

Johnson County
CLOVER CHATTER



2025



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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October 1, 2025	4-H New Year
October 2, 2025	Awards/Achievement night meeting
Oct. 5-11, 2025	National 4-H Week
October 7, 2025	Judging practice
October 10, 2025	Post WSF appreciation dinner
October 12-13, 2025	MILE judging trip
October 13, 2025	4-H Council Meeting
October 18, 2025	Tri Tip Fundraiser
October 18, 2025	Leader Training
October 26, 2025	Achievement Night
November 4-6, 2025	EPIC/ESCAPE
November 10, 2025	4-H Council Meeting
November 15, 2025	Chartering due for sweepstake points
November 25, 2025	JC Livestock Committee mtg.



**University of Wyoming
Extension**



University of Wyoming Extension
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September 29, 2025

To the Johnson County 4-H Community,

October kicks off the new 4-H year, and it feels strange to say we are entering the 2025-2026 4-H year already. This year has come and gone in the blink of an eye, but, here at the office, we aren't slowing down! We are scheduling chartering, planning achievement night, the tri-tip fundraiser and rolling right into October! Our Johnson County 4-H Council and committees alike are constantly working on ways to improve community clubs, service work, and project learning, ensuring the 4-H youth of Johnson County have the best possible 4-H experience this coming year.

Before we look too far into the future, we are planning achievement night and finalizing the 2024-2025 4-H year in Johnson County. Achievement night is a fun time to celebrate the great things we did in 4-H over the past year. This year, achievement night will be October 26th, and we hope to see you there to celebrate with us!

We are excited to continue the Tri-Tip drive through dinner and numerous raffle prizes! Thanks to you members for selling the tickets! This year's drive-through will be the 18th of October. This is the same day as the Volunteer and Teen Leadership Summit right here in Buffalo. Call us at the office for more information about this! Check the boxes for leadership for our youth and for volunteer training for all our adult volunteers.

As always: If your youth is interested in a certain area and you want to be more involved or have more opportunities in that area, reach out to us, we love to facilitate the growth of youth and project areas! We welcome new ideas and new projects and would love to work together to make sure resources are available.

Reminders: The renewal of clubs/groups via chartering, along with leader and youth re-enrollments should be on every club leader list of things to do in October or November at the latest. Everyone in 4-H will need to log back on to ZSuites and re-enroll for the 2025-2026 4-H year, volunteers and youth alike. If you change club officers during elections, we will need to update bank signatures! Do not forget National 4-H week, we already have a couple clubs planning some awesome things!

Remember to go to the ZSuites calendar, our Facebook page, and the Clover Chatter to find upcoming meetings, activities, 4-H events, etc. Adults and youth in Johnson County 4-H, if you have a friend or family that wants to join 4-H or become a leader for 4-H, please send them our way or send their contact information our way! We are always hoping to grow and strengthen Johnson County 4-H.

A handwritten signature in cursive script that reads "Bryce McKenzie".

Bryce McKenzie
Johnson County UWE 4-H/Youth Development Educator

Johnson County 4-H Council Meeting

The meeting was called to order by Ashlea Bassett at 6:35p.m. on September 8th in Buffalo, Wyoming at the Johnson County Fairgrounds Community Building.

Attendance: See attached sheet.

Pledges: Sam LaDuke and Madeleine Saur led the Pledge of Allegiance and the 4-H pledge.

Secretary's Report: Printed in the August Clover Chatter. Tesha Kolb moved to accept the minutes as read. Sawyer Kolb seconded the motion. The motion passed.

Treasurer's Report: There will be an updated treasures report at the October meeting.

Club Reports:

Clover Colts: Garret Light reported that the Clover Colts met on September 7th and elected new officers. They are planning on bowling October 5th for a club outing. They are also planning to spray paint large round hay bales for National 4-H week. The bales will sit around town to promote 4-H.

Kountry Kids: Jace Foss reported that the Kountry Kids last met on July 21st for a potluck at the show ring. They finalized their plans for the parade float and stall decorations. They won 1st in the Johnson County Fair Parade with their float. Their next meeting is will be next Monday where they will be making dog treats for the Animal Shelter.

Krazy Kritters: Sam LaDuke reported that his club last met on July 13th. They will be meeting again next Sunday. They sold a 50/50 raffle during the Rodeo at Fair to raise money for the Krazy Critters Club.

Stirrups:

Winchesters: Kelly and Madeleine Saur reported that their club met last in July and their next meeting is in November.

Blue Ribbon: Sawyer Kolb reported that his club won 2nd in the parade with their float. They had a meeting on September 9th to discuss the upcoming year.

Rowdy Riders: Leslie reported that the club met in July to organize Fair activities.

Buffalo Trailblazers:

Club 307:

Topnotchers: Brent reported that they met last in July, and their next meeting is scheduled for 2 weeks.

Committee Reports:

Programs:

Shooting Sports-

Sport Fishing-

Fabric and Fashion-

4-H at Work-

Dog –

Cake Decorating –

Livestock Judging, Wool Judging, and Produce Judging –

Clover Buds –

Foods –

Horse –

Poultry –

Photography –

Wood Working –

Beef –

Publicity:

Fundraising:

Awards and Recognition:

Livestock Committee:

Junior Leaders:

Mountain Camp:

Scholarship Committee:

Special Committee:

4-H @ Work:

Old Business:

- **Fair Review:** Ashlea asked for everyone's general thoughts on fair this year. Sawyer asked about drainage systems because of all the rain and flooding issues in the barns. The Parade of Champions worked well in the grandstands since the track was closed. One request made was, if possible, could the sale check thank you lists be available at the extension office where someone would be available. Kristen LaDuke mentioned that there may be a way for exhibitors to access their list through Show Works. She offered to help with this if needed.
- **WSF review:** Thirty-one Johnson County 4-H youth members attended. Kountry Kids won the State Fair Golf Cart decorating contest. Jenna felt that Wyoming State Fair has really improved the State Fair experience for exhibitors. A Johnson County Kid was awarded the Code of the West Award for outstanding judgment when pulling her animal because she was concerned for its health. This is a very prestigious award.

New Business

- **Livestock Judging Fundraising Request:** Jace Foss and Emily Rice presented the Council with a request to help sell the 4-H King Ropes Hats that the Council had purchased to sell to raise funds. The Livestock Judging kids are raising money to help fund some Livestock Judging Trips (The Nile and a few other shows) and Livestock Judging Practices, which cost money because they will need to travel to producers to practice. They will also sell burritos as a fundraiser too. Leslie made a motion to allow the Livestock kids to sell the remaining hats and use the proceeds to fund their trips. Donna seconded the motion. The motion passed. Cost of hats \$15 and the council sold them for \$25. Leslie reminded the Judging committee that they could make a funding request from their line-item account to help fund some of their expenses.
- **Buffalo Trap and Skeet Club Sign - Payment Approval:** This is signage for the new 4-H building at the Buffalo Trap and Skeet Club. The funds are being donated for the sign, but we need approval to send the check to pay for the sign. Tesha Kolb moved to approve \$750 out of the Council Account. Tanner Kolb seconded the motion. Motion Passed
- **Needs of Committee:**
 - **Record Books:** Due September 19th and we need judges for the record books. Judges meeting will be on September 22nd at the Extension Office. If club members would go back to their clubs and ask for volunteers. Judges will need to have the record books back to the Extension Office by September 30th.
 - **Awards/Achievement Night:** Volunteers are needed to help organize awards and set up the day of Achievement night. Junior Leaders are needed to help hand out awards. Kate

suggested a taco bar for dinner where the Council provide the meat and have members bring fixings. Leslie suggested that we have an ice cream bar for dessert. Sawyer Kolb suggested that clubs be responsible for signing up their members, so we have an idea of attendance.

- **Chartering Process starts in October -**
 - **Clubs and Groups must charter to stay in good standing.**
- **National 4H Week: Theme “Beyond Ready”**
 - **Let’s represent JC 4-H well in our communities (10/5-10/11)**
 - **Banner Location?** The location of the 4-H banner that the Council hangs up downtown during National 4-H week is unknown. If any members know where the banner is please let Donna know at the extension office.
- **Budget Requests** - If any clubs or committees have any budget requests, please have these submitted prior to the October council meeting. This helps to build the budget for the coming year.
- **NILE Judging Contests**
 - October 13 and 14 - Billings, MT
- **Achievement Night October 26th, 2025**
 - **Fair, Community Service, Club activities or other 4-H Pictures - email to Bryce**
 - **4-H Council Officer Elections at Achievement Night** - Send nominations to Donna (President and Treasurer)
- **Static Judging Move to Saturday - Feedback before taking to Fair Board:** A request has been made to move the judging of static exhibits to the Saturday before livestock weigh-ins. This would benefit any judges that have to take a day off work on the Monday static exhibits are judged. Tesha made a motion to move the Static Judging to Saturday. Garret seconded the motion. Motion passed.
- Next Council meeting October 13th at 6:30 at Extension Office.

Meeting was adjourned at 7:42 pm

Respectfully submitted,

Kate Hammerich

4-H Council Secretary

ZSuite 4-H Enrollment



Returning Member Enrollment

Yearly Re-enrollment of Family Members

ZSUITE

Email

Password

LOGIN **SIGN UP**

Forgot Password? **Help**

Enrollment must be done **annually** (starting October 1st) to stay active in 4-H.

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer). You will see a screen like this.
2. Use the same email and password you used to sign up for zsuite.
3. Click **LOGIN**
- if you forgot your password, click the **Forgot Password?** And you will be prompted to enter another password.
4. You **MUST** be signed in as the **PRIMARY** account to enroll members.
5. Once you log into your **PRIMARY** account, you will see a list of all the household members and their current enrollment status. - Note the background color—**Red** signifies inactive profiles, while **green** signifies a member is currently enrolled. (NOTE: Each year, all profiles are made inactive.)
6. Click the picture beside the member you want to update. You can easily update inactive profiles by clicking **ENROLL NOW**.
7. This will take you to the enrollment wizard form. Complete all information. (NOTE: Required fields will have an asterisk * behind it. The system will not go to the next section until all required fields are completed.)
8. If you need to leave, prior to finishing your enrollment, click the 'SAVE FOR LATER' link at the bottom right of the form so you will not have to re-enter the data you've already completed.
9. Click **NEXT** at the bottom of the **Personal Information** section to go to the **Waivers** section. Click the Next button to go to the **Clubs** section

Dashboard

Perry Household

Click on Tap a row to view additional details

Member	Status	Actions
Star Perry	Inactive	ENROLL NOW
Kate Perry	Active	ENROLL NOW
Jack Perry	Active	ENROLL NOW
Tyce Perry	Inactive	ENROLL NOW

HOUSEHOLD MEMBERS

Enrollment in 4-H for Tyce Perry
2019 - 2020

PERSONAL INFO **WAIVERS** **CLUBS**

Account Profile Information
Set in 'Household Members' tab under Primary Profile

Name
Tyce Perry

Child (member) information

Child's First Name *
Tyce

Child's Last Name *
Perry

Child's Gender *
Male

Child's Ethnicity *
Not Hispanic or Latino

Child's Race *
White

10. The 'CLUBS' section allows you to choose the clubs you'll be participating in for the year. You can choose more than one club, if desired, by selecting a club from the drop down menu and then clicking the orange **ADD CLUB** button. The clubs appear in their own box. NOTE: Do not click the "X" in the upper right hand of the club box unless you are not participating in that club.

11. You can add projects by clicking the green **ADD PROJECT** button and selecting it from the drop down menu.

12. You can delete projects by clicking the "x" next to the project you want deleted.

13. If your county has an enrollment fee, you will handle this on the 'CHECKOUT' tab. Any payment methods chosen by your state will appear as options on the page. If your state does not have an enrollment fee, simply click the 'SUBMIT' button to submit your enrollment.

14. Once your enrollment is completed, your county administrators will be contacted regarding your enrollment. Your enrollment will be in a '**Pending Approval**' state until approval from your county staff.

15. Once you're approved, your status will change to '**Active**'.

Please log into your zSuite account weekly to check for announcements from your county and club leaders.

If you have questions, please contact

Bryce McKenzie or Donna Nelson of the JC Extension Office @ (307)-684-7522

CLOVER COLTS 4-H CLUB

At our September meeting we talked about National 4-H Week, which will be October 5–12. We are going to spray-paint hay bales again. Owen is getting three bales and we'll put them in the same places as last year: Ace Hardware, across from the Courthouse, and by Big Horn Surveying. We'll get the paint from Ace Hardware. After we're done spray-painting hay bales, we'll go bowling.

We also talked about making banners with our pictures on them and the National 4-H logo. The logo says "Beyond Ready." The banners could hang down Main Street. Our club leader, Ashlea, is going to check into that for us. We also talked about our Downtown Christmas Tree Project and need to schedule another meeting soon.

We're going to try a new meeting schedule. Sometimes we'll still get together every month for activities, but we'll only have an official meeting every other month. Because of that, we elected our new officers, and our next official meeting will be in November when we plan our Christmas Tree Sale.

Our new officers are:

- President: Ellie Songer
- Vice President: Bristol Goodson
- Secretary: (see note below!)
- Treasurer: Owen Grubb (he will be Treasurer for 2 years)
- Photographer/Historian: Brinley Goodson

Reporters: Kayden Light (writes the Clover Chatter report) and Grayce Bassett (me, I'll go to Council Meetings)

After the meeting there was what my mom called a "Mom Override." I'm not sure what that means, but here's what happened: Dallas didn't make it back from the barrel race for the meeting, but she was elected Secretary. Her mom said yes to running for an office but no to Secretary as a first office. Since I was the second vote-getter for Secretary, Dallas and I switched. So now I'm the Secretary and Dallas is the Reporter who will attend the Council Meetings.

Written by Grayce Bassett

AWARDS/ACHIEVEMENT NIGHT

COMMITTEE

October 2, 2025

5:15

Committee needs to meet to review to order awards for Achievement Night.

If you exhibited at the 2025 JC Fair . . .
You are a winner in our eyes!



The JC 4-H Council

provides premium money.

Livestock exhibitors that placed 1st through 5th place in their class are awarded. And for static exhibits those that were awarded a purple, blue state, or blue ribbon will also receive money. It is available at the JC Extension Office for you to pick up. Last day to pick it up is October 26th. Those not claimed will be forfeited.



Statewide 4-H Service Project

THANK YOU CARDS & CARE BASKETS FOR HEALTHCARE WORKERS



What We're Doing

Wyoming 4-H youth and families are uniting to honor healthcare heroes by making handmade thank-you cards and assembling care baskets with snacks, personal care items, and encouraging messages.



How You Can help

- ✓ Make a few thank-you cards (hand-drawn or written)
- ✓ Collect items for care baskets:
 - Snacks (granola bars, trail mix, coffee, tea, gum)
 - Personal care items (lotion, ChapStick, hand sanitizer)
 - Fun Extras (crossword books, pens, fuzzy socks, stress balls)
- ✓ Work with your local 4-H club to drop off cards and baskets to local hospitals, clinics, and health care facilities.

When

The Month of
October!

Share Your Impact!

Take photos of your club delivering your service project and share with, #Wyoming4-H



Extension





JOIN THE FUN!

WYOMING STATE 4-H

BINGO CHALLENGE

THE WHOLE MONTH OF OCTOBER!

HOW IT WORKS

- 1 Pick up your 4-H Bingo Card at your county office before National 4-H Week.
- 2 Complete fun challenges like:
 - Share your 4-H Story
 - Wear your 4-H Shirt
 - Post a picture with your project
 - Invite a friend to join 4-H
 - Thank a volunteer
- 3 Mark off each square as you go!
- 4 Return your completed card to your county office. They will sign it and send a photo to the State 4-H Office!



**PRIZES WILL
BE
AWARDED!**

for completed
rows/columns, as well
as blackout cards!

WHERE TO GET YOUR CARD



Available at your County
Extension Office

**CELEBRATE, SHARE,
AND SHOW YOUR 4-H
SPIRIT!**



Wyoming 4-H

Holiday Card Contest

Calling all 4-H members - let your creativity shine!

Who Can Enter

Open to all enrolled
Wyoming 4-H Members

Submission Deadline

November 2, 2025

How To Submit

Email your design to 4h@uwyo.edu
with subject line "Holiday Card
Contest"



Extension



What To Submit

- Original holiday card design
- Front cover or whole design folded
- Size 5x7 inches
- Include a holiday greeting/message
- Digital format (JPG, PNG, or PDF)
- Make sure to sign your card!

Prizes

The Winning card will get to select
an item from the Wyoming 4-H
e-store with an allotted balance.

*Winning card will be sent to all
Wyoming 4-H Stakeholders, and
for sale for anyone to purchase!*

*Get creative and spread
holiday cheer!*

CLOVER DONORS

(under \$25)

Remax Elevation

BRONZE DONORS

(\$26-\$50)

Branch & Vine Herbs Leroy & Mary Jo George
Johnson Chiropractic
Lolly's Sugar Shack The Mini Nelson Engineering

SILVER DONORS

(\$51-\$100)

Best in Bloom Buffalo Ace Hardware
Fred & Jane Carr Jim and Jan Gibbs
Jolly Jane Homemakers Amanda Kaufmann
Ron & Kathy McPhee Occidental Hotel
Pure Joy Salon The Fix Wheeler Land & Cattle Co.

GOLD DONORS

(\$101-\$499)

Action Autobody & Paint Bank of Buffalo
Big Horn Meat Cutting Big Horn Motel
Bozeman Trail Steakhouse Buffalo Computer
Consulting Cotant Family Dentistry
Buffalo Realty LLC Busy Bee Café
Eds Body Shop Inc.
Farm Bureau Financial Services
First Northern Bank
Grouse Mountain Environmental
Dennis Lawrence
Mountain Auto Supply MTR Ranch Supply
Verity Group CPA
Vision Center of Johnson County Wa-hoo Li

PLATINUM DONORS

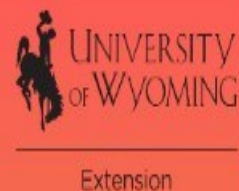
(Over \$500)

ANB Bank Big Horn Coop Big Horn Outfitters
Buffalo Prescription Shop Coda Glass
Crazy Woman Liquors Mark & Jennie Gordon
The Longmire Foundation
Powder River Energy Corp
Range
Alecia Kozisek—State Farm Insurance

**Putting
it
all
Together**

REGIONAL LEADER SUMMIT

REGISTER NOW



NORTHEAST REGIONAL LEADER SUMMIT

OCTOBER 18, 2025

BUFFALO, WY

ADULT & TEEN LEADERS

2 TRACKS

SIGN UP HERE:

**[HTTPS://4H.ZSUITE.ORG](https://4h.zsuite.org/event-registrations/41584)
/EVENT-
REGISTRATIONS/41584**

OCTOBER BIRTHDAYS

William Geis (1st)

Klaira Hofeldt (2nd)

Belen Eggers (9th)

Gwen Ruby (11th)

Kenzi Mechura (15th)

Halle Crozier (22nd)

Addy Miller (27th)

Juaquin Garcia (2nd)

Reid Odenbach (4th)

Adam Stoltenburg (9th)

Payton Colwell (14th)

Beau Perry (17th)

Halley Sutton (22nd)

Makenzie Miller (27th)

Cort Hammerich (2nd)

Tate Bassett (8th)

Cody Green (11th)

Taelyn Mader (15th)

Patrick Durham (20th)

Teagan DeCroo (23rd)

Scarlet Jacob (30th)

NOVEMBER BIRTHDAYS

Bodie Hansen (1st)

Karly Peterson (5th)

Skye Malli (8th)

Colter Pehringer (14th)

Konnor Rodriguez (17th)

Wyatt Davis (19th)

Teegan Olsen (26th)

Abby McMahan (2nd)

Case Wagoner (5th)

Maggie Kozisek (10th)

Whitley Nicholson (16th)

Morgan McCoy (18th)

Aubree Irish (20th)

Laney Mader (29th)

Bronc Vineyard (30th)

Adelaide Bennick (4th)

TC Irish (6th)

Ayla Puente (12th)

Ciera Reculosa (17th)

Waylon Davis (19th)

Macklee Munsick (22nd)

Caroline Crago (30th)



IGNITE BY 4-H



UNIVERSITY
OF WYOMING
EXTENSION



HOW

Applications

Applications are currently open and open until full.
Apply now to insure a spot!
https://wyoming4h.formstack.com/forms/ignite_4_h

WHEN & WHERE

March 25–29, 2026
Washington DC

“Where Possibilities are Endless!”

Teens collaborate, create, and cultivate a passion for expanding their minds, and their world.

WHAT

WHY

- Travel. Connect with Teens Nationwide. Explore Your Future.
- Experience Renowned Speakers, Hands-On Workshops, and Real-World Career Insights



All JC 4-H members are invited!



OCTOBER 26th, 2025

5:00 p.m.

JC Community Building

FOR

OUTDOOR SURVIVAL

ACHIEVEMENT

2025

(ALSO KNOWN AS ACHIEVEMENT NIGHT)

RSVP by October 17, 2025



This year we will have a taco bar and an ice cream sundae bar. The JC 4-H Council will provide the hamburger and the ice cream with all the sundae fixings.

A google doc will be sent out to all clubs to sign up for the taco fixings.



4-H Council Officer Nomination Application



 If you are interested in becoming an officer for the Johnson County 4-H Council, please fill out the following information and return this nomination application to Donna at the Extension Office. This nomination form is to be filled out by the nominee to express interest in the position. Once nominations cease, all 4-H members and leaders are encouraged to vote on the candidate that they feel best meets their needs. 

Nominee Name: _____

Date: _____

Office Applying For: President Treasurer

Are you a screened 4-H Volunteer Leader? Yes No

*If no, please contact the Extension Office before proceeding in order to fulfill the requirements of becoming a screened 4-H Volunteer Leader.

Please answer the following questions as completely as possible in the space provided.

1. What interests you about filling this leadership position on the 4-H Council?
2. What qualities, skills, and talents do you possess that you feel will help you with this position?
3. Describe your previous 4-H experiences.

2. What qualities, skills, and talents do you possess that you feel will help you with this position?

- 3. Describe your previous 4-H experiences.**

A google doc will be sent to club leaders for clubs to sign up for items the club will provide for Achievement Night. Please plan on serving 125 people. (

Grated Cheese

Chopped Onions

Lettuce

Tomatoes

Refried Beans

Salsa


Olives

Flour tortillas



Wyoming 4-H

October 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Happy new 4-H Year! Kountry Kids club chartering	2 Award/Achievement Night committee meeting @ 5:15	3 Winchesters 4-H Club chartering	4
5 Natl 4-H Week	6 Natl 4-H Week	7 Natl 4-H Week Judging practice @ 6:15	8 Natl 4-H Week	9 JC Fair Board meeting @ 6 Natl 4-H Week	10 Natl 4-H Week Post WSF Appreciation Dinner	11 Natl 4-H Week
12 NILE Judging trip	13 4-H Council Meeting @ 6:30  NILE Judging trip	14	15	16	17	18 TRI TIP Drive Thru Dinner Volunteer & Teen Leadership Summit
19	20	21	22	23	24 Blue Ribbon club chartering	25
26 Achievement Night @ 5	27	28	29	30	31 	



UIW

Wyoming 4-H

November 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4 EPIC/ESCAPE	5 EPIC/ESCAPE	6 EPIC/ESCAPE	7	8
9	10 4-H Council Meeting @ 6:30	11 	12	13 Fair Board Meeting @ 6	14	15 Club Chartering due for Sweepstakes points
16	17	18	19	20	21	22
23	24	25 Livestock Committee meeting @ 6	26	27 	28 Extension Office closed for Thanksgiving holiday	29
30						



Tri Tip Drive Through Fundraiser
Johnson County Fairgrounds - Community Building
Club Sign Up Sheet

Each club is asked to sign up

*We need **four members + one adult** from each club*

Sat, Oct 18, 2025	Club	Club	primary activities
11:00 - 1:00 (setup/prep)			salad, roll, cookie packaging/prep
3:00 - 4:00 (setup/prep)			finish salad, roll, cookie prep, if needed making posterboard signs
4:00 - 5:00 (meal pick-up time)			meal assembly welcome folks in pick up line(s) deliver meals to vehicles
5:00 - 6:00 (meal pick-up time)			meal assembly welcome folks in pick up line(s) deliver meals to vehicles
6:00 - 7:00 (meal pick-up time)			meal assembly welcome folks in pick up line(s) deliver meals to vehicles
7:00 - 8:00 (clean up)			finish any meal deliveries clean up work areas pack-

Google doc club sign up will be sent out Wednesday October 1st.

2025 Johnson County 4-H Drive Thru Dinner Fundraiser

July top ticket seller—**PEYTON RODRIGUEZ** -\$460.00

August top ticket seller-**ELLISON RODRIGUEZ**-\$1,710.00

September top ticket seller-**GAVIN PAINTER**-\$1,220.00

Overall top ticket seller—**ELLISON RODRIGUEZ**-\$2,610.00

Congratulations and thank you each for your hard work.

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

CHANGE SERVICE REQUESTED

October 2025

PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements