

Johnson County
CLOVER CHATTER

MARCH

2025



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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March 2, 2025	Swine Selection Presentation
March 2, 2025	Sheep & Goat Selection
March 5, 2025	Indoor Shooting Sports
March 10, 2025	4-H Council Meeting
March 10, 2025	Horse Project Meeting
March 11, 2025	Dog Project Meeting
March 13, 2025	JC Fair Board Meeting
March 16, 2025	First Year Seller Meeting
March 16, 2025	Junior Quality Assurance mtg.
March 17, 2025	Horse Project Meeting
March 18, 2025	Clover Buds meeting
March 21, 2025	4-H Carnival
March 24, 2025	Horse Project Meeting
March 27, 2025	Safety Meeting for SS
March 29, 2025	Cat Project Meeting
March 29-30, 2025	SS Leader Training
April 7, 2025	Horse Project Meeting
April 8, 2025	Dog Project Meeting
April 10, 2025	Outdoor Shooting Sports
April 11-16, 2025	National 4-H Conference
April 14, 2025	Horse Project Meeting
April 14, 2025	4-H Council Meeting
April 15, 2025	Clover Buds Meeting
April 17, 2025	Outdoor SS
April 21, 2024	Horse Project Meetings
April 22, 2025	Dog Project Meeting
April 24, 2025	Outdoor SS
April 25-26, 2025	Wool & Meat Judging
April 28, 2025	Horse Project Meetings
May 1, 2025	Outdoor SS
May 5, 2025	Horse Project Meeting
May 6, 2025	Dog Project Meeting
May 8, 2025	Outdoor SS
May 12, 2025	4-H Council Meeting
May 12, 2025	Horse Project Meeting
May 15, 2025	Outdoor SS
May 19, 2025	Horse Project Meeting
May 22, 2025	Outdoor SS

May 27, 2025	Livestock Committee Mtg.
May 29, 2025	Outdoor SS
May 31, 2025	Cat Project Meeting
June 1, 2025	Goat, Sheep, Swine tagging
June 2, 2025	Outdoor Horse
June 3, 2025	Dog Project Meeting
June 5, 2025	County Shoot Muzzleloader
June 6, 2025	County Shoot-Archery
June 7, 2025	County Shoot
June 9, 2025	4-H Council Meeting
June 9, 2025	Outdoor Horse
June 10, 2025	Dog Project Meeting
June 16, 2025	Outdoor Horse
June 17, 2025	Dog Project Meeting
June 17-19, 2025	Showcase Showdown
June 19-July 2, 2025	Washington Focus
June 20-22, 2025	Mountain Camp
June 23, 2025	Outdoor Horse
June 24, 2025	Dog Project Meeting
June 30, 2025	Outdoor Horse
July 1, 2025	Dog Project Meeting
July 7, 2025	Horse Project
July 8, 2025	Dog Project Meeting
July 10-13, 2025	State Shoot
July 14, 2025	Horse Project
July 15, 2025	Dog Project Meeting
July 19, 2025	Cat Project Meeting
July 21, 2025	Horse Project
July 22, 2025	Livestock Committee Mtg.
July 22, 2025	Dog Project Meeting
July 25, 2025—August 3, 2025	JC Fair & Rodeo
August 11-16, 2025	Wyoming State Fair
September 8, 2025	4-H Council Meeting
September 23, 2025	Livestock Committee Mtg

**University of Wyoming
Extension**



UIW

Wyoming 4-H

March 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2 Swine Selection Workshop 1:00 Sheep/Goat Selection 3:00	3	4	5 Indoor Air @ 5:30	6	7 Livestock judging practice @ 3	8
9	10 4-H Council meeting 6:30 Horse Project meeting @ 3:30 Indoor air @ 5:30	11 DOG Project meeting @ 6	12	13 JC Fair Board Meeting 6:00 Fabric & Fashion mtg. @ 6:30	14 Livestock Judging practice @ 3	15
16 First Year Seller mtg. @ 2:00 Jr. YQCA @ 3:30	17  Horse Project meeting @ 3:30	18 Clover Buds @ 4:00	19	20	21 4-H Carnival	22 Livestock Judging practice @ 1
23	24 Horse Project Meeting @ 3:30	25 DOG Project meeting @ 6	26	27 Shooting Sports Safety Meeting @ 5:30	28	29 SS Leader Certification Cat Project Meeting @ 9:00
30 SS Leader Certification	31					



UW

Wyoming 4-H

April 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Scholarships applications due!	2	3	4	5
6	7 Horse project mtg. @ 3:30	8	9	10 Fair Board meeting @ 6 Outdoor Shooting Sports @ 5:30	11 Livestock Judging Practice @ 3	12
13	14 JC 4-H Council @ 6:30 Horse @ 3:30	15 Clover Buds @ 4:00	16	17 Outdoor SS @ 5:30	18 Good Friday – County Offices Closed	19
20 	21 Horse @ 3:30	22	23	24 Outdoor SS @ 5:30	25 Livestock Judging Practice @ 3	26
27	28 Horse @ 3:30	29	30			



University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
bmckenz7@uwyo.edu

February 26, 2025

Dear Johnson County 4-H Community:

First and foremost, with so many state athletic competitions happening for our local high schools, congratulations to all you who have and are competing at their state championships for their extracurricular activities. As the school year has a light at the end of the tunnel for the summer season, 4-H starts to heat up this time of year as well!

With the closing of February, we are looking forward to a busy March! Our horseless horse project meetings start in March and will meet weekly. Shooting sports has been conducting their indoor season with great success and will start outdoor in April. The dog project has been kicked off, and we will soon start meetings for Livestock Judging and the Sheep, Goat and Pig Project area meetings as well. Our 4-H scholarships and Livestock Committee scholarships are right around the corner too!

Other opportunities coming: sheep meetings, beef project meetings, mandatory livestock meetings, and much more, so please stay up to date by watching the Johnson County 4-H Facebook page and visiting the ZSuites Calendar. If you have an interest in an area we haven't mentioned and want to do it as a 4-H project, please reach out to us and let us help start a new project area!

Please do not forget or hesitate to re-enroll in ZSuites! We have seen a solid number of new kids joining 4-H for their 1st year, which is very encouraging, but also a tribute to our club leaders, volunteers, and quality of kids that Johnson County has. Volunteering is how things happen in 4-H and a big thank you goes out to every volunteer that helps make the 4-H program in Johnson County as successful as it can be! I sincerely thank each Johnson County volunteer, youth and adult alike, for making the JC 4-H program a source of community pride. 4-H continues to grow in Johnson County!

Sincerely,

A handwritten signature in cursive that reads "Bryce McKenzie".

Bryce A. McKenzie
Johnson County UWE 4-H/Youth Extension Educator

Johnson County 4-H Council Meeting

The meeting was called to order by Ashley Bassett on February 17th, 2025, at 6:36 p.m. in Buffalo, Wyoming at the Johnson County Extension Office.

Attendance: See attached sheet.

Pledges: Ben Pearson led us in the Pledge of Allegiance and Grayce Bassett led us in the 4-H pledge.

Secretary's Report: The January meeting report was published in the February Chatter. Ben Pearson moved to accept the report; Grayce Bassett seconded the motion. Motion passed.

Treasurer's Report: Lesley Pearson reported the following balances for the 4-H Council: Checking - \$90,271.39, Wyoming 4-H Foundation - \$39,196.13, 4H @ Work: \$365.25. The Treasurers Report included balances for Livestock Judging - \$9.84, Shooting Sports Checking - \$7,949.50, Shooting Sports Savings - \$23,929.95. Monthly expenses were \$0.00 and monthly income was \$1,923.98. Grayce Bassett moved to approve the Treasurers report. Ben Pearson seconded the motion. Motion passed.

Club Reports:

Clover Colts: Grayce Bassett reported that their club had met two weeks ago (the first Sunday of the month). They worked on learning the 4-H pledge and worked on a sign about community. The club created a committee to plan and organize their club fun day. They also started a Flash text for Random Acts of Kindness week, which started today. The objective was to text people in the community, Donna and Bryce and other 4-H leaders words of encouragement and thanks. They also did demonstrations at this meeting.

Kountry Kids: At the January meeting they worked on Educational and Community service goals. They also voted on a fun activity which was bowling as a club. Kountry Kids were meeting during the Council Meeting and were having a demonstration day, which all the members signed up for a time slot and brought a demonstration or presentation to the club. They were then having a short meeting and pizza to celebrate being the Sweepstakes Winners.

Krazy Kritters:

Stirrups:

Winchesters: They held officer elections at their September meeting. They were meeting during the Council Meeting and were working on their carnival posters. They had decided as a club that their community service would be highway clean up and stocking shelves at the food pantry.

Blue Ribbon:

Rowdy Riders: Ben Pearson reported that they met on Jan. 26th. They made plans to pick up trash from the Clear creek trail and pull weeds on the pond on stock yard road for community service. They also do demonstrations to teach each other about their interests. They are also planning on bowling for their social activity. They elected officers at this meeting. Next meeting will be Sunday March 16th at the bowling alley.

Buffalo Trailblazers:

Club 307:

Topnotchers: Their last meeting had been postponed and their next meeting scheduled will be the 3rd Sunday in March. At the last meeting they set up educational and community service goals. The members also designed a club t-shirt.

Committee Reports:

Programs:

Shooting Sports-

Sport Fishing-

Fabric and Fashion- They met last Thursday and worked on a community service project to make a walker caddy that would hold items that could not be carried by hand for individuals that need to use a walker. The Program needs new Fabric and Fashion leaders. If possible, it would be great for anyone wanting to be a leader to start now or soon.

4-H @ Work-
Dog –
Cake Decorating –
Livestock Judging, Wool Judging, and Produce Judging –
Clover Buds –
Foods –
Horse – Horse Classes start March 10th.
Poultry –
Photography –
Wood Working –
Beef –

Publicity:

Fundraising:

Awards and Recognition:

Livestock Committee:

Junior Leaders:

Mountain Camp:

Scholarship Committee:

Special Committee:

4-H @ Work:

Old Business:

- Beef Tag Ins - Recap: while the number of beef tagged this year is less than previous years the quality is great. A big **Thank You** to the Rule Family for their great support of the Beef Projects and the use of their facilities to tag and weigh the Johnson County 4H Beef projects.
- Shooting Sports Update
 - Indoor Air Rifle/Pistol Season has started.
 - There is another Safety Meeting March 27th at the Johnson County Community Building.
 - There will be a State Level Training for Adult Leaders March 29/30th here in Johnson County at the Community Building.
 - Building Update - The new building is coming along nicely. The heating unit has been delivered, and they are working on securing a propane tank from the Coop. Some of the funding for this project will be provided from the 1% tax that the County Commissioners approved for the building from the previous year. The building will be usable for other events other than indoor shooting sports events with the bathrooms and indoor plumbing.
 - Outdoor Shooting Sports will start April 10th at the Buffalo Trap and Skeet Club. They still need leaders.
- Scholarship
 - State 4-H level Scholarship applications closed Feb. 15th.
 - Local 4-H and Livestock Committee Scholarship applications are open. There are eight seniors that have met the requirements to apply. The applications are due April 1st.
- Selection Clinics - Livestock project selection clinics on March 2nd
 - Swine - Hosted by Bryce McKenzie and Konner Rodriguez at 1pm at the Community Building. Konner will speak to local trends in the swine industry.

- Sheep and Goats - Hosted by Bryce McKenzie at 3pm in the Community Building.
- Bryce has become a qualified instructor for the YQCA (Youth Quality Care Assurance). He will be providing YQCA courses here in Johnson County for the livestock members. Completing a YQCA course either in person or online will be a part of the requirements for the 8% reduction in the sale commission, as well as completion of the Buyer Packet and attending the Mandatory Livestock meeting on the First Monday evening of Fair.

New Business

- Mountain Camp
 - June 20-22, 2025, The committee has decided to begin charging a \$150 deposit for youth organizations that use the Mountain Camp. The camp will remain free to use for Youth organizations and the deposit will be returned as long as the camp is left in the same condition if was before use.
- Carnival
 - Location and Date TBD - There have been some UW Legal and Contracting Issues. Bryce is currently waiting to hear back from the University of Wyoming Legal Department before he can proceed. Clubs should be working on posters for the Poster Contest and their Carnival Games.
- Dog and Horse Projects are starting (dog tomorrow night).
- Any new business from Council Members/Guests - None
- Next Council meeting March 10th - Johnson County Fairgrounds

Meeting was adjourned at 7:37 pm

Respectfully submitted,

Kate Hammerich

4-H Council Secretary



Looking for help with set-up, the **J.C. Junior Livestock DINNER**. The dinner is is needed about 4:00 to set up line, add table cloths, etc. Meal will start at 5:00. Sale starts at 6:00 but we continued serving until about 6:30/6:45. And then the clean up starts.

serving and cleaning up at **Sale BUYERS** ' Saturday August 2nd. Help chafing dishes, serving

The JC Livestock Committee is willing to pay and is being offering to 4-H Clubs first. Need 6 people. (chafing dishes can be heavy and hot, thus older members and leaders would be best)

This is a great opportunity for a club to make \$500.00 in one day.

Please contact Donna at 307-684-7522 by **March 28th**. Or it will be offered to other groups.

Johnson County Livestock Committee Update - Meeting 2/26/25

To All Johnson County 4-H Families,

Last night the Johnson County Livestock Committee met. Below you will find a few important notes regarding the upcoming Johnson County Fair. Please be aware of the changes below as you prepare for this year's fair. – Bryce McKenzie

Commission Reduction Requirements	<p>Steps to Reduce Your Sale Commission from 8% to 2%</p> <p>First year sellers - Attend the required first year sellers meeting, complete buyer packet requirements, attend the mandatory meeting at Johnson County Fair (Monday), and complete a Youth Quality Assurance in the year of selling.</p> <p>Any Other Sellers - Complete buyer's packet, attend the mandatory meeting at the Johnson County Fair (Monday), Complete a Youth Quality Assurance in the year of selling.</p> <hr/> <p>CHANGES:</p> <p>All youth are now required to complete a Youth Quality Assurance. We are using YQCA (Youth for the Quality Care of Animals). Bryce will provide three different classes, all in one-hour lengths. One for Senior age, one for Intermediate ages, and one for Junior ages. Junior ages class will follow the first-year sellers meeting.</p>
Important Dates and Changes to Note	<p><u>First Year Seller Meeting:</u> March 16th 2 pm</p> <p><u>Junior Quality Assurance Meeting:</u> March 16th 3:30 pm (Intermediate and Senior pending)</p> <p><u>Sheep, Goat, Swine, Tag-In Date:</u> Buffalo - June 1st @ JC Fairgrounds 2-4 pm Kaycee and Clearmont pending date and location</p> <p>Clear Creek FFA (Clearmont) is now a part of the Johnson County Fair. They were voted to be allowed to exhibit and sell at the Johnson County Fair. Now both 4-H and FFA youth from Clearmont will be showing at the Johnson County Fair moving forward.</p>

<p>Family Animal Rule</p>	<p>A Family Animal will be allowed to be tagged at Johnson County Fair. Some requirements are outlined however, please see below:</p> <ul style="list-style-type: none"> ○ One family animal is allowed per household, only allowed in one species, the family members eligible to show this animal must be completing the same species, the household must declare who is showing the family animal before any of the household animals may be weighed in. As of right now, this animal would not be eligible for Wyoming State Fair, however, Wyoming State Fair is in discussion currently about allowing Family Animals to exhibit.
<p>Goat Rule Changes</p>	<p>The Wyoming State Fair in 2025 currently will not allow market goats to have horns.</p> <p>The livestock Committee discussed and voted to have a rule that allows youth to show horned goats in the youth market show at the Johnson County Fair, with the knowledge they may not be eligible to show at Wyoming State Fair.</p> <p>Wyoming State Fair Show Committee</p> <p>This committee met and is currently in discussion about allowing horned does to be shown at Wyoming State Fair. We will see what the decision of the committee is within the coming weeks.</p>

Post script—all swine will need to be on the fairgrounds by 10:00 a.m. on Sunday July 27, 2025

DEVILS TOWER ROCK CLIMBING

MAY 9TH-TRAINING 3-5PM

MAY 10TH - CLIMBING 9AM

May 9th - Training with Devils Tower Climbing Guides @ Crook County Courthouse Community Room -Basement of Courthouse (Zoom available for out of county participants)

Parent/Guardian must attend beginning of meeting!

May 10th - Meet at Crook County Courthouse @ 8:15 am if you are getting a ride with Erica (spaces are limited and must make arrangements with Erica prior to May 10th) or meet at Devils Tower Lodge @ 9am.

There is a \$25 park entrance fee to the National Monument if driving separately.

Lunch/Snacks will be provided. You will need to bring water, sunblock, and wear closed toed shoes. Expect to return to Sundance about 5pm.

Please note this climb will NOT summit Devils Tower.



\$25 FEE

CROOK 4-H
MEMBERS

\$75 FEE

WY 4-H
MEMBERS

REGISTER BY MAY 1ST

MAX 14 PARTICIPANTS

MINIMUM 4-H AGE OF
10 & HAVE ACTIVE
STATUS IN 4-H

REGISTER
ON ZSUITE

4H.ZSUITE.ORG

SCAN HERE



Coming Soon

Wyoming 4-H has partnered with YQCA- a national quality assurance program for youth ages 8-21, with a focus on Food Safety, Animal Well-Being, and Character Development.

What does that mean? Classes will be offered in the Spring in person and online classes are available. Lets work together to become stronger caretakers of all animals!

YQCA | **YOUTH FOR THE QUALITY CARE OF ANIMALS**



WOOL JUDGING CLINIC

\$15 per person - Lunch Included



Dylan Laverell

UW Wool Judging
Head Coach

*Join us to learn from the
head coach for wool
judging at the University of
Wyoming and participate in
a practice contest.*



15 March 2025



9:00 am - 4:00 pm



Fremont County
Fairgrounds Annex -
875 Gasser Rd
Riverton, WY 82501



Contact Us
307-857-3654
307-314-4495

REGISTER NOW



<https://tinyurl.com/fremontwool>



307 Livestock Judging Contests

Friday, March 28

Powell, Wyoming

719 Road

\$10

Registration 7:30am

Starts at 8:30am

Register on judgingcard.com (Deadline March 26)

Northwest College Contest

Bronson Smith

307-202-2813

Saturday, March 29

Casper, Wyoming

Ag Pavillion 125 College Dr

Registration 8:00am

Starts at 9:00am

email registration ~ jeremy.burkett@caspercollege.edu

\$10

Casper College Contest

Jeremy Burkett

307-630-6267

Friday, April 4

Riverton, Wyoming

2660 Peck Ave

\$15

Registration 7:30am

Starts at 8:30am

Register on judgingcard.com (Deadline April 3)

Central Wyoming College

Amanda Winchester

307-855-2258



UNIVERSITY OF WYOMING
EXTENSION



Upcoming Practices:

Intro to Evaluation: March 7th 3 pm – 4:30 pm @ Extension Office

Intro to Evaluation: March 14th 3 pm – 4:30 pm @ Extension Office

Intro to Reasons: March 22nd 1 pm – 3 pm @ Extension Office

Practice: April 11th, April 25th, May 9th, May 23rd, June 13th, June 27th, July 18th – All at 3 pm unless otherwise told, plan to meet at the Extension Office for practices.

@wysheepandwoolfest
wyomingsheepandwoolfestival.com

July 11-13th, 2025
Johnson County Fairgrounds
Buffalo, WY

WYOMING Sheep & Wool FESTIVAL

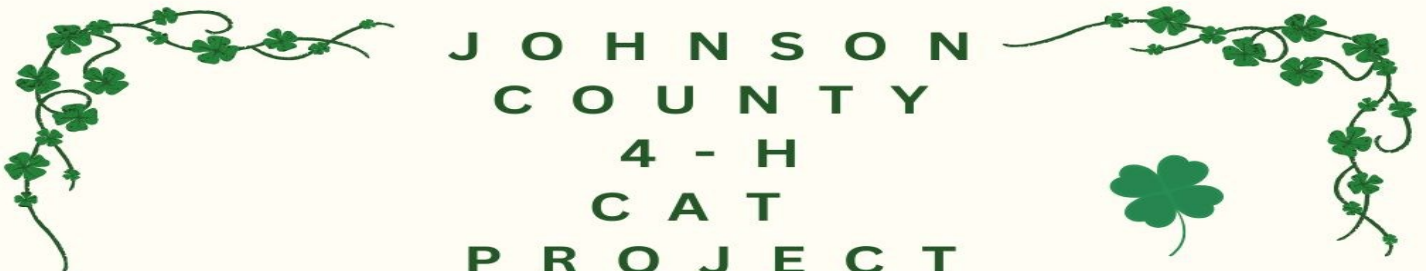
AGRICULTURE | ARTS | COMMUNITY | CULTURE

DEMONSTRATIONS • WORKSHOPS • DOG TRIALS • TOURS
EXHIBITS • PROGRAMS • ART SHOW • LIVE MUSIC
FAMILY FRIENDLY • WHEELCHAIR ACCESSIBLE • VENDORS
SHEPHERDERS COMEBYE AWARDS DINNER

Free Concert



**TRIS MUNSICK
AND THE INNOCENTS**
July 12th



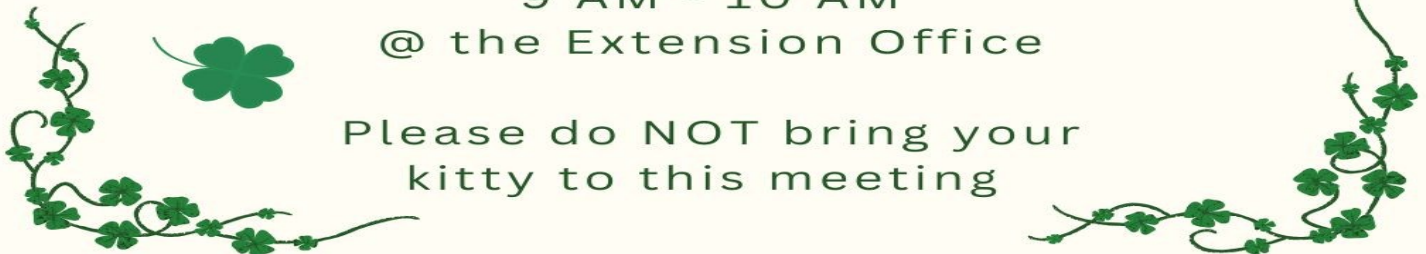
JOHNSON
COUNTY
4 - H
CAT
PROJECT
MEETING

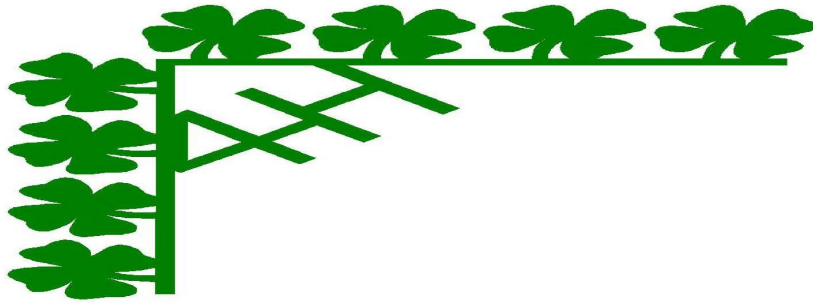
MEOW



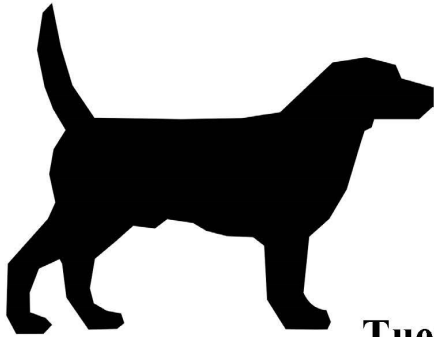
Saturday, March 29th
9 AM - 10 AM
@ the Extension Office

Please do NOT bring your
kitty to this meeting





**2025
DOG PROJECT MEETINGS**



Tuesday March 11, 2025

Tuesday March 25th, 2025

Tuesday April 8th, 2025

Tuesday April 22nd, 2025

6:00 p.m. at the JC Community Building

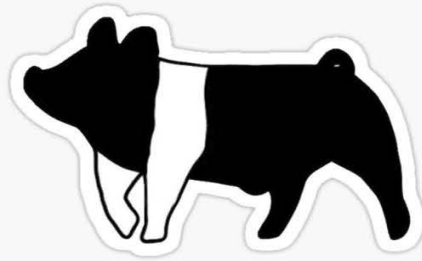
6:00 p.m. —Outside (JC Fairgrounds lawn)

May 6, 2025

June 3rd, 10th, 17th, and 24th

July 1st, 8th, 15th, and 22nd.

The 2025 JC 4-H Dog Show will be Sunday July 27, 2025 at 8:00 a.m.

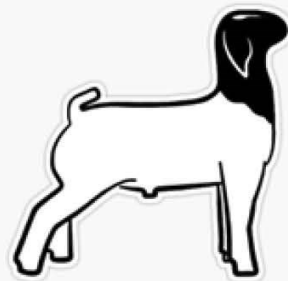


Swine Selection Presentation – Bryce McKenzie

Special Guest Presenter: Konnor Rodriguez

March 2nd - 1:00 pm

Johnson County Fairgrounds – Community Building



Sheep and Goat Selection

March 2nd – 3:00 pm

Johnson County Fairgrounds – Community Building



Horse Project Meetings
Cloud Peak Elementary
Monday March 10, 2025

3:30 to 5:00

Horse project meetings start Monday March 10th. And will be every Monday afternoon at Cloud Peak Elementary through the school year. (when school is in session)

March 10

March 17

March 24

In June meetings will move to the fairgrounds.



Indoor Air Rifle & Indoor Air Pistol
WEDNESDAY March 5, 2025 5:30—7:00

MONDAY March 10, 2025 5:30 - 7:00

At the JC Community Building—18 Fairgrounds Road
Buffalo

Other important dates: **Required Safety Meeting** Thursday **March 27th**, 5:30-7:00.
The safety meetings will be at the JC Community Building. Reminder: You need
not attend if attended the January Safety Meeting.

Outdoor practices will start **Thursday April 10th** at starting at 5:30 at the Buffalo Trap
& Skeet Club.

County Shoot—**June 5th**-Muzzleloading, **June 6th**-Archery, **June 7th**-Shotgun, Rifle,
Pistol.

State Shoot –**July 10-13**

Dues—\$20.



Meeting Dates:

2025

March: 18th @ 4 pm – Extension Office

April: 15th @ 4pm – Extension Office (pending)

May: 20th @ 4 pm – Extension Office

June: 24th @ 4pm – Location TBD **July:** 15th @ 4 pm – Location TBD

August: No Meeting this month **September:** 9th @ 4 pm – Location TBD

October: It's the New 4-H Year!



At Work

In 2011 the Johnson County 4-H Council developed the program



@ Work to help

County youth ages 15 to 18 gain life skills such as interviewing, resume writing, job

Performance and responsibility with an internship.

The intern will have the opportunity to observe, learn, and participate with the employee of their choice. The hope is through the internship, the intern can find a career that they may pursue after high school.

Interns will experience as many aspects of their chosen career as possible and work with their employer to learn skills necessary for the job. The professional work force of the intern's choice may be welding, accounting, retail, banking, law, carpentry, and the list goes on. The intern is required to work 100 hours between May 1, 2024 and March 1, 2025.

Once time-sheets, evaluation forms from employer and intern are turned in to the Johnson County Extension Office (by 03/01/2025) a stipend of \$1,200 will be issued to the intern with no cost to the employer.

This opportunity is available only to Johnson County youth enrolled in 4-H.

How to Apply

Step 1: Think of a career you would like to learn more about through real-life experiences.

Step 2: Contact a professional or business owner in this field and inquire if they would be interested in having an intern work for them for 100 hours at NO cost to them.

Step 3: Fill out the application, resume, and other required application materials. These may be picked up at the Johnson County Extension Office (30 Fairgrounds Rd Buffalo WY).

ALL APPLICATION MATERIALS

ARE

DUE

APRIL 25, 2025

**JOIN  THE
REVOLUTION
OF RESPONSIBILITY**

IGNITE BY 4-H

 UW | Wyoming 4-H

HOW

Applications

Applications are currently open and open until full. Apply now to insure a spot!



WHEN & WHERE

March 12 – 16, 2025
Washington DC

“Where Possibilities are Endless!”

Teens collaborate, create and cultivate a passion for expanding their minds and their world.

WHY

- Travel, Connect with teens from across the country, Career exploration.
- Experience renowned speakers and industry leaders, workshops and experiences.

WHAT



2025 4-H Carnival

MARCH 21, 2025

J.C. 4-H Council Carnival

4:30—7:00

Cloud Peak Elementary School



The 4-H Carnival is much anticipated by our community. It is one of our fundraiser events for the JC 4-H Council. Funds raised are used for all 4-H projects, camps, clinics, etc. Therefore, each J.C. 4-H member is asked to invite all their friends.



SHOWCASE

showdown

EVENT DETAILS



June 17 - 19, 2025



University of Wyoming
Laramie, Wyoming



Stay in the UW
Residence Halls

ABOUT THE EVENT

- 11 State Contests
- Explore new contests and project areas
- Top placing seniors get to attend National Trip
- Project related Workshops
- Fun Workshops Activities
- Tour and Experience parts of UW Campus



EXTENSION

Help Wanted!

We need leaders/parents to help with the operating of the 4-H Council/Advisory Board with the subcommittees, which are:

Awards & Recognition Committee

Fundraising Committee

Fair Static Exhibit Help

Internal Audit Committee

Youth Leaders

Mountain Camp Committee

Programs Committee

Publicity Committee

Scholarship Committee

4H @ Work Committee

Fabric & Fashion leaders

Help us make Johnson County 4-H the best. Please phone or email Donna at (307) 684-7522 or dnelso31@uwyo.edu if interested.

FIRST YEAR SELLER

(J.C. Junior Livestock Sale)

Meeting

Sunday March 16, 2025

2:00

J.C. Community Building

GOAT, SHEEP, SWINE

Tag-in

June 1, 2025

2:00 to 4:00

J.C. Fairgrounds

Ownership Deadline for these species is June 1, 2025.

Kaycee and Clearmont dates and places to be announced.



YQCA—JUNIORS

(Youth for the Quality Care of Animals)

CLASS

Sunday March 16th

JC Community Building

3:30

The first YQCA will be junior members. Those members who are 8 to 10 years old as of January 1st, 2025.

KOUNTRY KIDS 4-H CLUB

The Kountry Kids held their demonstration day on Monday, February 17, 2025 at 4:30 p.m. We learned all about how to draw, how to make paper airplanes, listened to some expert projects, and learned about our members' 4-H projects and some other members' interests. We then enjoyed pizza and received our clover sweepstakes t-shirts. Thank you 4h Council for our t-shirts.

submitted by
Gable Baker



Attention Seniors: **The 4-H Scholarship** application may be found at: <https://bit.ly/JC-4H-2025>.

And the **J.C. Livestock Committee Scholarship**, follow the link : <https://bit.ly/JC-scholar-25>

Both scholarships are due April 1, 2025 to the J.C. Extension Office. Both applications need to be completed online by using the fillable pdf forms. Instructions with qualifications and submission details are found in the cover pages.



ROWDY RIDERS 4-H CLUB

The Rowdy Riders met on January 26, 2025 at the Johnson County Fairgrounds. Molly Bennick called the meeting to order, Eleanor Straessler gave the treasurer's report, and Elizabeth Pearson gave the secretary's report. During old business we talked about Fair updates and Achievement Night updates. For Fair updates each club member gave one highlight from their county fair. For Achievement Night updates we talked about how some of the pins weren't in stock, so the club members could get their certificate and pins today. During the new business we talked about lots of things including an election of officers, signing up for community meetings, signing up for demonstrations, community service opportunities, and educational opportunities.

The new officers:

President: Henry Straessler
Vice President: Ben Pearson
Secretary: Elizabeth Pearson
Treasurer: Eleanor Straessler
Reporter: Elizabeth Pearson
Historian: Clare Ashley

Recreation Committee: Oak Hodgens, Piper Hodgens, George Straessler and Molly Bennick

We talked about signing up for Council meetings, they are always on the second Monday of the month and usually at 6:30 at the Community Building. We also talked about signing up for demonstrations on either the 27th of April or the 13th of July, so that we can keep the meetings more organized. Then we talked about community service ideas and educational opportunities.

We thought up some 4 H Carnival Booth Ideas: Face Painting, Character Sketches, Dunk Tank and a Petting Zoo. Some community service ideas were Trail Clean UP, cookies and a Weed Pull. Ideas for educational opportunities were going to the Wool Mill, Fish Hatchery, King Ropes, Search and Rescue Presentation and an EMT talk.

We had three demonstrations at the meeting; Eleanor Straessler taught us How to Double a Recipe, Henry Straessler taught us How to Shoot a Soccer Ball, and George Straessler taught us How to Throw a Football.

For recreation we played soccer before the meeting and had an icebreaker question: What is your name, and what are your projects?

Our next meeting will be on March 16th, 2025, 1:00-3:00 at Buffalo Bowl for pizza and bowling.

Elizabeth Pearson

2025 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural
Resources

1000 East University Ave. Dept.
3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu

Goshen County, Torrington, WY

- Dates - March 1-2, 2025
- [Registration : Goshen County](#)

Fremont County, Riverton

- Dates - March 15-16, 2025
- [Registration : Fremont County](#)

Johnson County, Buffalo, WY

- Dates - March 29-30, 2025
- [Registration: Johnson County](#)

Sublette County, Big Piney

- Dates - April 12-13, 2025
- [Registration: Sublette County](#)

Park County, Cody

- Dates - April 26-27, 2025
- [Registration: Park County](#)

Shooting Sports Development Committee Meeting

- Date - February 15, 2025, Casper
- Hilton Garden Inn - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



MARCH BIRTHDAYS

Kerrigan Clements (1st)

Dellana Michelena (9th)

Kari Mechura (11th)

Paisley Knap (13th)

Jaylee Gay (18th)

Brinley Howe (24th)

Sarina Bryan (26th)

Jeremiah Frausto (3rd)

Tensi Moses (10th)

Torrun Wright (11th)

Kyndall Clements (15th)

Haley Jacob (22nd)

Kade Rodriguez (24th)

Caylor Malson (30th)

Benjamin Pearson (4th)

Cooper Hammerich (11th)

Ellie Baker (12th)

Rhys Roduner (15th)

Lillianna Rozema (22nd)

Henry Shoup (25th)

APRIL BIRTHDAYS

Emily Keown (4th)

Eli Schiffer (7th)

Kennedy McCoy (8th)

Brogan Foster (9th)

Dallas Hepp (14th)

Teven Pavey (17th)

Jory Pierson (18th)

Shae Boller (21st)

Quincey Ochs (23rd)

Kelsey Keown (4th)

Trell Schiffer (7th)

Reno Reculosa (8th)

Luke Wampole (12th)

Elizabeth Pearson (15th)

George Straessler (17th)

Ben Hostetler (20th)

Levi Wright (22nd)

Andrew Sutton (24th)

Joseph Brock (7th)

Carlin Gardner (8th)

Lily Ruby (8th)

Jolene Foss (14th)

Heston Geis (16th)

George Straessler (17th)

Audrey Wampole (20th)

Matthew Davis (23rd)

Trajen Mader (30th)

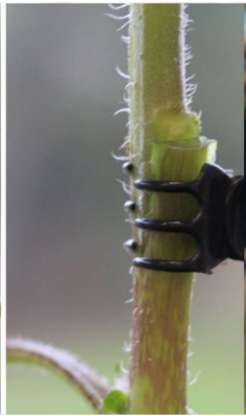




SAVE THE DATE

Nature Inspired
Expressive Arts

May 3, 2025
9:00 AM - 4:00 PM
Casper, Wyoming



Camp Topics

- Container Gardening
- Visual Arts
- Range Management
- Nature Journaling
- Grow a Little Extra
- Entomology

Registration Deadline
April 23rd, 2025

Register via ZSuite Events

Registration Fee: \$10 due
day of

Questions

Mary Louise: 307-754-8836

Josh: 307-235-9400

March 2025

PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements

CHANGE SERVICE REQUESTED

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7