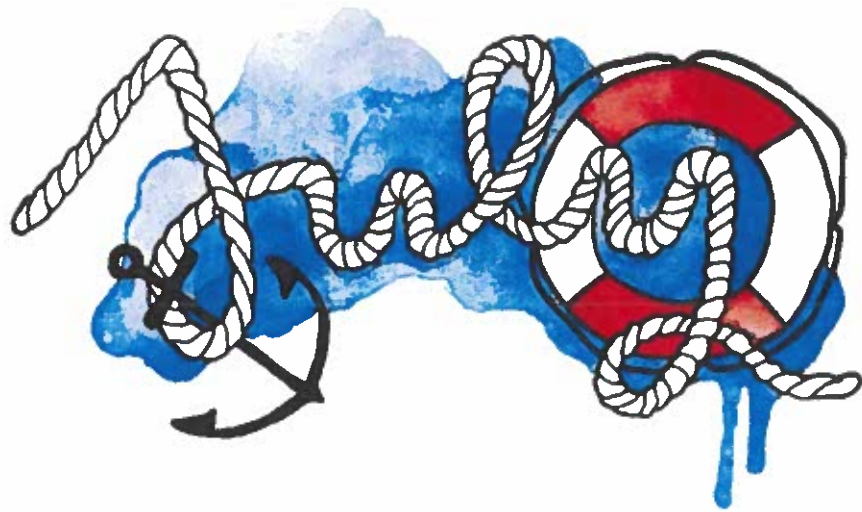


Johnson County



2025



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

Phone: 307.684.7522

FAX 307.684.7522

mmost@uwyo.edu

bmckenz7@uwyo.edu

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June 30, 2025	Outdoor Horse
July 3, 2025	Dog Project Meeting
July 7, 2025	Horse Project
July 10, 2025	Dog Project Meeting
July 10-13, 2025	State Shoot
July 14, 2025	Horse Project
July 15, 2025	Clover Bud meeting
July 15, 2025	Dog Project Meeting
July 17, 2025	Fabric & Fashion Meeting
July 18, 2025	Livestock Judging practice
July 19, 2025	Cat Project Meeting
July 21, 2025	Horse Project
July 22, 2025	Livestock Committee Mtg.
July 22, 2025	Dog Project Meeting
July 23, 2025	Buyer cards deadline
July 25, 2025	F & F Judging
July 25, 2025	MIWW Contest
July 27, 2025	Dog Show
July 27, 2025	Horse Show
July 28, 2025	Horse Show
July 28, 2025	4-H Static judging
July 28, 2025	Cat Show
July 28, 2025	Pocket Pet Show
July 29, 2025	Sheep Show
July 29, 2025	Public Style Revue
July 29, 2025	Sheep Lead
July 30, 2025	Swine Show
July 30, 2025	Goat Show
July 30, 2025	Rabbit Show
July 31, 2025	Beef Show
July 31, 2025	Poultry Show
August 1, 2025	YES Awards
August 2, 2025	Parade
August 2, 2025	Jr. Livestock Sale
August 11-16, 2025	Wyoming State Fair

September 8, 2025	4-H Council Meeting
September 23, 2025 Mtg	Livestock Committee
Oct. 5-11, 2025	National 4-H Week
October 18, 2025	Tri Tip Fundraiser

I Pledge my **HEAD** to
 clearer thinking,
 My **HEART** to greater
 loyalty,
 My **HANDS** to larger
 service, and
 My **HEALTH** to better
 living,
 For my Club,
 My Community,
 My Country, and
 My World.

University of Wyoming
Extension



University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
bmcken7@uwyo.edu
June 24, 2025

Dear Johnson County 4-H Community:

Summer is hitting Johnson County finally with temperatures beginning to rise, haying crews itching to get in the field and avoid the rain. Just like the temperature, Johnson County 4-H is heating up! Shooting Sports events including the Youth Hunter Education challenge and County Shoot have concluded, and our shooters are gearing up for their state shoot. Various livestock shows/judging, Showcase Showdown, Mountain Camp (huge shoutout to our volunteers and presenters!), Cake Decorating, Cloverbuds, Horse classes, dog project meetings, Fabric and Fashion meetings, YQCA meetings, and more have made the month of June seem like two days! As I write this, we are a month away from the start of our county fair on July 25th with the Fashion Review on Friday.

Now that we are looking into the eyes of July, I am sure that fair and rodeo are starting to move off the back burner and into the front of our minds. Entries for 4-H and FFA are due July 6th. Feel no hesitation to phone in, send an email, or stop by our office if you need help filling these entries or needing some additional help before fair. Club Leaders: buyer packets will be out soon, and there will be a fast turnaround for our kids to get them back in for their reduction of commission. (YQCA reports are also ran on the day of Fair Entries close.)

We have some amazing standing committees and special committees that serve us not only year-round, but especially during our fair time. If any leaders would like to volunteer, please take this as a personal invitation to be a committee member or take advantage of any of the other volunteer opportunities. If you are not already a volunteer, stop in and see what you can do to become one. There is a role in Johnson County 4-H for all. The Johnson County Extension Office wishes you the best in the final leg of preparation for the county fair. As we said before, drop by the office for any needs 4-H.

Johnson County 4-H has a long-standing tradition of excellence and with the help of you, our youth, our stakeholders, and community, I have no doubts that we will continue this tradition. Johnson County 4-H is very fortunate to have such a supportive community allowing for all our 4-H programs to continually grow. Thanks to the elected officials and the youth camp board for letting us use the facility for mountain camp. Thanks to the Buffalo Trap and Skeet Club for letting us practice and use their facility. Thanks to each volunteer in this program that makes the wheels turn and helps our kids succeed. I truly appreciate all the supporters of the program and being part of a 4-H program committed to growing quality Johnson County kids.

Sincerely,

Bryce McKenzie
Johnson County UWE 4-H/Youth Development Extension Educator

4-H Council Meeting Minutes

Date: June 9, 2025

Council Chair Ashlea Bassett called the meeting to order. The pledges were recited. The Secretary's Report was approved as printed.

Council Treasurer Leslie Pearson presented the financial report, noting that the current cash on hand is \$90,104.36. The report was approved as presented.

All clubs in attendance reported on their current activities. It is a busy time for everyone as the fair approaches. All animals have been tagged, and Bryce announced that Damion Turner from Texas will serve as the livestock show judge this year.

The final in-person opportunity for members to complete YQCA training will be on June 19. Members may also complete the training online, and a helpful YouTube video is available to guide them through the process. The County Shoot was held over the weekend and had a great turnout. Awards were presented in the new building. State Shoot signups are currently underway, with the event scheduled for July in Douglas.

Livestock Judging practices continue. Beth Campbell is attending a University of Wyoming Livestock Judging Camp, and Bryce will be taking older members to Laramie to participate in a contest with her at the conclusion of camp. Bryce is also assisting with this year's State Showcase Showdown.

In new business, the council discussed the 4-H lemonade stand at the fair. Donna will be sending out a sign-up sheet, and each club is expected to sign up for two shifts. A different council member will be the contact person each day, and a contact list with phone numbers will be placed in the stand.

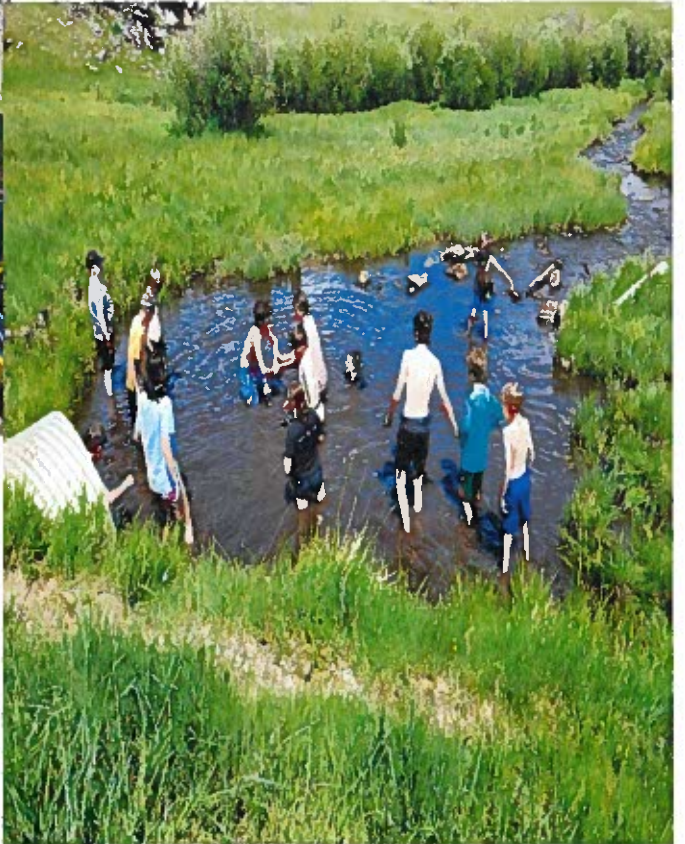
Mountain Camp is planned for June 20–22. Registrations are steadily coming in, although a few sessions still need to be filled. Several members shared ideas with Bryce and suggested contacts for filling out the remaining sessions.

Bryce also shared that it has been suggested to move Static Exhibit judging to the Saturday before fair. This change could benefit horse exhibitors and may encourage more members to enter static projects. The proposal will still need to be discussed with the Fair Board.

With no further business, the meeting was adjourned.

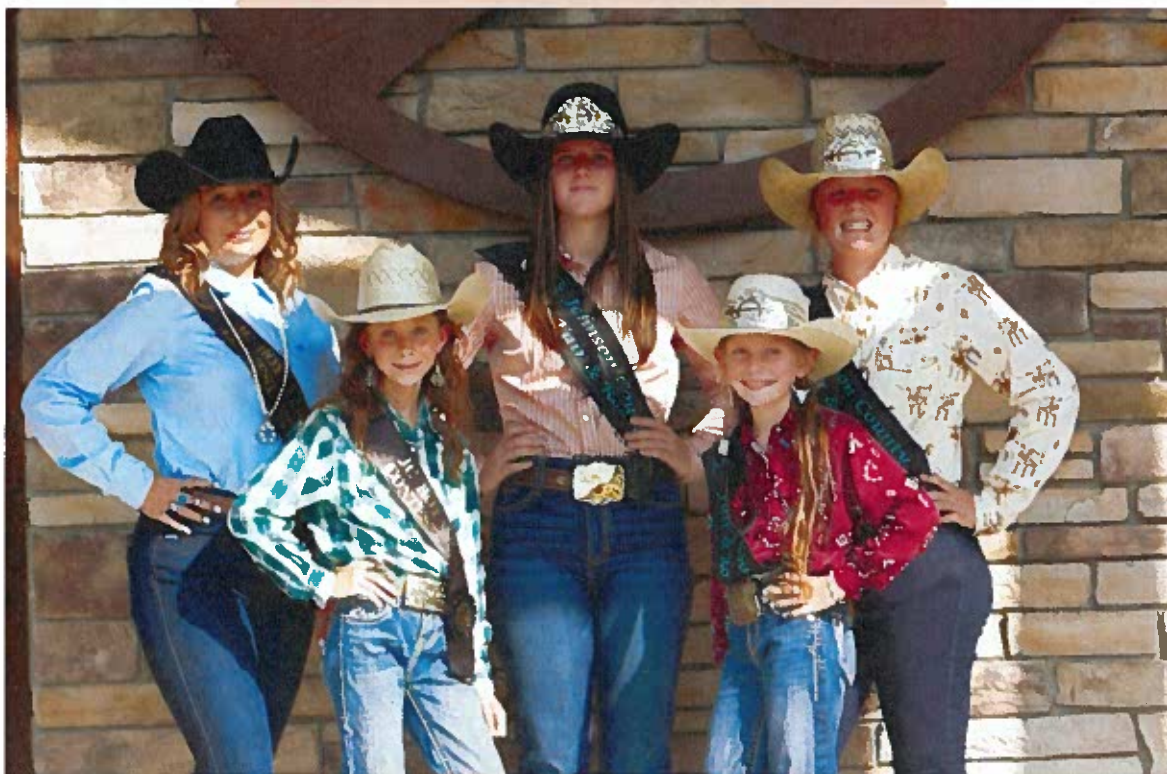
Submitted by,

Ashlea Bassett





JOHNSON COUNTY FAIR & RODEO ROYALTY CONTEST



Open to girls ages 8 to 22

TUESDAY, JULY 22ND

For more information or
an application contact



Ashlea Bassett
(307) 620-5830

Desira Light
(307) 231-1144

*Must be eligible for entry in Johnson County Fair or Rodeo.
See website for exact details





Johnson County 4-H Dog Project



New schedule!!

JUNE 26 - THURSDAY - 6:00pm

JULY 3 - THURSDAY - 6:00pm

JULY 10 - THURSDAY - 6:00pm

JULY 15- TUESDAY - 6:00pm

JULY 22 - TUESDAY - 6:00pm

JULY 26 - SATURDAY - SET UP FOR DOG SHOW 6:00pm

JULY 27 - SUNDAY - 4-H DOG SHOW 8:00am

Attention Help Needed - Kristen needs help putting the new dog walk together and wheels on the A-Frame so you can practice a full agility course. I believe Mr. Goodson and Mrs. Goodson have volunteered to help but the more help the better!

REMEMBER ALL DOG PROJECT MEMBERS MUST ATTEND 4 MEETINGS BEFORE PARTICIPATING IN THE DOG SHOW THIS YEAR. If you cannot make 4 scheduled meetings talk to Donna Knudson, your 4-H Dog Project leader, and she will arrange a time/date to get your practices in per our attendance rule.

We will have Rally and Agility set up for at least 4 more meetings and will also work on Showmanship, Obedience, Conformation at these meetings so you can practice one each of Showmanship, Obedience, Conformation, Rally, and Agility, before fair. You need one practice of each even if you are not entering all five classes, but you can practice more than one per meeting (e.g.: Agility and Showmanship, Rally and Obedience). We started this rule, so everyone gets to learn all aspects of showing dogs not just dog sports and competing at fair.

THE DOG SHOW IS ONLY 5 MORE MEETINGS AWAY! PLUS SET UP SATURDAY EVENING

(You can practice the Rally and Agility courses after setup if you and your family help with the setting up. It is a lot of work, and we can surely use volunteers. Kristen will need the most help with the agility equipment and of course fencing is a big chore too.

To enter the Dog Show, go to johnsonwy.fairwire.com Department 18 - 4-H

For Showmanship only: Department: 18- 4-H, Division 1879 - 4-H

Showmanship, Class: Junior, intermediate, senior

For all other classes Department 18- 4H, Division 1815- 4-H Dog Show,

Class: Agility, Rally, Obedience, Conformation (the only one with Breed),

Breed: (if your breed is not listed enter it in description, Description: put your

dog's name/breed here if no other info needed. Club: your 4-H club

Fabric & Fashion Meeting

Thursday July 17, 2025

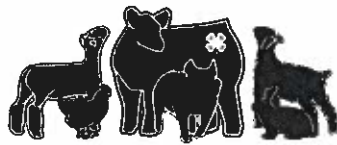
6:00 p.m.

JC Community Building

This is the annual modeling clinic.



Parents, please attend as well to help with fair prep.



Livestock Judging (Livestock Evaluation)

Upcoming Practices:

Practice: July 18th – At 3 pm, plan to meet at the Extension Office for practices.

KOUNTRY KIDS 4-H CLUB

On May 30th, the Kountry Kids went to Arrowhead Forge Blacksmith shop and watched David Osmundsen make a flower out of scrap metal. We learned about Blacksmith stuff and his school. We then cleaned our highway on June 2nd, and on June 14th, we had our garage sale at state Farm parking lot. On June 17th we made goodie baskets for the first responders, and then had our meeting. Kinsley and Avery Painters did our character counts on Fairness. We talked about YQCA again, the lemonade stand and Mountain camp. The committees talked about dates for our goals and getting them done. We learned that fair entries are open and close on July 6th and we talked about the parade and our float. The Bakers brought the snack and the meeting was adjourned.

submitted By
Gable Baker



2025 JC FAIR & RODEO

PARADE

SATURDAY AUGUST 2, 2025

Theme this year is

“STARS, STRIPES, & SPURS”

Get your entry form at the Buffalo Chamber of Commerce. Entries due July 30th.



Meeting Dates:

2025

July: 15th @ 4 pm – Location TBD

August: No Meeting this month **September:** 9th @ 4 pm – Location TBD

October: It's the New 4-H Year!

CLOVER DONORS

(under \$25)

Remax Elevation

BRONZE DONORS

(\$26-\$50)

Branch & Vine Herbs Leroy & Mary Jo George
Johnson Chiropractic

Lolly's Sugar Shack The Mini Nelson Engineering

SILVER DONORS

(\$51-\$100)

Best in Bloom Buffalo Ace Hardware

Fred & Jane Carr Jim and Jan Gibbs

Jolly Jane Homemakers Amanda Kaufmann

Ron & Kathy McPhee Occidental Hotel

Pure Joy Salon The Fix Wheeler Land & Cattle Co.

GOLD DONORS

(\$101-\$499)

Action Autobody & Paint Bank of Buffalo

Big Horn Meat Cutting Big Horn Motel

Bozeman Trail Steakhouse Buffalo Computer

Consulting Cotant Family Dentistry

Buffalo Realty LLC Busy Bee Café

Eds Body Shop Inc.

Farm Bureau Financial Services

First Northern Bank

Grouse Mountain Environmental

Dennis Lawrence

Mountain Auto Supply MTR Ranch Supply

Verity Group CPA

Vision Center of Johnson County Wa-hoo Li

PLATINUM DONORS

(Over \$500)

ANB Bank Big Horn Coop Big Horn Outfitters

Buffalo Prescription Shop Coda Glass

Crazy Woman Liquors Mark & Jennie Gordon

The Longmire Foundation

Powder River Energy Corp

Range



HORSE
PROJECT
MEETINGS
MONDAY EVENINGS
JC FAIRGROUNDS
5:30

JULY BIRTHDAYS

Rowdy Barry (1st)
Layten Cooper (4th)
Grayce Bassett (6th)
Fletcher Kozisek (12th)
Levi Bryan (13th)
Brock Eggers (18th)
Kreyton Stoltz (18th)
Oak Hodgens (22nd)
Ben Curuchet (23rd)
Emma Christian (27th)
Holly Hanson (30th)

Ellie Staebler (1st)
Gus Mader (4th)
Lyddia Bryan (8th)
Warren Martin (12th)
Emily Duncan (14th)
Tristan King (18th)
Nate Wampole (19th)
Liam Mechura (22nd)
Baine Shavlik (26th)
Ian Goddard (27th)
Colt Ochs (30th)
Claire Kozisek (31st)

Ember Perry (2nd)
Jacob Keown (5th)
Patsy Graves (8th)
Lincoln McWhorter (12th)
Kacey Boller (18th)
Ember Loveless (18th)
Brooke Callan
Isaac Williams (22nd)
Brett Shavlik (26th)
Ruby Phipps (29th)
Heather Rozema (30th)

AUGUST BIRTHDAYS

Gable Baker (3rd)
Kylie Miller (5th)
Lane Rabel (6th)
Theodore Martin (12th)
Grace Moore (17th)
Kade Shideman (21st)
Trevore Pavey (23rd)
Simon Stensaas (26th)
Straus Hepp (31st)

Ryer Walker (3rd)
Kaden Walter (5th)
Tera Boden (7th)
Andrew Goddard (13th)
Brayden Gay (18th)
Hayden Jawors (22nd)
Wallace Martin (25th)
David Croft (28th)

Faryn Hampshire (4th)
Grace Callan (6th)
Audy Hackett (12th)
Ivory Clark (15th)
Gavin Painter (21st)
Paige Shambaugh (22nd)
Ellison Rodriguez (25th)
Wyatt Schultz (28th)
Raelyn Reculosa (31st)



2025 County Shoot Results					
	Jacket Donor	Jacket Winner			
Overall, Senior	JCT Cattle Company	Cord Harmon 898	Hunts	Hunt Donor	Hunt Winner
Overall Intermediate	TTT Outfitters	Waylon Davis 885	Elk Hunt	Grizzly Outfitters	Cord Harman
Overall, Junior	Buhr Family	Mathew Davis 823	Turkey Hunt	Bear Track Outfitters	Teven Pavey
	1st	2nd	3rd	4th	5th
Air Pistol Junior .22					
Air Pistol Intermediate .22					
Air Pistol Senior .22					
Air Rifle Junior .22					
Air Rifle Intermediate .22					
Air Rifle Senior .22					
Archery Junior Class A	Thaxston Tobiasson				
Archery Junior Class B	Lyddia Bryan	Luke Wampole	Bransen Gay	Nate Wampole	Dallas Hepp
Archery Junior Class C	Brogen Foster				
Archery Junior Class D	Mathew Davis	Benaiah Hampshire	Beau Perry	Drew Shavlik	Wally Martin
Archery Intermediate Class A	Ike Williams				
Archery Intermediate Class B	Teven Pavey	Garret Light	Colt Ochs		
Archery Intermediate Class C					
Archery Intermediate Class D	Waylon Davis	Wyatt Davis	Theo Martin	Jorgen Michelena	Gavin Painter

Archery Senior Class A					
Archery Senior Class B	Levi Bryan				
Archery Senior Class C					
Archery Senior Class D	Trevore Pavey	Cord Haman	Jace Foss	Kayden Light	
Muzzleloading Junior	Mathew Davis	Cooper Hammrich	Thaxston Tobiasson	Wally Martin	Finn Shideman
Muzzleloading Intermediate	Teven Pavey	Tate Basset	Waylon Davis	Jorgen Michelena	Wyatt Davis
Muzzleloading Senior	Jace Foss	Cord Harmon	Levi Bryan	Kade Shideman	
Pistol Junior .22	Mathew Davis	Trey Saur	Drew Shavlik	Wally Martin	
Pistol Intermediate .22	Kreyton Stoltz	Nathan Croft	Cort Hammerich	Wyatt Davis	Will Gies
Pistol Senior .22	Cord Harman	Trevore Pavey			
Rifle Junior .22	Mathew Davis	Beau Perry	Trey Saur	Thaxston Tobiasson	Cooper Hammerich
Rifle Intermediate .22	Cort Hammerich	Kreyton Stoltz	Nathan Croft	Waylon Davis	Theo Martin
Rifle Senior .22	Levi Bryan	Trevore Pavey	Cord Harman	Patrick Durham	
Shotgun Junior	Mathew Davis	Finn Shideman	Corbin Camino	Drew Shavlik	Sam LaDuke
Shotgun Intermediate	Emmit Morris	Wyatt Davis	Garret Light	Cort Hammerich	Waylon Davis
Shotgun Senior	Mason Shelley	Cord Harmon	Kade Shideman	Levi Bryan	Quincy Ochs

Fair Entries

<https://johnsonwy.fairwire.com>

JUNE 2, 2025 THRU JULY 6, 2025

All entries will be done online by going to <https://johnsonwy.fairwire.com>. Entries will open June 2nd and will close on Sunday July 6, 2025.

Livestock will be found in Department 16. Members who wish to sell their animal in the Junior Livestock Sale need to be enrolled in a showmanship class (Department 18) as well as the market class.

Ultrasound Contest—new in 2025—must entry in ShoWorks to participate. First animal is free curtesy of ANB Bank. Each additional animal will cost \$12, payable at the Contest. Dept 16-32 with Beef class 0001, sheep class 0002, swine class 0003, and goats class 0004

Static exhibits or exhibits that are judged in the Community Building will be in Department 18. The Dog and Cat Show entries are also in Department 18.

Any questions, please phone Donna or Micah at (307) 684-7522 or stop by the JC Extension Office for assistance.

Reminder to livestock sellers—Buyer cards need to be returned to the Extension Office by July 23rd.

JOHNSON COUNTY FAIR BOARD

Laci Schiffer-Chairman	lschiffer5@gmail.com	307-217-1116
John Collins	pwdr-rvr@hotmail.com	307-286-5081
JR Crozier	jr@owaveo.com	307-259-2728
Dennis Hepp	dennishepp00@gmail.com	307-351-6155
Matt Rabel	moon_160@yahoo.com	307-630-1056
Casey Rodriguez-Facility Man.	admin@johnsoncountyfairgrounds.com	307-684-7357

JC LIVESTOCK COMMITTEE

Tanner Kolb-Chair	kolbtj1983@gmail.com	307-620-0476
Bruce McWhorter-VC	bruce@jcairportwy.com	210-287-1548
Stefhanie Buhr-Sec.	stefhaniebuhr@gmail.com	307-751-7201
Christine Hampshire-Treas.	c_hamp4@yahoo.com	307-751-3127

LIVESTOCK SUPERINTENDENTS

Mary Klaahsen-Beef	saddle_up_68@yahoo.com	307-217-0250
Bruce McWhorter-Goat	bruce@jcairportwy.com	210-287-1548
Amanda Kaufmann-Horse	Kaufmann@collinscom.net	307-217-0530
Timber Buhr-Poultry	buhrtimber@gmail.com	307-461-2695
Timber Buhr-Rabbit	buhrtimber@gmail.com	307-461-2695
Allison McKenzie-Sheep	bamsheep co@yahoo.com	307-217-1512
Jay Buhr-Swine	buhr3855win@gmail.com	307-751-3103

EDUCATORS

Leif Norskog-Buffalo FFA	lnorskog@jcsd1.us	307-532-0916
Amanda Schmidt-Clear Creek	aschmidt@shr3panthers.com	402-860-0601
Ross McGivney-Kaycee FFA	rmcgivney@jcsd1.us	307-299-4023
Bryce McKenzie4-H	bmcken7@uwyo.edu	307-217-1180
Micah Most-ANR Educator	mmost@uwyo.edu	307-684-7522
Donna Nelson-Extension Sec.	dnelso31@uwyo.edu	307-684-2629



2025 Johnson County Fair & Rodeo

Friday, July 25

8:00 am—Campers may arrive 8:00 am - 4:00 pm
8:30am- -Fabric and Fashion Judging
10:00am - Make-it-with Wool Contest

Saturday, July 26

All day campers may arrive
4:00pm - Ranch Sorting— in Main Arena

Sunday, July 27

6:00am—Animals allowed on Grounds
7:00 am—11:00 am Swine Weigh in
8:00am - Dog Show— in front of Grandstands
10:00am— 12:30 Swine Ultra Sounds Contest
11:00—2:00pm - Sheep and Goat Weigh in
11:00am - Dog Races on Track—by JCFF
12:30-2:00pm -Sheep & Goat Ultra Sound Contest
12:00pm - 3:00pm - Beef Weigh in
12:00-4:00pm—Open Class Exhibits Accepted in Exhibit Hall
2:00—3:00pm—Beef Ultra Sound Contest
3:00pm - 4:00pm Rabbit and Poultry Check-In
4:00pm - FFA Exhibits Due
4:00 pm—Horse Show—Show Ring

Monday, July 28

7:00am - Free Breakfast by Johnson County Fairgrounds Foundation
8:00am - Horse Show—Main Arena
8:30am - 4H Interview Judging—Community Bldg.
9:00am - Open Class Exhibit Judging
1:30pm - Cat Show—Block Barn
2:00pm - Pocket Pets Judging—Block Barn
7:00pm - Mandatory 4-H/FFA Exhibitor Meeting in Show Ring

Tuesday, July 29

7:00am - Free Breakfast by Farm Bureau— Nick Smith
8:00am - Sheep Show - in Show Ring
1:00pm - Exhibit Hall Grand Opening
5:00pm - Lamb Feed by JC Wool Growers-Community Bldg
5:00pm - Sweet Treats by Sheridan College in Johnson County
5:30pm - 4-H Public Style Review—Grand Stands
7:00pm - Sheep Lead Contest, Make-it-with Wool-Show Ring
Stock Dog Trails to follow—Main Arena

Wednesday, July 30

6:00am - Free Breakfast by MTR Ranch, & Bear Track Outfitters
8:00am - Swine Showmanship— in Show Ring
9:00am—All County Roping—Small Arena
12:00am - Goat Show - in Show Ring
2:00pm - Rabbit Show— in Block Barn
4:00 pm—Ice Cream Sundaes—Sponsored by HUB
5:00pm—Pig Feed by Buffalo FFA Alumni—Under Pergola
6:00pm - Swine Show— in Show Ring

Thursday, July 31

6:00am - Free Breakfast by MTR Ranch, & Bear Track Outfitters
8:00am - Beef Show—in Show Ring
2:00pm - Poultry Show— in Block Barn
3:00pm - Slack- Main Arena & Track: See Rodeo Schedule
6:30pm - Slack Main Arena: See rodeo Schedule
7:00pm - Saddle Tramps Band - In front of the Pergola
8:00pm - Junior Leader Movie

Friday, August 1

9:00am - Youth Rodeo— in Main Arena
10:00am - Pie Contest—under Grandstands
3:30pm - 4-H/FFA Round Robin— in Show Ring
4:30pm - YES Awards - in Show Ring
4:00pm - Slack Main Arena & Track: See Rodeo Schedule
6:00pm - Slack Small Arena: See Rodeo Schedule
7:00pm—Winston Creek—In front of the Pergola

Saturday, August 2

7:00am -10:00am - Kiwanis Pancake Breakfast behind Courthouse
(Fort and Adams Streets)
7:30am - Klondike Rush 5K/10K Start at YMCA
10:00am - Rodeo Parade
12:30pm - Rodeo
During Rodeo Cowboy Hall of Fame Inductees
6:00pm - Junior Livestock Sale—in Show Ring

Sunday, August 3

12:30pm - Rodeo
During Rodeo- Parade of Champion
After Rodeo - Justin Beasley— under Pergola
Buckle Ceremony to Follow—under Pergola
Dog Race Finals—on the Track Following Rodeo

FAIR ENTRY CLOSING DATES!

July 6 at 5PM —4-H, FFA, & Open Class Livestock Entries
July 25 at 5PM—ALL Open Class Entries

RODEO ENTRY CLOSING DATES!

July 13 at 5PM - Rodeo Entries
July 31 at 5PM—Roughstock Entries

4-H, FFA, OPEN CLASS Pick UP DATES!

4-H and FFA Sunday 1-4PM
Open Class—Sunday 1-4PM



General 4-H Information for 2025 Johnson County Fair



Livestock Weigh-ins - All market animals are checked in officially through the weigh-in process. **NO ANIMALS ON THE GROUNDS BEFORE 6:00 A.M. SUNDAY JULY 27th** (Pig need to be on grounds by 10 a.m.) Take your animal to the scales to do this. Beef will be weighed at the north end of the barns on a large, portable scale. Sheep, swine, and goats will be weighed in at the north end of the swine barn. **ONE DAY** Weigh-in times for Beef-12 p.m. to 2 p.m., Goats & Lambs-11 a.m. to 2 p.m. Swine-7 a.m. to 12 p.m. Minimum weights for market animals for the sale are: Beef-Market Heifers-1050 lbs., Market Steers-1100 lbs. Chickens-5.5 lbs. Market Goats-50 lbs. Market Lamb-100 lbs. Rabbits-3 lbs. Market Swine-225 lbs. (All market animals weighing less will still be judged in a feeder class) **All Rabbit and Poultry must also be checked in on Sunday July 27th from 3:00 p.m. to 5:00 p.m.** Animals can only be weighed once. They should come to the scales dry. Sheep should be slick shorn. After weighing your animal, you will be given a stall card for each one. Fill in the information and hang this card on your stall so people know which animal belongs in which pens. All Market Animals need to have proof of ownership with them at Fair. (Title/brand inspection, proof of ownership needs to be turned in with sale consignment forms, one hour after Show) ***Mandatory Meeting for 4-H Livestock Exhibitors will be 7:00 p.m. Monday July 28th!**

Show Rules – Each 1st year seller received a copy of the 2025 Johnson County Fair Show Rules booklet at the sale meeting. It is the exhibitor's responsibility to know and understand the established rules. If you have not received one or lost your copy, go to <https://wyoextension.org/johnsoncounty/4h> for a digital copy.

*All market animals must have a Wyoming State Fair (WSF) tag to participate at Johnson County Fair. If your tag was lost, contact a superintendent to discuss how to get a tag replaced before fair weigh-ins. In addition, **all** sheep and goats must have a **scrapie tag**. This tag should be provided by the breeder of the animal, contact the breeder if you have lost a scrapie tag.

*All animals are to stay on the Fairgrounds for the duration of the Fair unless released by a veterinarian due to health issues. Animals taken off the fairgrounds prior to the release time will forfeit any premiums.

*When selling an animal at the livestock sale, it is your responsibility to get your consignment form, meet and ensure the buyer of their animal identifies where the animal will go for processing. Consignment forms are to be submitted no later than one hour after you show your animal. **Late consignments will not be taken!**

Bedding – The Fair Board will provide one truckload of bedding to be shared with all animals. After that, it is up to each individual member to provide adequate bedding for animals. Stalls are to be kept clean. Water should always be accessible, and feed should be provided regularly. Those not taking care of their animals may be dismissed at the superintendent's discretion. Please dispose of used bedding in the designated area only.

Herdsmanship – All community clubs with animals are expected to conduct Herdsmanship, which is how well the animals and club area are taken care of. This would include the things discussed above, but would also include keeping alleyways clean, keeping tack areas tidy, picking up garbage, etc.

Showing – The day of your show will be hectic. Be sure to find the call sheets posted ahead of time, and if you have questions about the show order or when you are supposed to be in the show ring, ask ahead of time. Many people will be there to help, but you must ask! Classes will not be held for you, so be sure to keep track of what is happening with the show. Superintendents volunteer and help not only you but all exhibitors.

Dress Code for Show - Collared shirt, long pants without holes and preferably a dark color, closed toe shoes. Hats are not allowed while showing.

Good Character! All 4-Hers are expected to show good character throughout Fair week. This includes being trustworthy, respectful, responsible, fair, caring, and a good citizen. Remember: this is our 4-H showcase, and the public leaves the fairgrounds with an impression of Johnson County 4-H members.

Leaving County Fair - It is your responsibility to leave your stall area as clean as you found it, or cleaner! Make sure all shavings are piled in the discard pile, alleys are swept, stalls clean, decorations and stall cards taken down, etc. Animals are dismissed at any time following the livestock sale on Saturday.



**ALL INVITED
TO
STATIC AWARDS & PUBLIC STYLE REVIEW
TUESDAY JULY 29, 2025
5:30 ON THE TRACK
&
YES AWARDS
FRIDAY AUGUST 1, 2025
3:30
SALE RING**

4-H Static County Fair Exhibit Rules and Indoor Exhibit Judging Information Monday July 28, 2025

Prior To Fair - As you are creating your project, be sure to consider the best way to display it during the County Fair. Will it need a stand for a table, will it hang, and does it stand freely? These are important considerations for each project.

- No Glass or frames for artwork and photography.
- Be sure posters can hang. Gluing a wooden dowel across the back will help them hang straight.
- Matting is encouraged. Again, make sure there is a way to hang it.

Each project entered should demonstrate a specific skill learned. For instance, you can bring in as many photos as you would like. However, you should be able to tell the judge something unique about each photo. This may be something you learned, a new setting you tried, a different angle, etc.

Showing at Fair – 4-Hers showing an Indoor Exhibit will be interviewed. However, to keep it somewhat organized – **Only members who are in “Horse” and have a static (indoor exhibits) may check in at 8:15.** Then, **only members with the letters A-D of their last name** will be interviewed and judged, with check-ins beginning at **8:30.** **Followed by E-H at 9:15.** Only members with I-M of their last names will be judged at **10:00,** **N-R starts at 10:45** And rounding it off the S-Z start at **11:30.** Members will need to be checked in at which time exhibit tags will be distributed. All members will **remain outside under the pergola** (which is on the south side of the building) until called into the Community Building for interviews. You will bring all your items with you at this time. Depending on how many projects you enter, you may talk to more than one judge during the day. There may be wait time, please be patient. The Community Building is **closed** to the public on Monday for judging. **And it remains closed to the public until Tuesday morning.**

The judges will ask you questions about your project. They will want to know things like why you entered the project, what your goals are related to the project, what worked for you and what you would like to do better if you had the chance, etc. These questions help the judge to understand what you have learned in the project, and if you are gaining the knowledge and experience you had planned on gaining.

After talking to the judge, (the judge will determine your placing) you will take your exhibit(s) to the ribbon table. The people there will put a ribbon on it and ask you to place your item in a designated area. Once you have done all these things with each of your projects, you are finished showing. Your items will be on display for the week in the Community Building. A group of volunteers will display the items after judging is complete.



Awards for Indoor Exhibits will be announced and given at the awards program following the Public Fabric and Fashion Style Revue on Tuesday evening. The Style Revue begins at 5:30 p.m. and takes place in front of the grandstands on the track. All are invited to attend.

Checking Out of Fair & packing for State Fair - Items may not leave the building until after 1:00 P.M. on Sunday the 3rd of August and before 4:00 p.m. At that time, you may enter the building, find your items and take them to the checkout station. After your items are checked off you may take them home. (If you are out of town that afternoon, please make arrangements with someone to pick up your items)

If you have items that qualify for WSE, (received a purple or blue state ribbon) those items may be left in the Community Building (HOWEVER COUNTY RIBBONS SHOULD BE REMOVED FROM TAG LEAVING TAG INTACT on exhibit and ribbon taken home) and will be packed on Monday with the other WSE eligible exhibits. You are not required to send items to State Fair. If there are items you prefer to keep with you or deliver yourself, let the people at the checkout station know so they can make note of it. (Cake decorators are asked to pack their cakes themselves)

Wyoming State Fair (WSF) –There are thousands of items that go to WSF each year. As with county fair items are always handled as gently as possible. However, there is always some risk to the items in transportation, delivery, and display. Each person is invited to pack their own items for transportation. You may also deliver items personally to Douglas, or you have the option of not sending items at all. Please consider the risk you are willing to take with each item as you decide on how to send exhibits to the WSF. Those items transported by the County will be packed Monday following County Fair and will be available for pick up at the Extension Office Monday afternoon (August 19th) following WSF. **Please pick up as soon as possible.**

Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include process, tools used, skills learned, goals achieved, additional help from others.

4-H Static Divisions for Wyoming State Fair and Johnson County Fair

Aerospace:



(Division 1816) No live rockets engines allowed in any display. Good to have a summary sheet attached for those items going to State Fair.

Archery:



((1817) No live ammunition is allowed
Posters must come with a method of hanging on pegboard.

Beef:

(1818) **No live** animals in this division. Posters must come with a method of hanging on pegboard.

Cake Decorating:



(1819) Decorating **must** be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit real cakes. May bring cake into the Community Building to be held until your appointed judging time. Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1" minimum of free space between cake and outer edge of plate or board. Do not bring exhibits on glass plates or valuable trays. County & WSF are not responsible for breakage.

Cat:

(1820) **No live** animals in this division. Posters must come with a method of hanging on peg board. Summary sheets for posters/projects going to State Fair.

Civic Engagement

(1821) Poster must come with a method of hanging or an exhibit that can stand alone on table. Summary sheets for exhibit(s) going to State Fair.

Computers:



Exhibit may be accompanied with an explanation of operation and directions for use. (Division 1822) Again due to absence of interview judging, prepare a summary sheet.

Crocheting:
exhibited.



(1823) Each exhibit may include historical information about the skill

Dog:

No live animals in this division (1824). Posters must come with a method of hanging.

Electricity:

(1825) A brief explanation of (summary sheet) your project may help the judge.



Entomology:

No live insects or toxic substances allowed. Insect collections should be display collections. (Division 1826)



Fabric and Fashion:

(1827) Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.). The actual garment(s) is not evaluated in Buymanship classes. Fashion Revue is entered separately for each garment (for example pajama top is one entry and pajama bottom is another entry). Classes include Construction, Buymanship, Recycled or Embellished, and Educational Exhibit. **The Fabric & Fashion judging (construction and style revue) will be on Friday July 26th.**



Food and Nutrition:

(1828) Recipes are required with all entries. Recipes will not be returned. Recipes must include the member's name, age, and county they are representing. Only enter foods that can be safely stored at room temperature. Foods determined to not be safe at room temperature will be disqualified. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting.) Foods entered should be suitable for freezing prior to WSF to aid in transportation to State Fair. Judges may or may not choose to open, taste, cut, or handle, etc., any entry. Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.). Exhibit on 6 inch or smaller, plastic coated or Styrofoam plate when possible. When smaller items are exhibited (rolls, cookies, biscuits, etc.) enter 5 items for each class. When single items are exhibited (cakes, loaves, etc.), enter one half of the item. Breads should be displayed as an end-cut, cut from top crust through bottom crust.



Food Preservation:

(1828) Recipes are required with all entries. Recipes will not be returned. Recipes must include the member's name, age and county. All exhibits must attach the following information in some fashion:

- Product name
- Processing method (boiling water or pressure)
- If pressure, list pounds of pressure
- Processing time
- Altitude where product was processed.
- Style of packing (raw or hot)

- Source of recipe
- Drying process and internal temperature (for jerky)

Clear, clean standard (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular and wide-mouth styles may be used. All entries will be initially evaluated based on meeting current food safety guidelines from USDA and current UW publications.



Gardening and Horticulture:

(1829) An exhibitor may enter a new/fresh vegetable entry for the State Fair, if it was exhibited at the county fair.

Exhibit plates for vegetables will be provided by Wyoming State Fair.

The Superintendent will have the authority to dispose of entries which have begun to spoil before the end of Fair. Exhibitors will still receive their ribbons and awards. See Open Class Vegetable & Fruit Division in WSF book for number per plate.



Geology:

(1830) Use a display board or box suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

Goats:

No live animals in this division (1831). Posters need to be ready to hang for display.

Health:

(1832) Posters must come with a method of hanging them for display.

Horse:

No live animals in this division (1833) Posters must come with a method to hang.

Interior Design:

(1834) Poster must come with a method to hang for display.



Knitting:

(1835) Each exhibit may include historical information about the skill exhibited.



Leathercraft:

(1836) State & County Fair are not responsible for missing or broken items.

Llamas & Alpacas:

No live animals in this division (1837). Posters must come with a method to hang.



Muzzleloading:

(1838) No live ammunition is allowed. Posters must come with a method of hanging on a pegboard.

Nature and Ecology:

(1839) Prepare a summary sheet for items going to State Fair, may include process, tool used, skills learned, goals achieved, additional help from others.

Outdoor Recreation: (1840) Prepare a summary sheet for items that earned going to State Fair. Remember posters must be able to be displayed on pegboard.



Photography:

(1841) Exhibits shall be mounted securely on a stiff mounting board or foam board. Picture frames are not necessary. Posters, pictures, artwork, and photography exhibits must come with a method for hanging from hooks on pegboard. **No breakable glass allowed** - use of Plexiglas or shrink plastic is allowed.

Photography - Digital Creations:

This category is for exhibits created from an existing photograph that have been digitally altered to change the original content resulting in a new and unique piece. This category is not intended for enhanced photographs such as removing redeye, adding a border, adjusting color or shading, etc.



Pistol:

(1842) **No** live ammunition is allowed
Posters must come with a method of hanging on a pegboard.

Pocket Pets:

(1843) The Pocket Pet Show is Monday at 2:00 p.m. There are classes for static exhibits such as a poster and classes for actual pet at JC Fair.

Poultry:

No live animals in this division (1844). Posters must come with a method of hanging on a pegboard.



Quilting:

Each exhibit may include historical information about the skill exhibited. A quilt must be made of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.) and Back (whole or pieced fabric). Quilting methods include machine (either domestic or long arm), hand, or tied. (1845)

Rabbit:

No live animals in this division (1846). Poster must come with a method of hanging on pegboard.

Range Management: (1847) Specimens of noxious weeds or trees are not permitted.

Rifle:

(1848) **No** live ammunition is permitted. Poster must come with a method of hanging.

Robotics:

(1849) May be accompanied with an explanation of operation & directions for use or operating.

Ropecraft:

(1850) Posters must come with a method of hanging on pegboard.

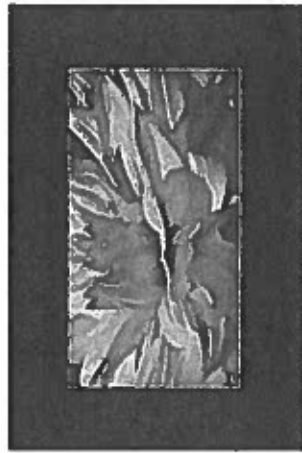
Self-Determined:

(1851) **No** live animals or insects in this division. Posters must come with a method of hanging. All Self-Determined must have a completed approval form on file with the State 4-H Office before State Fair.

<u>Sheep:</u>	No live animals in this division (1852). Posters must come with a method of hanging.
<u>Shotgun:</u>	(1853) No live ammunition is allowed.
<u>Sportfishing:</u>	(1854) Posters must come with a method of hanging on a pegboard.
<u>Swine:</u>	No live animals in this division (1855). Posters must come with a method of hanging.
<u>Veterinary Science:</u>	(1856) No dead or parts of a dead animal are allowed unless properly preserved.
<u>Visual Arts:</u>	(1857) State & County Fair are not responsible for missing or broken items. Visual Arts include crafts, ceramics & sculptures, and painting and drawings. Painting and drawings need to have a method of hanging.
<u>Welding:</u>	(1858) May be accompanied with an explanation of tools used, process, skills learned, goal achieved.
<u>Wildlife & Hunting:</u>	(1859) No dead or parts of a dead animal are allowed unless properly preserved.
<u>Woodworking:</u>	(1860) State & County Fair are not responsible for missing or broken items.
<u>Youth Leadership:</u>	(1861) Posters must come with a method of hanging on a pegboard.
<u>Club Exhibits:</u>	(1865) Any project completed by a 4-H Club may be entered. Not by individual members.
<u>Fashion Revue:</u>	(1880) classes for both constructed garments as well as purchased or ready to wear. For embellished or recycled items please consider the percentage of the garment that was constructed by the exhibitor to determine which category to enter. Judging takes place on Friday July 26 th . Public Style Revue is Tuesday the 30 th .

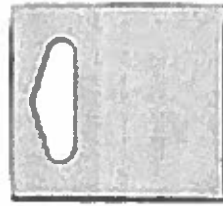
VISUAL ARTS AND
PHOTOGRAPHY
PREFERRED METHODS OF
MOUNTING PHOTOGRAPHS
FOR STATE FAIR.

MAT BOARD

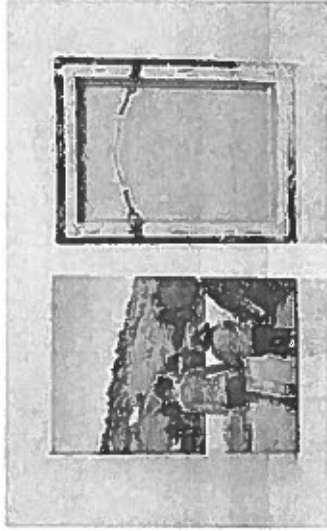


Securely attach mat frame to picture and the cardboard on back.

Punch holes in upper corners and run string between holes. Or punch a hole in center of frame with hole big enough for peg board hook. You can also use stick on tabs (which can be found at office supply stores.)



Photographs on canvas need a way to hang them. Eye hooks placed in the wooden frame with wire run between them is a secure way for displaying them.



FOAM BOARD



Mount picture directly onto foam board, punch holes in upper corners and use string or wire connected at corners as hanger. Punch a hole in center of board with hole big enough for peg board hook. Or use stick on tabs on the back of your picture.

Getting Your Picture Ready For Fair

There are approximately 850 to 1000 photographs displayed during State Fair. The following are only suggestions, but it helps to insure that no photographs are damaged or lost.

Don't Use

Frames— wooden, plastic, metal, especially those with stands on the back. They are heavy and hard to hang. When they fall, they take out all the pictures below them.

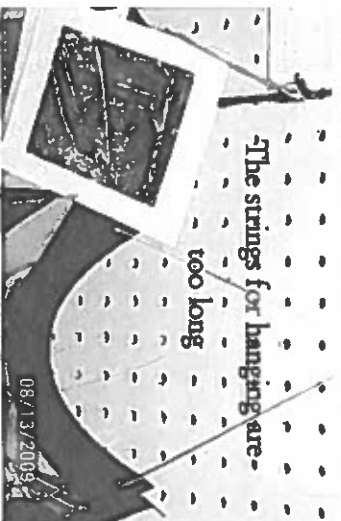


Don't Use

The following types of tape to hold strings on the back of your pictures.

Scotch tape, masking tape, duct tape, strapping tape, packaging tape, blue painters tape
They All weaken and will eventually give out. (Probably at County or State Fair)

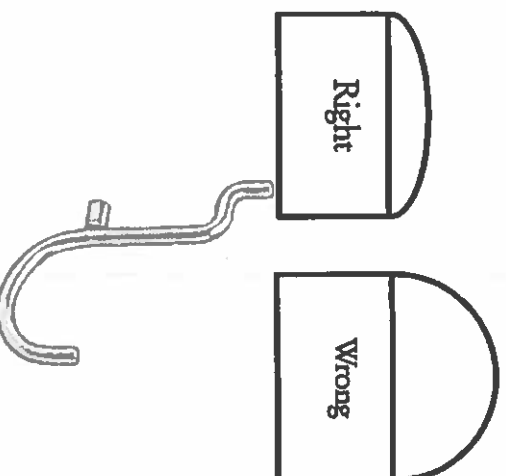
STATE FAIR PICTURES



Don't Use

Weak string Yarn/thread
Pipe cleaners Pop top tabs
Press in hooks Coat Hangers

String Placement



This is a peg board hook. At State Fair, this is what photographs and other art work will be hanging from.
Please keep that in mind when putting hangers on your pictures.

Put your name directly on all entries!



Wyoming 4-H

July 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3 Dog Project Mtg. @ 6	4  Office Closed	5
6 Fair entries due	7	8	9	10 Dog Project Mtg. @ 6	11	12
13	14 JC 4-H Council meeting @ 6:30	15 Dog Project Mtg. @ 6 Clover Buds @ 4	16	17 Fabric & Fashion meeting @ 6	18 Livestock Judging @ 3	19
20	21	22 Dog Project Mtg. @ 6	23	24	25 Fabric & Fashion judging @ 8:30 Make-it-with- Wool Contest @ 10	26
27 Dog Show @ 8 Horse Show @ 4	28 Horse Show @ 8 Static Judging @ 8:30 Cat Show @ 1:30 Pocket Pet Show @ 2	29 Sheep Show @ 8 Public Style Review @ 5:30 Awards following Style Review. Sheep Lead @ 7	30 Swine Show @ 8 Goat Show @ 12 Rabbit Show @ 2	31 Beef Show @ 8 Poultry Show @ 2	4-H/FFA Round Robin @ 3:30 YES Awards @ 4:30	Parade @ 10 Jr Livestock Sale @ 6



UW

Wyoming 4-H

August 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					¹ 4-H/FFA Round Robin @ 3:30 YES Awards @ 4:30	² JC Fair & Rodeo Parade @ 10:00 Jr. Livestock Sale @ 6:00
³ Pick up static exhibits 1-4	⁴	⁵	⁶	⁷	⁸	⁹
¹⁰	¹¹ State Fair	¹² State Fair	¹³ State Fair	¹⁴ State Fair	¹⁵ State Fair	¹⁶ State Fair
¹⁷	¹⁸ School starts in Buffalo	¹⁹	²⁰	²¹	²²	²³
²⁴	²⁵	²⁶	²⁷	²⁸	²⁹	³⁰
³¹						

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7

CHANGE SERVICE REQUESTED

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

July & August 2025

PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements