

Johnson County
CLOVER CHATTER

june

2025



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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June 1, 2025	Goat, Sheep, Swine tagging
June 2, 2025	Outdoor Horse
June 3, 2025	Dog Project Meeting
June 3, 2025	Awards Committee mtg.
June 4, 2025	Fundraising Committee mtg.
June 5, 2025	County Shoot Muzzleloader
June 6, 2025	County Shoot-Archery
June 7, 2025	County Shoot
June 9, 2025	4-H Council Meeting
June 9, 2025	Outdoor Horse
June 10, 2025	Dog Project Meeting
June 10, 2025	Fabric & Fashion meeting
June 12, 2025	YQCA training
July 13, 2025	Livestock Judging practice
June 16, 2025	Outdoor Horse
June 17, 2025	Dog Project Meeting
June 17-19, 2025	Showcase Showdown
June 19-July 2, 2025	Washington Focus
June 20-22, 2025	Mountain Camp
June 23, 2025	Outdoor Horse
June 24, 2025	Dog Project Meeting
June 27, 2025	Livestock Judging practice
June 30, 2025	Outdoor Horse
July 1, 2025	Dog Project Meeting
July 7, 2025	Horse Project
July 8, 2025	Dog Project Meeting
July 10-13, 2025	State Shoot
July 14, 2025	Horse Project
July 15, 2025	Dog Project Meeting
July 17, 2025	Fabric & Fashion Meeting
July 18, 2025	Livestock Judging practice
July 19, 2025	Cat Project Meeting
July 21, 2025	Horse Project
July 22, 2025	Livestock Committee Mtg.
July 22, 2025	Dog Project Meeting

July 25, 2025	F & F Judging
July 25, 2025	MIWW Contest
July 27, 2025	Dog Show
July 27, 2025	Horse Show
July 28, 2025	Horse Show
July 28, 2025	4-H Static judging
July 28, 2025	Cat Show
July 28, 2025	Pocket Pet Show
July 29, 2025	Sheep Show
July 29, 2025	Public Style Revue
July 29, 2025	Sheep Lead
July 30, 2025	Swine Show
July 30, 2025	Goat Show
July 30, 2025	Rabbit Show
July 31, 2025	Beef Show
July 31, 2025	Poultry Show
August 1, 2025	YES Awards
August 2, 2025	Parade
August 2, 2025	Jr. Livestock Sale
August 11-16, 2025	Wyoming State Fair
September 8, 2025	4-H Council Meeting
September 23, 2025 Mtg	Livestock Committee
Oct. 5-11, 2025	National 4-H Week
October 18, 2025	Tri Tip Fundraiser

**University of Wyoming
Extension**



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To the Johnson County 4-H Community,

May 28, 2025

The month of May marks the anticipation of summer for many of our youth, and graduation to the next stage in life for our senior 4-Hers. May also marks the true beginning of our busy summer season in 4-H. Before we skip too far past this last month, I wanted to take a second to say congratulations to all our graduates and wish them all the best in their coming adventures. It is truly special to see the number of seniors we have graduating that are in the 4-H program, and it is special to see them all being rewarded for their hard work.

Take note of all the activities here in 4-H happening in the month of June on the ZSuites Calendar, our social media and here in the Chatter! Through the summer months, more opportunities will present themselves and be added to Facebook, the chatter, and the ZSuites calendar. We encourage our members and leaders to follow Wyoming 4-H on social media and stay up to date with both what we have happening locally and with university level activities. As always, if you have any interest areas, please reach out to us and we will start programming for the project. We love starting new things, continuing what we have done, and recruiting both new leaders and members in 4-H. If you know anyone that would be a wonderful teacher for our youth and have a passionate interest in an area, have them reach out to us here at the Extension Office as well!

Some events that will start very soon or are already happening are: YQCA meeting, Showcase Showdown, Livestock Judging, County and State Shoot, dog, cat, rabbit, and horse meetings, Mountain Camp, Jackpots, Clinics, and so much more! Keep an eye out for these events and many more as they start popping up through the summer.

All the opportunities that happen here locally, and at the state level, rely on volunteer leaders and support of the program by our elected officials. Our volunteers understand the project areas they lead are what draw in the youth, but the real purpose of 4-H is positive youth development. Johnson County 4-H youth continue to grow and develop, thanks to the guidance of the 4-H Council, the generosity of our community, and the efforts of many volunteers giving of their time.

Sincerely,

Bryce McKenzie

UWE Johnson County 4-H/Youth Development Educator

Johnson County 4-H Council Meeting

The meeting was called to order by Ashlea Bassett at 6.33 p.m. on May 12, 2025, in Buffalo, Wyoming at the Johnson County Fairgrounds Community Building.

Attendance: See attached sheet.

Pledges: Paisley Knap led the meeting attendees in the Pledge of Allegiance and Weston DeCroo led the meeting attendees in the 4-H pledge.

Secretary's Report: Sawyer Kolb moved to accept the minutes from the April meeting. Cooper Hammerich seconded the motion to accept the minutes. The motion passed

Treasurer's Report: No report.

Club Reports:

Clover Colts: The clover colts had a small meeting in April where they planned a Lake Day for July 12th with a BBQ, S'more's, and a movie. They are also planning on helping with the Habitat for Humanity fundraiser coming up.

Kountry Kids: At their last meeting they had an educational tour of the Fire Hall. Their next meeting is April 19th, and they will be cleaning their stretch of Highway on June 2nd.

Krazy Kritters:

Stirrups:

Winchesters: Weston DeCroo reported that they club plans to help restock the shelves at the Food Pantry. They are also planning their Highway Cleanup.

Blue Ribbon: Sawyer Kolb reported that the Blue Ribbon club will have their next meeting on May 13th with a pizza party and demonstrations.

Rowdy Riders: Paisley Knap reported that at the last Rowdy Rider meeting members decorated cookies and held presentations. At the May meeting they are planning to pick up trash at the Train Park.

Buffalo Trailblazers:

Club 307:

Topnotchers: At the previous Topnotcher meeting they welcomed the Campbell Family and planned their Highway cleanup.

Committee Reports:

Programs:

Shooting Sports-

Sport Fishing-

Fabric and Fashion-

4-H at Work-

Dog – Meeting May 20th that is not on the calendar.

Cake Decorating –

Livestock Judging, Wool Judging, and Produce Judging – Showmanship Clinics in Sheridan this Weekend (May 17/18) for Goats, Pigs, and Sheep. It should be very informational. QR code to sign up or contact Bryce. The cost is \$10 a kid.

Clover Buds –

Foods –

Horse – Last indoor

Poultry –

Photography –

Wood Working –

Beef –

Publicity:

Fundraising:

Awards and Recognition:

Livestock Committee:

Junior Leaders:

Mountain Camp:

Scholarship Committee:

Special Committee:

4-H @ Work:

Old Business:

- Tag Ins- Sheep, Pigs, Goats will be held in: Kaycee May 23rd FFA Barn, Clearmont May 17th, and Buffalo June 1st at the Johnson County Fairgrounds. Animals must be tagged by June 1st.
- Scholarship Update - The committee will be awarding four \$1000 scholarships this year.
- Livestock Judging - Kids do not have to compete in a judging contest to participate in Livestock Judging, they can simply come and learn. Only points from two contests will count towards the State Competition this year. Currently kids of all ages and experience are participating. There is a strong group of graduating seniors and a great group of younger kids.
- Council Budget - Passed at previous meeting.
- Beekeeping - 40,000 bees - two varieties - stay posted for the upcoming meetings.
-

New Business

- YQCA- Class held early in May the makeup June 12th. If you cannot attend, then there is an online pathway for the YQCA requirement.
- Wyoming State Fair Premium Book is live. This publication contains all the rules and regulations for attending the Wyoming State Fair as an exhibitor. Page 1 lists all important changes for the 2025 State Fair regulations and schedule. Pages 2 and 3 provide road maps for new exhibitors with information on what potential exhibitors need to have done before SF. This year exhibitors will need a Certified Veterinarian Inspection on their animals. The changes to the Health Certificate are found on Page 109 of the Premium Book. Pages 110 and 111 contain the drug declaration forms. Also, the State Web page is updated for Changes to the State Judging contest. Contestants will be informed on the day of the competition whether they have made the All-State Team. There is also a kickoff Concert scheduled. The concert also with a silent auction are fundraisers for the Wyoming State Fair Foundation.
- Mountain Camp
 - Planning Meeting - May 21st 5:30 at the Extension Office
 - Camp is Scheduled for June (3rd Week)
 - As of this meeting two adults had volunteered to chaperone, Kerri Shoup will be to cook for the camp. Jake Christian and Kristyn Clingerman volunteered to Chaperone at the meeting.
 - Please share with your clubs that volunteers are still needed for this event to be a success.
- Next Council meeting June 9th, 2025, at 6:30 pm.

Sawyer Kolb made a motion to adjourn the meeting. Cooper Hammerich seconded the motion. The motion passed.

Respectfully submitted,

Kate Hammerich

4-H Council Secretary

ADDISON BAKER

Addison has been a member of the Kountry Kids 4-H Club for 11 years. As well as being a member of the Buffalo FFA chapter. Her projects have ranged from Fabric and Fashion through Beef and Horses. While a student at BHS she had a 4.0 GPA. Her smile is grand champion. She was awarded the JC 4-H Council Scholarship (\$1000) . Her resume and interview also earned her the \$1000 JC Livestock Committee Scholarship. Her immediate plans consist of attending Tru Colors Cosmetology School.



JAMES FOSS

Equine Management and AG Business are the fields James will be studying at Clarendon Community College in Texas in the fall of 2025. He will be on the Ranch Horse Team, his passion. His career in 4-H spanned 10 years (Kountry Kids 4-H Club) while 5 years in Buffalo FFA. James has won honors judging horses as well as showing them. Other projects he has taken have been market beef, breeding beef and market sheep. After his hard work completing 4-H record books he was award the JC 4-H Council Scholarship of \$1000. His leadership in the livestock area was noted by him winning the JC Livestock Committee's \$1000 scholarship.



One will find **KADE BENTON** AT Casper College in the fall studying animal science. Kade has been a 6 year member of the Buffalo FFA Chapter and an 11 year member of the Winchesters 4-H Club. He maintained a 4.03 GPA while in Buffalo High School. One may have seen him in the sheep and beef show rings. Along with his older brother they founded KNK Livestock Company. His efforts were rewarded with a \$500 scholarship from the JC Livestock Committee.





KYLIE MILLER

Shawn and Raelynn are the parents of Kylie who is completing her 11th year in the Crazy Kritters 4-H Club. Kylie is also a member of the Buffalo FFA Chapter. She has kept busy with sheep, goats, and beef. She credits 4-H for giving her the confidence to venture to Alaska to attend the University of Alaska and pursue fire science and emergency management. (She recently earned her EMT license). JC Livestock Committee was proud to award \$500 to this hard working young lady.



Signing with the University of Wyoming earlier this spring was our own **GIO MONTERASTELLI**. This talented young man not only had a GPA of 4.0, he sings, he played in the band, he was drum major for the marching band, he is an all conference swimmer as well as an All State soccer defender. His 4-H career has expanded over 11 years in the Kountry Kids 4-H Club with cake decorating, market lamb, market swine. We are proud to announce he won the \$1000 4-H Council Scholarship and the \$1000 JC Livestock Committee Scholarship.



KONNOR RODRIGUEZ

Rowdy Riders has had the leadership of Konnor for 10 years and he has also been in the Buffalo FFA Chapter for 4 years. Where he was treasurer in 2024. Konnor earned varsity letters in both basketball and football. He was high placing senior at the 2024 Wyoming State Fair Livestock Judging contest. Skills achieved in 4-H has earned him a place on the Laramie County Community College Livestock Judging Team. He will use this scholarship to pursue a degree in Agriculture Business. Konnor was also awarded a \$500 scholarship from the JC Livestock Committee.





Miss **LILY RUBY** was the fourth Kountry Kids 4-H Club member to win a JC 4-H Council Scholarship of \$1000. Nine years Lily sewed, baked to earn dozens of purple rosettes. (9 years of actually being enrolled in 4-H, she has been present since she was 2 following her older siblings) And for several years she participated in the Junior Livestock Shows with her Market Lambs. Another 4-H'ers with a GPA of 4.0. She recently was on the honor court at BHS Awards Ceremony. Lily's future plans consist of attending Brigham Young University and study exercise science.

PAIGE SHAMBAUGH

After being an active member in Buffalo FFA for 5 years and the Topnotchers 4-H Club for 9, Paige has been very interested in the agricultural world. She has found she has a passion for the science field and thus will be attending Casper College and earn an associates in pre-veterinary science. She kept busy with horses, steers, and pigs, while in 4-H and FFA. She earned many awards for horse judging as well. This young lady earned one of the JC Livestock Committee's \$500 Scholarship. Congratulations, go do well.



MASON SHELLEY—our red-headed Lacrosse All Conference player, Senior Dog Showman, Grand Champion Speckled Face Market Lamb exhibiter, livestock judge, shotgun shooter won a \$500 JC Livestock Committee Scholarship. Mason was a member of the Buffalo FFA Chapter for 4 years. Winchesters 4-H Club had him as a member for 9 years. Mason will be attending Dickinson State University on a shooting scholarship.



Congratulations Class of 2025



4-H Outdoor Survival Mtn. Camp

Registration

June 20, 21, 22, 2025

Registration Due June 13, 2025

NAME: _____

ADDRESS: _____

AGE: _____ **GENDER:** _____ **PHONE:** _____

CLUB: _____

SCREENED LEADER/CERTIFIED CHAPERONE _____

EMERGENCY CONTACT NAME & NUMBER: _____

EMAIL ADDRESS: _____

Youth Camper or Adult Chaperone (please circle)

Days Attending: All _____ Friday _____ Saturday _____ Sunday _____

Special Needs (dietary, medical, allergies, medications, etc.) _____



Youth Camper Fee = \$45.00

(Financial assistance available if needed-contact Bryce McKenzie)

Adult Chaperone = no charge



Fabric & Fashion Meeting

June 10, 2025

6:00 p.m.

JC Extension Office

We will finish constructing the walker carriers.

All members are asked to attend as well for projects check up. We will have wool there for purchase. We encourage all Fabric and Fashion members to enter the Make-it-With Wool contest.

Fabric & Fashion Meeting

Thursday July 17, 2025

6:00 p.m.

JC Community Building



This is the annual modeling clinic.

Parents, please attend as well to help with fair prep.



AWARDS COMMITTEE

Tuesday June 3, 2025

5:30

JC Extension Office

We need volunteers to select 2025 Fair 4-H Awards. Please join us Tuesday night so decisions may be made. Fair is only 8 weeks away.

Fundraising

Committee

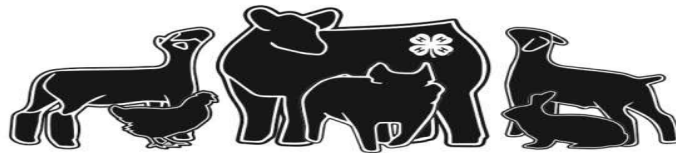
Meeting

Wednesday

June 4th, 2025

5:30

JC Extension Office



Livestock Judging (Livestock Evaluation)

307 Judging Series Contests Listed So Far:

Fremont County 4-H 307 Contest: May 9th Riverton, WY

EWC: May 10th Torrington, WY

UW Camp Contest: June 6th Laramie, WY

Central Wyoming Fair: July 11th Casper, WY

Sheridan County 307: August 3rd Sheridan, WY

State 4-H Contest: August 12th Douglas, WY

Please let Bryce know who would like to go to which contest, rides may need to be facilitated to a few!

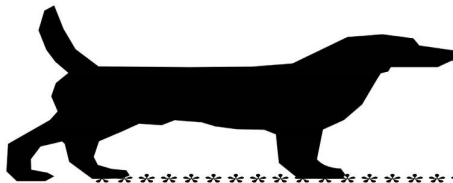
Upcoming Practices:

Practice: May 9th, May 23rd, June 13th, June 27th, July 3rd, July 18th – All at 3 pm unless otherwise told, plan to meet at the Extension Office for practices. (More practices coming after State Fair)



2025

DOG PROJECT MEETINGS



6:00 p.m. - Outside (JC Fairgrounds lawn)

June 3rd, 10th, 17th, and 24th

July 1st, 8th, 15th, and 22nd.

The 2025 JC 4-H Dog Show will be Sunday July 27, 2025, at 8:00 a.m.

KOUNTRY KIDS 4-H CLUB

The Kountry Kids had their May meeting on Monday the 19th. James and Jolene Foss gave a character count of Trustworthiness. We then talked about the YQA meeting and what we need to do to get our certificates. We were told that the Wyoming state fair premium book is available to read and that there is some new stuff in it. Also we talked about 4-H camp and voted to help pay for part of the camp fee. The Kountry Kids graduated 6 Seniors. Addison B., Caroline C., Gregory C., James F., Gio M., and Lily R. Good luck seniors. We will do our Highway Clean-up on June 2. We got committee up-dates and were reminded where to sign into our record books. We then had root beer floats provided by Cragos and Christians. The next meeting is on June 16th 2025. The meeting ended.

from

Gable Baker.

Hello All,

As you are aware, YQCA certification is a requirement for reduction of sale commission at the Johnson County Fair. We just scheduled the next meeting for YQCA. If you have a Junior that could not make their meeting, this meeting will count for them as well as all of our Intermediate and Senior Age Youth. Another Day has been added as a makeup date for those that cannot make the May 2nd meeting.... but this "makeup" date has limited seating for registrations. We realize there is school events and other items that youth cannot attend the 2nd. If either of the following dates DO NOT work for you, please use the online web-based training of YQCA instead of the in-person training.

Scheduled YQCA In-Person Trainings:

- Make up Day: June 12th - Community Building - 1 pm

Registration: <https://yqcaprogram.org/>

Videos to help you register for both web-based and online: <https://yqcaprogram.org/local/help-desk.php>

Class Name - Johnson County WY YQCA



CLOVER DONORS

(under \$25)

Remax Elevation

BRONZE DONORS

(\$26-\$50)

Branch & Vine Herbs Leroy & Mary Jo George
Johnson Chiropractic
Lolly's Sugar Shack The Mini Nelson Engineering

SILVER DONORS

(\$51-\$100)

Best in Bloom Buffalo Ace Hardware
Fred & Jane Carr Jim and Jan Gibbs
Jolly Jane Homemakers Amanda Kaufmann
Ron & Kathy McPhee Occidental Hotel
Pure Joy Salon The Fix Wheeler Land & Cattle Co.

GOLD DONORS

(\$101-\$499)

Action Autobody & Paint Bank of Buffalo
Big Horn Meat Cutting Big Horn Motel
Bozeman Trail Steakhouse Buffalo Computer
Consulting Cotant Family Dentistry
Buffalo Realty LLC Busy Bee Café
Eds Body Shop Inc.
Farm Bureau Financial Services
First Northern Bank
Grouse Mountain Environmental
Dennis Lawrence
Mountain Auto Supply MTR Ranch Supply
Verity Group CPA
Vision Center of Johnson County Wa-hoo Li

PLATINUM DONORS

(Over \$500)

ANB Bank Big Horn Coop Big Horn Outfitters
Buffalo Prescription Shop Coda Glass
Crazy Woman Liquors Mark & Jennie Gordon
The Longmire Foundation
Powder River Energy Corp
Range



HORSE
PROJECT
MEETINGS
MONDAY EVENINGS
JC FAIRGROUNDS
5:30

JUNE BIRTHDAYS

Liam Franks (3rd)

Clare Ashley (5th)

Kolby Escoz (10th)

Branson Gay (15th)

Prairie McWhorter (19th)

Redic Mader (24th)

Colton Ramey (27th)

Jace Foss (4th)

Trig Hackett (5th)

Cord Harman (11th)

Grace Jones (18th)

August Lukowiak (21st)

Colby Ramey (24th)

Marcello Monterastelli (4th)

Molly Bennick (10th)

Noralynn Davies (14th)

Kort Knudson (19th)

Colt Edwards (27th)

Lyvee Fox (26th)

Eleanor Straessler (27th)

JULY BIRTHDAYS

Rowdy Barry (1st)

Layten Cooper (4th)

Grayce Bassett (6th)

Fletcher Kozisek (12th)

Levi Bryan (13th)

Brock Eggers (18th)

Kreyton Stoltz (18th)

Liam Mechura (22nd)

Baine Shavlik (26th)

Ian Goddard (27th)

Colt Ochs (30th)

Ellie Staebler (1st)

Gus Mader (4th)

Lyddia Bryan (8th)

Warren Martin (12th)

Emily Duncan (14th)

Tristan King (18th)

Nate Wampole (19th)

Isaac Williams (22nd)

Brett Shavlik (26th)

Ruby Phipps (29th)

Heather Rozema (30th)

Ember Perry (4th)

Jacob Keown(5th)

Patsy Graves (8th)

Lincoln McWhorter (12th)

Kacey Boller (18th)

Ember Loveless (18th)

Oak Hodgens (22nd)

Ben Curuchet (23rd)

Emma Christian (27th)

Holly Hanson (30th)

Claire Kozisek (31st)



Fair Entries

<https://johnsonwy.fairwire.com>

JUNE 2, 2025 THRU JULY 6, 2025

All entries will be done online by going to <https://johnsonwy.fairwire.com>. Entries will open June 2nd and will close on Sunday July 7, 2024.

Livestock will be found in Department 16. Members who wish to sell their animal in the Junior Livestock Sale need to be enrolled in a showmanship class (Department 18) as well as the market class.

Ultrasound Contest—new in 2025—must entry in ShoWorks to participate. First animal is free curtesy of ANB Bank. Each additional animal will cost \$12, payable at the Contest. Dept 16-32 with Beef class 0001, sheep class 0002, swine class 0003, and goats class 0004

Static exhibits or exhibits that are judged in the Community Building will be in Department 18. The Dog and Cat Show entries are also in Department 18.

Any questions, please phone Donna or Micah at (307) 684-7522 or stop by the JC Extension Office for assistance.



2025 Johnson County Fair & Rodeo

Friday, July 25

8:00 am—Campers may arrive 8:00 am - 4:00 pm
8:30am - Fabric and Fashion Judging
10:00am - Make-it-with Wool Contest

Saturday, July 26

All day campers may arrive
4:00pm - Ranch Sorting— in Main Arena

Sunday, July 27

6:00am—Animals allowed on Grounds
7:00 am—11:00 am Sheep and Goat Weigh in
8:00am - Dog Show—in front of Grandstands
10:00am- 12:30 Swine Ultra Sounds Contest
11:00—2:00pm - Sheep and Goat Weigh in
12:30-2:00pm - Sheep & Goat Ultra Sound Contest
12:00pm - 3:00pm - Beef Weigh in
12:00-4:00pm—Open Class Exhibits Accepted in Exhibit Hall
2:00—3:00pm—Beef Ultra Sound Contest
3:00pm - 4:00pm Rabbit and Poultry Check-In
4:00pm - FFA Exhibits Due
4:00pm - Horse Show—Show Ring

Monday, July 28

7:00am - Free Breakfast by Johnson County Fairgrounds Foundation
8:00am - Horse Show—Main Arena
8:30am - 4H Interview Judging—Community Bldg.
9:00am - Open Class Exhibit Judging
1:30pm - Cat Show—Block Barn
2:00pm - Pocket Pets Judging—Block Barn
7:00pm - Mandatory 4-H/FFA Exhibitor Meeting in Show Ring

Tuesday, July 29

7:00am - Free Breakfast by Farm Bureau— Nick Smith
8:00am - Sheep Show - in Show Ring
1:00pm - Exhibit Hall Grand Opening
5:00pm - Lamb Feed by JC Wool Growers-Community Bldg
5:00pm - Sweet Treats by Sheridan College in Johnson County
5:30pm - 4-H Public Style Review –Grand Stands
7:00pm - Sheep Lead Contest, Make-it-with Wool-Show Ring
Stock Dog Trails to follow –Main Arena

Wednesday, July 30

6:00am - Free Breakfast by MTR Ranch, & Bear Track Outfitters
8:00am - Swine Showmanship—in Show Ring
9:00am—All County Roping—Small Arena
12:00am - Goat Show - in Show Ring
2:00pm - Rabbit Show – in Block Barn
4:00 pm—Ice Cream Sundaes—Sponsored by HUB
5:00pm—Pig Feed by Buffalo FFA Alumni—Under Pergola
6:00pm - Swine Show— in Show Ring

Thursday, July 31

6:00am - Free Breakfast by MTR Ranch, & Bear Track Outfitters
8:00am - Beef Show—in Show Ring
2:00pm - Poultry Show— in Block Barn
3:00pm - Slack- Main Arena & Track: See Rodeo Schedule
6:30pm - Slack Main Arena: See rodeo Schedule
7:00pm - Saddle Tramps Band - In front of the Pergola
8:00pm - Junior Leader Movie

Friday, August 1

9:00am - Youth Rodeo—in Main Arena
10:00am - Pie Contest—under Grandstands
3:30pm - 4-H/FFA Round Robin—in Show Ring
4:30pm - YES Awards - in Show Ring
4:00pm - Slack Main Arena & Track: See Rodeo Schedule
6:00pm - Slack Small Arena: See Rodeo Schedule
7:00pm—Winston Creek—In front of the Pergola

Saturday, August 2

7:00am -10:00am - Kiwanis Pancake Breakfast behind Courthouse
(Fort and Adams Streets)
7:30am - Klondike Rush 5K/10K Start at YMCA
10:00am - Rodeo Parade
12:30pm - Rodeo
During Rodeo Cowboy Hall of Fame Inductees
6:00pm - Junior Livestock Sale—in Show Ring

Sunday, August 3

12:30pm - Rodeo
During Rodeo- Parade of Champion
After Rodeo - Justin Beasley
Buckle Ceremony to Follow

FAIR ENTRY CLOSING DATES!

July 6 at 5PM —4-H, FFA, & Open Class Livestock Entries
July 25 at 5PM—ALL Open Class Entries

RODEO ENTRY CLOSING DATES!

July 13 at 5PM - Rodeo Entries
July 31 at 5PM—Roughstock Entries

Johnson County Fairgrounds | 18 Fairgrounds Rd | Buffalo WY

(307) 684-7357 | admin@johnsoncountyfairgrounds.com | www.johnsoncountyfairgrounds.com



General 4-H Information for 2025 Johnson County Fair



Livestock Weigh-ins - All market animals are checked in officially through the weigh-in process. **NO ANIMALS ON THE GROUNDS BEFORE 6:00 A.M. SUNDAY JULY 27th** (Pig need to be on grounds by 10 a.m.) Take your animal to the scales to do this. Beef will be weighed at the north end of the barns on a large, portable scale. Sheep, swine, and goats will be weighed in at the north end of the swine barn. **ONE DAY** Weigh-in times for Beef-12 p.m. to 2 p.m., Goats & Lambs-11 a.m. to 2 p.m. Swine-7 a.m. to 12 p.m. Minimum weights for market animals for the sale are: Beef-Market Heifers-1050 lbs., Market Steers-1100 lbs. Chickens-5.5 lbs. Market Goats-50 lbs. Market Lamb-100 lbs. Rabbits-3 lbs. Market Swine-225 lbs. (All market animals weighing less will still be judged in a feeder class) **All Rabbit and Poultry must also be checked in on Sunday July 27th from 3:00 p.m. to 5:00 p.m.** Animals can only be weighed once. They should come to the scales dry. Sheep should be slick shorn. After weighing your animal, you will be given a stall card for each one. Fill in the information and hang this card on your stall so people know which animal belongs in which pens. All Market Animals need to have proof of ownership with them at Fair. (Title/brand inspection, proof of ownership needs to be turned in with sale consignment forms, one hour after Show) ***Mandatory Meeting for 4-H Livestock Exhibitors will be 7:00 p.m. Monday July 28th!**

Show Rules – Each 1st year seller received a copy of the 2025 Johnson County Fair Show Rules booklet at the sale meeting. It is the exhibitor's responsibility to know and understand the established rules. If you have not received one or lost your copy, go to <https://wyoextension.org/johnsoncounty/4h> for a digital copy.

*All market animals must have a Wyoming State Fair (WSF) tag to participate at Johnson County Fair. If your tag was lost, contact a superintendent to discuss how to get a tag replaced before fair weigh-ins. In addition, **all** sheep and goats must have a **scrapie tag**. This tag should be provided by the breeder of the animal, contact the breeder if you have lost a scrapie tag.

*All animals are to stay on the Fairgrounds for the duration of the Fair unless released by a veterinarian due to health issues. Animals taken off the fairgrounds prior to the release time will forfeit any premiums.

*When selling an animal at the livestock sale, it is your responsibility to get your consignment form, meet and ensure the buyer of their animal identifies where the animal will go for processing. Consignment forms are to be submitted no later than one hour after you show your animal. **Late consignments will not be taken!**

Bedding – The Fair Board will provide one truckload of bedding to be shared with all animals. After that, it is up to each individual member to provide adequate bedding for animals. Stalls are to be kept clean. Water should always be accessible, and feed should be provided regularly. Those not taking care of their animals may be dismissed at the superintendent's discretion. Please dispose of used bedding in the designated area only.

Herdsmanship – All community clubs with animals are expected to conduct Herdsmanship, which is how well the animals and club area are taken care of. This would include the things discussed above, but would also include keeping alleyways clean, keeping tack areas tidy, picking up garbage, etc.

Showing – The day of your show will be hectic. Be sure to find the call sheets posted ahead of time, and if you have questions about the show order or when you are supposed to be in the show ring, ask ahead of time. Many people will be there to help, but you must ask! Classes will not be held for you, so be sure to keep track of what is happening with the show. Superintendents volunteer and help not only you but all exhibitors.

Dress Code for Show - Collared shirt, long pants without holes and preferably a dark color, closed toe shoes. Hats are not allowed while showing.

Good Character! All 4-Hers are expected to show good character throughout Fair week. This includes being trustworthy, respectful, responsible, fair, caring, and a good citizen. Remember: this is our 4-H showcase, and the public leaves the fairgrounds with an impression of Johnson County 4-H members.

Leaving County Fair - It is your responsibility to leave your stall area as clean as you found it, or cleaner! Make sure all shavings are piled in the discard pile, alleys are swept, stalls clean, decorations and stall cards taken down, etc. Animals are dismissed at any time following the livestock sale on Saturday.

4-H Static County Fair Exhibit Rules and Indoor Exhibit Judging Information

Monday July 28, 2025

Prior To Fair - As you are creating your project, be sure to consider the best way to display it during the County Fair. Will it need a stand for a table, will it hang, and does it stand freely? These are important considerations for each project.

- No Glass or frames for artwork and photography.
- Be sure posters can hang. Gluing a wooden dowel across the back will help them hang straight.
- Matting is encouraged. Again, make sure there is a way to hang it.

Each project entered should demonstrate a specific skill learned. For instance, you can bring in as many photos as you would like. However, you should be able to tell the judge something unique about each photo. This may be something you learned, a new setting you tried, a different angle, etc.

Showing at Fair – 4-Hers showing an Indoor Exhibit will be interviewed. However, to keep it somewhat organized – **Only members who are in “Horse” and have a static (indoor exhibits) may check in at 8:15.** Then, **only members with the letters A-D of their last name** will be interviewed and judged, with check-ins beginning at **8:30.** **Followed by E-H at 9:15.** Only members with **I-M** of their last names will be judged at **10:00,** **N-R starts at 10:45** And rounding it off the **S-Z start at 11:30.** Members will need to be checked in at which time exhibit tags will be distributed. All members will **remain outside under the pergola** (which is on the south side of the building) until called into the Community Building for interviews. You will bring all your items with you at this time. Depending on how many projects you enter, you may talk to more than one judge during the day. There may be wait time, please be patient. The Community Building is **closed** to the public on Monday for judging. And remains closed to the public until Tuesday morning.

The judges will ask you questions about your project. They will want to know things like why you entered the project, what your goals are related to the project, what worked for you and what you would like to do better if you had the chance, etc. These questions help the judge to understand what you have learned in the project, and if you are gaining the knowledge and experience you had planned on gaining.

After talking to the judge, (the judge will determine your placing) you will take your exhibit(s) to the ribbon table. The people there will put a ribbon on it and ask you to place your item in a designated area. Once you have done all these things with each of your projects, you are finished showing. Your items will be on display for the week in the Community Building. A group of volunteers will display the items after judging is complete.



Awards for Indoor Exhibits will be announced and given at the awards program following the Public Fabric and Fashion Style Revue on Tuesday evening. The Style Revue begins at 5:30 p.m. and takes place in the grass show ring. All are invited to attend.

Checking Out of Fair & packing for State Fair - Items may not leave the building until after 1:00 P.M. on Sunday the 3rd of August and before 4:00 p.m. At that time, you may enter the building, find your items and take them to the checkout station. After your items are checked off you may take them home. (If you are out of town that afternoon, please make arrangements with someone to pick up your items)

If you have items that qualify for WSF, (received a purple or blue state ribbon) those items may be left in the Community Building (HOWEVER COUNTY RIBBONS SHOULD BE REMOVED FROM TAG LEAVING TAG INTACT on exhibit and ribbon taken home) and will be packed on Monday with the other WSF eligible exhibits. You are not required to send items to State Fair. If there are items you prefer to keep with you or deliver yourself, let the people at the checkout station know so they can make note of it. (Cake decorators are asked to pack their cakes themselves)

Wyoming State Fair (WSF) –There are thousands of items that go to WSF each year. As with county fair items are always handled as gently as possible. However, there is always some risk to the items in transportation, delivery, and display. Each person is invited to pack their own items for transportation. You may also deliver items personally to Douglas, or you have the option of not sending items at all. Please consider the risk you are willing to take with each item as you decide on how to send exhibits to the WSF. Those items transported by the County will be packed Monday following County Fair and will be available for pick up at the Extension Office Monday afternoon (August 19th) following WSF. **Please pick up as soon as possible.**

Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include process, tools used, skills learned, goals achieved, additional help from others.

4-H Static Divisions for Wyoming State Fair and Johnson County Fair

Aerospace:



(Division 1816) **No** live rockets engines allowed in any display. Good to have a summary sheet attached for those items going to State Fair.

Archery:



((1817) **No** live ammunition is allowed
Posters **must come with a method of hanging on pegboard.**

Beef:

(1818) **No live** animals in this division. **Posters must come with a method of hanging on pegboard.**

Cake Decorating:



(1819) Decorating **must** be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit real cakes. **May bring cake into the Community Building to be held until your appointed judging time.** Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1" minimum of free space between cake and outer edge of plate or board. Do not bring exhibits on glass plates or valuable trays. County & WSF are not responsible for breakage.

Cat:

(1820) **No** live animals in this division. **Posters must come with a method of hanging on peg board.** Summary sheets for posters/projects going to State Fair.

Civic Engagement

(1821) Poster must come with a method of hanging or an exhibit that can stand alone on table. Summary sheets for exhibit(s) going to State Fair.

Computers:



Exhibit may be accompanied with an explanation of operation and directions for use. (Division 1822) Again due to absence of interview judging, prepare a summary sheet.



Crocheting:
exhibited.

(1823) Each exhibit may include historical information about the skill

Dog:

No live animals in this division (1824). Posters must come with a method of hanging.

Electricity:

(1825) A brief explanation of (summary sheet) your project may help the judge.



Entomology:

No live insects or toxic substances allowed. Insect collections should be display collections. (Division 1826)



Fabric and Fashion:

(1827) Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.). The actual garment(s) is not evaluated in Buymanship classes. Fashion Revue is entered separately for each garment (for example pajama top is one entry and pajama bottom is another entry). Classes include Construction, Buymanship, Recycled or Embellished, and Educational Exhibit. **The Fabric & Fashion judging(construction and style revue) will be on Friday July 26th.**



Food and Nutrition:

(1828) Recipes are required with all entries. Recipes will not be returned. Recipes must include the member's name, age, and county they are representing. Only enter foods that can be safely stored at room temperature. Foods determined to not be safe at room temperature will be disqualified. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting.). Foods entered should be suitable for freezing prior to WSF to aid in transportation to State Fair. Judges may or may not choose to open, taste, cut, or handle, etc., any entry. Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.). Exhibit on 6 inch or smaller, plastic coated or Styrofoam plate when possible. When smaller items are exhibited (rolls, cookies, biscuits, etc.) enter 5 items for each class. When single items are exhibited (cakes, loaves, etc.), enter one half of the item. Breads should be displayed as an end-cut, cut from top crust through bottom crust.



Food Preservation:

(1828) Recipes are required with all entries. Recipes will not be returned. Recipes must include the member's name, age and county. All exhibits must attach the following information in some fashion:

- Product name
- Processing method (boiling water or pressure)
- If pressure, list pounds of pressure
- Processing time
- Altitude where product was processed.
- Style of packing (raw or hot)

- Source of recipe
- Drying process and internal temperature (for jerky)

Clear, clean standard (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular and wide-mouth styles may be used. All entries will be initially evaluated based on meeting current food safety guidelines from USDA and current UW publications.



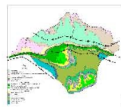
Gardening and Horticulture:

(1829) An exhibitor may enter a new/fresh vegetable entry for the State Fair, if it was exhibited at the county fair.

Exhibit plates for vegetables will be provided by Wyoming State Fair.

The Superintendent will have the authority to dispose of entries which have begun to spoil before the end of Fair. Exhibitors will still receive their ribbons and awards.

See Open Class Vegetable & Fruit Division in WSF book for number per plate.



Geology:

(1830) Use a display board or box suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

Goats:

No live animals in this division (1831). Posters need to be ready to hang for display.

Health:

(1832) Posters must come with a method of hanging them for display.

Horse:

No live animals in this division (1833) Posters must come with a method to hang.

Interior Design:

(1834) Poster must come with a method to hang for display.



Knitting:

(1835) Each exhibit may include historical information about the skill exhibited.



Leathercraft:

(1836) State & County Fair are not responsible for missing or broken items.

Llamas & Alpacas:

No live animals in this division (1837). Posters must come with a method to hang.



Muzzleloading:

(1838) **No** live ammunition is allowed.

Posters must come with a method of hanging on a pegboard.

Nature and Ecology:

(1839) Prepare a summary sheet for items going to State Fair, may include process, tool used, skills learned, goals achieved, additional help from others.

Outdoor Recreation: (1840) Prepare a summary sheet for items that earned going to State Fair. Remember posters must be able to be displayed on pegboard.



Photography: (1841) Exhibits shall be mounted securely on a stiff mounting board or foam board. Picture frames are not necessary. Posters, pictures, artwork, and photography exhibits must come with a method for hanging from hooks on pegboard. **No breakable glass allowed** - use of Plexiglas or shrink plastic is allowed.

Photography - Digital Creations:

This category is for exhibits created from an existing photograph that have been digitally altered to change the original content resulting in a new and unique piece. This category is not intended for enhanced photographs such as removing redeye, adding a border, adjusting color or shading, etc.



Pistol: (1842) **No** live ammunition is allowed
Posters must come with a method of hanging on a pegboard.

Pocket Pets: (1843) The Pocket Pet Show is Monday at 2:00 p.m. There are classes for static exhibits such as a poster and classes for actual pet at JC Fair.

Poultry: **No** live animals in this division (1844). Posters must come with a method of hanging on a pegboard.



Quilting: Each exhibit may include historical information about the skill exhibited. A quilt must be made of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.) and Back (whole or pieced fabric).
Quilting methods include machine (either domestic or long arm), hand, or tied. (1845)

Rabbit: **No** live animals in this division (1846). Poster must come with a method of hanging on pegboard.

Range Management: (1847) Specimens of noxious weeds or trees are not permitted.

Rifle: (1848) No live ammunition is permitted. Poster must come with a method of hanging.

Robotics: (1849) May be accompanied with an explanation of operation & directions for use or operating.

Ropecraft: (1850) Posters must come with a method of hanging on pegboard.

Self-Determined: (1851) No live animals or insects in this division. Posters must come with a method of hanging. All Self-Determined must have a completed approval form on file with the State 4-H Office before State Fair.

<u>Sheep:</u>	No live animals in this division (1852). Posters must come with a method of hanging.
<u>Shotgun:</u>	(1853) No live ammunition is allowed.
<u>Sportfishing:</u>	(1854) Posters must come with a method of hanging on a pegboard.
<u>Swine:</u>	No live animals in this division (1855). Posters must come with a method of hanging.
<u>Veterinary Science:</u>	(1856) No dead or parts of a dead animal are allowed unless properly preserved.
<u>Visual Arts:</u>	(1857) State & County Fair are not responsible for missing or broken items. Visual Arts include crafts, ceramics & sculptures, and painting and drawings. Painting and drawings need to have a method of hanging.
<u>Welding:</u>	(1858) May be accompanied with an explanation of tools used, process, skills learned, goal achieved.
<u>Wildlife & Hunting:</u>	(1859) No dead or parts of a dead animal are allowed unless properly preserved.
<u>Woodworking:</u>	(1860) State & County Fair are not responsible for missing or broken items.
<u>Youth Leadership:</u>	(1861) Posters must come with a method of hanging on a pegboard.
<u>Club Exhibits:</u>	(1865) Any project completed by a 4-H Club may be entered. Not by individual members.
<u>Fashion Revue:</u>	(1880) classes for both constructed garments as well as purchased or ready to wear. For embellished or recycled items please consider the percentage of the garment that was constructed by the exhibitor to determine which category to enter. Judging takes place on Friday July 26 th . Public Style Revue is Tuesday the 30 th .

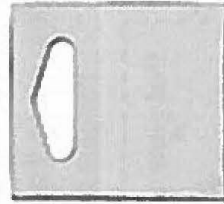
VISUAL ARTS AND
PHOTOGRAPHY
PREFERRED METHODS OF
MOUNTING PHOTOGRAPHS
FOR STATE FAIR.

MAT BOARD

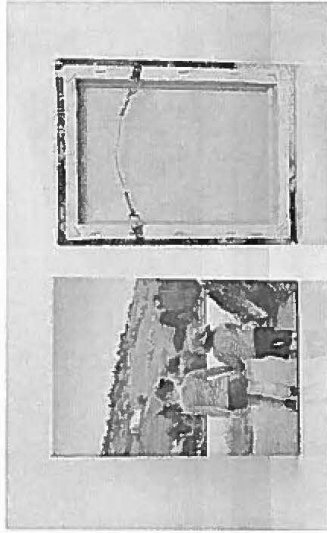


Securely attach mat frame to picture and the cardboard on back.

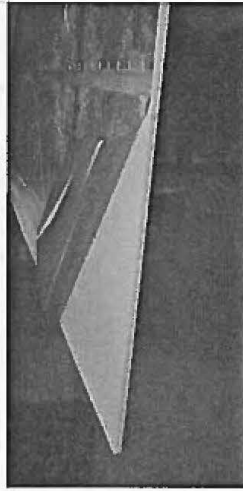
Punch holes in upper corners and run string between holes. Or punch a hole in center of frame with hole big enough for peg board hook. You can also use stick on tabs (which can be found at office supply stores.)



Photographs on canvas need a way to hang them. Eye hooks placed in the wooden frame with wire run between them is a secure way for displaying them.



FOAM BOARD



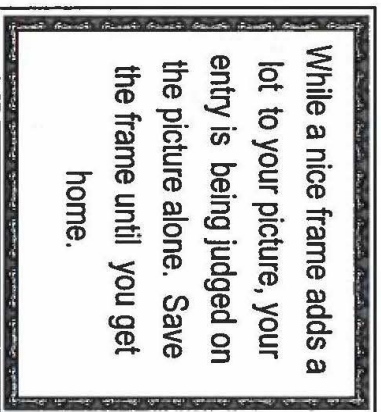
Mount picture directly onto foam board, punch holes in upper corners and use string or wire connected at corners as hanger. Punch a hole in center of board with hole big enough for peg board hook. Or use stick on tabs on the back of your picture.

GETTING YOUR PICTURE READY FOR FAIR

There are approximately 850 to 1000 photographs displayed during State Fair. The following are only suggestions, but it helps to insure that no photographs are damaged or lost.

Don't Use

Frames—wooden, plastic, metal, especially those with stands on the back. They are heavy and hard to hang. When they fall, they take out all the pictures below them.

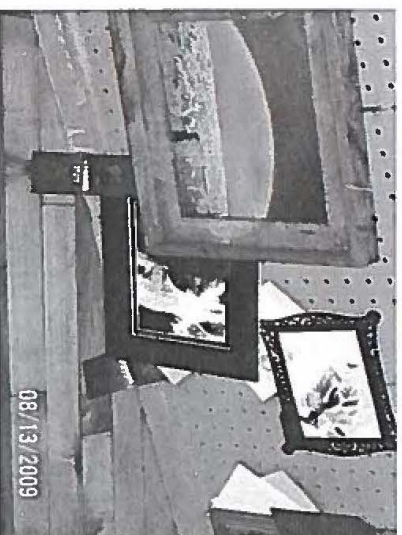
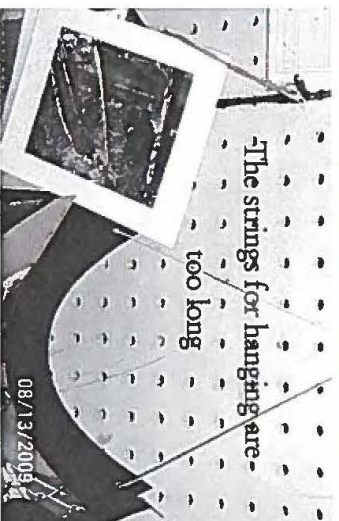


Don't Use

The following types of tape to hold strings on the back of your pictures.

Scotch tape, masking tape, duct tape, strapping tape, packaging tape, blue painters tape
They ALL weaken and will eventually give out. (Probably at County or State Fair)

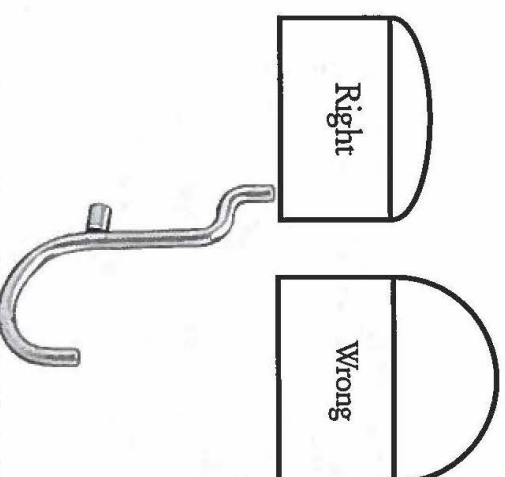
STATE FAIR PICTURES



Don't Use

Weak string Yarn/thread
Pipe cleaners Pop top tabs
Press in hooks Coat Hangers

String Placement



This is a peg board hook. At State Fair, this is what photographs and other art work will be hanging from.
Please keep that in mind when putting hangers on your pictures.

Put your name directly on all entries!

Wanted: Dead Not Alive

INVASIVE WEEDS IN JOHNSON COUNTY!!

REWARD \$\$\$\$

7TH ANNUAL WEED PULL DAY & WEED BOUNTY PROGRAM!!!



Spotted Knapweed— A biennial weed with a large tap root that spreads primarily by seeds. Highly invasive and prefers dry, gravelly sites.



Houndstongue— A biennial weed that forms small “nutlets” that stick to everything including bare skin. Often found in large patches along trails.



Mullein— Large tap root biennial that reproduces by seed. Invasive on disturbed soils and well-drained rocky soils.



Orange Hawkweed— a nonnative perennial recognized by its bright red-orange flowers. It can invade pastures and grasslands. *(Please do not pull this plant inside wilderness boundaries.)*



Oxeye Daisy— An erect rhizomatous perennial with a creeping root system that can grow 1-3ft tall. It is an aggressive invasive species that can spread via seeds and rhizomes. *(Please do not pull this plant inside wilderness boundaries.)*

7TH ANNUAL JOHNSON COUNTY NOXIOUS WEED PULL DAY

What: Join us to pull houndstongue, common mullein, spotted knapweed, oxeye daisy and orange hawkweed in Johnson County.

When: June 12, 2025: 10:00 AM– 1:00 PM

Where: Miksell-Pott Recreational Area, Lake DeSmet
(Lunch will be provided following the pull day)

Why?? To help reduce the spread of invasive weeds!

Program Sponsored by: Johnson County Weed & Pest, Clear Creek Conservation District, Powder River Conservation District, Natural Resources Conservation Service, WY Game & Fish Department, US Forest Service, Bureau of Land Management, Pheasants Forever, Buffalo Trails Board, JC Road & Bridge, JC Commissioners, JC Solid Waste District, City of Buffalo, JC UW Extension, WY Sportsman's Group, Weed Slayer Spraying, Novus Ag, Helena Agriscience, Envirde, and Warne Chemical.

WEED BOUNTY PROGRAM

Program runs mid-May—July. Johnson County Weed and Pest will pay \$1.00 per pound for spotted knapweed, houndstongue and mullein and will pay \$1.25 for oxeye daisy and orange hawkweed.

There are a few rules: Weigh in/payments, bags and program details can be picked up May-July during business hours Mon-Fri 9am-4pm at JCWP. Weeds must be bagged in clear bags supplied by JCWP. **No payments will be made for plants collected in any other bag and all bags must verified by the JCWP.** Plants will be weighed; checks will be written at the end of the pull season.

There is a \$50 reward for verified new locations of ventenata or medusahead grasses.

The top three pullers will receive an additional prize: 1st Place: \$100; 2nd Place: \$50; 3rd Place: \$30.

QUESTIONS?? For Questions call JCWP 307-684-5715, or CCCD 307-620-3021; Or stop by JCWP at 123 Flatiron Drive, Buffalo, WY



UIW

Wyoming 4-H

June 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 Dog Project Meeting @ 6 Awards Committee meeting @ 5:30	4 Tri Tip Fundraiser meeting at 5:30	5 Cty. Shoot-Muzzle @ 5:30	6 Cty Shoot-Archery @ 5:30	7 County Shoot @ 7:45
8	9 4-H Council meeting @ 6:30 Horse @ 5:30	10 Dog project meeting @ 6 Fabric & Fashion meeting @ 6	11	12 YQCA @ 1 Fair Board @ 6	13	14
15	16 Horse @ 5:30	17 Dog project meeting @ 6 Showcase Showdown	18 Showcase Showdown	19 Showcase Showdown	20 Mtn Camp	21 Mtn Camp
22 Mtn Camp	23 Horse @ 5:30	24 Dog project meeting @ 6	25	26	27	28
29	30 Horse @ 5:30					



Wyoming 4-H

July 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Dog Project Mtg. @ 6	2	3	4  Office Closed	5
6 Fair entries due	7	8 Dog Project Mtg. @ 6	9	10	11	12
13	14 JC 4-H Council meeting @ 6:30	15 Dog Project Mtg. @ 6	16	17 Fabric & Fashion meeting @ 6	18 Livestock Judging @ 3	19
20	21	22 Dog Project Mtg. @ 6	23	24	25 Fabric & Fashion judging @ 8:30 Make-it-with- Wool Contest @ 10	26
27 Dog Show @ 8 Horse Show @ 4	28 Horse Show @ 8 Static Judging @ 8:30 Cat Show @ 1:30 Pocket Pet Show @ 2	29 Sheep Show @ 8 Public Style Review @ 5:30 Sheep Lead @ 7	30 Swine Show @ 8 Goat Show @ 12 Rabbit Show @ 2	31 Beef Show @ 8 Poultry Show @ 2	4-H/FFA Round Robin @ 3:30 YES Awards @ 4:30	Parade @ 10 Jr Livestock Sale @ 6

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

CHANGE SERVICE REQUESTED

June 2025

PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements