

*Johnson County*  
**CLOVER CHATTER**

**APRIL**  
**2025**



UNIVERSITY  
OF WYOMING

College of Agriculture  
and Natural Resources  
**Extension**  
Johnson County

### *Johnson County Extension Winter Hours*

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

### *Johnson County Extension Summer Hours*

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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<b>April 7, 2025</b>	<b>Horse Project Meeting</b>
<b>April 8, 2025</b>	<b>Dog Project Meeting</b>
<b>April 10, 2025</b>	<b>Outdoor Shooting Sports</b>
<b>April 11, 2025</b>	<b>Livestock Judging practice</b>
<b>April 11-16, 2025</b>	<b>National 4-H Conference</b>
<b>April 14, 2025</b>	<b>Horse Project Meeting</b>
<b>April 14, 2025</b>	<b>4-H Council Meeting</b>
<b>April 15, 2025</b>	<b>Clover Buds Meeting</b>
<b>April 17, 2025</b>	<b>Outdoor SS</b>
<b>April 21, 2024</b>	<b>Horse Project Meetings</b>
<b>April 22, 2025</b>	<b>Dog Project Meeting</b>
<b>April 22, 2025</b>	<b>Fabric &amp; Fashion meeting</b>
<b>April 24, 2025</b>	<b>Outdoor SS</b>
<b>April 25, 2025</b>	<b>Livestock Judging practice</b>
<b>April 25-26, 2025</b>	<b>Wool &amp; Meat Judging</b>
<b>April 28, 2025</b>	<b>Horse Project Meetings</b>
<b>May 1, 2025</b>	<b>Outdoor SS</b>
<b>May 5, 2025</b>	<b>Horse Project Meeting</b>
<b>May 6, 2025</b>	<b>Dog Project Meeting</b>
<b>May 8, 2025</b>	<b>Outdoor SS</b>
<b>May 9, 2025</b>	<b>Livestock Judging practice</b>
<b>May 12, 2025</b>	<b>4-H Council Meeting</b>
<b>May 12, 2025</b>	<b>Horse Project Meeting</b>
<b>May 15, 2025</b>	<b>Outdoor SS</b>
<b>May 17, 2025</b>	<b>Clearmont tagging</b>
<b>May 19, 2025</b>	<b>Horse Project Meeting</b>
<b>May 20, 2025</b>	<b>Clover Buds</b>
<b>May 22, 2025</b>	<b>Outdoor SS</b>
<b>May 23, 2025</b>	<b>Kaycee tagging</b>
<b>May 23, 2025</b>	<b>Livestock Judging practice</b>

**University of Wyoming  
Extension**

<b>May 27, 2025</b>	<b>Livestock Committee Mtg.</b>
<b>May 29, 2025</b>	<b>Outdoor SS</b>
<b>May 31, 2025</b>	<b>Cat Project Meeting</b>
<b>June 1, 2025</b>	<b>Goat, Sheep, Swine tagging</b>
<b>June 2, 2025</b>	<b>Outdoor Horse</b>
<b>June 3, 2025</b>	<b>Dog Project Meeting</b>
<b>June 5, 2025</b>	<b>County Shoot Muzzleloader</b>
<b>June 6, 2025</b>	<b>County Shoot-Archery</b>
<b>June 7, 2025</b>	<b>County Shoot</b>
<b>June 9, 2025</b>	<b>4-H Council Meeting</b>
<b>June 9, 2025</b>	<b>Outdoor Horse</b>
<b>June 10, 2025</b>	<b>Dog Project Meeting</b>
<b>July 13, 2025</b>	<b>Livestock Judging practice</b>
<b>June 16, 2025</b>	<b>Outdoor Horse</b>
<b>June 17, 2025</b>	<b>Dog Project Meeting</b>
<b>June 17-19, 2025</b>	<b>Showcase Showdown</b>
<b>June 19-July 2, 2025</b>	<b>Washington Focus</b>
<b>June 20-22, 2025</b>	<b>Mountain Camp</b>
<b>June 23, 2025</b>	<b>Outdoor Horse</b>
<b>June 24, 2025</b>	<b>Dog Project Meeting</b>
<b>June 27, 2025</b>	<b>Livestock Judging practice</b>
<b>June 30, 2025</b>	<b>Outdoor Horse</b>
<b>July 1, 2025</b>	<b>Dog Project Meeting</b>
<b>July 7, 2025</b>	<b>Horse Project</b>
<b>July 8, 2025</b>	<b>Dog Project Meeting</b>
<b>July 10-13, 2025</b>	<b>State Shoot</b>
<b>July 14, 2025</b>	<b>Horse Project</b>
<b>July 15, 2025</b>	<b>Dog Project Meeting</b>
<b>July 18, 2025</b>	<b>Livestock Judging practice</b>
<b>July 19, 2025</b>	<b>Cat Project Meeting</b>
<b>July 21, 2025</b>	<b>Horse Project</b>
<b>July 22, 2025</b>	<b>Livestock Committee Mtg.</b>
<b>July 22, 2025</b>	<b>Dog Project Meeting</b>
<b>July 25, 2025—August 3, 2025</b>	<b>JC Fair &amp; Rodeo</b>
<b>August 11-16, 2025</b>	<b>Wyoming State Fair</b>
<b>September 8, 2025</b>	<b>4-H Council Meeting</b>
<b>September 23, 2025</b>	<b>Livestock Committee Mtg</b>



# Wyoming 4-H

## April 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Scholarships applications due!	2	3	4	5
6	7 Horse project mtg. @ 3:30	8 Dog project meeting @ 6	9	10 Fair Board meeting @ 6 Outdoor Shooting Sports @ 5:30	11 Livestock Judging Practice @ 3	12
13	14 JC 4-H Council @ 6:30 Horse @ 3:30	15 Clover Buds @ 4:00	16	17 Outdoor SS @ 5:30	18 Good Friday – County Offices Closed	19
20 	21 Horse @ 3:30	22 Fabric & Fashion meeting @ 6:30 Dog Project meeting @ 6	23	24 Outdoor SS @ 5:30	25 Livestock Judging Practice @ 3	26
27	28 Horse @ 3:30	29	30			



# UW

# Wyoming 4-H

## May 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Outdoor Shooting Sports @ 5:30	2	3
4	5 Horse @ 3:30	6 Dog Project meeting at 6:00	7	8 JC Fair Board meeting @ 6 Outdoor Shooting Sports @ 5:30	9 Livestock Judging practice @ 3	10
11	12 4-H Council Meeting at 6:30 Horse @ 3:30	13	14	15 Outdoor Shooting Sports @ 5:30	16	17 Clearmont tagging at 7:30
18 BHS Graduation	19 Horse @ 6:30	20 Clover Buds @ 4	21	22 Outdoor Shooting Sports @ 5:30	23 Livestock Judging practice @ 3 Kaycee tagging @ 10	24
25	26 	27 JC Livestock Committee meeting at 6	28	29 Outdoor Shooting Sports @ 5:30	30	31 Cat project meeting @ 9 a.m.





University of Wyoming Extension - Johnson County Office  
30 Fairgrounds Road, Buffalo, WY 82834  
(307) 684-7522 - [bmckenzi7@uwyo.edu](mailto:bmckenzi7@uwyo.edu)

March 25, 2025

Dear Johnson County 4-H Community:

The first few months of the year 2025 have gone by too fast! In these fast few months behind us, Johnson County 4-H has been blessed with donations to support the clubs/members of JC 4-H. It goes to show the importance of this program to the Johnson County community and their gracious support of the great things that our project and program leaders are doing for the youth in our communities. I want to say a sincere thank you to each and every person that donates not only fiscally, but with their time as well, to continue the great traditions of 4-H here in Johnson County.

Entering April, we will have officially kicked off the busy season for 4-H. Fabric and Fashion, indoor shooting sports, cat meetings, dog meetings, sheep, goat, swine, horse meetings, and travel to judging contests. Again, all these things would not be possible without the donors and our volunteer leaders. The efforts of our adult volunteers can be readily seen, and it is important to remember, the project areas would not thrive without these committed volunteers. Our volunteer 4-H leaders, club and/or project leaders are the single most influential factor when it comes to positive youth development and project area growth or stability.

We are extremely excited to have the end in sight with the joint build with Buffalo Trap and Skeet Club. This building will make sure our shooting sports youth have a location for their programs and serve as a 4-H first use building in Johnson County, which will guarantee a location for 4-H activities in Johnson County.

Some friendly reminders: If you have not yet, please re-enroll in ZSuites and encourage everyone to be up to date. Please check our Facebook page, the Clover Chatter, and the ZSuites Calendar for events happening in 4-H. The ZSuites calendar will be steadily updated with all the happenings in JC 4-H. As always, if you have any questions about 4-H, opportunities offered, interest in a program, or anything else 4-H/Extension, feel free to reach out to us at the Extension Office!

Have a great April!

Bryce A. McKenzie  
Johnson County UWE 4-H/Youth Development Educator

## Johnson County 4-H Council Meeting

March 10, 2025

The meeting was called to order by Ashlea Bassett at 6:31 p.m. in Buffalo, Wyoming at the Johnson County Extension Office.

**Attendance:** See attached sheet.

**Pledges:** Corbin Camino led the Pledge of Allegiance and Eleanor Straessler led the 4-H pledge.

**Secretary's Report:** Minutes were published in the Clover Chatter. Eleanor Straessler moved to accept the minutes and Corbin Camino seconded the motion. The motion passed

**Treasurer's Report:** Lesley Pearson reported the following balances for the 4-H Council: Checking - \$66,239.49; Wyoming 4-H Foundation - \$39,196.13, 4-H @ Work - \$365.25. The Treasurer's Report included balances for Livestock Judging - \$9.84; Shooting Sports Checking - \$8,229.50; Shooting Sports Savings - \$83,929.95; for a total Checking and Savings amount of \$197,970.16. Monthly expenses were \$24,990.90 and monthly income was \$61,774.40. Laney Mader made a motion to accept the treasurer's report, Corbin Camino seconded the motion. The motion passed.

### **Club Reports:**

**Clover Colts:** Corbin Camino reported that for a community service opportunity the Clover Colts bussed tables for the Knights of Columbus fish fry. As a club they are planning a community service for providing a downtown Christmas tree. This would be a two-year project. Currently they are planning on a fun day at the lake this summer.

**Kountry Kids:** Sara Shoup reported that at their February meeting club members all presented their demonstrations. They then had a small business meeting after, and a pizza party provided by the Council to celebrate their Sweepstakes win. Their next meeting will be next Monday.

