

*Johnson County*  
**CLOVER CHATTER**

MAY

2025

May 1, 2025	Outdoor SS
May 2, 2025	YQCA
May 5, 2025	Horse Project Meeting
May 6, 2025	Dog Project Meeting
May 8, 2025	Outdoor SS
May 9, 2025	Livestock Judging practice
May 12, 2025	4-H Council Meeting
May 12, 2025	Horse Project Meeting
May 15, 2025	Outdoor SS
May 17, 2025	Clearmont tagging
May 19, 2025	Horse Project Meeting
May 20, 2025	Clover Buds
May 21, 2025	Mtn. Camp planning mtg.
May 22, 2025	Outdoor SS
May 23, 2025	Kaycee tagging
May 23, 2025	Livestock Judging practice



May 27, 2025	Livestock Committee Mtg.
May 29, 2025	Outdoor SS
May 31, 2025	Cat Project Meeting
June 1, 2025	Goat, Sheep, Swine tagging
June 2, 2025	Outdoor Horse
June 3, 2025	Dog Project Meeting
June 5, 2025	County Shoot Muzzleloader
June 6, 2025	County Shoot-Archery
June 7, 2025	County Shoot
June 9, 2025	4-H Council Meeting
June 9, 2025	Outdoor Horse
June 10, 2025	Dog Project Meeting
July 13, 2025	Livestock Judging practice
June 16, 2025	Outdoor Horse
June 17, 2025	Dog Project Meeting
June 17-19, 2025	Showcase Showdown
June 19-July 2, 2025	Washington Focus
June 20-22, 2025	Mountain Camp
June 23, 2025	Outdoor Horse
June 24, 2025	Dog Project Meeting
June 27, 2025	Livestock Judging practice
June 30, 2025	Outdoor Horse
July 1, 2025	Dog Project Meeting
July 7, 2025	Horse Project
July 8, 2025	Dog Project Meeting
July 10-13, 2025	State Shoot
July 14, 2025	Horse Project
July 15, 2025	Dog Project Meeting
July 18, 2025	Livestock Judging practice
July 19, 2025	Cat Project Meeting
July 21, 2025	Horse Project
July 22, 2025	Livestock Committee Mtg.
July 22, 2025	Dog Project Meeting
July 25, 2025—August 3, 2025	JC Fair & Rodeo
August 11-16, 2025	Wyoming State Fair
September 8, 2025	4-H Council Meeting
September 23, 2025	Livestock Committee Mtg

## **Johnson County 4-H Council Meeting**

**April 14, 2025**

The meeting was called to order by Vice president, Brent Painter at 6:35 p.m. in Buffalo, Wyoming at the JC Community Building.

**Attendance:** See attached sheet.

**Pledges:** Sawyer Kolb led the Pledge of Allegiance and Rhys Roduner led the 4-H pledge.

**Secretary's Report:** Minutes were published in the Clover Chatter.

**Treasurer's Report:** No report was available.

### **Club Reports:**

**Blue Ribbon:**

**BHS Shotgun:**

**Buffalo Trailblazers:**

**Clover Colts:**

**Club 307:**

**JC Raiders:**

**Kountry Kids:**

**Krazy Kritters:** Redic gave the report that they welcomed new member Sam LaDuke. Discussed carnival and YGCA and their last meeting.

**Powder River:** Summer reported they did animal toss at Carnival. They visited the fish hatchery in Casper. Will clean up Kaycee cemetery next month.

**Rowdy Riders:** Clare Ashley said that in March they had bowling & pizza and that in April they were going to be decorating cookies for seniors in town. Also mentioned that at the 4-H carnival they did face painting and tattoos.

**Spurs & Lace:**

**Topnotchers:** Roduner reported working the Carnival, members have gotten their swine.

**Winchesters:**

### **Committee Reports:**

#### **Programs:**

*Shooting Sports-*

*Fabric and Fashion-*Will meet April 22<sup>nd</sup>.

*4-H at Work-* Donna reported that the deadline for applying was approaching and no interest has been seen. With that and no applicants in 2024, she wondered if the program should be disbanded. Lesley expressed value in the program and hated to see it go away. Attendees did not know about the program. After Donna explained the internship program, interest was shown. Leaders will revisit it with members.

*Dog -*

*Cake Decorating -*

*Livestock Judging, Wool Judging, and Produce Judging -*

*Clover Buds -*

*Foods -*

*Horse -*

*Poultry -*

*Photography -*

*Wood Working -*

*Beef -*

*Carnival-*

#### **Publicity:**

#### **Fundraising:**

**Awards and Recognition:** Will put out an email recruiting parents/leaders as need to meet soon

#### **Livestock Committee:**

#### **Junior Leaders:**

**Mountain Camp:** Will put out an email recruiting parents/leaders as need to meet soon. Mountain Camp is June 20-22.

Hello All,

As you are aware, YQCA certification is a requirement for reduction of sale commission at the Johnson County Fair. We just scheduled the next meeting for YQCA. If you have a Junior that could not make their meeting, this meeting will count for them as well as all of our Intermediate and Senior Age Youth. Another Day has been added as a makeup date for those that cannot make the May 2nd meeting.... but this "makeup" date has limited seating for registrations. We realize there is school events and other items that youth cannot attend the 2nd. If either of the following dates DO NOT work for you, please use the online web-based training of YQCA instead of the in-person training.

**Scheduled YQCA In-Person Trainings:**

- May 2<sup>nd</sup> - Community Building - 3 pm
- Make up Day: June 12<sup>th</sup> - Community Building - 1 pm

Registration: <https://yqcaprogram.org/>

Videos to help you register for both web-based and online: <https://yqcaprogram.org/local/help-desk.php>

Class Name - Johnson County WY YQCA





# DEVILS TOWER ROCK CLIMBING

**MAY 9TH-TRAINING 3-5PM**

**MAY 10TH - CLIMBING 9AM**

May 9th - Training with Devils Tower Climbing Guides @ Crook County Courthouse Community Room -Basement of Courthouse (Zoom available for out of county participants)

**Parent/Guardian must attend beginning of meeting!**

May 10th - Meet at Crook County Courthouse @ 8:15 am if you are getting a ride with Erica (spaces are limited and must make arrangements with Erica prior to May 10th) or meet at Devils Tower Lodge @ 9am.

There is a \$25 park entrance fee to the National Monument if driving separately.

Lunch/Snacks will be provided. You will need to bring water, sunblock, and wear closed toed shoes. Expect to return to Sundance about 5pm.

Please note this climb will NOT summit Devils Tower.



**\$25 FEE**  
CROOK 4-H  
MEMBERS

**\$75 FEE**  
WY 4-H  
MEMBERS

**REGISTER BY MAY 1ST**

**MAX 14 PARTICIPANTS**

**MINIMUM 4-H AGE OF  
10 & HAVE ACTIVE  
STATUS IN 4-H**

REGISTER  
ON ZSUITE

[4H.ZSUITE.ORG](http://4H.ZSUITE.ORG)

SCAN HERE





@wysheepandwoolfest

wyomingsheepandwoolfestival.com

July 11-13th, 2025

Johnson County Fairgrounds

Buffalo, WY

# WYOMING Sheep & Wool FESTIVAL

AGRICULTURE | ARTS | COMMUNITY | CULTURE  
DEMONSTRATIONS • WORKSHOPS • DOG TRIALS • TOURS  
EXHIBITS • PROGRAMS • ART SHOW • LIVE MUSIC  
FAMILY FRIENDLY • WHEELCHAIR ACCESSIBLE • VENDOR  
SHEPHERDERS COMEBYE AWARDS DINNER

Free Concert



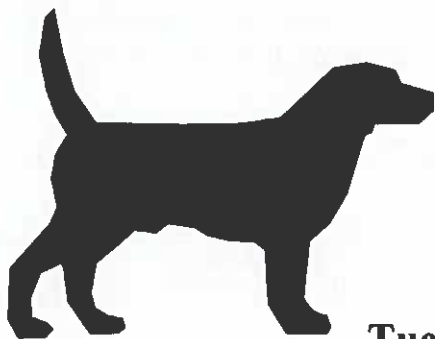
TRIS MUNSICK  
AND THE INNOCENTS

July 12th





**2025  
DOG PROJECT MEETINGS**



**Tuesday April 8th, 2025**

**Tuesday April 22nd, 2025**

**6:00 p.m. at the JC Community Building**

\*\*\*\*\*

**6:00 p.m. - Outside (JC Fairgrounds lawn)**

**May 6, 2025**

**June 3rd, 10th, 17th, and 24th**

**July 1st, 8th, 15th, and 22nd.**

The 2025 JC 4-H Dog Show will be Sunday July 27, 2025, at 8:00 a.m.





# County Shoot Registration Buffalo Trap and Skeet Club



**June 5, 6, 7, 2025**

This form should be filled out and returned to Shooting Sports secretary or Extension Office by May 29.

**Z-Suite enrollment per discipline is required for registration.**

Name \_\_\_\_\_ Age: (as of 1/1/24) \_\_\_\_\_ Jr.(8-10) \_\_\_\_\_ Int (11-13) \_\_\_\_\_ Sr (14/up)

**June 5<sup>th</sup>, 4:00 p.m. Thursday, at the Buffalo Trap and Skeet Club**

\_\_\_\_\_ **Muzzleloader** Leader Signature: \_\_\_\_\_

**June 6<sup>th</sup>, 2:00 p.m. Friday, at the Buffalo Trap and Skeet Club**

\_\_\_\_\_ **Archery** (Check only one): Leader Signature: \_\_\_\_\_

\_\_\_\_\_ Class A: Long Bow and Recurve Leader Initials \_\_\_\_\_

\_\_\_\_\_ Class B: Bare Bow Leader Initials \_\_\_\_\_

\_\_\_\_\_ Class C: Freestyle Limited Leader Initials \_\_\_\_\_

\_\_\_\_\_ Class D: Freestyle Unlimited Leader initials \_\_\_\_\_

**June 7<sup>th</sup>, 8:00 a.m. Saturday, at the Buffalo Trap and Skeet Club**

\_\_\_\_\_ **Shotgun** Leader Signature: \_\_\_\_\_

\_\_\_\_\_ **.22 Rifle** Leader Signature: \_\_\_\_\_

\_\_\_\_\_ **.22 Pistol** Leader Signature: \_\_\_\_\_

In order to be fully registered for County Shoot you **must be enrolled in the discipline through 4-H Z-Suites** and have signatures from your shooting sports leaders in each discipline that you will be shooting. Leaders will be signing your entry forms only if they know that you are safe to handle firearms and archery equipment. In order to ensure that they are comfortable signing your registration form, you **must attend a minimum of two shooting practices in that discipline. Deadline for registration is Thursday, May 29.**

Parent Signature \_\_\_\_\_ Member Signature \_\_\_\_\_

**Please be present & wearing Shooting Sports shirt at 7:45 a.m.,**

**Saturday, June 7, 2025 for a Shooting Sports Photo.**

**We will be providing a schedule of events. Water will be available on the ranges.**

If you need special scheduling, please speak with your discipline leader and indicate this need on this form.

We will do our best to accommodate everyone.

**Awards Ceremony will follow the final event on Saturday.**



# GOAT, SHEEP, SWINE

Tag-in

June 1, 2025

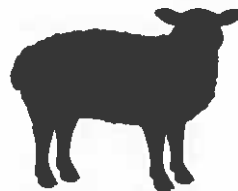
2:00 to 4:00

J.C. Fairgrounds

Ownership Deadline for these species is June 1, 2025.

Clearmont—May 17, 2025 @ 7:30 a.m. @ Clearmont Schools.

Kaycee - May 23, 2025 @ 10 a.m. @ Kaycee FFA Barn



## Mountain Camp Planning Meeting

May 21st - 5:30 pm - Johnson County Extension Office  
(Can Zoom for Kaycee or Clearmont Folks)

Needs to Figure Out:

- Chaperones
- Educational Activities, presenters, themes, etc.
- Food (we have a main cook, but we will need help!)

*If we do not have volunteers, we may have to cancel Mountain Camp for the 2025 4-H year.*

# Think a **pig** can't change the world? Think again.

We know Wyoming kids have a heart  
for helping; we also know you're never  
too young to join the fight against  
food insecurity.



Interested in  
participating  
in *Fair to Fork*?

COMPLETE  
THIS FORM TODAY!



UNIVERSITY  
of WYOMING

Extension

*Calling all **Wyoming 4-H** and **Wyoming FFA Association** members! Sources of high-quality protein are notoriously expensive and difficult to procure for local anti-hunger organizations. Fair to Fork will purchase secondary hogs through a lottery selection from every county in Wyoming. Wyoming Hunger Initiative will purchase the pig, ensure the meat is processed by a USDA or state-inspected participating facility, and then coordinate with the 4-H or FFA member to donate it to a local anti-hunger organization in the county of origin.*

Visit [nohungerwyo.org/fair-to-fork](http://nohungerwyo.org/fair-to-fork) to learn more!

### **MAY BIRTHDAYS**

**Milan Monterastelli (4th)**

**Stella Binek (10th)**

**Corbin Camino (12th)**

**Bryson Kolb (21st)**

**Kinsley Painter (23rd)**

**Jacob Hall (30th)**

**Henry Straessler (6th)**

**Sawyer Ross (13th)**

**Julianna Pehringer (16th)**

**Rylee Olsen (21st)**

**Maya Hall (26th)**

**Gregory Conklin (7th)**

**Jameson Songer (15th)**

**Millie Painter (18th)**

**Kalea Miller (23rd)**

**Piper Hodgens (27th)**

**Creo Rodriguez (31st)**

### **JUNE BIRTHDAYS**

**Liam Franks (3rd)**

**Clare Ashley (5th)**

**Kolby Escoz (10th)**

**Branson Gay (15th)**

**Prairie McWhorter (19th)**

**Redic Mader (24th)**

**Colton Ramey (27th)**

**Jace Foss (4th)**

**Trig Hackett (5th)**

**Cord Harman (11th)**

**Grace Jones (18th)**

**August Lukowiak (21st)**

**Colby Ramey (24th)**

**Marcello Monterastelli (4th)**

**Molly Bennick (10th)**

**Noralynn Davies (14th)**

**Kort Knudson (19th)**

**Colt Edwards (27th)**

**Lyvee Fox (26th)**

**Eleanor Straessler (27th)**







# UW

# Wyoming 4-H

## June 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5 Cty. Shoot- Muzzle @ 5:30	6 Cty Shoot- Archery @ 5:30	7 County Shoot @ 7:45
8	9 4-H Council meeting @ 6:30 Horse @ 5:30	10 Dog project meeting @ 6	11	12 YQCA @ 1 Fair Board @ 6	13	14
15	16 Horse @ 5:30	17 Dog project meeting @ 6 Showcase Showdown	18 Showcase Showdown	19 Showcase Showdown	20 Mtn Camp	21 Mtn Camp
22 Mtn Camp	23 Horse @ 5:30	24 Dog project meeting @ 6	25	26	27	28
29	30 Horse @ 5:30					