

Johnson County
CLOVER CHATTER



December & January

2025-2026



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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December 9, 2025	Livestock Judging practice
December 15, 2025	Club Charter Due
December 24-31, 2025	UW Winter Break
January 8, 2026	Fair Board Meeting
January 12, 2026	JC 4-H Council Meeting
January 18, 2026	Beef Tagging
January 19, 2026	Extension Office Closed
January 31, 2026	Volunteer Summit NE Region
February 9, 2026	JC 4-H Council Meeting
February 12, 2026	Fair Board Meeting
March 9, 2026	JC 4-H Council Meeting
March 12, 2026	Fair Board Meeting
April 9, 2026	Fair Board Meeting
April 13, 2026	JC 4-H Council Meeting
May 11, 2026	JC 4-H Council Meeting
May 14, 2026	Fair Board Meeting
May 25, 2026	Extension Office Closed
June 8, 2026	JC 4-H Council Meeting
June 11, 2026	Fair Board Meeting
June 15-16, 2026	Showcase Showdown
June 26-28, 2026	Mountain Camp
July 13, 2026	JC 4-H Council Meeting
July 24-Aug 2, 2026	JC Fair & Rodeo
August 10-15, 2026	Wyoming State Fair
October 3, 2026	Tri Tip Fundraiser

EST.  1902

I PLEDGE MY
MY HEAD
 TO CLEARER THINKING,

MY HEART
 TO GREATER LOYALTY,

MY HANDS
 TO LARGER SERVICE,

& MY HEALTH
 TO BETTER LIVING,

FOR MY CLUB, MY COMMUNITY,
 MY COUNTRY, AND MY WORLD.

ENROLL



**University of Wyoming
 Extension**



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November 24th, 2025

To the Johnson County (JC) 4-H Community,

Holy cow, this is the last issue of the Clover Chatter for 2025. This year was full of successes for Johnson County 4-H members and we are excited to see what is in store ahead! We continue to be supported by a great system of volunteers and community leaders. I am thankful for the backing that Johnson County and its leaders have for the 4-H program and our youth in our communities. When you have the opportunity, thank our 4-H Council, our Fair board, our leaders, our County Commissioners and elected officials. Also, all the committees in the 4-H realm that make things possible, like the: awards committee, fundraising committees, scholarship committees, the YES committee, the Livestock Committee, our superintendents, and so many more folks that make JC 4-H wonderful.

****Please remember to re-enroll as leaders and as members into the ZSuites program.** It is imperative that we have you re-enrolled so we know your project areas and can keep you informed as to upcoming opportunities you may have! We strive to create a positive club experience, where kids and adults feel important and a valued member of the club. This goes for our project area meetings as well! As we start the new year of 4-H, please do not forget to invite 4-H alumni, 4-H Council, or County Commissioners/elected officials to attend your club activities. Even if the folks you invite cannot attend, they will certainly be delighted by your invitation.

****While we are introducing Robotics to JC 4-H via the state robotics kits, (reach out to me to learn more!) we would also love to provide the programming you as members need! If it's a swine feeding clinic, a Lego meeting, an under-water basket weaving program, if you want to be a part of it, let me know. We will work to provide the programming!**

Due to the UWE winter break and the closing of the JC UWE office, the next issue of the Clover Chatter will come out in February, with January notifications sent out via mailings, ZSuites announcements and the JC Facebook page. If you have any questions in the meantime, feel free to contact me with anything! We in the UWE office wish all a happy holiday season and anticipate great things for JC 4-H in 2026! We are thankful for the commitment of a proactive 4-H council, dedicated adult leaders, caring county commissioners, community supporters, & the great youth enrolled in Johnson County 4-H!

Sincerely,

Johnson County 4-H/Youth Development Educator

Johnson County 4-H Council Meeting

The meeting was called to order by Ashlea Bassett on November 10, 2025, at 6:30p.m. in Buffalo, Wyoming at the Johnson County Fairgrounds Community Building.

Attendance: See attached sheet.

Pledges: Calamity Corliss led the meeting in the Pledge of Allegiance and Straus Hepp led the 4-H pledge.

Secretary's Report: As printed in the October Clover Chatter. Dallas Hepp moved to accept the minutes as printed. Jace Foss seconded the motion. Motion passed.

Treasurer's Report: Was discussed during the budget approval in New Business.

Club Reports:

Blue Ribbon:

Buffalo Trailblazers:

Cactus:

Clover Colts: Dallas Hepp reported that at the Clover Colts November meeting they discussed two community service goals. They also planned their Christmas Tree fundraiser. This year they are planning to pre-sell trees to businesses. They also planned their Christmas Parade float and discussed record books at their meeting. Their next meeting will be on January 4th and will be a demonstration day.

Club 307:

JC Raiders:

Kountry Kids: Jace Foss reported that the Kountry Kids had their second highway cleanup of the year on October 13th. The Kountry Kids were the Johnson County 4H Club Sweepstakes winners. At their next meeting they will conduct officer elections and those that did not attend Achievement Night will pick up their record books.

Krazy Kritters:

Powder River:

Rowdy Riders: It was reported that they were chartered and members were re-enrolling.

Spurs & Lace:

Topnotchers: The Topnotchers held their last meeting on October 23rd where they held officer elections and set education goals. They also have three new members.

Winchesters:

Committee Reports:

Programs:

Shooting Sports-

Sport Fishing-

Fabric and Fashion-

4-H at Work-

Dog –

Cake Decorating –

Livestock Judging, Wool Judging, and Produce Judging –

Clover Buds –

Foods –

Horse –

Poultry –

Photography –

Wood Working –

Beef –

Publicity:

Fundraising:

Awards and Recognition:

Livestock Committee:

Junior Leaders:

Mountain Camp:

Scholarship Committee:

Special Committee:

4-H @ Work:

Old Business:

- Chartering: Bryce reported that there were a few clubs left to charter. Clubs must be chartered by Nov 15th for sweepstakes points. To remain in good standing clubs must be chartered by Dec. 15th.
- Achievement Night- Donna reported that attendance numbers were up this year. Bryce shared some of his ideas on setting up the tables and chairs for next year. Ashlea Bassett was reelected as Johnson County 4H Council President and Lesley Pearson were reelected as the Johnson County 4H Council Treasurer.
- Beekeeping - honey is available for purchase for \$10/pint at the Extension Office.

New Business:

- New Program
 - Robotics Kits are available at the Extension Office for clubs or families interested - Showcase Showdown will feature Robotics this year.
- Budget Approval- Council Members met to discuss the budget outlined. Leslie presented the proposed 25/26 fiscal year budget. The budget included \$56,000+ in income and \$63,000+ in expenses. This left a \$7800 deficit this year, which past budgets have displayed similar deficits, and they still ended in the black. Lesley did relay that if the budget did end in the deficit there is plenty in the savings account to cover such an event. Jace Foss moved to accept the budget. Straus Hepp seconded the motion. Motion passed.
- Clover Colts Fundraiser - Christmas Tree Sales: Dallas Hepp asked the Council if the Clover Colts 4H Club could hold a Christmas Trees club fundraiser. The plan is to sell trees that are harvested on the mountain for the BLM as a community service project. They will donate one tree to the library and would like to donate a second tree to the City of Buffalo to be displayed in Crazy Woman Square. They then plan to sell the rest of the trees. The number of trees that they cut down will be determined by the BLM. Last year they raised \$7023 with this fundraiser. Bryce asked a representative from the Clover Colts present a follow-up to their fundraiser at the January Council meeting.
- Mountain Camp Community Service Day - Ashlea reported that Mountain Camp now has StarLink at the camp and the ceiling is finished. Ashlea suggested that a 4H community service day be held at the camp. Clubs could volunteer to clean the kitchen, the bathrooms, or around outside. The sign also needs a new coat of paint. It was suggested that a day in late May or early June will be decided on at a future Council Meeting. This could be a fun and amazing community service project for all of Johnson County 4H.

- **Stirrups Bank Account - Closing by End of Year**
 - The Stirrups 4H Club checking account will face dormant fees if not closed by the end of the year. A decision about the remaining funds needs to be made.
 - Leslie proposed that the account be closed. The money would move to the Council then the Council will decide what to do with the funds. Lesley made a motion that the account be closed, and the funds transferred to the Council's general fund. Dallas seconded the motion. Motion passed.
- **Donor Letter:** the Council is seeking approval to send a donor letter on behalf of the JC 4-H Council and all the Programming under JC 4-H. All donations will go through the council and be marked for the requested area or programming. Cooper Hammerich made a motion to send a letter; Calamity Corliss seconded the motion. Motion passed
- **Next Council meeting January 12th - Johnson County Fairgrounds**
 - Executive Meeting - December 8th

The meeting was adjourned at 7:20 pm.

Respectfully submitted,
Kate Hammerich
4-H Council Secretary



**BEEF TAGGING
SUNDAY
JANUARY 18, 2026
2-4**

All Markt Beef animals must be tagged with a EID tag before ownership deadline of February 1, 2026.

I Pledge my **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service, and
My **HEALTH** to better living,
For my Club,
My Community,
My Country, and
My World.

KOUNTRY KIDS 4-H CLUB

Kountry Kids had their club meeting November 17th.

It was called to order by Paislee Stevens, we welcomed a new member Marin Pierson, went over the 4-H council report, and made a new community service goal to partner with the Gray Lady Christmas Cookie project. Officer elections were held and the new officers for this year are:

President: Paislee Stevens

Vice President: Ellie Baker

Secretary: Case Baker

Treasurer: Sara Shoup

Reporter: Kinsley Painter

Historians: Jace Foss, Henry Shoup, Maggie Kozisek

Recreational Leaders: Calamity Corliss, Marin Pierson

Callers: Logan Christian, Cooper Hammerich, Gabe Baker

We finished with new Officer Installations, refreshments brought by Foss Family, and the next club meeting is set for January 19th, 2026.

Kinsley Painter

Reporter



POWDER RIVER 4-H CLUB

Powder River 4-H club had its first meeting on 10-26-2025, we had many new members. We cleaned up the Bozeman Trail sign for one of our community services before we had our meeting at the Kaycee Branch Library. We selected new officers and new members for some of our committees. Our president is Holly Hanson, reporter Halley Sutton, VP Jamie Curuchet, Treasurer Ember Perry, we will vote on a secretary next meeting. We discussed club goals, fun day and educational activities. Our next meeting is November 16th and will be making fall decorations.

Reported by Halley Sutton

CLOVER COLTS 4-H CLUB

The Clover Colts 4-H club had a meeting on November 2nd of 2025. We started the meeting with Garret Light and Dallas Hepp leading the American pledge and 4-H pledge. President Ellie Songer introduced our new members into the club. Grace Basset the secretary read us her secretary's report, Owen Grubb the treasurer did the treasurer's report. Our discussion on old business was on national 4-H week, and painting bales and hanging banners which we did with the Blue Ribbon 4-H club. Then we discussed the new business with the thought of doing a Christmas float and our annual Christmas tree sale. We brainstormed for the next meeting on January 4th 2026 when we will be doing all of the demonstrations. We had 14 of our members present then picked up the road and bridge parking lot.

Sincerely submitted

Kayden Light

Reporter



18 U.S.C.707

ZSuite 4-H Enrollment



Returning Member Enrollment

Yearly Re-enrollment of Family Members

A screenshot of the ZSuite login page. At the top is the ZSuite logo. Below it are two input fields: 'Email' and 'Password'. There are three buttons: a large orange 'LOGIN' button, a blue 'SIGN UP' button, and a blue 'Forgot Password?' link which is circled in red. A red arrow points from the 'Forgot Password?' link towards the right.

Enrollment must be done **annually** (starting October 1st) to stay active in 4-H.

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer). You will see a screen like this.
2. Use the same email and password you used to sign up for zsuite.
3. Click - if you forgot your password, click the **Forgot Password?** And you will be prompted to enter another password.
4. You **MUST** be signed in as the **PRIMARY** account to enroll members.
5. Once you log into your **PRIMARY** account, you will see a list of all the household members and their current enrollment status. - Note the background color—**Red** signifies inactive profiles, while **green** signifies a member is currently enrolled. (NOTE: Each year, all profiles are made inactive.)
6. Click the picture beside the member you want to update. You can easily update inactive profiles by clicking .
7. This will take you to the enrollment wizard form. Complete all information. (NOTE: Required fields will have an asterisk * behind it. The system will not go to the next section until all required fields are completed.)
8. If you need to leave, prior to finishing your enrollment, click the 'SAVE FOR LATER' link at the bottom right of the form so you will not have to re-enter the data you've already completed.
9. Click at the bottom of the **Personal Information** section to go to the **Waivers** section. Click the Next button to go to the **Clubs** section

A screenshot of the 'Perry Household' dashboard. It shows a list of household members: Star Perry, Sara Perry, Jack Perry, and Tyce Perry. Each member has a profile picture, a name, and two status indicators (one red, one green). There is a 'Show Archived Members' link and a 'HOUSEHOLD MEMBERS' button at the bottom.A screenshot of the 'Enrollment in 4-H for Tyce Perry' form. The form is titled 'Enrollment in 4-H for Tyce Perry 2019 - 2020'. It has three tabs: 'PERSONAL INFO', 'WAIVERS', and 'CLUBS'. The 'PERSONAL INFO' tab is active. The form contains several sections: 'Account Profile Information' with fields for Name (Tyce Perry) and Birth Date; 'Child (member) information' with fields for Child's First Name (Tyce), Child's Last Name (Perry), Child's Birthdate, Child's Gender (Male), Child's Ethnicity (Not Hispanic or Latino), and Child's Race (White). A black arrow points from the 'ENROLL NOW' button in the previous screenshot to the 'PERSONAL INFO' tab.

10. The 'CLUBS' section allows you to choose the clubs you'll be participating in for the year. You can choose more than one club, if desired, by selecting a club from the drop down menu and then clicking the orange **ADD CLUB** button. The clubs appear in their own box. NOTE: Do not click the "X" in the upper right hand of the club box unless you are not participating in that club.

11. You can add projects by clicking the green **ADD PROJECT** button and selecting it from the drop down menu.

12. You can delete projects by clicking the "x" next to the project you want deleted.

13. If your county has an enrollment fee, you will handle this on the 'CHECKOUT' tab. Any payment methods chosen by your state will appear as options on the page. If your state does not have an enrollment fee, simply click the 'SUBMIT' button to submit your enrollment.

14. Once your enrollment is completed, your county administrators will be contacted regarding your enrollment. Your enrollment will be in a '**Pending Approval**' state until approval from your county staff.

15. Once you're approved, your status will change to '**Active**'.

Please log into your zSuite account weekly to check for announcements from your county and club leaders.

If you have questions, please contact

Bryce McKenzie or Donna Nelson of the JC Extension Office @ (307)-684-7522



Wyoming 4-H

VOLUNTEER CHECKLIST



1. ENROLL IN ZSUITE

Enroll in ZSuite every 4-H year

- Create an account in ZSuite & sign up as a leader (volunteer)
- Wait for further instructions & communication on the following steps below from the Volunteer Specialist

3. NEW VOLUNTEER TRAINING

New Volunteer Training is good for 5 years

- You will need to create an account and choose the New Vol. Training Module
- Once you have completed all 4 modules, you will need to let your educator or the volunteer specialist know, and it will get updated in your ZSuite profile

2. BACKGROUND SCREENING

Background checks are good for 5 years

- After enrolling in ZSuite, you will receive an email from Sterling with instructions on completing a background check - **make sure you check your spam folder!**
- Even though you've completed the background screening - it may take a few days and up to a week+ for the results to get posted - you will be notified once it is completed and cleared

4. ADDITIONAL TRAININGS

- New Volunteer Training is good for 5 years - after that you will need to complete an additional training
- Check with your county educator if they are offering in-person trainings, if you are a teacher and have continuing ed. courses, CPR/First Aid training, etc.

5. FINISH

- Once you have completed all necessary requirements you will receive an email containing a letter welcoming you to the program with your enrollment records included

EXTRAS

MVR

- If you plan on transporting youth members (that are not your family) to and from any 4-H event or meeting you **must** complete an MVR
- The instructions for completing an MVR are included in your Sterling background check email

CHAPERONE TRAINING

- If you plan on attending an overnight 4-H event you **must** complete and pass the chaperone training

RESOURCES

ZSuite



New Volunteer Training



Chaperone & Additional Trainings



NEW DATE

January 31, 2026

SAME LOCATION
Buffalo, WY

Putting
it
all
Together
NORTH EAST
REGIONAL LEADER SUMMIT

\$20 Registration

9:00 AM - 4:00 PM

Join us for a day of learning, leadership, and connection! This regional training brings together 4-H youth and adult volunteers to build skills, share ideas, and get inspired for the year ahead. Hands-on sessions, team-building, and fresh ideas will help you take your 4-H experience to the next level. Don't miss this chance to grow, lead, and have fun with others from across the Northeast Region!



2026 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural
Resources

1000 East University Ave. Dept.
3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu

Big Horn County, Basin, WY

- Dates - March 7-8, 2026
- [Registration : Big Horn County](#)

Carbon County, Saratoga, WY

- Dates - March 21-22, 2026
- [Registration : Carbon County](#)

Sweetwater County, Rock Springs, WY

- Dates - March 28-29, 2026
- [Registration: Sweetwater County](#)

Crook County, Sundance, WY

- Dates - April 11-12, 2026
- [Registration: Crook County](#)

Natrona County, Casper, WY

- Dates - April 25-26, 2026
- [Registration: Natrona County](#)

Shooting Sports Development Committee Meeting

- Date - February 21, 2026, Casper
- Hilton Garden Inn - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



CALLING ALL VOLUNTEERS!

Are you interested in being a 4-H leader or know someone who may be? We are calling for volunteers for the following project areas:

- Dog Project Leaders
- Fabric and Fashion Leaders
- Shooting Sports Discipline Volunteers



JOHNSON COUNTY 4-H MEMBERS!

We want to hear from you!

What projects and programs do you want to see us bring to Johnson County 4-H?

These could be activities like Livestock clinics, leadership, robotics, we want to know what you want to do!

Remember, we are here for YOU as members and volunteers.

Please let Bryce at the Extension Office know what programs you want to see continued and added to Johnson County 4-H!

LET US KNOW!

307-684-7522 or by
email at:
bmcken7@uwyo.edu



2026

STATE 4-H FOUNDATION SCHOLARSHIPS

University of Wyoming:

- Edna Mae and Wallace McClaflyn
- Ella E. Schloredt
- Jimmy Nichols Memorial
- Farmhouse Foundation
- Janie Smith Memorial
- Margaret Butterfield Memorial
- Brown-Kohl
- Marian M. Henderson Memorial

Other Schools:

- Wilbur Brettel
- Murdoch's Ranch and Home
- Lynette Wallace
- Linnabur Scholarships
- John and Pauline Peterson
- Bonnie Ellenwood
- Underwood Family
- State 4-H Foundation
- Charles and Eileen Oakley
- Hjalma Williams



 UNIVERSITY
OF WYOMING
EXTENSION



Scan to Apply:





SHOWCASE SHOWDOWN

June 15 - 18, 2026

University of Wyoming, Laramie

New for 2026!

- **New Contests**
 - Horse Quiz Bowl
 - Livestock Quiz Bowl
- **Full Cloverbud Track**
 - Full schedule of cloverbud activities
- **NEW Residence Halls**
 - All participants will be housed in the brand-new University of Wyoming residence halls!
 - Nightly activities specific for those who stay in the residence halls!
- **Event T-shirt** design by the 4-H youth, Jansen Hornecker who won the 2025 Showcase Showdown design contest!



READY, SET, EXPLORE!

OCTOBER, 2025 - MAY, 2026

We are so excited to invite you to join our program from University of Wyoming Extension

Ready, Set, Explore!

This is a free, family-friendly program designed to inspire outdoor adventures and create unforgettable memories. Each month, families are encouraged to step outside, discover the beauty of the natural world, and enjoy quality time together. Whether it's hiking through scenic trails, discovering local wildlife, or simply enjoying a picnic under the stars, "Ready, Set, Explore" brings families closer to nature—and to each other!

HOW IT WORKS!

1. Register to participate at:
https://bit.ly/readyssetexplore_registration
2. Upon registering, you'll receive a link to the full Ready, Set, Explore! packet that includes activities and extras for all months (Oct–May).
3. Choose to do 4 or more of the activities listed for each month.
4. Submit monthly completion form and share pictures from your adventures!
https://bit.ly/readyssetexplore_completion

EXTRAS!

The fun doesn't stop there! Each month participants are encouraged to do the extra activities, but not required:

- Nature Journaling Prompt
- Vibrant Health Tip
- Snack Idea
- Leave No Trace Tip
- Natural Resource Handout

Complete 4 months of the 8 month program and get a WY State Parks Annual Day Use Pass!

To register use the following link or scan the QR code!

https://bit.ly/readyssetexplore_registration



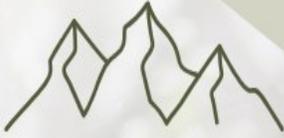
FAMILY ADVENTURES AWAIT!

QUESTIONS? 307.235.9400 readyssetexplore.4h@gmail.com



Extension

4-H, CVH, WORTH, & ANR



READY, SET, EXPLORE!

A FREE, family-friendly program designed to inspire outdoor adventures and create unforgettable memories!

October, 2025-May, 2026

Register today to see
the great
Ready, Set, Explore
activities for December!



UW

Extension

Questions?

readyssetexplore.4h@gmail.com

The University of Wyoming is an equal opportunity/affirmative action institution



Johnson Co. 4-H Honey for sale

Raw, unfiltered local honey
produced in Buffalo by 4-H youth.

\$10/half pint jar. Limited quantity.
First come, first served.

Proceeds benefit growth of this
project area.



GET YOURS TODAY



Johnson Co. Extension Office | 30 Fairgrounds Road
Cash or check payable to Johnson Co. 4-H Council

PLATINUM DONORS

(Over \$500)

Christine Gempp Love Foundation

2025—2026 4-H year
donors!



VOLUNTEER TRAINING



Save The Date

Join us to learn about Empowering Volunteers and how to feel confident leading youth 4-H members



MARK YOUR CALENDAR:

- Leadership & Confidence
- Volunteer Story
- Connect with other volunteers
- Engaging Activities and Conversations



TUESDAY, DECEMBER 9TH, @ 6PM

ZOOM LINK REGISTRATION QR CODE:



* Please reach out to Tiera Bevilacqua if you have any questions *

Email: tarndorf@uwyo.edu

Phone: (307)766-5170

WYOMING FOOD FUN 4-H



GET COOKING WITH 4-H

Learn, cook, taste, and share with your family while building lifelong skills in the kitchen.

WHAT IT'S ABOUT:

- Monthly recipes and cooking challenges
- Hands-on learning: baking, grilling, holiday treats & more
- Fun for the whole family — kids and parents cook together
- Opportunities to try new foods and explore creative twists

YOUTH SAID IT BEST:

“I liked learning how to make eggs a new way.”

“The banana bread became our new family favorite.”

“I made my own grilled chicken sauce and everyone loved it!”

WHY JOIN?

- Try new recipes
- Build kitchen confidence
- Create family memories



Extension



JOIN US FOR YEAR 4!

SIGN UP AT
[HTTPS://FORMS.GLE/JCDUBZF9UVCTRYJ26](https://forms.gle/JCDUBZF9UVCTRYJ26)



SCAN ME

DECEMBER BIRTHDAYS

Zaner Puento (1st)

Isaiah Goddard (3rd)

Sara Shoup (9th)

Bay Davidson (19th)

Griffin Ruby (20th)

Eira Moses (21st)

Allison Keown (24th)

Tylynn Smith (26th)

Catherine Campbell (29th)

Jalen Frausto (3rd)

Kipton George (4th)

Adeline Schimmel (14th)

Brooklyn Schultz (19th)

William Witt (20th)

Chamille Clark (22nd)

Nkululeko Ngcongo (25th)

Case Baker (28th)

Brynlie Goodson (30th)

Johnny Frausto (3rd)

James Foss (5th)

Jamie Curuchet (16th)

Ellie Greub (20th)

Kayden Light (21st)

Skarlette Hampshire

Thaxston Tobiasson (25th)

Kade Benton (28th)

Jace Jerry (31st)

JANUARY BIRTHDAYS

Brooklyn Gay (1st)

Korbin Rodriguez (7th)

Jacob Frausto (10th)

Jorgen Michelena (15th)

Addison Baker (17th)

Xander Fowler (19th)

Colie Rodriguez (23rd)

Kieran Sexton (26th)

Hadassah Davies (29th)

Ammarie Pierson (3rd)

Owen Grubb (8th)

Sam LaDuke (11th)

Ezmyrelda Frausto (16th)

Grace Geis (17th)

Trey Saur (22nd)

Paislee Stevens (23rd)

Raelynn Wagner (26th)

Grady Bates (30th)

Henley Ketterling (4th)

Everly Sledge (8th)

Braden Kramlich (15th)

Mason Shelley (16th)

Iyla Schartz (17th)

Finn Shideman (22nd)

Jayden Stoltz (24th)

Devin Johnson (27th)

Chloe Collins (30th)



IGNITE BY 4-H



HOW

Applications

Application are currently open and open until full. Apply now to insure a spot!
https://wyoming4h.formstack.com/forms/ignite_4_h

WHEN & WHERE

March 25–29, 2026
Washington DC

“Where Possibilities are Endless!”

Teens collaborate, create, and cultivate a passion for expanding their minds, and their world.

WHY

- Travel. Connect with Teens Nationwide. Explore Your Future.
- Experience Renowned Speakers, Hands-On Workshops, and Real-World Career Insights

WHAT





UW

Wyoming 4-H

December 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6 Parade of Lights @ 6
7	8	9 Livestock Judging @ 3:45 & 6:15	10	11 JC Fair Board Meeting at 6	12	13 Kids Shop
14  Hanukkah	15 Club Charter Due for Good Standing	16	17	18	19	20
21	22	23	24 UW Winter Break	25 	26 UW Winter Break	27
28	29 UW Winter Break	30 UW Winter Break	31 UW Winter Break			



UW

Wyoming 4-H

January 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 UW Winter Closure 	2 JC Extension Office Closure	3
4	5	6	7	8	9	10
11	12 JC 4-H Council @ 6:30	13	14	15 JC Fair Board @ 6:00	16	17
18 Beef Tagging 2-4	19  JC Extension Office Closed	20	21	22	23	24
25	26	27	28	29	30	31 Volunteer Summit Northeast Region

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

CHANGE SERVICE REQUESTED

December 2025 - January 2026
PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements