

Johnson County
CLOVER CHATTER



2025



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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September 8, 2025	4-H Council Meeting
September 19, 2025	Record books due
September 22, 2025	Record book judges meeting
September 23, 2025	Livestock Committee Mtg
September 26, 2025	Tri tip tickets due
September 30, 2025	Judged record books due
October 1, 2025	4-H New Year
October 2, 2025 mtg.	Awards/Achievement night
Oct. 5-11, 2025	National 4-H Week
October 13, 2025	4-H Council Meeting
October 18, 2025	Tri Tip Fundraiser
October 18, 2025	Leader Training
October 26, 2025	Achievement Night
November 10, 2025	4-H Council Meeting



**University of Wyoming
Extension**



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August 28th, 2025

To the Johnson County 4-H Community,

First and foremost, our hearts are with each one of our 4-H families in Johnson that have felt the impact of 2025, whether that be for better or for worse. Know that our office is here to lend a helping hand, find resources, and do what we can to support you during your difficult times, and we will also be there to celebrate your successes with you and be a champion for our youth.

Quick review of the county and state fair season: It is always amazing to see the community support of the youth, and the community support of our fair, the youth livestock sale and the amount of outside folks that showed their dedication to youth during our fair. Our sales continue to sustain a high premium value for our youth livestock, and we appreciate all those buyers for investing in the future of youth in agriculture. I want to thank every person that stepped up and got involved during the fair. Every leader, commissioner, council member, livestock committee member, fair board member, and many others, we need to recognize your efforts and thank you for doing your part to make our fair successful. The JC Fair Board, Superintendents, and the Livestock Committee members, all volunteer many hours to provide the best possible fair & rodeo opportunities for our youth and the thanks are not given enough. Be sure to thank them again.

At the conclusion of the county fair, it was a week's break and back at the fair time fun in Douglas, Wyoming for the Wyoming State Fair. The level of competitiveness and commitment to excellence JC 4-H brings to the WSF is no surprise to anyone. Quality kids dedicated adult leaders, and a great sense of community pride make for a successful JC 4-H program. If you have pictures of the state fair, send them to me to showcase on the JC 4-H Facebook page!

National 4-H week, Teen/Volunteer Leader Summit hosted right here by us in JC 4-H, Tri-Tip Fundraisers, new 4-H year, NILE Livestock Shows, and so much more are all right around the corner! Hope you are working on record books and getting things prepped for a new year!

As we maneuver through September and the beginning stages of the school year, let's remember to stay up to date with Johnson County 4-H through the Clover Chatter, the Johnson County 4-H Facebook page and of course, the ZSuites Calendar. Please remember to renew your enrollment for your youth and you as a volunteer/leader for the 2025-2026 year after OCTOBER 1st! I look forward to the opportunity to continue to work with you and our youth.

Sincerely,

A handwritten signature in cursive script that reads "Bryce McKenzie".

Bryce McKenzie
Johnson County UWE 4-H/Youth Development Educator

Johnson County 4-H Council Meeting

The meeting was called to order by Ashlea Bassett at 6:35 p.m. on July 14th in Buffalo, Wyoming at the Johnson County Fairgrounds Community Building.

Attendance: See attached sheet.

Pledges: Halley Sutton and Lyvee Fox led the meeting in the Pledge of Allegiance and the 4-H pledge.

Secretary's Report: Tesha Kolb moved to accept the minutes from the June meeting. Ben Pearson seconded the motion to accept the minutes. The motion passed

Treasurer's Report: Lesley Pearson reported the following balances for the 4-H Council: Checking - \$89,494.68, Wyoming 4-H Foundation - \$41,092.10, 4-H @ Work: \$365.25. The Treasurers Report included balances for Livestock Judging - \$9.84, Shooting Sports Checking - \$14,235.85, Shooting Sports Savings - \$25,093.88. Monthly expenses were \$27,585.94 and monthly income was \$250.00. Lyvee Fox moved to approve the Treasurers report. Halley Sutton seconded the motion. Motion passed.

Club Reports:

Clover Colts: Lyvee Fox reported that as a club they have pulled a total of 600 pounds of weeds to raise money. They also helped at the Buffalo Outreach Garage Sale as a community service project. Garret Light reported that for a fun activity the club had a lake day where they grilled burgers and played in the lake.

Kountry Kids: Mallory Painter reported that at the last meeting the kids put together First Responder baskets. They planned a potluck for their July meeting where they will plan stall decorations, the parade float, lemonade stand, and fair trash pickup. They also discussed record books.

Krazy Kritters: Lindsey Duncan reported that the club had a service day in June where they did their annual highway cleanup. At their July meeting they will discuss Herdsmanship, lemonade stand shifts, and their parade float.

Stirrups:

Winchesters:

Blue Ribbon: Tesha Kolb reported that at the Club's last meeting new members did demonstrations. They discussed their parade float and lemonade stand shifts.

Rowdy Riders: Ben Pearson reported that they met on June 22nd and pulled weeds. They pulled 380 pounds of weeds that day at \$1 a pound. They also plan to help Friends Feeding Friends move locations on the 31st. Their next meeting will be on July 22nd at the Park where they will have a BBQ.

Buffalo Trailblazers:

Club 307:

Topnotchers:

Powder River: Bryce McKenzie put on a sheep clinic at their last meeting, and they made plans and started their livestock pen decorations at fair.

Committee Reports:

Programs:

Shooting Sports-

Sport Fishing-

Fabric and Fashion-

4-H at Work-

Dog -

Cake Decorating -

Livestock Judging, Wool Judging, and Produce Judging -

Clover Buds -

Foods -

Horse -

Poultry -

Photography -

Wood Working -

Beef -

Publicity:

Fundraising:

Awards and Recognition:

Livestock Committee:

Junior Leaders:

Mountain Camp:

Scholarship Committee:

Special Committee:

4-H @ Work:

Old Business:

JC 4-H Lemonade Stand: The schedule has been sent to the clubs. There is a need for volunteers to clean the stand before June 23rd. Donna will send out a service opportunity to members.

Mountain Camp: There were 30 kids at Mountain Camp this year. The Junior leaders were more involved this year, and the kids had less down time. Overall, it went very well.

Buyer Packets: The Livestock Sale buyer packets have been distributed to livestock showmen. This year each kid was given one buyer to visit. Then each showman is to choose 2 more businesses or individuals to invite to the Junior Livestock Sale.

Beekeeping Update: There is a Bee meeting Tuesday June 15th. One hive is flourishing, but the second hive has been very quiet. When it was opened it was discovered that the bees had not been able to completely get through the sugar plug to the Queen. The hive was still alive, so Micah and Bryce removed the plug and now the hive is much more active.

Awards Due to the Extension Office Tomorrow!

New Business

State Shoot Update: Garret Light reported that the weather at State Shoot was great this year. The Johnson County Junior Archery Team won 1st in State, the Junior Muzzleloader won 2nd in State, and the Intermediate Muzzleloader won 2nd in State. Get It Got It donated hats to the State Shoot participants.

Fair Sign-Up Reminders: Schedules for trash pick-up, lemonade stand, static exhibit reps, etc. have gone out.

Fair Results: Send Donna photos by August 3rd. This can be done by email. She will compile the results from the Johnson County Fair and send them to the Buffalo Bulletin. Donna will also acknowledge herself as the compiler.

Wyoming State Fair Updates: Static exhibits going to State Fair will be packed up on August 4th at 9 am. If you would like to help with this it would be greatly appreciated. Livestock members going to State Fair will attend the meeting on August 4th at 2pm. Livestock Exhibitors will need to see the State Fair Premium Book to see changes to health regulations, forms, unloading of livestock, and barn layout. Livestock shows will be live on the State Fair website and their Facebook page. The Wyoming State Fair Foundation is hosting a concert (Micky and the Motor Cars along with Tris Munsick) on Friday night as a fundraiser. There will be a silent auction along with the concert. The Foundation helps to provide Scholarships kids to attend State Fair and equipment needed. First time State Fair exhibitors, be sure to apply for WSF Foundation Scholarship.

Any Other Business: There will be a Volunteer Recertification held at Summit Church in Buffalo on October 18th. Bryce asked the Council if they would be willing to pay the \$200 refundable deposit to Summit Church to hold the event at their facility. Lesley made a motion to pay the fee. Mallory Painter seconded the motion. The motion passed.

Next Council Meeting: September 8th at the Johnson County Fairgrounds

Meeting was adjourned at 7:38 pm.

Respectfully submitted,

Kate Hammerich

4-H Council Secretary

KOUNTRY KIDS 4-H CLUB

The Kountry kids 4H club held their potluck meeting on July 21, 2025. Sara Shoup did a character counts on citizenship. We were reminded that buyer packets are due July 23 we decided when to decorate our float and when to decorate our pens. We signed up to work in the lemonade stand and learned when we will be picking up trash during fair week. Paislee then adjourned the meeting and we ate tacos' Shoup then taught us about dinosaurs and fossils. Thank you Mr. Shoup. Good luck next week at fair.

Gable Baker



RECORD BOOK VOLUNTEER JUDGERS

We need 12 to 15 volunteers to judge our record books. Please join us on Monday, September 22nd, 5:00 to 5:45 to get initiated. Volunteers will take the books to judge. We will need judged & returned by 5:00 on September 30th.

AWARDS/ACHIEVEMENT NIGHT

COMMITTEE

October 2, 2025

5:15

Committee needs to meet to review to order awards for Achievement Night.



Record Books

Due to the JC Extension Office

Friday September 19, 2025

5:00 p.m.

Each 4-H member is asked to complete record books/portfolios. You will find them in ZSuite, (see instructions on the next pages). They need to be printed out and put them in a binder. **Club's historian, secretary, and treasurer books are due on the 19th as well.**

If you exhibited at the 2025 JC Fair . . .
You are a winner in our eyes!



The **JC 4-H Council**

provides premium money.

Livestock exhibitors that placed 1st through 5th place in their class are awarded. And for static exhibits those that were awarded a purple, blue state, or blue ribbon will also receive money. It is available at the JC Extension Office for you to pick up. Last day to pick it up is October 26th. Those not claimed will be forfeited.



Name:

How old were you on January 1st of this year?

Age Division: 8-10 (Junior) 11-13 (Intermediate) 14-18 (Senior)

Record Books Due
September 19th



ZSUITE RECORD BOOK

1 Project Report

2 4-H Involvement

Wyoming 4-H  UNIVERSITY OF WYOMING
EXTENSION 



ZSUITE RECORD BOOK



Why should you complete a record book?

- Learn to set goals, make plans to achieve those goals, learn to adapt to challenges and obstacles.
- Get practice keeping records.
- Track your activities, events, skill development, expenses, profits, and much more.
- Measure your achievements and growth.
- Use it for scholarships, resumes, or job applications.
- Help earn points towards Honors Club.
- Reflect on how far you've come over the years!



DON'T WAIT!



You can add record books in ZSuite at the beginning of the year. Working on your record book during the year helps you remember what happened and makes it less work at the last minute!

What's In Your Book?

1

PROJECT REPORT

Goals
Project Plan
Supplies, Expenses & Income
Exhibits & Summary
Project Pictures and Clippings

Complete for EACH project

Check ZSuite under "Clubs" tab to see what you're signed up for.

(Market Swine, Breeding Sheep, Archery, Photography, Outdoor Recreation, etc.)

2

4-H INVOLVEMENT

4-H Awards & Recognition
4-H Leadership
4-H Community Service
4-H Participation

Ongoing - Add to it each year

4-H Story
4-H Year Pictures & Clippings
Other Participation

Complete for current year





Your First ZSUITE RECORD BOOK

1 Project Report



- Log in to ZSuite
 - Choose a member's profile
- Then select "Record Books" from the menu in the left sidebar
- Start by choosing the "Add Record Book" button from the bottom of the list
- The Project Name is how the Record Book will appear in your list.
 - Name it something that helps you stay organized (Archery - 2nd Year, Dog 2023, etc.). You will have a Project Report for every project for every year.
 - You need one Project Report record book for every project (market swine, archery, photography, etc) not separate ones for every animal or exhibit you make.
- Fill in the rest of the information from the drop down menus.
 - Project Year and Project End Year will be the same.
 - The dates are when you started and ended the project or the 4-H year (like October 1st to when you turn in your record book)
- Once you save, the Project Report book will appear in the list in the Record Book tab. Use the blue edit pencil to change the Project Name or Dates. Click on the orange title to select it, then choose the "Project Information" button on the left.
- Start with the tabs on the left early in the year! Set goals first, take an inventory, put in expenses and income or even pictures as they happen!
Then finish off your book by filling in your summary at the end of the year.

Members may do one (1) combined project report for shooting sports regardless of number of disciplines/shooting sports project one was enrolled in

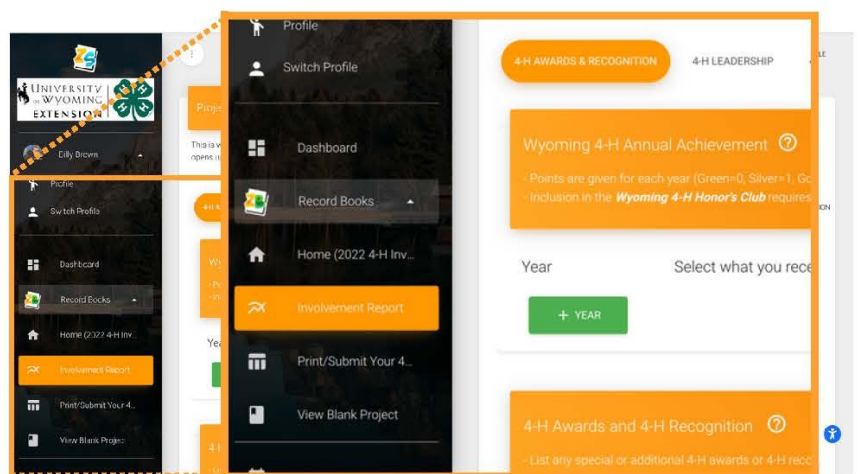
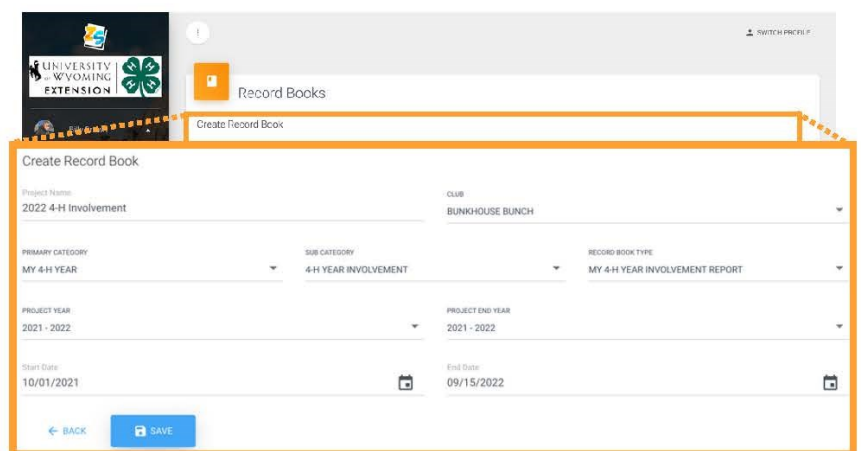
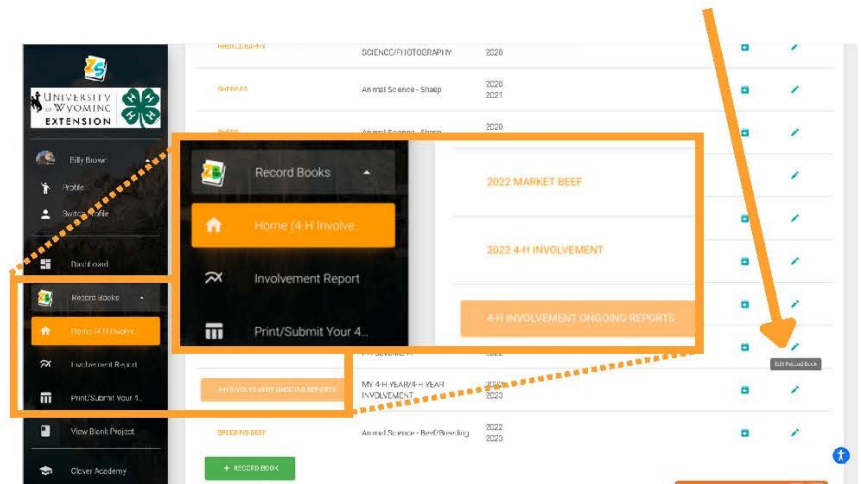


Adding to a ZSUITE RECORD BOOK

2 4-H Involvement



- You also need to update your 4-H Year Involvement Report.
 - Find the My 4-H Year/4-H Involvement Book in your list of Record Books.
 - Click on the blue pencil to update dates to the current year.
- Go through each tab of the report to update or add to each section.
 - Remember that you will have all your 4-H years are combined in these sections (except the story and pictures). Make sure to add your dates so you can tell what years the activities were from as you add more to them! You shouldn't delete or change past years' entries, only add new entries to the report each year.
 - Fill in community service, 4-H activities etc. as they happen so you don't forget!
 - Write a new 4-H Story, and replace the old pictures every year.
 - Remember that these pictures should be different than the ones in your project reports.
 - You also only need to include the current year under the Other Participation Section.
- If you don't know what kinds of activities you should include in each section don't hesitate to ask your leaders or the Extension Office for examples!





Adding to a ZSUITE RECORD BOOK

1 Project Report



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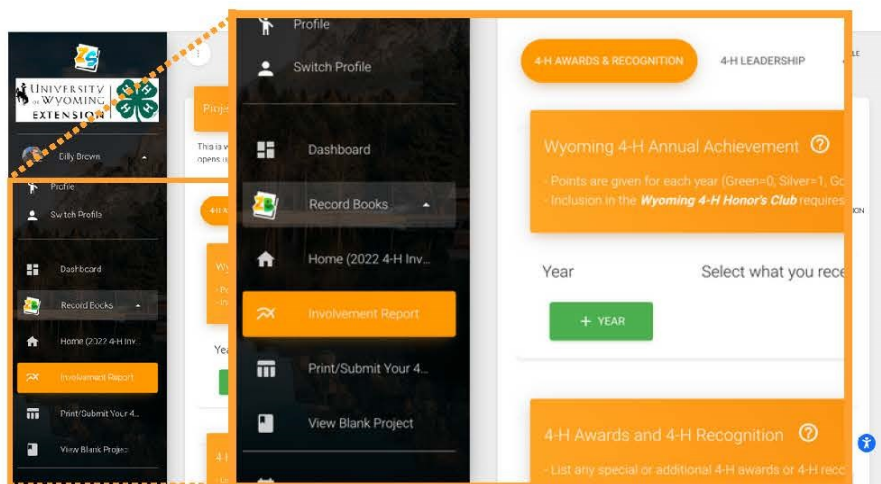
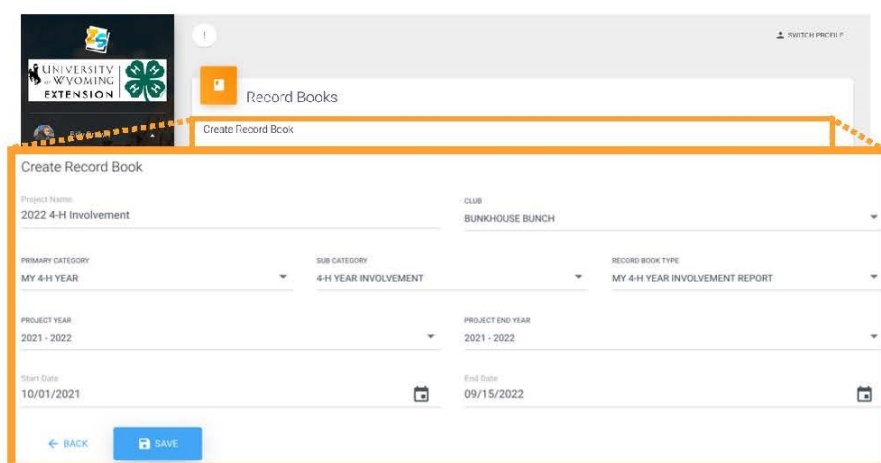
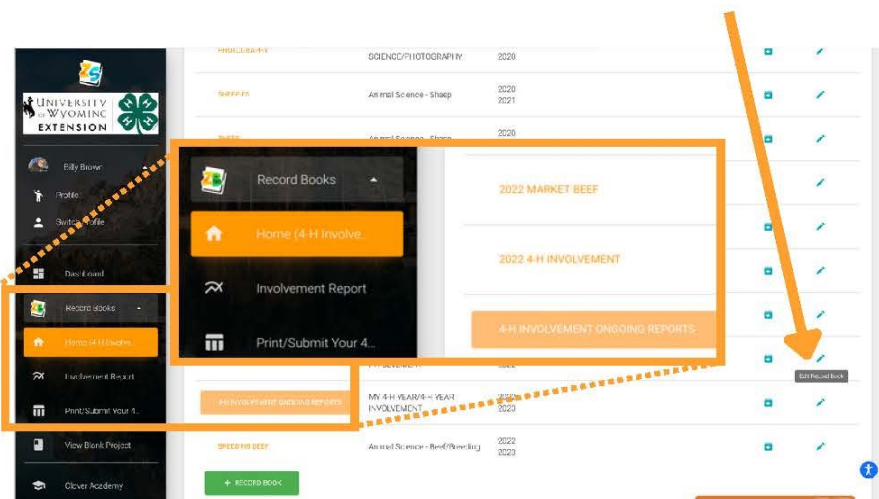


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- If you don't know what kinds of activities you should include in each section don't hesitate to ask your leaders or the Extension Office for examples!





You should set SMART goals at the BEGINNING of your 4-H year! You can start by adding record books for each project you will be doing during your 4-H year. These will be your Project Reports. Start working on your record book early! Think about what you've already learned in your projects, and about the things you'd still like to learn. Your goals should GROW with YOU!

Let's make it...

S
Specific

Choose one thing you want to improve or one skill you want to learn.

M
Measurable

What will you have at the end to know you reached your goal? Try to make it a number.

A
Attainable

Think about what you can get done with your 4-H year! Make it reasonable and challenging!

R
Relevant

Make sure your goal is related to your 4-H project. As you spend more years in a project, make your goals more challenging.

T
Time-Bound

Give yourself a timeline. You can have a short-term goal you finish in a couple weeks or months. Or a long-term goal that takes you all year.

Let's try it!

Practice writing a SMART goal...

Then make a Plan...

Some things to consider:

- Going to 2 practices a week.
- Watching videos online.
- Asking a leader, parent, sibling, or friend for help (especially for Juniors).
- Marking days on your calendar so you don't forget to keep working on the goal.
- Finding a friend with the same goal to help keep you going.
- **THE LIST GOES ON!**
- Going to monthly project meetings.
- Attending a clinic or a camp.

Talk about specific things you want to do to help you reach each of your goals! As the year goes on think about how your plan has gone. Whether it went well you you needed to make changes.





GOALS

SUPPLIES

EXPENSES/INCOME



At the beginning of the year:

- What do you already have? Things you use for your project every year , such as:
 - Archery - your bow, arrows, gloves, quivers things you keep for years
 - Livestock - feed buckets, blowers, stands, breeding animals you keep
 - Visual Arts - paint brushes, markers, household items you use that you already have on hand
- If it's your first year in a project, you might not have much on hand already. If you've done the project before, look at what you had on hand or bought in previous years. Do you still have those things? They should be listed under your equipment.

SUPPLIES

EXPENSES/INCOME

SUMMARY



Throughout the year:

- What do you still need? Things you needed to buy during the year, such as:
 - Archery - New fletching for arrows, new quivers, if you bought a bow
 - Livestock - Feed, fitting supplies, new show sticks, any market or new breeding animals you got this year
 - Visual Arts - canvases, new paints, poster boards
- Expenses can also include any classes, clinics, or camps you paid to attend for your project.

Throughout or at the end of the year:

- Income is where you'll put anything you sold, gave away or kept for yourself.
 - Did you sell an animal? This could be a market animal or through your breeding program.
 - Did you sell any crafts? At a craft fair, to friends or family, etc.
 - Did you give away any supplies to someone else? If it's your last year in a project or you replaced old supplies you can put if you gave away or donated old supplies.
 - Did you keep anything for yourself? Include if you kept a market animal for your family, made a piece of art or piece of equipment that you kept or will use for yourself.





EXPENSES/INCOME

SUMMARY

PICTURES



What did you learn this year?

- Go back to the goals you set for yourself at the beginning of the year.
 - What specific things did you do to help you accomplish your goals?
 - What challenges did you have?
 - Did your goals change during the year?
 - Did you create more goals throughout the year?
 - What skills did you learn?
 - Who helped you?
 - Where did you find information?
- What activities did you do for the project?
 - How many practices/project meetings did you attend?
 - Did you do any workshops, clinics, jackpots, shows, competitions, or fairs for the project?
- Explain the skills or knowledge you gained from participating in this project this year.
 - I learned how to...
 - compare cost of different brands of ingredients.
 - control my breathing to improve my shooting accuracy.
 - use acrylic paints on ceramic.
 - ...etc.
- How will you apply what you learned to other areas or to future years in the project?

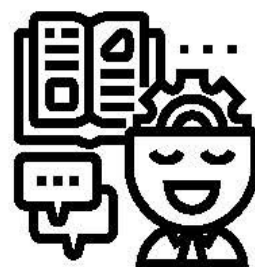
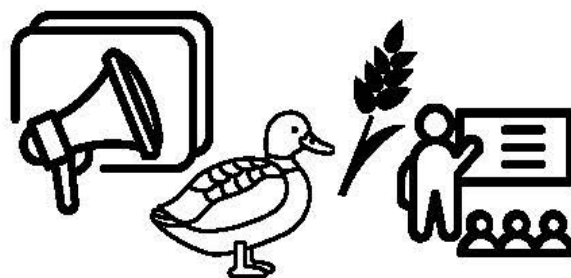


Exhibit ☺

Not all sharing experiences will have a placing/award.

What did you exhibit or share for your project?

- These will include:
 - indoor/static exhibits during fair
 - showing your animals
 - giving presentations on your project
- You should put a ribbon or placing if you got one, but other awards you got for your exhibits should go in the awards section (if you got a ribbon for your class and were an overall champion, just the class ribbon goes here)..





The Involvement Report will be added to every year
(All your 4-H years should be in one Involvement Report).
You can use the same Involvement Report every year or add previous years.

Annual Achievement Points (Gold, Silver, or Green).



- Usually you receive Achievement Points based on your Record Book. For the current year, you can select "None" from the list. You can edit this after you receive your Achievement Level.



- The year is the calendar year you are turning in your record book or receiving the Achievement Level.



- The Involvement Report can be added to every year, so once you get your Level, you can add it to your book so you don't forget for next year.

4-H Awards and Recognition

- Project placing ribbons (Purple, Blue, First, Second, etc.) should go in the Project Report they go with. Only list additional awards like Overall Champion, Best of Show, Outstanding Overall Exhibit, etc.
- Other awards that could go here:
 - Cash Awards, Scholarships
 - Seals, Certificates
 - Plaques, Trophies, Belt Buckles
 - Trip Awards



***Don't leave blanks, put "N/A" if needed



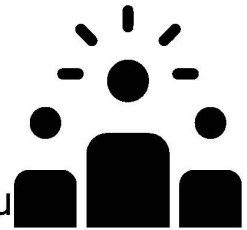


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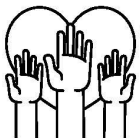
Leadership comes in many forms!

For younger members it can be as simple as leading a pledge, or seconding a motion.

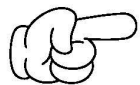
Make sure your leadership responsibilities GROW with you



Leadership Types



- **Volunteer:** These are things you have signed up for or asked to do. Giving presentations, making motions, public speaking, helping with workshops or programs, judging events, or fairs.



- **Appointed:** Things you've been asked to do, like if you're asked to lead a pledge, or join a committee.



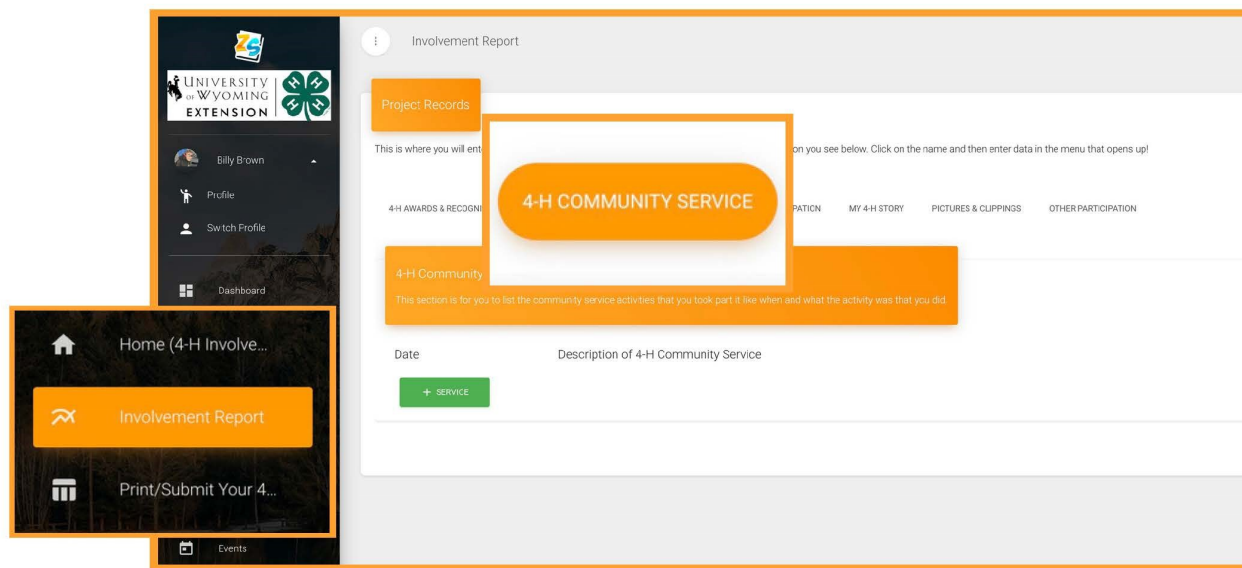
- **Elected:** Responsibilities people voted for. Usually this is holding a 4-H office like club secretary, president, etc. You can include just being nominated or running for an office (especially if it's your first time) as an appointed leadership role.

Don't just put a general activity, explain how the role applies to leadership. Don't forget dates to show your progress over the years!

***Don't leave blanks, put "N/A" if needed

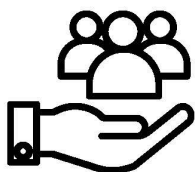


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You can use the same Involvement Report every year or add previous years.



Using your "hands for larger service"

- These are all the things you did during the year to help others out, without getting anything in return.
 - These can be things you do with your club, as a county, or on your own. Make sure you describe what you did, how much was collected, how many people helped or how many people received help! You might do some of the same activities every year so don't forget to put dates on your activities.



Some ideas:

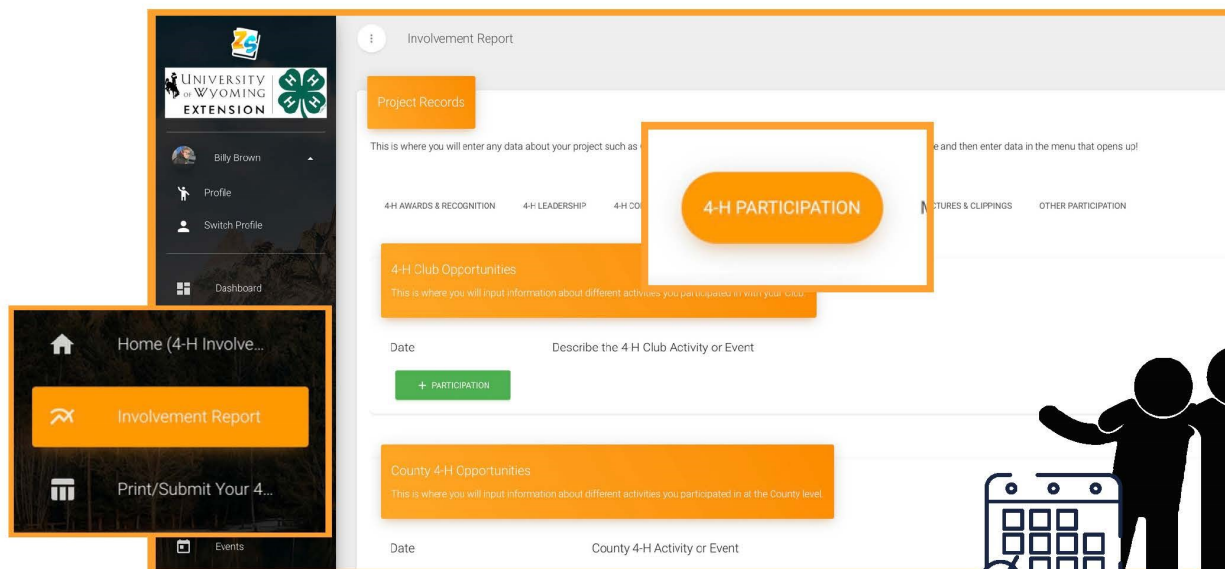
- Donate to or volunteer at a soup kitchen, food pantry, animal shelter, disaster relief efforts, or other donation based charities
- See if you can make cards or spend time at a senior center or hospital
- Help with a road side clean up, or park or fairgrounds clean-up
- Adopt a family during the holidays (Make/donate meals, Angel Trees, Valentines, Easter Baskets, May Day, etc.).

***Don't leave blanks, put "N/A" if needed





The Involvement Report will be added to every year
(All your 4-H years should be in one Involvement Report).
You can use the same Involvement Report every year or add previous years.



Show what you've done this year!

- List all the activities you've done at the club, county, state, or national level.

Club Activities:

- Attending club meetings (save space and put how many you attended in one line), Club holiday parties, Club fundraisers

County Activities (activities with multiple clubs in your county) :

- Helping or participating in a 4-H carnival, County Fair, County Contest, Achievement Programs, County Project Meetings, Workshops, Classes or Clinics.

State Activities (activities with multiple counties):

- State Contests like Showcase Showdown, State Fair, State Shoot/Raton, Judging Contests, etc. WYLE, State Leaders Conference or other State events

National Activities (activities with multiple states participating):

- Citizenship or Leadership Washington Focus, National 4-H Congress, Western National Roundup, NILE, etc.

***Don't leave blanks, put "N/A" if needed

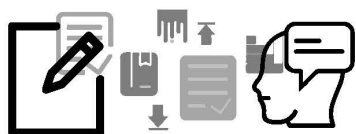




You should write a new story each year. It could follow the same general outline, but make sure you tell this year's story, and it's not the same story every year. This is a story, don't just write one or two lines. Show your growth!

Some things you can include in your story:

- Introduce yourself:
 - Your name, what grade you're in, how many years you've been in 4-H.
- Highlights from your 4-H projects and activities (what did you enjoy, what didn't go like you thought it would, what might you do differently next year?)
- What did you enjoy most about your 4-H year?
- What was the most successful part of your 4-H year?
- What did you learn in 4-H this year (that you maybe haven't talked about as part of your projects)?
- Did you have any challenges? What happened? What did you do?
- What leadership or community service or other activities did you learn the most from?
- Did you use the things you learned in 4-H in other parts of your life?
- How was this year important to you?
- What are your future plans in 4-H? What are your future plans for school or for a career?



CLOVER DONORS

(under \$25)

Remax Elevation

BRONZE DONORS

(\$26-\$50)

Branch & Vine Herbs Leroy & Mary Jo George
Johnson Chiropractic
Lolly's Sugar Shack The Mini Nelson Engineering

SILVER DONORS

(\$51-\$100)

Best in Bloom Buffalo Ace Hardware
Fred & Jane Carr Jim and Jan Gibbs
Jolly Jane Homemakers Amanda Kaufmann
Ron & Kathy McPhee Occidental Hotel
Pure Joy Salon The Fix Wheeler Land & Cattle Co.

GOLD DONORS

(\$101-\$499)

Action Autobody & Paint Bank of Buffalo
Big Horn Meat Cutting Big Horn Motel
Bozeman Trail Steakhouse Buffalo Computer
Consulting Cotant Family Dentistry
Buffalo Realty LLC Busy Bee Café
Eds Body Shop Inc.
Farm Bureau Financial Services
First Northern Bank
Grouse Mountain Environmental
Dennis Lawrence
Mountain Auto Supply MTR Ranch Supply
Verity Group CPA
Vision Center of Johnson County Wa-hoo Li

PLATINUM DONORS

(Over \$500)

ANB Bank Big Horn Coop Big Horn Outfitters
Buffalo Prescription Shop Coda Glass
Crazy Woman Liquors Mark & Jennie Gordon
The Longmire Foundation
Powder River Energy Corp
Range
Alecia Kozisek—State Farm Insurance

Dear shooters,

You're invited to Spurs &
Laces Annual Turkey
shoot!

TURKEY SHOOT

The Ultimate Shootout Begins

What?

There will be shooting for all
ages and food will be served!

Mark The Date

9/07/2025

Shooting starts at 9 am but
donuts and coffee start earlier

At Hampshires' Property

Arvada-Davis turn or county rd 70
between Leiter and Arvada on 14-16 .
Follow the signs.

Contacts

307-461-3831 (Jonela Malli)

307-351-0134 (Shane Hampshire)



SEPTEMBER BIRTHDAYS

Thomas Mora (1st)

Matilyn Saur (3rd)

Riley Roduner (6th)

Elizabeth Campbell (11th)

Kaya Schartz (14th)

Madison Bissett (17th)

Sawyer Kolb (20th)

Calamity Corliss (23rd)

Gabriela Hall (25th)

Kara Graham (2nd)

Gio Monterastelli (4th)

Weston DeCroo (7th)

Mac Binek (12th)

Teague Duncan (15th)

Hayden Geis (17th)

Saige Hanson (21st)

Faith Laudert (23rd)

Kiana Miller (28th)

Benaiah Hampshire (2nd)

Zane Roduner (5th)

Logan Christian (8th)

Bristal Goodson (11th)

Ellie Songer (15th)

Judson Gay (18th)

Peyton Rodriguez (21st)

Hope Laudert (23rd)

Avery Painter (29th)

OCTOBER BIRTHDAYS

William Geis (1st)

Klaira Hofeldt (2nd)

Belen Eggers (9th)

Gwen Ruby (11th)

Kenzi Mechura (15th)

Halle Crozier (22nd)

Addy Miller (27th)

Juaquin Garcia (2nd)

Reid Odenbach (4th)

Adam Stoltenburg (9th)

Payton Colwell (14th)

Beau Perry (17th)

Halley Sutton (22nd)

Makenzie Miller (27th)

Cort Hammerich (2nd)

Tate Bassett (8th)

Cody Green (11th)

Taelyn Mader (15th)

Patrick Durham (20th)

Teagan DeCroo (23rd)

Scarlet Jacob (30th)



IGNITE BY 4-H



UNIVERSITY
OF WYOMING
EXTENSION



HOW

Applications

Applications are currently open and open until full.
Apply now to insure a spot!
https://wyoming4h.formstack.com/forms/ignite_4_h

WHEN & WHERE

March 25–29, 2026
Washington DC

“Where Possibilities are Endless!”

Teens collaborate, create, and cultivate a passion for expanding their minds, and their world.

WHAT

WHY

- Travel. Connect with Teens Nationwide. Explore Your Future.
- Experience Renowned Speakers, Hands-On Workshops, and Real-World Career Insights





2025 Johnson County 4-H Drive Thru Dinner Fundraiser



WHERE?	Johnson County Fairgrounds - Community Building
WHAT?	Drive Thru Dinner Event <ul style="list-style-type: none">• Tickets are sold prior to the event• Ticket Sales July 21 - September 26• Tri-tip dinners are prepared and packaged at the Fairgrounds' Community Building• Ticket holders pick up prepared & packaged dinners on October 18
WHEN?	Saturday, October 18 2025
WHY?	Proceeds help to grow our 4-H program and fund Johnson County 4-H activities including mountain camp, project meetings and awards, judging workouts and contests, Clover Buds, achievement night, and county fair activities.
HOW?	Johnson County 4-H Members sell tickets community-wide (Each 4-H member needs to sell 3 tickets) Extra tickets available at the Extension Office Ticket sales are due to the Ext. office by Sept 26 Tickets offer three options to participate: <ul style="list-style-type: none">• dinner for four & an entry in the raffle• tri-tip only (no side dishes) & entry in the raffle• raffle entry only Each club helps package & deliver dinners on Oct 18
WHO?	Invite community members to participate: <ul style="list-style-type: none">• coaches, teachers, mentors, leaders• neighbors, business owners, community leaders• family & friends

Help us make this year's drive thru dinner even bigger than last year!



OCTOBER 26th, 2025

5:00 p.m.

JC Community Building

FOR

OUTDOOR SURVIVAL ACHIEVEMENT 2025

(also known as Achievement Night)

You are Invited




UW

Wyoming 4-H

September

2025



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	 Office Closed					
Spurs & Lace Turkey Shoot	4-H Council meeting @ 6:30			JC Fair Board meeting @ 6:00		
					Record books due to Extension Office	
	Record Book judges' meeting @ 5:15-5:45	Livestock Committee mtg. @ 6				



UIW

Wyoming 4-H

October 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2 Award/Achievement Night committee meeting @ 5:15	3	4
5 Natl 4-H Week	6 Natl 4-H Week	7 Natl 4-H Week	8 Natl 4-H Week	9 JC Fair Board meeting @ 6 Natl 4-H Week	10 Natl 4-H Week	11 Natl 4-H Week
12	13 4-H Council Meeting @ 6:30 	14	15	16	17	18 TRI TIP Drive Thru Dinner Volunteer Summit
19	20	21	22	23	24	25
26 Achievement Night @ 5	27	28	29	30	31 	

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

CHANGE SERVICE REQUESTED

September 2025

PLEASE READ BACK PAGE CAREFULLY! Don't miss out on any important announcements