If you are reading this as a parent or guardian, it is your kids that make this program so terrific. If you are reading this as a volunteer or leader, please be reminded that you are doing amazing work with the youth in Johnson County and their success is based on the learning they get to do with you as volunteers.

Please remember to re-enroll as leaders and as members into the ZSuites program. It is imperative that we have you re-enrolled so we know your project areas and can keep you informed as to upcoming opportunities you may have! We strive to create a positive club experience, where kids and adults feel important and a valued member of the club. This goes for our project area meetings as well! As we start the new year of 4-H, please do not forget to invite 4-H alumni, 4-H Council, Fair Board members or County Commissioners to attend your club activities. Even if the folks you invite cannot attend, they will certainly be delighted by your invitation.

Due to the UWE winter break and the closing of the JC UWE office, the next issue of the Clover Chatter will come out in February, with January notifications sent out via mailings, ZSuites announcements and the JC Facebook page. If you have any questions in the meantime, feel free to contact us with anything! We in the UWE office wish all a happy holiday season and anticipate great things for JC 4-H in 2025! We are thankful for the commitment of a proactive 4-H council, dedicated adult leaders, caring county commissioners, community supporters, & the great youth enrolled in Johnson County 4-H!

Extension Educator, 4-H/Youth Development  
University of Wyoming Extension - Johnson County Office

## Johnson County 4-H Monthly Johnson County 4-H Council Meeting Minutes

**Date/Time of Meeting:** November 11, 2024, 6:30 pm

**Meeting Location:** Johnson County Community Building  
18 Fairgrounds Rd

**Present at Meeting:** Ashlea Bassett, Tate Bassett, Bob Fox, Lyvee Fox,  
Donna Nelson, Lisa Sullivan, Justin Sullivan, Joe Hall, Gabi  
Hall, Maya Hall, Jacob Hall, Alecia Kozisek, Lesley Pearson,  
Bryce McKenzie

The regular meeting of the Johnson County 4-H Council was called to order at 6:30 PM on November 11, 2024, at the Johnson County Community Building by Ashlea Bassett. Pledge of Allegiance presented by Justin Sullivan; 4-H pledge led by Tate Bassett.

### I. Reports

The minutes of the previous meeting were not presented at this meeting. Lesley Pearson provided the Treasurer Reports. In her report it was noted that around \$15,000 was going to be cleared from the Tri-Tip Fundraiser. Moved to approve by Gabi Hall, Seconded by Lyvee Fox. Motion passed unanimously.

Club Reports and Updates: Gabi Hall provided for Crazy Kritters, Justin Sullivan presented for Blue Ribbon, Lyvee Fox presented for Clover Colts 4-H Club, and Alecia Kozisek reported an update on behalf of Kountry Kids.

Committee Reports: Scholarship Committee is meeting 11/12/2024 at 5:30 pm

Program Updates: Gabi and Jacob Hall updated about the Beekeeping project area. They have been gathering honey and extracting this year's bountiful harvest.

### II. Old Business

1. Chartering Reminder  
Only a few clubs left to charter. Dates: Sweepstakes point deadline: Nov. 15, 4-H Council deadline: Dec. 15
2. Budget Meeting  
Setting a budget meeting for December 9<sup>th</sup>. Will correspond with the Executive Committee meeting.
3. NILE Results  
Bryce reported that Johnson County 4-H had the 3<sup>rd</sup> place Junior/Intermediate Horse Judging team, the high individual in swine and overall, for the Intermediate Livestock Judging with Jace Foss. 3<sup>rd</sup> place individual with Peyton Rodriguez and champion Junior/Intermediate team.
4. ZSuites Reminder  
We continue to remind all at each council meeting that re-enrollment is necessary after the completion of each 4-H year. This is for both youth and adults alike.
5. Committee Reminder  
For anyone that may be interested, there are a lot of committees that make 4-H in Johnson County. Some of them are listed in the previous Clover Chatter, such as awards committee, fundraising committee, mountain camp committee, scholarship committees and many more! Please reach out to Donna or Bryce to sign up or for more information.

### III. New Business

1. Achievement Night

Attendance we reported to be over 100 attendees. Total numbers reflect a total of 20-30 less in 2024 compared to previous years achievement night. Discussion about Sunday compared to previous years on the Monday night. Successes and challenges discussed.

2. Council Officer Positions

In January, the newly elected Secretary, Kate Hammerich, and the continuing Vice President, Brent Painter will assume their offices and begin their terms on the Council.

**IV.**

**Next Meeting**

The next meeting will be at 6:30 PM on January 13<sup>th</sup>, 2025  
Johnson County Fairgrounds  
18 Fairgrounds Rd

Meeting adjourned at 7:08 PM by Ashlea Bassett.

Minutes Submitted by: Bryce McKenzie





# IGNITE BY 4-H

 UW |  Wyoming 4-H



## HOW

### Applications

Applications are currently open and open until full. Apply now to insure a spot!



## WHEN & WHERE

March 12 – 16, 2025  
Washington DC

## “Where Possibilities are Endless!”

Teens collaborate, create and cultivate a passion for expanding their minds and their world.

## WHY

- Travel, Connect with teens from across the country, Career exploration.
- Experience renowned speakers and industry leaders, workshops and experiences.

## WHAT



State 4-H

# WOOL AND MEAT JUDGING CONTESTS



**FRIDAY,  
APRIL 25TH**

ALBANY COUNTY  
FAIRGROUNDS

**SATURDAY,  
APRIL 26TH**

UW ANIMAL SCIENCE



INDIVIDUAL AND TEAM CONTESTS,  
4-H EDUCATOR/ COACH WILL  
FINALIZE REGISTRATION THROUGH  
ZSUITES AND CONFIRM TEAMS.



# STATE 4-H FOUNDATION SCHOLARSHIPS

## 2025



### *UW:*

- Edna Mae and Wallace McClaffin
- Ella E. Schloredt
- Jimmy Nichols Memorial
- Farmhouse Foundation
- Janie Smith Memorial
- Margaret Butterfield Memorial
- Brown-Kohl
- Marian M. Henderson Memorial

### *OTHER SCHOOLS:*

- Wilbur Brettel
- Murdoch's Ranch and Home
- Lynette Wallace
- Linnabur Scholarship
- John and Pauline Peterson
- Bonnie Ellenwood
- Underwood Family
- State 4-H Foundation



Scan to Apply:





# SHOWCASE

## showdown

### EVENT DETAILS



June 17 - 19, 2025



University of Wyoming  
Laramie, Wyoming



Stay in the UW  
Residence Halls

### ABOUT THE EVENT

- 11 State Contests
- Explore new contests and project areas
- Top placing seniors get to attend National Trip
- Project related Workshops
- Fun Workshops Activities
- Tour and Experience parts of UW Campus



EXTENSION

# ZSuite 4-H Record Books & You!

Filling out your record book



## Why complete a record book?



- Responsible Record Keeping
- To see where you've been , so you can decide where you're going
- Gives you a place to start with projects
- Head start on how to keep records
- Scholarships
- Gives accurate record of what you've learned
- Resumes
- Job Applications
- Fun to see how far you've come over the years!



## *Don't Wait!*

Portfolios can be time consuming. It's best not to wait until the last minute. Update information as it is happening.

**ALL JOHNSON COUNTY 4-H MEMBERS ARE  
STRONGLY ENCOURAGED TO COMPLETE  
RECORD BOOKS**



# ZSuite 4-H Record Books & You!

Filling out your record book



## *There are two categories to complete:*

- **Project**

- Goals
- Supplies
- Expenses & Income
- Summary
- Pictures



Complete for each project

- **4-H Involvement**

- 4-H Awards & Recognition
- 4-H Leadership
- Community Service
- Participation
- Story
- Pictures & Clippings
- Other Participation



Ongoing- Add to it each year

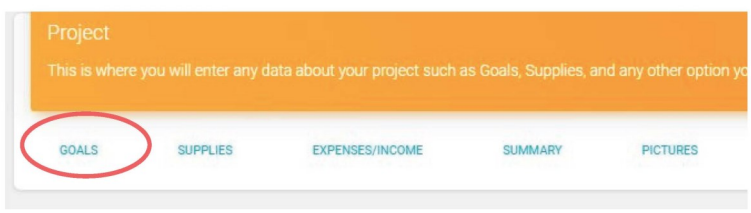
Fill out one for each year





# ZSuite 4-H Record Books & You!

Filling out your record book



## Project Sheets

### Project Sheets • Goals

#### Goals should be **SMART**:

- Specific
  - What exactly are you going to do?
- Measurable
  - How do you know you've achieved it?
- Actionable/Attainable
  - Do you have control over the outcome?
- Realistic
  - Is it reasonable to accomplish?
- Time Bound
  - When do you want to do it by?



"I want to win showmanship"

vs.

"I want to learn the cuts of my animal so I can better answer questions during the showmanship competition"



"I want to go to State Fair"

vs.

"I want to learn many stitching techniques to be able to sew an apron for the Fabric & Fashion Contest to earn a ribbon to qualify for State Fair."



# ZSuite 4-H Record Books & You!

Filling out your record book



## Project Sheets • Goals

- What's Your plan to accomplish your goals?
  - Complete this at the beginning of the 4- H Year.
  - If you set **SMART** goals before you start your project this should be easy!
- Think about.....
  - What your plan is to accomplish your goals
  - Who might be able to help you(Juniors only)
  - What materials, equipment, supplies might you need

## Project Sheets • Supplies

Project

This is where you will enter any data about your project such as Goals, Supplies, and any other option you see below. Click on the name and then enter data in the menu that opens up!

GOALS SUPPLIES EXPENSES/INCOME SUMMARY PICTURES

Supplies

Add any gear or supplies that you have for this project!

Stuff On Hand	Where did you get it from?	How much is it worth?	Edit
<a href="#">+ SUPPLIES</a>			

- Enter
  - Items you have on hand
    - Equipment
    - feed
    - materials
  - Where it came from
  - How much its worth

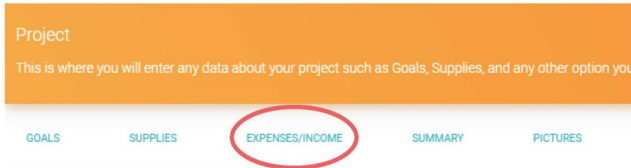
Write N/A if it does not apply  
Do not leave it blank





# ZSuite 4-H Record Books & You!

## Filling out your record book



## Project Sheets

### Project Sheets • Expenses & Income

- What were your expenses?
  - What did you have to pay for?
    - Cost of project item(steer, pottery, fabric, notions, frosting, etc...)
    - Feed
    - Supplies, equipment,material
    - Fuel
  - Participation Fees (contest fees, enrollment fees, etc..)
  - Were any expenses covered?
    - Ex: bows/ammo for county shoot is provided by the county
      - 4-H Shooting Sports Committee. This expense is valued at \$30.

Expenses ⓘ  
What materials, equipment, supplies did you purchase this year?

Type of Expense	Description of Item	Cost or Value	Source? Where did you get it?	Edit
+ EXPENSE				

Income ⓘ  
What materials, equipment, supplies, animals, or projects did you sell this year?

Description of Item	Where is it now?	To Whom?	Value?	Edit
+ INCOME				

- What was your Income?
  - What did you bring in or start with?
    - Sale Price-did you sell your animal, equipment, supplies?
    - Value of previously owned equipment





# ZSuite 4-H Record Books & You!

## Filling out your record book



Project

This is where you will enter any data about your project such as Goals, Supplies, and any other option you

GOALS

SUPPLIES

EXPENSES/INCOME

SUMMARY

PICTURES

## Project Sheets

### Project Sheets • Summary

Summary

What is something NEW this year that you learned to Do or learned ABOUT?

✎

Reflecting on your project experiences this year, how (or what) will you do differently or improve upon next year?

✎

Exhibit ⓘ  
 Not all sharing experiences will have a placing/award.

Date	What did you share/show?	Where?	Ribbon/Placing (if applicable)?	Edit
+ EXHIBIT				

Look back at your goals and explain how you accomplished them.

### Think about...

1. What you did to achieve your goals
2. What skills someone may have taught you
3. Where you got the information you needed to succeed
4. What is something new you have learned?
5. How will you apply or use what you have learned?

**Use full sentences and punctuation!**

How did your project do at each level of competition?

- What ribbons, awards or placing's did you receive for that project?

*What a great year!*



# ZSuite 4-H Record Books & You!

Filling out your record book



## 4-H Involvement

My 4-H Year Involvement

This is where you will enter any data about your 4-H Year such as Awards, Leadership, and any other option you see below. Click on the name and then enter data in the menu that opens up!

4-H AWARDS & RECOGNITION

4-H LEADERSHIP

4-H COMMUNITY SERVICE

4-H PARTICIPATION

MY 4-H STORY

PICTURES & CLIPPINGS

OTHER PARTICIPATION

## 4-H Involvement • Awards & Recognition



Ongoing-add to it each year

- Annual Achievement points
  - based on your score from previous year's Portfolio
- What have you accomplished in your 4-H career?
- Only include ribbons from fair if it was an additional award such as "Overall Champion" or "Best of Show"

### 4-H Awards and 4-H Recognition ?

- List any special or additional 4-H awards or 4-H recognition you may have received.  
*(List any project specific awards in the awards section of that project)*

- 4-H Ribbon placings should not be listed here. Record them in the Project Summary.

Date	Description of the Award or Recognition
7/15/2010	I earned the Green Hand award..
8/12/2019	These are test phrases for trial to make sure everything is working properly.
11/12/2019	This is a test phrase for today.



### Wyoming 4-H Annual Achievement ?

- Points are given for each year (Green=0, Silver=1, Gold=3)  
- Inclusion in the *Wyoming 4-H Honor's Club* requires 19 points.

Year	Select what you received:
2010	Silver
2017	Green
2019	Green





# ZSuite 4-H Record Books & You!

Filling out your record book



## 4-H Involvement

My 4-H Year Involvement

This is where you will enter any data about your 4-H Year such as Awards, Leadership, and any other option you see below. Click on the name and then enter data in the menu that opens up!

4-H AWARDS & RECOGNITION **4-H LEADERSHIP** 4-H COMMUNITY SERVICE 4-H PARTICIPATION MY 4-H STORY PICTURES & CLIPPINGS OTHER PARTICIPATION

## 4-H Involvement • 4-H Leadership

Ongoing-add to it each year

- Include any 4-H leadership role you held. Do NOT put experiences outside of 4-H in this section.
- Teaching, leading, helping
- Age appropriate

### Think about...

- Have you volunteered?
- Have you helped other members?
- Were you elected as a club officer?

Leadership ?

**Types of Leadership:**  
V= Volunteered A= Appointed E= Elected

Date	Leadership Type	Description of Leadership Responsibilities	Edit
10/10/2009	Elected	President	
8/13/2019	Volunteered	These are test phrases for trial to make sure everything is working properly.	
11/6/2019	Elected		

+ LEADERSHIP



# ZSuite 4-H Record Books & You!

Filling out your record book



## 4-H Involvement

My 4-H Year Involvement

This is where you will enter any data about your 4-H Year such as Awards, Leadership, and any other option you see below. Click on the name and then enter data in the menu that opens up!

4-H AWARDS & RECOGNITION    4-H LEADERSHIP    **4-H COMMUNITY SERVICE**    4-H PARTICIPATION    MY 4-H STORY    PICTURES & CLIPPINGS    OTHER PARTICIPATION

## 4-H Involvement • 4-H Community Service

Ongoing-add to it each year

- Include any 4-H community service activity you have done as a 4-H member.
- Leader or participant
- Not helping your own family

### Think about...

- Have you volunteered?
- Have you helped other members?
- Were you elected as a club officer?

4-H Community Service ⓘ

This section is for you to list the community service activities that you took part in like when and what the activity was that you did.

Date	Description of 4-H Community Service	Edit
7/10/2014	Training new members how to hold a meeting.	<a href="#">✎</a> <a href="#">✖</a>
8/21/2019	These are test phrases for trial to make sure everything is working properly.	<a href="#">✎</a> <a href="#">✖</a>
11/13/2019	This is a test phrase for today.	<a href="#">✎</a> <a href="#">✖</a>

[+ SERVICE](#)

***For my club, my community, my country & my world***





# ZSuite 4-H Record Books & You!

## Filling out your record book



### 4-H Involvement

#### My 4-H Year Involvement

This is where you will enter any data about your 4-H Year such as Awards, Leadership, and any other option you see below. Click on the name and then enter data in the menu that opens up!

- 4-H AWARDS & RECOGNITION
- 4-H LEADERSHIP
- 4-H COMMUNITY SERVICE
- 4-H PARTICIPATION**
- MY 4-H STORY
- PICTURES & CLIPPINGS
- OTHER PARTICIPATION

## 4-H Involvement • 4-H Participation

Ongoing-add to it each year

### Think about...

- Club Opportunities: These are activities you participated in that were not a leadership role.
- County Opportunities: Events you attended through the county
  - County Fair
  - Achievement Night
- State and National Opportunities
  - State Shoot
  - State Horse Camp
  - Wyoming State Fair

**4-H Club Opportunities**  
 This is where you will input information about different activities you participated in with your Club.

Date	Describe the 4-H Club Activity or Event
2/13/2019	Making turkeys
8/14/2019	These are test phrases for trial to make sure everything is working properly.

+ PARTICIPATION

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**County 4-H Opportunities**  
 This is where you will input information about different activities you participated in at the County level.

Date	County 4-H Activity or Event
6/6/2018	Going to conference
8/8/2019	These are test phrases for trial to make sure everything is working properly.

+ PARTICIPATION

**State and National 4-H Opportunities**  
 This is where you will input information about different activities you participated in at the State and National level.

Date	State/National 4-H Opportunities		Edit
3/11/2010	307 Livestock Judging Series	<span style="color: #009688;">✎</span>	<span style="color: red;">✖</span>
8/7/2019	State First Time Deer Hunt	<span style="color: #009688;">✎</span>	<span style="color: red;">✖</span>
11/5/2019	State Horse Hippology Contest	<span style="color: #009688;">✎</span>	<span style="color: red;">✖</span>

+ PARTICIPATION







# ZSuite 4-H Record Books & You!

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## 4-H Involvement

My 4-H Year Involvement

This is where you will enter any data about your 4-H Year such as Awards, Leadership, and any other option you see below. Click on the name and then enter data in the menu that opens up!

4-H AWARDS & RECOGNITION

4-H LEADERSHIP

4-H COMMUNITY SERVICE

4-H PARTICIPATION

MY 4-H STORY

PICTURES & CLIPPINGS

OTHER PARTICIPATION

## 4-H Involvement • Photos & News Clippings

### DO:

- Use Action shots- let's see you working with your animal or creating a project!
- Add Captions-What's happening?
- Use Newspaper Clippings
- Make sure to date and caption all photos

### DONT:

- Use only photos from Fair
- Use only posed shots
- Treat these two pages like a scrapbook

My 4-H Year Pictures

Attach up to nine (9) pictures with the date and a caption that best capture your project! (only .jpg or .png formats accepted)  
insert any pictures of your project in that projects record book!

fair time

Edit Delete

Edit Delete



# Help Wanted!

We need leaders/parents to help with the operating of the 4-H Council/Advisory Board with the subcommittees, which are:

Awards & Recognition Committee

Fundraising Committee

Fair Static Exhibit Help

Internal Audit Committee

Youth Leaders

Mountain Camp Committee

Programs Committee

Publicity Committee

Scholarship Committee

4H @ Work Committee

Help us make Johnson County 4-H the best. Please phone or email Donna at (307) 684-7522 or [dnelso31@uwyo.edu](mailto:dnelso31@uwyo.edu) if interested.



### **Clover Colts 4-H Club**

The Clover Colts held their regular meeting Sunday November 3rd at the Road & Bridge office.

The Pledge of Allegiance was led by Owen Grubb and the 4H pledge was led by Lyvee Fox. Ellie Stabler gave the Secretary report and Tate Bassett gave the Treasurer's report. Reports on 4H council and the tri tip dinner were done. We discussed the bylaws, and came up with 3 club goals. A committee was made for cutting Christmas trees for our annual Christmas tree sale. Another committee was made for Christmas parade float ideas. The meeting was adjourned and we filled Christmas shoe boxes and ate snacks. We had Bryce McKenzie as a guest.

Submitted by:

Lyvee Fox (Reporter)

### **Winchesters 4-H Club**

Winchesters had their first meeting since fair on November 2nd at 4:00 in the afternoon. We planned our community service projects for the upcoming year and elected officers: President—Katie Rice, Vice President—Kade Benton, Secretary—Emily Rice, Callers—Trey Saur and Landon Shavlik, Treasurer—Gavin Shavlik.

Lane Rabel,

Reporter,

### **Topnotchers 4-H Club**

The November 3rd meeting was called to order @ 5:00 at the Pizza Hut. Attendees: Gus, Tesni, William, Tobin, Brody, Ellie, Eira, Laney, Rhys, Zane, and Riley. Riley said the pledge of Allegiance and Brent said the 4-H pledge. They elected officers. The president is Riley. The vice president is Ellie, the Secretary is Laney, the Treasurer is Eira, the scrapbooker is William. They decided to make record books recommended but optional. The community service they decided on was the Kids Shop and Highway Cleanup. Their next meeting will be January 19th. Also discussed that they need to remove all signers off of the Topnotchers check book and savings account and to add Eira, Brent Painter, and also Bryce. Riley motioned to adjourn the meeting and Laney seconded the motion. The meeting was adjourned.

Laney Mader

Secretary

### **Blue Ribbon 4-H Club**

On November 12<sup>th</sup>, 2024, the Blue Ribbon 4-H Club had their monthly meeting. Wally Martin was elected to the secretary position. Our group discussed doing a fun, whole group activity using some of our fundraising money. As we discussed fundraising we decided to do a 50/50 Raffle at the Craft Fair on December 7<sup>th</sup> at Bomber Mountain. Then Justin Sullivan did a presentation on Stick Welding. Finally, drinks and snacks were provided by the Sullivan family. Our next meeting will take place on December 10<sup>th</sup> and we will combine our meeting with a Club Christmas Party.

Respectfully Submitted,

Brayden Gay



# 2025 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF  
YOUTH SHOOTING SPORTS



*Steve Mack, Director*

*Wyoming State 4-H Foundation*

*College of Agriculture and Natural  
Resources*

*1000 East University Ave. Dept.  
3354*

*Laramie, WY 82071*

*(307) 766-5170*

*[Smack@uwyo.edu](mailto:Smack@uwyo.edu)*

## **Goshen County, Torrington, WY**

- Dates - March 1-2, 2025
- [Registration : Goshen County](#)

## **Fremont County, Riverton**

- Dates - March 15-16, 2025
- [Registration : Fremont County](#)

## **Johnson County, Buffalo, WY**

- Dates - March 29-30, 2025
- [Registration: Johnson County](#)

## **Sublette County, Big Piney**

- Dates - April 12-13, 2025
- [Registration: Sublette County](#)

## **Park County, Cody**

- Dates - April 26-27, 2025
- [Registration: Park County](#)

## **Shooting Sports Development Committee Meeting**

- Date - February 15, 2025, Casper
- Hilton Garden Inn - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."





# *Lambing & Kidding 101*

December 6th @ 5:30pm

*Virtual Class on  
preparing yourself,  
your space, and your  
animals for babies*

RSVP at

<http://tiny.cc/101lambkid>



## **BEEF TAG INS:**



January 19, 2025

2:00 p.m. to 4:00

All Market Beef will need to be tag with an electronic ear tag. Ownership deadline is February 1, 2025. Supreme Cow Contest Heifers will need to attend this day as well and be tagged and weighed. Any questions, please phone Bryce at 307-684-7522 or our Beef Superintendent, Mary Klaahsen at 307-217-0250.

ENROLL



[HTTPS://4H.ZSUITE.ORG](https://4h.zsuite.org)

All members and volunteers need to re-enroll. Members need to be enrolled before participated in 4-H activities.

## DECEMBER BIRTHDAYS

**Jalen Frausto (3rd)**

**Isaiah Goddard (3rd)**

**Gavin Shavlik (8th)**

**Amanda Kaufmann (10th)**

**Elaina Laudert (12th)**

**Bay Davidson (19th)**

**Griffin Ruby (20th)**

**Eira Moses (21st)**

**Nkululeko Ngcongo (25th)**

**Case Baker (28th)**

**Johnny Frausto (3rd)**

**Kipton George (4th)**

**Adelie Gonzales (9th)**

**Brody Farris (11th)**

**Adeline Schimmel (14th)**

**Brooklyn Schultz (19th)**

**William Witt (20th)**

**Chamille Clark (22nd)**

**Thaxston Tobiasson (25th)**

**Kade Benton (28th)**

**Brynlie Goodson (30th)**

**Jack Gampetro (3rd)**

**James Foss (5th)**

**Sara Shoup (9th)**

**Andrew Rogers (11th)**

**Jamie Curuchet (16th)**

**Ellie Greub (20th)**

**Kayden Light (21st)**

**Allison Keown (24th)**

**Tylynn Smith (26th)**

**Catherine Campbell (29th)**

## JANUARY BIRTHDAYS

**Brooklyn Gay (2nd)**

**Owen Grubb (8th)**

**Braden Kramlich (15th)**

**Case Ordeman (16th)**

**Grace Geis (17th)**

**Finn Shideman (22nd)**

**Jayden Stoltz (24th)**

**Grady Bates (30th)**

**Ammarie Pierson (3rd)**

**Jacob Frausto (10th)**

**Jorgen Michelena (15th)**

**Mason Shelley (16th)**

**Iyla Schartz (17th)**

**Colie Rodriguez (23rd)**

**Kieran Sexton (26th)**

**Korbin Rodriguez (7th)**

**Landen Palmer (11th)**

**Ezmyrelda Frausto (16th)**

**Addison Baker (17th)**

**Trey Saur (22nd)**

**Paislee Stevens (23rd)**

**Karma Thomas (29th)**

**Marianna Gampetro (31st)**



Happy Holidays!

December 2024 & January 2025

PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements

CHANGE SERVICE REQUESTED

Johnson County Extension  
30 Fairgrounds Road  
Buffalo, WY 82834

PRESORT STANDARD  
US POSTAGE PAID  
Buffalo WY  
Permit #7