

Johnson County

CLOVER CHATTER



2026



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.
1:00 p.m.—5:00 p.m.
Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

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| | |
|-------------------|-----------------------------|
| February 3, 2026 | SS Safety Meeting |
| February 9, 2026 | JC 4-H Council Meeting |
| February 10, 2026 | Indoor Air Pistol/Air Rifle |
| February 12, 2026 | Fair Board Meeting |
| February 17, 2026 | Indoor Air Pistol/Air Rifle |
| February 24, 2026 | Indoor Air Pistol/Air Rifle |
| February 24, 2026 | Livestock Committee mtg. |
| March 2, 2026 | Horse Project Meeting |
| March 3, 2026 | Indoor Air Pistol/Air Rifle |
| March 9, 2026 | JC 4-H Council Meeting |
| March 9, 2026 | Horse Project Meeting |
| March 10, 2026 | Indoor Air Pistol/Air Rifle |
| March 12, 2026 | Fair Board Meeting |
| March 16, 2026 | Horse Project Meeting |
| March 17, 2026 | Indoor Air Pistol/Air Rifle |
| March 23, 2026 | Horse Project Meeting |
| March 24, 2026 | Indoor Air Pistol/Air Rifle |
| March 26, 2026 | SS Safety Meeting |
| March 31, 2026 | Indoor Air Pistol/Air Rifle |
| April 2, 2026 | SS Safety Meeting |
| April 9, 2026 | Fair Board Meeting |
| April 9, 2026 | Outdoor Shooting Sports |
| April 13, 2026 | Horse Project mtg. |
| April 13, 2026 | JC 4-H Council Meeting |
| April 16, 2026 | Outdoor Shooting Sports |
| April 20, 2026 | Horse Project mtg. |
| April 23, 2026 | Outdoor Shooting Sports |
| April 27, 2026 | Horse Project mtg. |
| April 30, 2026 | Outdoor Shooting Sports |
| May 4, 2026 | Horse Project mtg. |
| May 7, 2026 | Outdoor Shooting Sports |
| May 11, 2026 | Horse Project mtg. |
| May 11, 2026 | JC 4-H Council Meeting |
| May 14, 2026 | Outdoor Shooting Sports |
| May 14, 2026 | Fair Board Meeting |
| May 18, 2026 | Horse Project Meeting |
| May 21, 2026 | Outdoor Shooting Sports |
| May 25, 2026 | Extension Office Closed |

| | |
|--------------------|--------------------------|
| May 28, 2026 | Outdoor Shooting Sports |
| May 30, 2026 | SS Community Service Day |
| June 4, 2026 | Outdoor Shooting Sports |
| June 8, 2026 | JC 4-H Council Meeting |
| June 11, 2026 | Fair Board Meeting |
| June 11, 2026 | Outdoor Shooting Sports |
| June 15-16, 2026 | Showcase Showdown |
| June 18, 2026 | County Shoot. |
| June 19, 2026 | County Shoot |
| June 20, 2026 | County Shoot |
| June 26-28, 2026 | Mountain Camp |
| July 9-12, 2026 | State Shoot |
| July 13, 2026 | JC 4-H Council Mtg. |
| July 24, 2026 | Fabric & Fashion judging |
| July 25, 2026 | Static Judging |
| July 26, 2026 | Dog Show |
| July 26, 2026 | Horse Show |
| July 26, 2026 | Cat Show |
| July 26, 2026 | Pocket Pet Show |
| July 27, 2026 | Horse Show |
| July 28, 2026 | Sheep Show |
| July 29, 2026 | Swine Show |
| July 29, 2026 | Goat Show |
| July 29, 2026 | Rabbit Show |
| July 30, 2026 | Beef Show |
| July 30, 2026 | Poultry Show |
| July 31, 2026 | Round Robin |
| July 31, 2026 | YES Awards |
| August 1, 2026 | Jr. Livestock Sale |
| August 2, 2026 | exhibits released |
| August 10-15, 2026 | Wyoming State Fair |
| October 3, 2026 | Tri Tip Fundraiser |



University of Wyoming Extension
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January 28, 2026

To The Johnson County 4-H Community,

After presenting the Johnson County Extension Office end of the year report to the County Commissioners regarding the JC 4-H program, I am reminded that JC 4-Hers learned, had fun, and experienced many successes at the county and state levels. We continue to maintain enrollment numbers and close the year with over 300 active youth once again. All the opportunities provided to youth that happen in our program can be attributed to support from our generous community and tremendous commitment to youth development by our 4-H Council, 4-H Committees, Fair Board, the Fairgrounds Foundation, YES Committee, Livestock Committee, and all our adult volunteers. Thanks to all that made 2025 a great 4-H year, we now are in full stride for making an even better 4-H year in 2026.

At the start of a new calendar year, we begin with optimism and high hopes of producing the same and more quality projects, experiences, and quality kids. We have some programming that is underway already and more starting soon! Indoor shooting sports will be underway when you receive this, Fabric and Fashion leaders are planning summer opportunities, dog practices will begin shortly, and we are already putting dates together for the mountain camp committee to start planning.

We are encouraging the recruitment of leaders for project areas that exist, as well as those that may not exist. If a youth is interested in something, please reach out to us at the Extension Office so that we can help facilitate programming and get more youth involved. If you have interest in helping with an animal area, a static area, or within shooting sports, please do not hesitate to get in touch with us at the Extension Office!

At upcoming community club meetings and project activities, please remind our kids to reenroll in ZSuites and see what project areas kids are interested in. If we hear back from some folks about project areas of interest, we will find ways to provide educational programs in those areas. Best experiences happen when 4-H is FUN! With new families and members, it is essential for 4-H leaders and other member families to welcome and continually communicate with these families new to 4-H to see if their needs are met. Thank you to all of our new and old members, our adult volunteers and all that make 4-H in Johnson County possible. It is because of you that we are able to continue to do the amazing things that we do!

Sincerely,

Bryce A. McKenzie
Johnson County UWE 4-H/Youth Development Educator

JOHNSON COUNTY 4-H COUNCIL

January 12, 2026

The meeting was called to order by Brent Painter at 6:42 p.m. in Buffalo, Wyoming at the Johnson County Extension Office.

Attendance: See attached sheet.

Pledges: Cort Hammerich led the Pledge of Allegiance and Sawyer Kolb led us the 4-H pledge.

Secretary's Report: As printed in the December Clover Chatter. Eleanor Straessler made a motion to approve the minutes as printed. Kayden Light seconded the motion. The motion passed.

Treasurer's Report: Leslie Pearson reported that there is \$94,258 in the main account. She also informed the Council that the Stirrups bank account had been closed and the \$460.82 in the account had been moved into the Council's main account. This was done per the November meeting.

Club Reports:

Blue Ribbon: Sawyer Kolb reported that the club had a white elephant gift exchange at their December meeting and Christmas Party. They have their January meeting on the 13th.

Buffalo Trailblazers:

Cactus:

Clover Colts: Garret Light reported that the Clover Colts held their Christmas Tree fundraiser on December 6th. They also had a float in the Christmas Light Parade that evening. The club met on January 11th, at which club members presented demonstrations.

Club 307:

JC Raiders:

Kountry Kids: Gwen Ruby reported that the Kountry Kids had held club elections at their November meeting.

Krazy Kritters: Eli Schiffer reported that the Krazy Kritters had met on January 11th and held officer elections and then went bowling. In December the club filled stockings for seniors. They are also planning on making Valentine's Day cookies for residents at Amie Holt and Agape senior homes.

Powder River:

Rowdy Riders: Eleanor Straessler reported that the Rowdy Riders helped pack bags for Friends Feeding Friends and they also wrapped presents at the Kidds Shoppe. They will hold their January meeting on the 13th.

Spurs & Lace:

Topnotchers: They elected officers and set their education and community service goals at the November meeting.

Winchesters: At their last meeting they had a demonstration of parliamentary procedure. They are also planning their highway clean-up and upcoming 4-H YEAR.

Committee Reports:

Programs:

Shooting Sports-

Sport Fishing-

Fabric and Fashion-

4-H at Work-

Dog –

Cake Decorating –

Livestock Judging, Wool Judging, and Produce Judging –

Clover Buds –

Foods –

Horse –

Poultry –

Photography –

JOHNSON COUNTY 4-H COUNCIL

January 12, 2026, page 2

*Wood Working –
Beef –*

Publicity:

Fundraising:

Awards and Recognition:

Livestock Committee:

Junior Leaders:

Mountain Camp:

Scholarship Committee:

Special Committee:

4-H @ Work:

Old Business:

- Clover Colts Tree Sales Fundraiser Report: Kayden Light reported that the fundraiser went well. They raised \$600.
- Approved Budget at the November Council Meeting
- Robotics Programs Introduced: A few kits have been sent out but will go to anyone that is interested. It is modeled after Texas A&M and their robotics contest. If interested contact Bryce.
- Mountain Camp Community Service
- Council Approved Donor Letter

New Business

- Beef Tag Ins – Jan. 18th – 2-4 pm @ Rule's
 - If you are in Kaycee, or you cannot be there, please contact Mary Klaahsen
- Swine Clinic – Bryce McKenzie and Katie Rice
 - Jan. 19th 4 pm, Extension Office or Community Building
 - Bryce Swine will present on swine selection and Katie and Emily Rice will present on swine nutrition.
- Shooting Sports Leader Meeting Report
 - Feb 3rd, Safety Meeting 5:30 pm. This will also fill the outdoor safety meeting requirement.
 - Indoor to start Feb 10th
 - Safety meetings for outdoors are 3/26 and 4/2, with the outdoor season to follow.
 - County Shoot – June 18, 19, 20.
- Northeast Regional Volunteer and Teen Leadership Summit
 - Hosted in the Family Life Center at Summit Church (1/31)
 - There will be a new leader section and an existing leader group. There will also be a junior leader summit that will have a community service component to their day.
- Next Council meeting February 9th – Johnson County Fairgrounds

Meeting was adjourned at 7:03 PM

Respectfully submitted,

Kate Hammerich

4-H Council Secretary

SHOWCASE SHOWDOWN

LARAMIE, WYOMING JUNE 15-18 **2026**



- NIGHTLY EVENTS
- 13 STATE CONTEST
- 20+ WORKSHOPS

REGISTRATION OPTIONS:

PACKAGE 1 - \$50

- Event Registration
- Meals Included: Dinner on Tuesday, Lunch on Thursday

PACKAGE 2 - \$150

- Event Registration
- Lodging in Residence Halls
- All Meals (3x) at Dining Center

NEW THIS YEAR:

- Horse and Livestock Quiz Bowl Contests
- BRAND NEW Residence Halls and Dining Center
 - Exclusive events for those who stay on campus
- UW Bus Transportation available from various areas throughout the state

**ALL 4-H MEMBERS WELCOME
INCLUDING CLOVERBUD AGE YOUTH!**

THIS YEAR'S CONTESTS INCLUDE

- CAKE DECORATING
- DOG SKILL-A-THON
- FOOD COOK-OFF
- HORSE HIPPOLOGY
- HORSE JUDGING
- LIVESTOCK SKILL-A-THON
- IMPROMPTU PRESENTATION
- PREPARED PRESENTATION
- PRODUCE JUDGING
- ROBOTICS CONTEST
- TABLE SETTING
- HORSE QUIZ BOWL
- LIVESTOCK QUIZ BOWL

WYOMING 4-H VOLUNTEER TRAININGS SCHEDULE 2026

Tuesday, February 17th: [Registration Link](https://uwyko.zoom.us/meeting/register/KhzukH64SaCdeHdn7BUyAw)

Tuesday, March 31st: [Registration Link](https://uwyko.zoom.us/meeting/register/Wo08RpJ8Q1CQyEBBWlbkhg)

FEBRUARY 17TH

TUESDAY / 6:00 PM - 7:30PM

TOPIC: COMMUNITY & SERVICE



SAVE THE DATE

Join us for some great conversation, share ideas, and join a discussion on our featured topic "Community & Service". Share what it means to volunteer in your communities, it's benefits, ways to get more involved, and share your community service ideas with other volunteers across the state. This will be an interactive training giving you opportunities to connect and have deeper conversations with other volunteers. Registration required for access to the zoom link. You can register using the QR Code above.



Extension
TUESDAY / 6:00PM-7:



MARCH 31ST

TUESDAY / 6:00 PM - 7:30PM

TOPIC: MEANINGFUL MEETINGS



Training focused on creating meaningful meetings and the tools and science behind techniques to accomplish this. No matter what type of gathering you are having; a club meeting, project meeting, or even just attending an activity. This training will be interactive and give you an opportunity to connect with other volunteers. Registration is required for access to the zoom link. You can register using the QR Code above.

FOR ANY QUESTIONS PLEASE CONTACT

Tiera Bevilacqua
Volunteer Specialist
tarndorf@uwyo.edu

Livestock Quiz Bowl

Contest

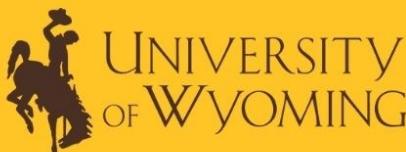
Showcase Showdown

June 15th-18th

Contest Details:

- Open to WY 4-H members 8-18 years
- Teams consist of 3-4 youth, a 5th member is allowed as an alternate
- Knowledge of animal science
- Content covers: Beef, Sheep, Goats, Swine, Dairy, Rabbits, and Poultry in a quiz bowl setting
- Senior teams compete for eligibility at National Competitions

Team
Contest



Extension



FIRST INAUGURAL Wyoming 4H CIVIC DAY

CHEYENNE, WY
FEBRUARY 23RD, 2026

REGISTER DIRECTLY
ON Z-SUITE



WHAT IS CIVIC DAY?

Civic Day is an opportunity for all senior-aged 4-Hers to tour the Wyoming State Capitol, observe legislative sessions, and meet Governor Mark Gordon and other key legislators.

Participants will see firsthand how lawmakers work to shape and improve Wyoming—and have the chance for youth voices to be heard.

If attending, participants are responsible for arranging their own transportation and lodging as needed.

Please register no later than February 15th. For more information, email maltmann@uwyo.edu.

We are accepting 33 senior aged participants on a first-come, first-served basis.

Participants are responsible for arranging their own transportation and lodging, as needed.

Key Details:

- There is a **\$25 registration fee** to participate.
- A preliminary meeting and mixer will be held on the evening of **February 22** in Cheyenne to review expectations and the Civic Day schedule. This meeting is **highly recommended**, and a Zoom option will be available for those unable to attend in person. Dinner will be provided. (Location TBD.)
- Lunch on Civic Day will be on your own.
- The dress code for this event is **business formal** (slacks or skirts; blouses or button-down shirts; blazers if available; flat black or brown closed-toed shoes; no hats or jeans).
- The hourly schedule for Civic Day will be released soon once details are confirmed with our partners.

Please have 4-Hers register no later than February 15th.

4-H AG-ROBOTICS DUEL

PRE-SHOWCASE SHOWDOWN CONTEST



Build. Battle. Believe.



MAY 30TH 2026 10AM @ WESTON CO. SR. CENTER

SIGN UP HERE: [HTTPS://4H.ZSUITE.ORG/EVENT-REGISTRATIONS/45095](https://4h.zsuite.org/event-registrations/45095)

2026 Wyoming State Arbor Day Poster Contest

This year, Wyoming will be celebrating its 138th Arbor Day. In 1888 the Wyoming Territorial Legislature declared the last Monday in April as Wyoming's official Arbor Day.

THEME: *The Superpowers of Trees*

PRIZES

1st Place Winner will receive:

- \$100 cash prize from Wyoming Project Learning Tree
- Custom award plaque with their name
- Custom framing of their original artwork
- Invitation to attend Wyoming's State Capitol Arbor Day Celebration on April 29th



TEACHER of 1st Place Winner will receive:

- \$100 cash prize from Wyoming Project Learning Tree

2nd Place Winner will receive:

- \$50 cash prize from Wyoming Project Learning Tree
- Custom award plaque and framing of their original artwork

SPONSORED BY:



CONTEST RULES

- **WHO CAN PARTICIPATE? 4th and 5th graders:** All Wyoming students, including public, private, and home-schooled, currently in the 4th and 5th grade. Posters are not judged by grade level.
- **DEADLINE: March 20, 2026:** Posters must be postmarked by March 20th. The posters will be judged and winners' teachers will be notified by April 1st.
- **THEME "The Superpowers of Trees" must be on the front of the poster.**
All words must be spelled correctly.
- The poster **must be related to the contest theme** and show a basic understanding of the importance of trees.
- **Name on back of poster:** The student's first and last name must be legibly written or signed on the back right-hand corner of the poster.
- **Size of Poster:** must be **no smaller than 8½" X 11"** and **no larger than 14" X 18"**. Must have **½"** margin all around.
- **COMPLETE School Winner Report Form** and **attach only this to back of each poster** with scotch tape.
- **MAIL TO:** Wyoming Project Learning Tree, PO Box 157, Alcova, WY 82620



ACCEPTED:

- 3 entries per school (homeschools included) (increased from prior years)
- Only original artwork of student
- Artwork done on paper with sufficient clarity to allow for possible duplication, display, and framing.
- Marker, crayon, watercolor, ink, acrylic, colored pencil, regular pencil, charcoal, or tempera paint
- Poster mailed flat



NOT ACCEPTED:

- Collages – Do not glue anything to poster
- Computer or photo-generated art
- Displaying names of commercial products, companies, or organizations
- Posters matted, mounted, laminated, or framed



TIPS for a winning poster:

- Use eye-catching colors but in moderation.
- Write clearly, be sure that the theme is on the poster and your first and last name is written on the back, bottom right-hand corner. Do not put your name on the front of the poster.
- Have fun! Posters that are fun for you to create really shine!

QUESTIONS?

If you have any questions or need further assistance, please contact Hazel Scharosch Wyoming Project Learning Tree, at (307) 377-0039 or email: wyomingplt@gmail.com.



2026 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural Resources

1000 East University Ave. Dept. 3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu



Big Horn County, Basin, WY

- Dates - March 7-8, 2026
- [Registration : Big Horn County](#)

Carbon County, Saratoga, WY

- Dates - March 21-22, 2026
- [Registration : Carbon County](#)

Sweetwater County, Rock Springs, WY

- Dates - March 28-29, 2026
- [Registration: Sweetwater County](#)

Crook County, Sundance, WY

- Dates - April 11-12, 2026
- [Registration: Crook County](#)

Natrona County, Casper, WY

- Dates - April 25-26, 2026
- [Registration: Natrona County](#)

Shooting Sports Development Committee Meeting

- Date - February 21, 2026, Casper
- Hilton Garden Inn - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."

JOHNSON COUNTY SHOOTING SPORTS



SAFETY MEETINGS

February 3, 2026

March 26, 2026

April 2, 2026

5:30—7:00

Jim Dawson 4H Shooting Complex

All members need to attend one of the three safety meeting before participating.