**Krazy Kritters:** They did not have a meeting in February, instead members baked cookies and brought them to the nursing home residents. They are planning on hosting the goldfish booth at the 4-H Carnival. For a community service project, they are doing a highway clean-up in April.

### **Stirrups:**

**Winchesters:** They met on the 17th of February. They plan to clean up their highway stretch in May. Their next meeting is planned for March 23rd.

**Blue Ribbon:** Their last meeting was at the bowling alley for a fun event and meeting. The next meeting is tomorrow. The kids have been working on their demonstrations and will be presenting them. As a club they took red carnations to all the senior facilities and handed them out on Valentine's Day.

**Rowdy Riders:** They have a meeting this Sunday at the bowling alley. At their last meeting they elected officers and packed bags for Friends Feeding Friends. As a club they are planning to bake cookies for Seniors' May Day Baskets.

### **Buffalo Trailblazers:**

#### **Club 307:**

**Topnotchers:** Laney Mader reported that their club has been meeting every month. They have made their record books mandatory for all members. Club members are working on their demonstrations, and they are designing a club T-shirt.

**Cactus:** Met yesterday and club members presented their demonstrations. As a club they meet every month. They are planning on visiting a taxidermist for an education goal and going to jump craze as a club for fun. They are also planning a field trip to the Meike bunk house in Kaycee.

### **Committee Reports:**

#### **Programs:**

**Shooting Sports-** Kelly Camino reported that the propane tank has been set for the new building at the shooting range. They are waiting for the frost to leave the ground before concrete is poured. The Council would like to thank Road and Bridge for all the work on the new building, it would not have been possible without their labor.

*Sport Fishing-*

*Fabric and Fashion-*

*4-H at Work-*

*Dog -*

*Cake Decorating –*

*Livestock Judging, Wool Judging, and Produce Judging –*

*Clover Buds –*

*Foods –*

*Horse –*

*Poultry –*

*Photography –*

*Wood Working –*

*Beef –*

*Carnival-* The committee met right before the council meeting. The date has been changed due to a conflict at Bomber Mountain. Please watch your inbox for sign-ups. The Committee really needs all the help that anyone can provide to make this a successful Carnival. One need is to advertise and spread the word.

**Publicity:**

**Fundraising:**

**Awards and Recognition:**

**Livestock Committee:**

**Junior Leaders:**

**Mountain Camp:**

**Scholarship Committee:**

**Special Committee:**

**4-H @ Work:**

**Old Business:**

- **Tagging:** Sheep, Goats, and Swine Tagging Coming up
  - **Kaycee:** Tagging will be on May 23rd at FFA Barn,
  - **Clearmont and Buffalo:** Tagging will be June 1st at the Fairgrounds
  - **Family Animal** - The Livestock Committee has decided to allow for a family animal. This would provide an emergency animal if a project animal died, becomes sick or would not make weight. The member that declares the family animal must have already had an animal tagged in the species of the family animal. If declared the family animal becomes the animal that member will sell at the Junior Livestock Sale.
  - Individuals wishing to be entered in the Carcass Contest this year will need to enter the contest when they enter County Fair on Z-suites.
- **Scholarships Available**
  - Local 4H and Livestock Committee Scholarships are available, applications are online.
  - Deadlines are coming fast. Completing your record books is a requirement for scholarships.
- **Livestock Judging**
  - **Practices and Contests:** Practices started last Friday. Contests in Powell, Riverton, and Casper.
- **Mountain Camp:**
  - Mountain Camp is on the 3rd weekend in June. Still in need of a planning committee but would like the Junior Leaders to help plan.
  - **Council Budget:**
    - The Council has not had time to meet and go over the budget. Lesley feels it would be better to accept the preliminary budget and then make modifications as needed. Donna will post the proposed budget in Z-suites and in the next Clover Chatter. It will then be voted/approved upon at the April Council Meeting.



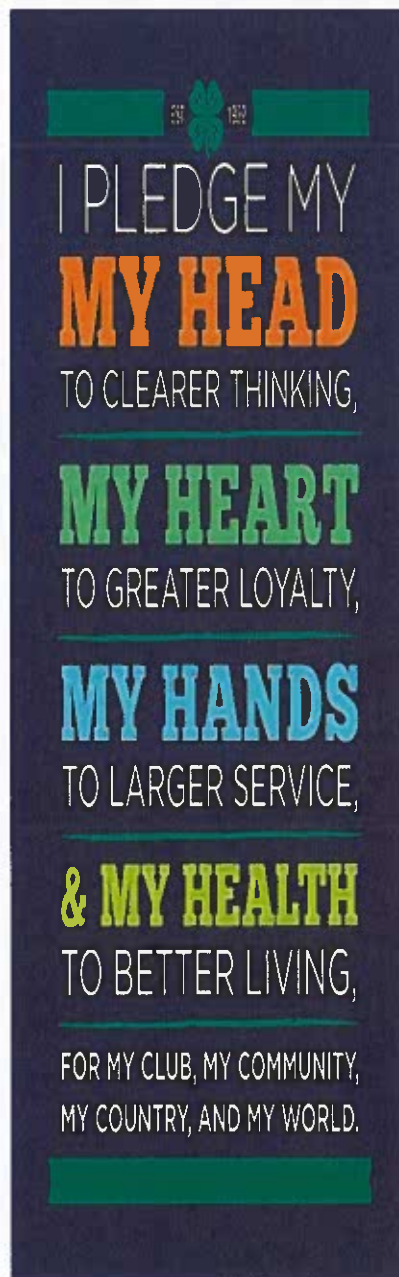
**New Business**

- **Mandatory Livestock Meeting:** 1st year Livestock members will meet March 16th at 2 pm for the Mandatory Livestock Meeting. Following that meeting Bryce will provide a Junior Level YQCA (8-10) class. There is a \$3 fee that will be paid for by the Livestock Committee. All Livestock members will need to take a YQCA class to receive a break on the sale commission at the Livestock Sale. More information about these classes will be coming.
- Next Council meeting will be April 14th at 6:30 pm at the Community Building.

Meeting was adjourned at 7:19 pm by Ashlea Bassett

Respectfully submitted,

Kate Hammerich  
4-H Council Secretary



# April 11th is

# Purple Up Day!

Wearing purple on Purple Up! Day is a way to honor and support military children for the sacrifices they make as part of military families. It's a simple but powerful way to recognize the sacrifices of these young heroes.

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Help us honor our military kids and share your support on social media! Please send pictures to [alaina.branigan@uwyo.edu](mailto:alaina.branigan@uwyo.edu)



# DEVILS TOWER ROCK CLIMBING

**MAY 9TH-TRAINING 3-5PM**

**MAY 10TH - CLIMBING 9AM**

May 9th - Training with Devils Tower Climbing Guides @ Crook County Courthouse Community Room -Basement of Courthouse (Zoom available for out of county participants)

**Parent/Guardian must attend beginning of meeting!**

May 10th - Meet at Crook County Courthouse @ 8:15 am if you are getting a ride with Erica (spaces are limited and must make arrangements with Erica prior to May 10th) or meet at Devils Tower Lodge @ 9am.

There is a \$25 park entrance fee to the National Monument if driving separately.

Lunch/Snacks will be provided. You will need to bring water, sunblock, and wear closed toed shoes. Expect to return to Sundance about 5pm.

Please note this climb will NOT summit Devils Tower.



**\$25 FEE**

**CROOK 4-H  
MEMBERS**

**\$75 FEE**

**WY 4-H  
MEMBERS**

**REGISTER BY MAY 1ST**

**MAX 14 PARTICIPANTS**

**MINIMUM 4-H AGE OF  
10 & HAVE ACTIVE  
STATUS IN 4-H**

**REGISTER  
ON ZSUITE**

**4H.ZSUITE.ORG**

SCAN HERE

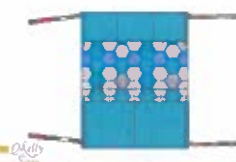


## FABRIC & FASHION PROJECT MEETING

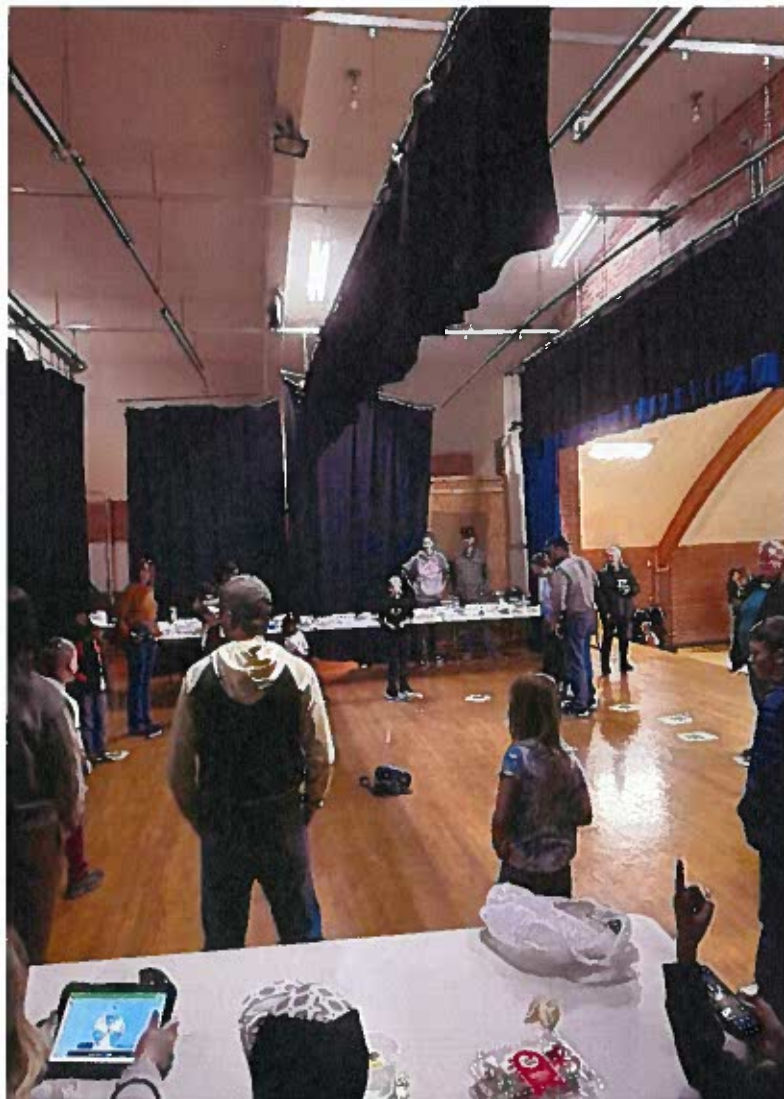
**TUESDAY APRIL 22, 2025**

**6:30—8:00**

Bring your sewing machine, scissors, pins, extra needles, thread, etc. to finish our walker caddies.







Carnival 2025 was a success.

A Huge thank you needs to be addressed to Jan Kolnik of Buffalo. For the past 20+ years she has ordered the prizes and worked at sorting the prizes at carnival. She has decided to retire. Thank you Jan for all your help over the years.







## Livestock Judging (Livestock Evaluation)

### 307 Judging Series Contests Listed So Far:

Central Wyoming College Contest: April 4<sup>th</sup> Riverton, WY

### Upcoming Practices:

Practice: April 11<sup>th</sup>, April 25<sup>th</sup>, May 9<sup>th</sup>, May 23<sup>rd</sup>, June 13<sup>th</sup>, June 27<sup>th</sup>,  
July 18<sup>th</sup> – All at 3 pm unless otherwise told, plan to meet at the  
Extension Office for practices.

**July 11-13th, 2025**  
**Johnson County Fairgrounds**  
**Buffalo, WY**

**WYOMING**  
*Sheep & Wool*  
**FESTIVAL**

AGRICULTURE | ARTS | COMMUNITY | CULTURE  
DEMONSTRATIONS • WORKSHOPS • DOG TRIALS • TOURS  
EXHIBITS • PROGRAMS • ART SHOW • LIVE MUSIC  
FAMILY FRIENDLY • WHEELCHAIR ACCESSIBLE • VENDOR  
SHEEPHERDERS COMEBYE AWARDS DINNER

**Free Concert**

**TRIS MUNSICK**  
AND THE INNOCENTS  
**July 12th**

[wysheepandwoolfestival.com](http://wysheepandwoolfestival.com)  
[@wysheepandwoolfest](https://www.instagram.com/wysheepandwoolfest)

think WY

Presented by All City Travel

WYOMING





Johnson County hosted one of four State wide Shooting Sports leader trainings March 29th and 30th. Thank you leaders for taking time to be trained and your hours working with our youth.



**Reminder: Need to attend one of the Safety Meeting prior to shooting!**

**Outdoor practices will start **Thursday April 10th** at starting at 5:30 at the Buffalo Trap & Skeet Club.**

**County Shoot—**June 5th**-Muzzleloading, **June 6th**-Archery, **June 7th**-Shotgun, Rifle, Pistol.**

**State Shoot –**July 10-13****

**Dues—\$20.**

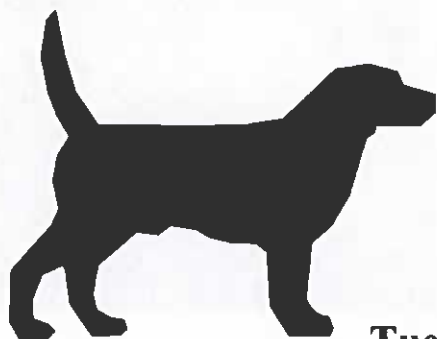
**Reminder: Need to have Safety Training prior to shooting! (Please contact Steffhanie Buhr at 307-751-7201) Please enroll in each discipline/project you wish to participate in.**





**2025**

**DOG PROJECT MEETINGS**



**Tuesday April 8th, 2025**

**Tuesday April 22nd, 2025**

**6:00 p.m. at the JC Community Building**

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**6:00 p.m. - Outside (JC Fairgrounds lawn)**

**May 6, 2025**

**June 3rd, 10th, 17th, and 24th**

**July 1st, 8th, 15th, and 22nd.**

The 2025 JC 4-H Dog Show will be Sunday July 27, 2025, at 8:00 a.m.



Horse Project Meetings  
Cloud Peak Elementary  
Mondays  
3:30 to 5:00

Horse project meetings start Monday March 10th. And will be every Monday afternoon at Cloud Peak Elementary through the school year.  
(when school is in session)

April 7, 2025  
April 14, 2025  
April 21, 2025  
April 28, 2025

In June meetings will move to the fairgrounds.



Sawyer Kolb, Dallas Hepp, and Grayce Bassett shown above as they recorded a podcast with Liz Kincaid of Sheridan Media. Podcast was about what's happening in Johnson County 4-H.





# At Work

In 2011 the Johnson County 4-H Council developed the program



@ Work to help

4-H County youth ages 15 to 18 gain life skills such as interviewing, resume writing, job

Performance and responsibility with an internship.

The intern will have the opportunity to observe, learn, and participate with the employee of their choice. The hope is through the internship, the intern can find a career that they may pursue after high school.

Interns will experience as many aspects of their chosen career as possible and work with their employer to learn skills necessary for the job. The professional work force of the intern's choice may be welding, accounting, retail, banking, law, carpentry, and the list goes on. The intern is required to work 100 hours between May 1, 2025 and March 1, 2026.

Once time-sheets, evaluation forms from employer and intern are turned in to the Johnson County Extension Office (by 03/01/2026 a stipend of \$1,200 will be issued to the intern with no cost to the employer.

This opportunity is available only to Johnson County youth enrolled in 4-H.

## How to Apply

**Step 1:** Think of a career you would like to learn more about through real-life experiences.

**Step 2:** Contact a professional or business owner in this field and inquire if they would be interested in having an intern work for them for 100 hours at NO cost to them.

**Step 3:** Fill out the application, resume, and other required application materials. These may be picked up at the Johnson County Extension Office (30 Fairgrounds Rd Buffalo WY).

## ALL APPLICATION MATERIALS

ARE

DUE

APRIL 25, 2025

JOIN  THE  
REVOLUTION  
OF RESPONSIBILITY

Johnson County 4-H Council Budget History & Proposed CY Budget

	Proposed '23/'24	Actual '22/'23	Proposed '24/'25		
Primary Fundraising/Contribution	\$ 23,830.00	26,200.00	11,000.00	Primary Fundraising/Contribution	Contribution Year
Donations				Donations	
Awards	\$ 400.00	1,692.00	707.00	Awards	Left over previous 5
General	\$ 12,000.00	12,405.00	12,000.00	General	
Leader Leaders	\$ -	0.00	0.00	North Education	
State Workshops	\$ 12,405.00	14,007.00	12,707.00	State Workshops	Aug 23 yrs
Fundraising - Lomaxade Stand	\$ 2,500.00	3,095.00	3,000.00	Fundraising - Lomaxade Stand	
Fundraising - cap sales	\$ 500.00	150.00	0.00		
Grants	\$ -	1,000.00	1,000.00	Grants	Hughes Fair
Interest Income	\$ 2,000.00	1,988.00	2,000.00	Interest Income	Interest Income earnings
Endowment Fund	\$ 5,375.00	5,675.00	5,675.00	Endowment Fund - Military	Shooting Sports
Mountain Camp	\$ 3,150.00	1,750.00	2,250.00	Mountain Camp	50 kids @ \$45
State Fair Trip	\$ 3,000.00	2,255.00	3,000.00	State Fair Trip	Fairboard, 4-H, family reimbursements
<b>TOTAL INCOME</b>	<b>\$ 52,755.00</b>	<b>\$ 64,810.00</b>	<b>\$ 40,632.00</b>	<b>TOTAL INCOME</b>	
<b>EXPENSES</b>				<b>EXPENSES</b>	
Operating Expenses				Operating Expenses	
Awards - Achievement High	\$ 700.00	1,842.00	2,000.00	Awards	Achievement High / Recognition, Prizes, Fair Awards 140/220
Awards - Recognition	\$ 250.00	390.00	500.00		
Awards - Fair Prizes	\$ 3,100.00	2,633.00	3,800.00		
Awards - Fair/Project Awards	\$ 2,000.00	7,149.00	7,000.00		104 Grand @ \$40, 26 Reserve @ \$30, \$1,400 for shooting sports
Constitution Fundraising	\$ 7,200.00	9,588.00	1,800.00	Constitution Fundraising	Adults, adults, prizes, prizes
Judges	700.00	129.00	700.00	Judges	Meat room judges
Discretionary Fund/Prizes				Discretionary Fund/Prizes	
Fundraising - Lomaxade Stand	\$ 1,100.00	1,037.00	1,100.00	Fundraising - Lomaxade Stand	Lomaxade/Fair
Fundraising - Lomaxade (Club photo)	\$ 500.00	983.00	750.00	Club photo	estimated at 4000 net
Fundraising - cap sales	\$ -		0.00		
Leader Education	\$ -		0.00	Leader Education	Literacy courses, training, project for training
Mountain Camp	\$ 3,000.00	1,785.00	2,000.00	Mountain Camp	
Office Supplies/Postage			100.00	Office Supplies/Postage	
Publicity and Promotion	\$ 950.00	480.00	1,000.00	Publicity and Promotion	Fair results to the Bulletin & Shorten Press/Christmas Parade Supplies
<b>Total Operating Expenses</b>	<b>\$ 24,588.00</b>	<b>\$ 28,616.00</b>	<b>\$ 19,840.00</b>	<b>Total Operating Expenses</b>	
Projects				Projects	
Dog	\$ 2,800.00	2,800.00	2,500.00	Dog	
Can	\$ 115.00			Can	
Public and Public	\$ 695.00	480.00	750.00	Public and Public	
Shooting Sports	\$ 7,875.00	5,675.00	8,175.00	Shooting Sports	
4-H @ Work	\$ 2,650.00		2,200.00	4-H @ Work	
Leader Leader	\$ 100.00	320.00	500.00	Leader Leader	
University Judging	\$ 600.00	300.00	800.00	University and Horse Judging	
Clover Bush	\$ 300.00	58.00	100.00	Clover Bush - Keynote	
Sport Riding	\$ -			Sport Riding	
Shoop	\$ 500.00		500.00	Shoop	
Boat	\$ -			Boat	
Cole Discounting	\$ 550.00	340.00	450.00	Cole Discounting	
Horse	\$ -			Horse	
Beef	\$ 600.00		500.00	Beef	
Bookkeeping	\$ 200.00	205.00	300.00	Bookkeeping	
Other		134.00	500.00	Other	
<b>Total Projects</b>	<b>\$ 16,985.00</b>	<b>\$ 10,812.00</b>	<b>\$ 16,275.00</b>	<b>Total Projects</b>	
<b>State Operating Expenses</b>				<b>State Operating Expenses</b>	
State 4-H Dairy/Marketing/Insurance	\$ 525.00	514.00	525.00	State 4-H Dairy/Marketing/Insurance	
State Fair Trip	\$ 3,500.00	3,948.00	3,500.00	State Fair Trip	
State 4-H Dairy/National Competitions	\$ 1,000.00	448.00	1,000.00	State/National Trips/Competitions	
Leaders/Chaperone Expenses	\$ 400.00	450.00	500.00	Leaders/Chaperone Expenses	State Fair Chaperones
Sponsorships	\$ 1,000.00	637.50	1,000.00	Sponsorships - State/National/International	
Scholarship	\$ 3,000.00	2,750.00	5,000.00	Scholarship - Higher Education	
<b>TOTAL STATE OPERATING</b>	<b>\$ 9,425.00</b>	<b>\$ 8,747.50</b>	<b>\$ 11,515.00</b>	<b>TOTAL STATE OPERATING</b>	
<b>TOTAL INCOME - EXPENSES</b>	<b>\$ 50,778.00</b>	<b>\$ 65,075.50</b>	<b>\$ 7,762.00</b>	<b>TOTAL INCOME - EXPENSES</b>	
<b>TOTAL INCOME - EXPENSES</b>	<b>\$ 1,785.00</b>	<b>\$ 11,534.50</b>	<b>\$ 7,128.00</b>	<b>TOTAL INCOME - EXPENSES</b>	

3300

actual net \$ 21,971.49  
 21 SF inc in actual  
 memorial gifts rec \$ (9,328.00)  
 shooting sports \$ 782.00  
 \$ 13,425.49  
 net on budget wo \$ 11,534.50  
 \$ 1,900.99

This is the proposed 4-H Council budget for the 2024-2025 4-H Year. Please review and if you have any additions or concerns please contact the treasurer, Lesley Pearson, at [lesleyjpearson@hotmail.com](mailto:lesleyjpearson@hotmail.com) or 307-272-2327.

Then please attend the April 14th council meeting when it be approved by vote.






# WOOL JUDGING CLINIC

\$15 per person  
Lunch Included Saturday

**Tour of Mountain Meadow Wool and  
Guest Speakers**

***Join us to learn from members of the  
wool judging team at the University of  
Wyoming and participate in a practice  
contest.***

 **May 3rd & 4th, 2025**

 **9:00 am - 4:00 pm  
9:00 am - 12:00 pm**

 **Johnson County  
Fairgrounds**

**REGISTER NOW**



Contact Us  
**307-684-7522  
307-314-4495**

<https://tinyurl.com/johnsonwoolclinic>





# SHOWCASE

## showdown

### EVENT DETAILS



June 17 - 19, 2025



University of Wyoming  
Laramie, Wyoming



Stay in the UW  
Residence Halls

### ABOUT THE EVENT

- 11 State Contests
- Explore new contests and project areas
- Top placing seniors get to attend National Trip
- Project related Workshops
- Fun Workshops Activities
- Tour and Experience parts of UW Campus



EXTENSION

# 4-H Cat Project Meetings

9 a.m.—10 a.m.

Saturday

Johnson County Extension Office



May 31, 2025

**Catless meeting—we will work on a couple craft project as well as making cat treats!**

## GOAT, SHEEP, SWINE

Tag-in

June 1, 2025

2:00 to 4:00

J.C. Fairgrounds

Ownership Deadline for these species is June 1, 2025.

Kaycee - May 23, 2025 @ 10 a.m. @ Kaycee FFA Barn

Clearmont—May 17, 2025 @ 7:30 a.m. @ Clearmont Schools.



## KOUNTRY KIDS 4-H CLUB

The Kountry Kids had their March meeting on the 17th at the Fire Hall at 6:30 pm. We reminded our Seniors about Scholarships and the livestock kids need to attend a Youth Quality Assurance meeting. The 4-H Carnival is March 28th at 4:30-7:00, and Sheep, Goat, and Swine tagging is June 1st. We voted on our Seniors gifts. We have 6 Seniors in our club. We talked about how demonstration day went and asked our committees to be thinking about our activities. Our next meeting is April 21, 2025. The meeting was adjourned.

Submitted  
Gable Baker  
Reporter

## BLUE RIBBON 4-H CLUB

On February 11, 2025, the Blue Ribbon had its monthly meeting. This time we met at the Bowling Alley for the meeting. We listened to presentations by Theo Martin (Woodworking Bookshelf), Wally Martin (Woodworking Trailer Ramp for Pigs), and Warren Martin (Shooting Sports Positions for .22 Rifle). Then we had snacks and refreshments and bowled for the rest of the night.

We had our next meeting on March 11, 2025. This month we welcomed 3 new members to our club, and we discussed the 4-H Carnival coming up. The group was encouraged to start thinking about attending Mountain Camp in June. Then Bryson Kolb did his presentation on Whitetail Deer and Sawyer Kolb did his on a Napkin Holder, he built himself. Then we had snacks and refreshments. Our next meeting will be on April 8<sup>th</sup>.

Respectfully Submitted,  
Brayden Gay

## WINCHESTERS 4-H CLUB

Our Club had a meeting today, March 23rd. Kade called the meeting to order at 1:00 at the Bowling Alley. We discussed what we could do for an educational visit. We decided to go to Sheridan to a welding facility. We are giving out date options and waiting to hear back from the majority of the club.

We are going to help with the Food Pantry on April 18th from 4-6 p.m.

All kids at the meeting did a demonstration on their upcoming 4-H projects. And talked about their goals.

We discussed 4-H Carnival. Went over the schedule when everyone is supposed to help. We are doing a fast pitch booth. Three tickets required to participate at our booth.

Pig and Sheep weigh-ins are June 1st at 2-4.

Our next meeting is scheduled for May 22nd at the Benton's house at 5:30. We will have a short meeting and then do our highway cleanup.

Meeting was called to adjourn at 1:30 and we finished bowling.

Lane Rabel



Members of the Cat Project met last Saturday, the 29th.





# Think a **pig** can't change the world? Think again.

We know Wyoming kids have a heart for helping; we also know you're never too young to join the fight against food insecurity.



#307fairtofork



Interested in  
participating  
in *Fair to Fork*?

COMPLETE  
THIS FORM TODAY!



UNIVERSITY  
OF WYOMING

Extension

*Calling all **Wyoming 4-H** and **Wyoming FFA Association** members! Sources of high-quality protein are notoriously expensive and difficult to procure for local anti-hunger organizations. Fair to Fork will purchase secondary hogs through a lottery selection from every county in Wyoming. Wyoming Hunger Initiative will purchase the pig, ensure the meat is processed by a USDA or state-inspected participating facility, and then coordinate with the 4-H or FFA member to donate it to a local anti-hunger organization in the county of origin.*

Visit [nohungerwyo.org/fair-to-fork](http://nohungerwyo.org/fair-to-fork) to learn more!

### **CLOVER DONORS (\$25 & UNDER)**

Remax Elevation

### **SILVER DONOR (\$51-\$100)**

Best in Bloom    Buffalo Ace Hardware  
Fred & Jane Carr    Jim and Jan Gibbs    Jolly  
Jane Homemakers    Amanda Kaufmann  
Ron & Kathy McPhee    Occidental Hotel  
Pure Joy Salon    The Fix Wheeler Land & Cattle  
Co.

### **BRONZE DONORS (\$26-\$50)**

Branch & Vine Herbs    Leroy & Mary Jo George  
Johnson Chiropractic  
Lolly's Sugar Shack    The Mini    Nelson Engineering

### **GOLD DONORS (\$101-\$499)**

Action Autobody & Paint    Bank of Buffalo  
Big Horn Meat Cutting    Big Horn Motel  
Bozeman Trail Steakhouse    Buffalo Computer  
Consulting    Cotant Family Dentistry  
Buffalo Realty LLC    Busy Bee Café  
Eds Body Shop Inc.    First Northern Bank  
Grouse Mountain Environmental    Dennis Lawrence  
Mountain Auto Supply    MTR Ranch Supply  
Verity Group CPA  
Vision Center of Johnson County    Wa-hoo Lickers

### **PLATINUM DONORS (OVER \$500)**

ANB Bank    Big Horn Coop    Big Horn Outfitters  
Buffalo Prescription Shop    Coda Glass  
Crazy Woman Liquors    Mark & Jennie Gordon  
The Longmire Foundation  
Powder River Energy Corp  
Range

## APRIL BIRTHDAYS

**Wyatt Holland (2nd)**

**Joseph Brock (7th)**

**Carlin Gardner (8th)**

**Lily Ruby (8th)**

**Jolene Foss (14th)**

**Heston Geis (16th)**

**George Straessler (17th)**

**Audrey Wampole (20th)**

**Matthew Davis (23rd)**

**Emily Keown (4th)**

**Eli Schiffer (7th)**

**Kennedy McCoy (8th)**

**Brogan Foster (9th)**

**Dallas Hepp (14th)**

**Teven Pavey (17th)**

**Jory Pierson (18th)**

**Shae Boller (21st)**

**Quincey Ochs (23rd)**

**Trajen Mader (30th)**

**Kelsey Keown (4th)**

**Trell Schiffer (7th)**

**Reno Reculosa (8th)**

**Luke Wampole (12th)**

**Elizabeth Pearson (15th)**

**George Straessler (17th)**

**Ben Hostetler (20th)**

**Levi Wright (22nd)**

**Andrew Sutton (24th)**

## MAY BIRTHDAYS

**Milan Monterastelli (4th)**

**Stella Binek (10th)**

**Corbin Camino (12th)**

**Bryson Kolb (21st)**

**Maya Hall (26th)**

**Henry Straessler (6th)**

**Sawyer Ross (13th)**

**Julianna Pehringer (16th)**

**Kalea Miller (23rd)**

**Piper Hodgins (27th)**

**Gregory Conklin (7th)**

**Jameson Songer (15th)**

**Millie Painter (18th)**

**Kinsley Painter (23rd)**

**Creo Rodriguez (31st)**







# SAVE THE DATE

Nature Inspired  
Expressive Arts

May 3, 2025  
9:00 AM - 4:00 PM  
Casper, Wyoming



## Camp Topics

- Container Gardening
- Visual Arts
- Range Management
- Nature Journaling
- Grow a Little Extra
- Entomology

Registration Deadline  
April 23rd, 2025

Register via ZSuite Events

Registration Fee: \$10 due  
day of

Questions

Mary Louise: 307-754-8836

Josh: 307-235-9400

April 2025

PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements

CHANGE SERVICE REQUESTED

Johnson County Extension  
30 Fairgrounds Road  
Buffalo, WY 82834

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