

Johnson County

CLOVER CHATTER

FEBRUARY

2025



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

Phone: 307.684.7522

FAX 307.684.7522

mmost@uwyo.edu

bmckenz7@uwyo.edu

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February 4, 2025	Indoor Shooting Sports
February 10, 2025	4-H Council Meeting
February 11, 2025	Indoor Shooting Sports
February 13, 2025	JC Fair Board Meeting
February 15, 2025	Deadline for State 4-H Scholarship Applications
February 18, 2025	Dog Project Meeting
February 25, 2025	Livestock Committee Mtg.
February 25, 2025	Indoor Shooting Sports
March 2, 2025	Swine Selection Presentation
March 2, 2025	Sheep & Goat Selection
March 5, 2025	Indoor Shooting Sports
March 10, 2025	4-H Council Meeting
March 10, 2025	Horse Project Meeting
March 11, 2025	Dog Project Meeting
March 13, 2025	JC Fair Board Meeting
March 17, 2025	Horse Project Meeting
March 24, 2025	Horse Project Meeting
March 27, 2025	Safety Meeting for SS
March 29-30, 2025	SS Leader Training
April 7, 2025	Horse Project Meeting
April 8, 2025	Dog Project Meeting
April 10, 2025	Outdoor Shooting Sports
April 11-16, 2025	National 4-H Conference
April 14, 2025	Horse Project Meeting
April 14, 2025	4-H Council Meeting
April 17, 2025	Outdoor SS
April 21, 2024	Horse Project Meetings
April 22, 2025	Dog Project Meeting
April 24, 2025	Outdoor SS
April 25-26, 2025	Wool & Meat Judging
April 28, 2025	Horse Project Meetings
May 1, 2025	Outdoor SS
May 5, 2025	Horse Project Meeting
May 6, 2025	Dog Project Meeting
May 8, 2025	Outdoor SS
May 12, 2025	4-H Council Meeting
May 12, 2025	Horse Project Meeting


May 15, 2025	Outdoor SS
May 19, 2025	Horse Project Meeting
May 22, 2025	Outdoor SS
May 27, 2025	Livestock Committee Mtg.
May 29, 2025	Outdoor SS
June 2, 2025	Outdoor Horse
June 3, 2025	Dog Project Meeting
June 5, 2025	County Shoot Muzzleloader
June 6, 2025	County Shoot-Archery
June 7, 2025	County Shoot
June 9, 2025	4-H Council Meeting
June 9, 2025	Outdoor Horse
June 10, 2025	Dog Project Meeting
June 16, 2025	Outdoor Horse
June 17, 2025	Dog Project Meeting
June 17-19, 2025	Showcase Showdown
June 19-July 2, 2025	Washington Focus
June 20-22, 2025	Mountain Camp
June 23, 2025	Outdoor Horse
June 24, 2025	Dog Project Meeting
June 30, 2025	Outdoor Horse
July 1, 2025	Dog Project Meeting
July 7, 2025	Horse Project
July 8, 2025	Dog Project Meeting
July 10-13, 2025	State Shoot
July 14, 2025	Horse Project
July 15, 2025	Dog Project Meeting
July 21, 2025	Horse Project
July 22, 2025	Livestock Committee Mtg.
July 22, 2025	Dog Project Meeting
July 25, 2025—August 3, 2025	JC Fair & Rodeo
August 11-16, 2025	Wyoming State Fair
September 8, 2025	4-H Council Meeting
September 23, 2025	Livestock Committee Mtg



UW

Wyoming 4-H

February 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4 Indoor Air @ 5:30	5	6	7	8
9	10 4-H Council meeting 6:30	11 Indoor Air @ 5:30	12	13 JC Fair Board Meeting @ 6:00	14 	15
16	17	18 DOG Project Meeting @ 6:00	19	20	21	22
23	24	25 Indoor Air @ 5:30 Livestock Committee @ 6	26	27	28	



UIW

Wyoming 4-H

March 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2 Swine Selection Workshop 1:00 Sheep/Goat Selection 3:00	3	4	5 Indoor Air @ 5:30	6	7	8
9	10 4-H Council meeting 6:30 Horse Project meeting @ 3:30	11 DOG Project meeting @ 6	12	13 JC Fair Board Meeting 6:00	14	15
16	17  Horse Project meeting @ 3:30	18	19	20	21 Tentative 4-H Carnival	22
23	24 Horse Project Meeting @ 3:30	25 DOG Project meeting @ 6	26	27 Shooting Sports Safety Meeting @ 5:30	28	29 SS Leader Certification
30 SS Leader Certification	31					



UNIVERSITY
OF WYOMING
EXTENSION



University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
bmcken7@uwyo.edu

January 27, 2025

To The Johnson County 4-H Community,

After presenting the Johnson County Extension Office end of the year report to the County Commissioners regarding the JC 4-H program, I am reminded that JC 4-Hers learned, had fun, and experienced many successes at the county and state levels. We continue to maintain enrollment numbers and close the year with 326 active youth. All the opportunities provided to youth that happen in our program can be attributed to support from a generous community and tremendous commitment to youth development by our 4-H Executive Council, 4-H Committees, Fair Board Committees, the Fairgrounds Foundation, YES Committee, Livestock Committee, and all our adult volunteers. Thanks to all that made 2023 a great 4-H year, we now are in full stride for making an even better 4-H year in 2024.

At the start of a new calendar year, we begin with optimism and high hopes of producing the same and more quality projects, experiences, and quality kids. We have some programming that is underway already and more starting soon! Indoor shooting sports will be underway when you receive this, Fabric and Fashion leaders are planning summer opportunities, dog practices will begin shortly, and we are already putting dates together for the mountain camp committee to start planning. Carnival is at the forefront of the Council's minds, and we are shortly going to start the horse project and offer sheep/goat, and swine selection clinics.

We are encouraging the recruitment of leaders for project areas that exist, as well as those that may not exist. If a youth is interested in something, please reach out to us at the Extension Office so that we can help facilitate programming and get more youth involved. If you have interest in helping with an animal area, a static area, or within shooting sports, please do not hesitate to get in touch with us at the Extension Office either!

At upcoming community club meetings and project activities, please remind our kids to reenroll in ZSuites and see what project areas kids are interested in. If we hear back from some folks about project areas of interest, we will find ways to provide educational programs in those areas. Best experiences happen when 4-H is FUN! With new families and members, it is essential for 4-H leaders and other member families to welcome and continually communicate with these families new to 4-H to see if their needs are met. Thank you to all of our new and old members, our adult volunteers and all that make 4-H in Johnson County possible. It is because of you that we are able to continue to do the amazing things that we do!

Sincerely,

Bryce A. McKenzie
Johnson County UWE 4-H/Youth Development Educator

**Johnson County 4-H Council Meeting Minutes
January 13, 2025**

The meeting was called to order by Ashlea Bassett at 6:33 pm in Buffalo, Wyoming at the Johnson County Fairgrounds Community Building.

Attendance - See attached sheet

Pledges – Jalen Frausto led the Pledge of Allegiance and Cooper Hammerich led the 4-H Pledge.

Secretary's Report - The Secretary's minutes from the meeting were not read as they were published for review in the December/January Clover Chatter.

Treasurer's Report – No treasurer report was given.

Club Reports

Topnotchers – Reported that they are working on educational goals and will meet next week.

Clover Colts – Canceled their January meeting but they sold Christmas trees in December as a fundraiser, and it was a big success.

Kountry Kids – Gwen Ruby reported that they elected their officers at their November meeting. Griffen Ruby reported that the club members made and delivered cookies for the Lady Grey Cookie drive at the Catholic Church. The club made cards and treats for the residents at Amie Holt and then the club delivered the cards and treats while visiting residents before Christmas.

Krazy Kritters – The Krazy Kritters last meeting was held at the Bowling Alley where they had a fun bowling party.

Buffalo Trailblazers – Jalen Frausto reported that they had their Christmas party at their last meeting. During the month of December, the club served by wrapping presents at the Kids Shoppe. They also had a float in the Christmas Parade. They will be researching educational opportunities at their next club meeting.

Blue Ribbon – Bryson Kolb reported that the Blue Ribbon Club had their Christmas party at their last meeting. He also reported that they wrapped presents at the Kid Shoppe.

Winchesters – Just had their second meeting of the year. They are currently working on educational goals for the club.

Rowdy Riders – They will meet next week to finalize their educational goals for the year.

Committee Reports

The Scholarship Committee is currently working on applications. The committee is exploring the idea of judging the applicant record books anonymously and then holding the interviews. Donna will get a list of the kids that are eligible for the scholarships. There are more eligible applicants this year than before and there has been an increase to the scholarship budget to support the increase in eligible kids.

Programs:

Shooting Sports – Jim Dawson reported that Johnson County 4H Shooting Sports and the Buffalo Trap and Skeet Club are working together to build the new Johnson County 4H Shooting Sports building. The new building should be done by County Shoot on June 7th. This building will be used for winter shooting sports practice for air rifle and pistol and archery. The county has been great to work with on installing the water and sewer line for the bathrooms that will be built in the building, especially Scott Pehringer, Kelly Comino, Scoot Packard and Travis Greene were all great at getting this building lined out. The building will be heated on demand and the County Commissioners included a line in the Extension's budget for maintenance.

Sport Fishing –

Fabric and Fashion –

4-H at Work –

Dog -

Cake Decorating –

Livestock judging, Wool judging and Produce judging -

Clover Buds -

Foods -

Horse –

Poultry –

Photography –

Wood Working –

Beef –

Publicity:

Fundraising:

Awards and Recognition:

Livestock Committee: Will meet February 25, 2025

Junior Leaders:

Mountain Camp:

Scholarship Committee: Application should be in the February Clover Chatter.

Special Committees:

4-H @ Work:

Old Business

- **4-H Council Officers Begin Terms:** Kate Hammerich is beginning her term as the new Council Secretary. Brent Painter is beginning another term as Vice President of the Council.

· **Budget Meeting Updates:** The budget is not finished because the Committee has not met. The committee will meet, confirm, and finalize the budget to be presented at the next council meeting. There was a surplus of revenue last year from the tri-tip fundraiser so it will be available to use this year if needed.

· **Club Events over Winter Break:** Christmas Parade Floats: Clover Colts had two floats in the Christmas Parade. They won 2nd in the youth category. Trailblazers had a float also that they felt was a success.

Bee Keeping Sales: Twenty-eight half pint jars of honey were collected from the bees this fall. Each of the participating families received 4 jars. The rest are for sale for \$10 at the Extension Office.

New Business/Announcements

· **Beef Tagins:** The beef tagins has been moved to January 26th due to extreme weather. If this date does not work for you, please reach out to Bryce McKenzie or Mary Klaahsen.

· **Re-enroll:** Youth, parents, volunteers, coaches, etc. in Z-suites. Also please sign up for Committees, we need volunteers.

· **Shooting Sports Updates:** Jim Dawson gave an update for Shooting Sports. January 28th will be the Mandatory Safety Meeting in the Community Building at the Fair Grounds. Air rifle will begin February 4th. Volunteers are needed to become discipline leaders. Jay and Stephanie Buhr will organize Shooting Sports this year, but more volunteers are needed badly.

· **Carnival:** The tentative date is March 21st. Donna has reached out to the High School as a possible location, but Cloud Peak Elementary, Clear Creek Middle School, and the Fairgrounds were discussed as other possibilities. Each club will need to bring one carnival game. It was decided that because of the success of the Tri-tip fundraiser it would also be held in the fall this year. The council suggested the idea of not holding a raffle in conjunction with the Carnival. Kate suggested that a poster contest could be held to promote the carnival. The winning poster could then be used to market the carnival. In the past ticket sales have paid for all the Carnival expenses. The fundraising committee will meet to finalize the details of the carnival and Donna

will continue to work on the date and location. Bryson Kolb moved to have the carnival with no raffle tickets but to have a poster contest in March. Cort Hammerich seconded the motion. Motion passed. Donna will schedule a fundraiser committee.

Christmas Shoppe: The 307 Club decided to continue The Kids Shoppe community event since the FFA decided to discontinue the event. Many of the clubs helped to set up, wrap, and play elves to help with the event. This is a huge project and Donna suggested that the council take it over. Ashlea suggested it as a good Junior Leaders project. This could provide the Junior Leaders with leadership training and opportunity. It would also be a great community service opening for them. Lesley suggested a need for a committee. The Kids Shoppe will need time and organization to be a successful event. Ashlea asked that it to be added to the next agenda.

Next Council Meeting February 10th

Bryson Kolb moved to adjourn the meeting and Cooper Hammerich seconded the motion. Meeting was adjourned at 7:35 pm.
Respectfully submitted
Kate Hammerich
4-H Council Secretary

Coming Soon

Wyoming 4-H has partnered with YQCA- a national quality assurance program for youth ages 8-21, with a focus on Food Safety, Animal Well-Being, and Character Development.

What does that mean? Classes will be offered in the Spring in person and online classes are available. Lets work together to become stronger caretakers of all animals!

YQCA | **YOUTH FOR THE QUALITY CARE OF ANIMALS**



Indoor Air Rifle & Indoor Air Pistol

Tuesday February 4, 2025 5:30—7:00

Tuesday February 11, 2025 5:30—7:00

Tuesday February 25, 2025 5:30 —7:00

WEDNESDAY March 5, 2025 5:30—7:00

At the JC Community Building—18 Fairgrounds Road Buffalo

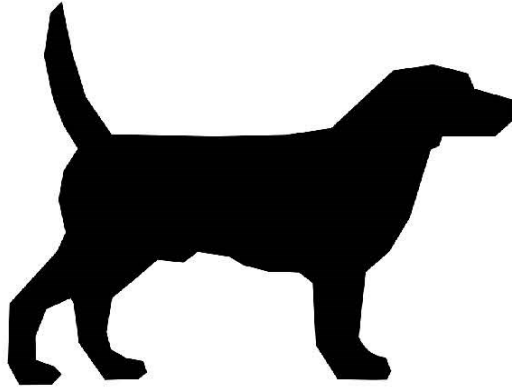
Other important dates: **Required Safety Meetings January 28, 2025** 5:30 to 7:00 p.m. and Thursday **March 27th**, 5:30-7:00. Both safety meetings will be at the JC Community Building. Reminder: Need to attend one of the Safety Meeting prior to shooting!

Outdoor practices will start **Thursday April 10th** at starting at 5:30 at the Buffalo Trap & Skeet Club.

County Shoot—**June 5th**-Muzzleloading, **June 6th**-Archery, **June 7th**-Shotgun, Rifle, Pistol.

State Shoot –**July 10-13**

Dues—\$20.



**2025
DOG PROJECT MEETINGS**

Tuesday February 18, 2025

Tuesday March 11, 2025

Tuesday March 25th, 2025

Tuesday April 8th, 2025

Tuesday April 22nd, 2025

6:00 p.m. at the JC Community Building

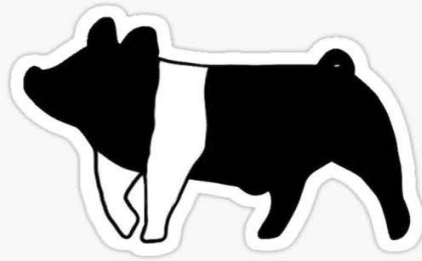
6:00 p.m. —Outside (JC Fairgrounds lawn)

May 6, 2025

June 3rd, 10th, 17th, and 24th

July 1st, 8th, 15th, and 22nd.

The 2025 JC 4-H Dog Show will be Sunday July 27, 2025 at 8:00 a.m.

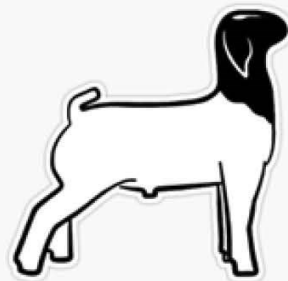
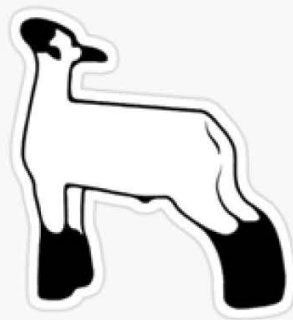


Swine Selection Presentation – Bryce McKenzie

Special Guest Presenter: Konnor Rodriguez

March 2nd - 1:00 pm

Johnson County Fairgrounds – Community Building



Sheep and Goat Selection

March 2nd – 3:00 pm

Johnson County Fairgrounds – Community Building



Horse Project Meetings
Cloud Peak Elementary
Monday March 10, 2025

3:30 to 5:00

Horse project meetings start Monday March 10th. And will be every Monday afternoon at Cloud Peak Elementary through the school year. (when school is in session)

March 10

March 17

March 24

In June meetings will move to the fairgrounds.



As you consider the next steps in your education and career path, your involvement in 4-H may help you obtain scholarships at the college or school you choose to attend.

Each year the Wyoming 4-H Foundation awards thousands of dollars in scholarships to youth that will be attending a college, university, or technical school to further their education.

Find out details at: [http://](http://www.wyoming4h.org/4hfoundation/scholarships)

www.wyoming4h.org/4hfoundation/scholarships. Just click on each scholarship to find out its specific criteria, and then use the universal application to apply. There are many available scholarships! Up to \$30,000 total for new and first-time qualified applicants!

*Applications are due by **February 15, 2025**, and use a resume built from your 4-H Portfolio.*

*Remember - the best way to be awarded a scholarship is to **APPLY!***

Please call the State Office if you have any questions. Our number is (307) 766-5170.

Do not Delay - Apply Right Away!!

*Sincerely,
Wyoming State 4-H Foundation*

4-H Carnival

The Johnson County 4-H Advisory Board/Council has voted to have the 4-H Carnival again this year. They are tentatively looking at March 21, 2025.

As soon as location is solidified information will be given out to all clubs.

Please keep this in mind and start planning your booths.



IGNITE BY 4-H

 UW | Wyoming 4-H

HOW

Applications

Applications are currently open and open until full. Apply now to insure a spot!



WHEN & WHERE

March 12 – 16, 2025
Washington DC

“Where Possibilities are Endless!”

Teens collaborate, create and cultivate a passion for expanding their minds and their world.

WHY

- Travel, Connect with teens from across the country, Career exploration.
- Experience renowned speakers and industry leaders, workshops and experiences.

WHAT



State 4-H

WOOL AND MEAT JUDGING CONTESTS



**FRIDAY,
APRIL 25TH**

ALBANY COUNTY
FAIRGROUNDS

**SATURDAY,
APRIL 26TH**

UW ANIMAL SCIENCE



INDIVIDUAL AND TEAM CONTESTS,
4-H EDUCATOR/ COACH WILL
FINALIZE REGISTRATION THROUGH
ZSUITES AND CONFIRM TEAMS.

STATE 4-H FOUNDATION SCHOLARSHIPS

2025



UW:

- Edna Mae and Wallace McClaffin
- Ella E. Schloredt
- Jimmy Nichols Memorial
- Farmhouse Foundation
- Janie Smith Memorial
- Margaret Butterfield Memorial
- Brown-Kohl
- Marian M. Henderson Memorial

OTHER SCHOOLS:

- Wilbur Brettel
- Murdoch's Ranch and Home
- Lynette Wallace
- Linnabur Scholarship
- John and Pauline Peterson
- Bonnie Ellenwood
- Underwood Family
- State 4-H Foundation



Scan to Apply:





SHOWCASE

showdown

EVENT DETAILS



June 17 - 19, 2025



University of Wyoming
Laramie, Wyoming



Stay in the UW
Residence Halls

ABOUT THE EVENT

- 11 State Contests
- Explore new contests and project areas
- Top placing seniors get to attend National Trip
- Project related Workshops
- Fun Workshops Activities
- Tour and Experience parts of UW Campus



EXTENSION

Help Wanted!

We need leaders/parents to help with the operating of the 4-H Council/Advisory Board with the subcommittees, which are:

Awards & Recognition Committee

Fundraising Committee

Fair Static Exhibit Help

Internal Audit Committee

Youth Leaders

Mountain Camp Committee

Programs Committee

Publicity Committee

Scholarship Committee

4H @ Work Committee

Help us make Johnson County 4-H the best. Please phone or email Donna at (307) 684-7522 or dnelso31@uwyo.edu if interested.

KOUNTRY KIDS 4-H CLUB

The Kountry Kids had their monthly meeting on Dec.2 at 6:30PM. We welcomed and voted in 3 new members Calamity Corliss, Avery Painter and Logan Christian. We discussed the tri-trip fundraiser, achievement night, the NILE, and beef weigh-ins. Then we elected new officers. Our President is Paislee Stevens, VP is Case Baker, Secretary is Sara Shoup, Treasurer is Jace Foss, Reporter is Gable Baker, Historian is Calamity Corliss, Rec. Leaders are Kinsley Painter and Gwen Ruby, and Callers are Avery Painter and Milan Montecastelli. Our next meeting is Jan. 20, 2025.

Submitted
Gable Baker

Cactus 4H Meeting

President Trevore Pavey ran the meeting. The United States and 4H pledges were done. Treasurers report was not available. Thank You, cards were written to Arrowhead Forge in Buffalo, WY. We discussed getting all members registered on ZSuite. We made a list of possible educational, community service and fun opportunities for upcoming 4H meetings. Our next 4H meeting will be February 16th @ 2 PM. We will be working on starting record books.

Reporters
Korbin Rodriguez
Juaquin Garcia

WINCHESTERS 4-H CLUB

The Winchesters 4-H Club met January 5th at the fairgrounds. Members talked about education opportunities and getting a hold of Bryce, Weston is going to call him. Also discussed community service ideas. We chose to do our highway cleanup and help stock the food pantry.

We had to re-elect officers because the Shavliks are no longer in 4-H. We elected Trey Saur as our new Treasurer and Weston and Teagan as our new Callers. We signed up for 4-H council meetings. And talked about other committees that we are asking parents to sign up to help with. We set our next meeting for March 23rd at 4:00 and we will be paying for the club to bowl after the meeting.

Respectfully submitted,
Lane Rabel

BLUE RIBBON 4-H CLUB

On January 14, 2025, the Blue Ribbon 4-H Club had their monthly meeting. We talked about which fun activity to do as a group. We are looking forward to going bowling as a whole group. Our club will be taking red carnations on Valentines Day to the senior care facilities in Buffalo as part of a community service project. Then Lyddia Bryan did a presentation on the long bow and arrow and Levi Bryan did a presentation on JavaScript Programming. Our meeting closed with snacks and refreshments provided by the Bryan family. Also, our next meeting will be on February 11, 2025.

Respectfully Submitted,
Brayden Gay

KOUNTRY KIDS 4-H CLUB

Kountry Kids 4-H club had a meeting on Jan 20, 2025. Jace Foss and Henry Shoup did our character counts on caring. Griffin Ruby gave the 4-H council report and we discussed a little about the 4-H carnival, and the tri-tip fundraiser. we then voted on our community service goals and our educational goal for this year. We decided to go bowling for our fun day activity and signed up for a time to give our demonstration on demo day next month. Our next meeting is February 17,2025.

Gable Baker

2025 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural
Resources

1000 East University Ave. Dept.
3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu

Goshen County, Torrington, WY

- Dates - March 1-2, 2025
- [Registration : Goshen County](#)

Fremont County, Riverton

- Dates - March 15-16, 2025
- [Registration : Fremont County](#)

Johnson County, Buffalo, WY

- Dates - March 29-30, 2025
- [Registration: Johnson County](#)

Sublette County, Big Piney

- Dates - April 12-13, 2025
- [Registration: Sublette County](#)

Park County, Cody

- Dates - April 26-27, 2025
- [Registration: Park County](#)

Shooting Sports Development Committee Meeting

- Date - February 15, 2025, Casper
- Hilton Garden Inn - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



FEBRUARY BIRTHDAYS

Anwen Moses (2nd)

Emersyn Stone (12th)

Dalton Pawlowski (19th)

Brindle Vineyard (23rd)

Thandi Ngcongco (8th)

Thomas Kukowski (15th)

Alex Schneck (21st)

Quentin Agyemang (25th)

Justin Sullivan (10th)

Tennyson Davies (18th)

Marcus Schneck (21st)

Garret Light (27th)

MARCH BIRTHDAYS

Kerrigan Clements (1st)

Tensi Moses (10th)

Paisley Knap (13th)

Jaylee Gay (18th)

Kade Rodriguez (24th)

Jeremiah Frausto (3rd)

Cooper Hammerich (11th)

Kyndall Clements (15th)

Haley Jacob (22nd)

Henry Shoup (25th)

Caylor Malson (30th)

Dellana Michelena (9th)

Ellie Baker (12th)

Rhys Roduner (15th)

Brinley Howe (24th)

Sarina Bryan (26th)





PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements

2025

CHANGE SERVICE REQUESTED

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7