INDOOR AIR RIFLE/PISTOL

Starts Tuesday February 10, 2026—March 24, 2026

Tuesday evenings 5:30—7:00

Jim Dawson 4H Shooting Complex

OUTDOOR SHOOTING PRACTICES

Thursday evenings Starting April 9, 2026

5:30—7:00

Buffalo Trap & Skeet Club

COUNTY SHOOT—JUNE 18, 19, AND 20TH

STATE SHOOT—JULY 9-12, 2026—DOUGLAS WYOMING

CLOVER DONORS

(under \$25)

BRONZE DONORS

(\$26-\$50)

SILVER DONORS

(\$51-\$100)

Bighorn Kennel Club Buffalo Realty ERA Powered

Jane & Fred Carr Brian Fees
Jolly Jane Homemakers Ron Honstein
Amanda Kaufmann

Donna Kiewel Memorial (R Monterastelli)
Occidental Hotel .Wheeler Land & Cattle Co.

GOLD DONORS

(\$101-\$499)

| | |
|--------------------------------------|-----------------------------|
| Bank of Buffalo | Best In Bloom |
| Bozeman Trail Steakhouse | Buffalo Computer Consulting |
| Buffalo Prescription Shop | Busy Bee Café |
| Cotant Family Dentistry PC | |
| First Northern Bank of Wyoming | |
| Heartland Kubota, LX Bar Meat Co. | Dennis Lawrence |
| | Mountain Auto Supply |
| MTR Ranch Supply | |
| Rocky Mountain Equipment Brokers | |
| Vision Center of Johnson County | |
| The Fix Wahoo Likkers/Outback Lounge | |

PLATINUM DONORS

(Over \$500)

Big Horn Outfitters
Counseling & Play Therapy Center
Christine Gempp Love Foundation
Mark & Jennie Gordon
Grouse Mountain Environmental Consultants
Susan & Dave Palmerlee
State Farm Insurance-Alecia Kozisek

BLUE RIBBON 4-H CLUB

At the Blue Ribbon Club November Meeting Sawyer Kolb was elected President, Lydia Bryant was elected Vice President, Brayden Gay was elected Reporter, and Bryson Kolb was elected Treasurer. At the end of our meeting, we played laser tag as a group activity and had snacks. On December 3rd, we bagged food for Friends Feeding Friends as a club. At our December meeting we had our end of the year meeting and Christmas party. We had snacks, did a gift exchange and played Christmas movie trivia. Our next meeting was on January 13th we talked about our next fun club activity being ice skating in February. We welcomed a new member, Kason Weber. For Valentine's Day we will be handing out flowers at the senior centers. As a fundraiser we are going to do a 50/50 raffle, and we will draw at our March 10th meeting. If you would like to buy a ticket, please find a Blue Ribbon member. Tickets are 1 ticket for \$5 or 4 tickets for \$10!

Respectfully Submitted,
Brayden Gay

I Pledge my **HEAD** to
clearer thinking,

My **HEART** to greater
loyalty,

My **HANDS** to larger
service, and

My **HEALTH** to better
living,

For my Club,
My Community,
My Country, and
My World.

CACTUS 4-H CLUB

The Cactus 4-H club met on January 18, 2026. We planned our fun activity for February 15th. We planned when to split wood and haul it for our community service.

Respectfully,
Jayden Koch, Reporter

KOUNTRY KIDS 4-H CLUB

Kountry kids had their meeting January 19th. It was called to order by Paislee Stevens. Case Baker read the Secretary Report and Sara Shoup gave the Treasurer's Report. We reviewed the 4-H council report and went over important upcoming dates for the year. Our club also got our Sweepstakes shirt that we won. We discussed and voted on this year's community service, educational goals, a fundraiser for our club and a fun day. On February 16th at our next meeting our club will be doing our Demonstration Day where members present to the club.

Reported by Kinsley Painter



FEBRUARY BIRTHDAYS

| | | |
|--------------------------|-------------------------|-----------------------|
| Levi Williams (1st) | Anwen Moses (2nd) | Abigail Hagge (6th) |
| Thandi Ngcongo (8th) | Clara Barry (10th) | Emersyn Stone (12th) |
| Thomas Kukowski (15th) | Tennyson Davies (18th) | Cohen Gall (19th) |
| Brynn Ketterling (20th) | Alex Schneck (21st) | Marcus Schneck (21st) |
| Charlotte Heffron (23rd) | Quentin Agyemang (25th) | Marin Pierson (25th) |
| | Garret Light (27th) | |

MARCH BIRTHDAYS

| | | |
|-------------------------|-------------------------|-------------------------|
| Kerrigan Clements (1st) | Jeremiah Frausto (3rd) | Benjamin Pearson (4th) |
| Emmit Morris (5th) | Noble Graves (10th) | Tesni Moses (10th) |
| Cooper Hammerich (11th) | Ellie Baker (12th) | Paisley Knap (13th) |
| Rhys Roduner (15th) | Kyndall Clements (15th) | Jaylee Gay (18th) |
| Sydney Howe (19th) | Gracy Alger (20th) | Tommy Buckingham (21st) |
| Camreigh Hepp (22nd) | Jace Salazar (22nd) | Brinley Howe (24th) |
| Henry Shoup (25th) | Darcy Anderson (26th) | Sarina Bryan (26th) |
| | Kason Weber (29th) | |





Horse Project Meetings

Cloud Peak Elementary

Monday March 2, 2026

3:30 to 5:00

Horse project meetings start Monday March 2nd. And will be every Monday afternoon at Cloud Peak Elementary through the school year. (when school is in session)

March 09

March 16

March 23

April 13, 2026

May 4, 2026

April 20, 2026

May 11, 2026

April 27, 2026

May 18, 2026

In June meetings will move to the fairgrounds.

Static Exhibit Day Changes

Attention all Static Exhibit 4-H members! After approval from the Johnson County Fair Board, we will be moving our Static Exhibit Interview Judging Day. **NOW ON SATURDAY BEFORE FAIR!** (Between Fabric and Fashion Judging Day and Weigh-In/Horse/Dog Show Day)

- Saturday - July 25th, 2026 - Community Building, Johnson County Fairgrounds

Our Static Exhibit Superintendents - Keri Graves, Kerri Shoup, and Kari Pavey are currently discussing start times and set up for this day. We are looking at reformatting the system we use to check in. As these things get finalized, we will continue to keep you updated, please enroll in your static exhibit areas in ZSuite to stay up to date!





UW | Wyoming 4-H

February 2026

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|---------------------------------|--|-----------|---------------------------------|-----------------------------|----------|
| 1 Beef ownership deadline | 2 | 3 Shooting Sports safety meeting @ 5:30 | 4 | 5 | 6 BHSS Livestock Judging | 7 |
| 8 | 9 4-H Council meeting @ 6:30 | 10 Indoor pistol/rifle 5:30-7:00 | 11 | 12 JC Fair Board meeting @ 6 | 13 | 14 |
| 15 Wyoming 4-H scholarship applications due | 16 | 17 Indoor pistol/rifle 5:30 – 7:00 | 18 | 19 | 20 | 21 |
| 22 | 23 Civic Day at the Capitol | 24 Livestock Committee mtg. @ 6 Indoor rifle/pistol 5:30 – 7:00 | 25 | 26 | 27 | 28 |
| | | | | | | |
| | | | | | | |
| | | | | | | |



UW Wyoming 4-H

March 2026

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|--|---------------------------------|-----------|---------------------------------------|--------|----------|
| | 1 Horse Project meeting 3:30 – 5:00 | 2 Indoor Air Rifle/Pistol | 3 | 4 | 5 | 6 |
| 8 Horse Project meeting 3:30 – 5:00 JC 4-H Council meeting @ 6:30 | 9 Indoor Air Rifle/Pistol | 10 | 11 | 12 JC Fair Board Meeting @ 6:00 | 13 | 14 |
| 15 Horse Project Meeting 3:30 – 5:00 | 16 Indoor Air Pistol/Rifle | 17 | 18 | 19 | 20 | 21 |
| 22 Horse Project Meeting 3:30 | 23 Indoor Air Pistol/Rifle | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |
| | | | | | | |

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834
Permit #7

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