

Johnson County
CLOVER CHATTER

APRIL

2026



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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April 2, 2026	SS Safety Meeting
April 3, 2026	Live. Scholarship app due
April 7, 2026	Dog project meeting
April 9, 2026	Fair Board Meeting
April 9, 2026	Outdoor Shooting Sports
April 12, 206	Winchesters pancake fundraiser
April 13, 2026	Horse Project mtg.
April 13, 2026	JC 4-H Council Meeting
April 14, 2026	Pumpkin Club
April 15, 2026	Purple Up Day
April 16, 2026	Outdoor Shooting Sports
April 16, 2026	Clover Buds meeting
April 20, 2026	Horse Project mtg.
April 21, 2026	Dog Project Meeting
April 23, 2026	Outdoor Shooting Sports
April 27, 2026	Horse Project mtg.
April 28, 2026	Pumpkin Club
April 28, 2026	Livestock Committee mtg.
April 30, 2026	Outdoor Shooting Sports
May 4, 2026	Horse Project mtg.
May 7, 2026	Outdoor Shooting Sports
May 11, 2026	Horse Project mtg.
May 11, 2026	JC 4-H Council Meeting
May 12, 2026	Pumpkin Club
May 26, 2026	Pumpkin Club
May 14, 2026	Outdoor Shooting Sports
May 14, 2026	Fair Board Meeting
May 18, 2026	Horse Project Meeting
May 21, 2026	Outdoor Shooting Sports
May 22, 2026	Goat/Sheep/Swine tag in KC
May 22, 2026	YQCA
May 24, 2026	Goat/Sheep/Swine tag in Clearmont
May 25, 2026	Extension Office Closed
May 28, 2026	Outdoor Shooting Sports
May 30, 2026	SS Community Service Day
May 31, 2026	Goat/Sheep/Swine tag ins
June 4, 2026	Outdoor Shooting Sports

June 7, 2026	First Year Seller Meeting
June 7, 2026	QYCA
June 8, 2026	JC 4-H Council Meeting
June 9, 2026	Pumpkin Club
June 11, 2026	Fair Board Meeting
June 11, 2026	Outdoor Shooting Sports
June 12, 2026	YQCA
June 15-16, 2026	Showcase Showdown
June 18, 2026	County Shoot. Muzzleloading
June 19, 2026	County Shoot Archery Jr. Rifle
June 20, 2026	County Shoot
June 23, 2026	Pumkin Club
June 26-28, 2026	Mountain Camp
July 7, 2026	Pumpkin Club
July 9, 2026	Fair entries due
July 9-12, 2026	State Shoot
July 13, 2026	JC 4-H Council Mtg.
July 21, 2026	Pumpkin Club
July 24, 2026	Fabric & Fashion judging
July 25, 2026	Static Judging
July 26, 2026	Dog Show
July 26, 2026	Horse Show
July 26, 2026	Cat Show
July 26, 2026	Pocket Pet Show
July 27, 2026	Horse Show
July 28, 2026	Sheep Show
July 29, 2026	Swine Show
July 29, 2026	Goat Show
July 29, 2026	Rabbit Show
July 30, 2026	Beef Show
July 30, 2026	Poultry Show
July 31, 2026	Round Robin
July 31, 2026	YES Awards
August 1, 2026	Jr. Livestock Sale
August 2, 2026	exhibits released
August 10-15, 2026	Wyoming State Fair
September 15, 2026	Pumpkin Club
October 3, 2026	Tri Tip Fundraiser



University of Wyoming Extension - Johnson County Office
30 Fairgrounds Road, Buffalo, WY 82834
(307) 684-7522 - bmckenzi7@uwyo.edu

March 23, 2026

Dear Johnson County 4-H Community:

The first few months of the year 2026 have gone by too fast! In these fast few months behind us, Johnson County 4-H has been blessed with donations to support the clubs/members of JC 4-H. It goes to show the importance of this program to the Johnson County community and their gracious support of the great things that our project and program leaders are doing for the youth in our communities. I want to say a sincere thank you to each and every person that donates not only fiscally, but with their time as well, to continue the great traditions of 4-H here in Johnson County.

Entering April, we will have officially kicked off the busy season for 4-H. Fabric and Fashion, indoor shooting sports, dog meetings, sheep, goat, swine, horse meetings, and travel to judging contests. Again, all these things would not be possible without the donors and our volunteer leaders. The efforts of our adult volunteers can be readily seen, and it is important to remember, the project areas would not thrive without these committed volunteers. Our volunteer 4-H leaders, club and/or project leaders are the single most influential factor when it comes to positive youth development and project area growth or stability.

We are extremely excited to have the indoor shooting building up and running and actively have youth from both Buffalo High School Shotgun Team and JC 4-H Shooting Sports. Thanks to our partners at Buffalo Trap and Skeet Club, this building will make sure our shooting sports youth have a location for their programs and serve as a 4-H first use building in Johnson County, which will guarantee a location for 4-H activities in Johnson County.

Some friendly reminders: If you have not yet please re-enroll in ZSuites and encourage everyone to be up to date. Please check our Facebook page, the Clover Chatter, and the ZSuites Calendar for events happening in 4-H. The ZSuites calendar will be steadily updated with all the happenings in JC 4-H. As always, if you have any questions about 4-H, opportunities offered, interest in a program, or anything else 4-H/Extension, feel free to reach out to us at the Extension Office!

Have a great April!

Bryce A. McKenzie
Johnson County UWE 4-H/Youth Development Educator

JOHNSON COUNTY 4-H COUNCIL

March 9, 2026

The meeting was called to order by Ashlea Bassett at 6:32 p.m. in Buffalo, Wyoming at the Johnson County Fairgrounds Needle Craft Building.

Attendance: See attached sheet.

Pledges: Calamity Corliss led the meeting in the Pledge of Allegiance and Grace Bassett led the meeting in the 4-H pledge.

Secretary's Report: Tanner Kolb moved to accept the February Minutes as printed in the March Clover Chatter. Cooper Hammerich seconded that motion. The motion passed.

Treasurer's Report: No Report.

Club Reports:

Blue Ribbon: Bryson Kolb reported that the Blue Ribbon Club had gone Ice Skating for their last meeting. They delivered flowers to residents at Ami Holt and Agape for Valentine's Day. Their next meeting is tomorrow where they will hold their 50/50 drawing.

Buffalo Trailblazers:

Cactus: The Cactus Club met on February 15th where they filled the Wood Bank at the Red Wall Community Center that Trevor Pavey built. They also filled the Food Pantry at that time too. They will meet next on the 15th for their club Demonstration Day.

Clover Colts: Dallas Hepp reported that the Clover Colts had met yesterday to discuss their recent community service activities. They discussed their Town Tree Project. The club broke into four planning committees. Each committee will have separate meetings for planning and discussion. They also discussed important upcoming 4H dates. Their next meeting will be April 12th.

Club 307:

JC Raiders:

Kountry Kids: Cort Hammerich reported that they had last met on February 16th where they held club wide demonstrations. They also had a Pizza Party with root beer floats in celebration of winning the Sweepstakes.

Krazy Kritters: Jamie Irish reported that the Krazy Kritters had made cookies for the residents of Amie Holt and Agape for Valentine's Day. The club went bowling for their last meeting. They are organizing a parliamentary procedure demonstration by the Buffalo FFA at an upcoming meeting.

Powder River:

Rowdy Riders: Brook and Grace Callen reported that the Rowdy Riders will be holding club demonstrations at their next meeting on March 15th. They also reported that at their January 19th meeting their Recreation committee was planning a sledding trip if it snowed

Stirrups:

Topnotchers: Brent reported that the Topnotchers will be meeting next Sunday.

Winchesters: Cara Peterson reported that their last meeting had been Sunday where they discussed their upcoming Breakfast Fundraiser on April 12 from 8-12 pm at the Dash Inn. They will meet again on May 6th for Highway Clean-Up and to stock shelves for the Food Pantry.

Committee Reports:

Programs:

Shooting Sports-

Sport Fishing-

Fabric and Fashion-

4-H at Work-

Dog –

Cake Decorating –

Livestock Judging, Wool Judging, and Produce Judging –

Clover Buds –

Foods –
Horse –
Poultry –
Photography –
Wood Working –
Beef –

Publicity:

Fundraising:

Awards and Recognition:

Livestock Committee:

Junior Leaders:

Mountain Camp:

Scholarship Committee:

Special Committee:

4-H @ Work:

Old Business:

Mountain Camp: Krystin Alger will send out an email to all of Johnson County 4H members asking for volunteers to begin planning this year's Mountain Camp.

Static Day Change: Static interviews will now be on Saturday July 25th. The handbook is out with show rules and Bryce will have copies for anyone that would like one. All clubs need to have a representative that helps set up their club's Static Exhibits.

Tag-in dates for sheep, swine, and goats:

Buffalo: May 31st 2-4pm at the Fairgrounds

Kaycee: May 22nd 10am at the Kaycee FFA Barn

Clearmont: May 24th 2pm at the Clearmont School

If you cannot make the tag-in dates contact Bryce McKenzie, Tanner Kolb, Micah Most, or your superintendent or FFA advisor

New Business

Horse and Livestock Judging: Riverton, WY March 21st. Contact Bryce if you are interested.

Scholarship Update

Livestock Committee applications due April 3rd to the Extension Office.

4H Council applications due April 1st to the Extension Office.

Contact Donna if you have questions on either scholarship.

Signing Days - University of Wyoming - JCSD#1: 4H Senior Cords will be awarded to the Graduating Seniors that are signing to attend the University of Wyoming. They can be worn at Graduation. Seniors can also contact Bryce if they would like a 4H tassel for their hat at graduation.

Mountain Camp Workday - May 29th

Projects include painting the foundation, fixing some benches, mowing, painting the sign, building horseshoe pits

A BBQ is planned for members that participate.

This is a great community service opportunity and should be fun.

Next Council meeting April 13th - Johnson County Fairgrounds

The meeting was adjourned at 7:06 pm.

Respectfully submitted,

Kate Hammerich

4-H Council Secretary

Johnson Co. 4-H Pumpkin Club



Join the Johnson Co. 4-H Pumpkin Club!

- Grow a pumpkin in the community garden and make observations about how plants grow and develop
- We will start pumpkin and gourd seeds indoors then transplant our seedlings into raised beds in the community garden.
- Each participant will receive a garden journal to make observations and take notes on their plants, which we will enter in the Gardening and Horticulture division at fair!
- Dates (all Tuesday afternoons from 4:30-5:15pm at the Johnson Co. Extension Office):
 - o April 14
 - o April 28
 - o May 12
 - o May 26
 - o June 9
 - o June 23
 - o July 7
 - o July 21
 - o September 15 – Post-fair final session
- Call the Johnson Co. Extension Office (307-684-7522) to sign up for the activity. Open to all JC 4-H members as well as the Clover Buds.
- No cost to participate.

SHOWCASE SHOWDOWN

LARAMIE, WYOMING
JUNE 15-18 **2026**



- NIGHTLY EVENTS
- 13 STATE CONTEST
- 20± WORKSHOPS

REGISTRATION OPTIONS:

PACKAGE 1 - \$50

- Event Registration
- Meals Included: Dinner on Tuesday, Lunch on Thursday

PACKAGE 2 - \$150

- Event Registration
- Lodging in Residence Halls
- All Meals (3x) at Dining Center

**ALL 4-H MEMBERS WELCOME
INCLUDING CLOVERBUD AGE YOUTH!**

THIS YEAR'S CONTESTS INCLUDE

- CAKE DECORATING
- DOG SKILL-A-THON
- FOOD COOK-OFF
- HORSE HIPPOLOGY
- HORSE JUDGING
- LIVESTOCK SKILL-A-THON
- IMPROMPTU PRESENTATION
- PREPARED PRESENTATION
- PRODUCE JUDGING
- ROBOTICS CONTEST
- TABLE SETTING
- HORSE QUIZ BOWL
- LIVESTOCK QUIZ BOWL

NEW THIS YEAR:

- Horse and Livestock Quiz Bowl Contests
- BRAND NEW Residence Halls and Dining Center
 - Exclusive events for those who stay on campus
- UW Bus Transportation available from various areas throughout the state



UNIVERSITY
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Extension



For more information, contact Rylie Ogden
rtroudt@uwyo.edu

APRIL 15TH IS PURPLE UP DAY!

Wearing purple on Purple Up! Day is a way to honor and support military children for the sacrifices they make as part of military families. It's a simple but powerful way to recognize the sacrifices of these young heroes.

Help us honor our military youth and show your support on social media!

Please send pictures to
bmckinzi@uwyo.edu



Livestock Quiz Bowl

Contest

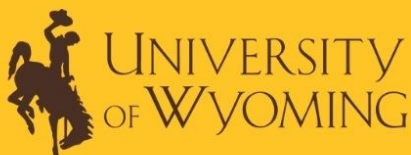
Showcase Showdown

June 15th-18th

Contest Details:

- Open to WY 4-H members 8-18 years
- Teams consist of 3-4 youth, a 5th member is allowed as an alternate
- Knowledge of animal science
- Content covers: Beef, Sheep, Goats, Swine, Dairy, Rabbits, and Poultry in a quiz bowl setting
- Senior teams compete for eligibility at National Competitions

**Team
Contest**



Extension



Extension
Goshen County

FLOPS & FEATHERS ZOOM CLINICS



RABBIT 3-4PM

POULTRY 4:15-5:15PM

April 12, 2026

Basic Care: 1st
Aid, diseases,
and feeding

April 19, 2026

Breed
Selection &
Resources

Each zoom will be recorded
and available after clinics.

April 26, 2026

Show Prep
and
Showmanship

REGISTER HERE >



Goshen, Platte, and Crook Counties are teaming up to offer a three-part Zoom clinic series focused on the Rabbit and Poultry projects. Youth will learn essential skills in basic care, breed selection, and showmanship—perfect for beginners AND those wanting to level up before fair season!

Please share with your 4-H families, everyone is welcome!

Marketing:

Ready to rock your rabbit or poultry project?

Join our **Flops & Feathers Zoom Clinics** this April!

We're talking:

Animal care tips

Breed Info

Show-prep secrets

Showmanship skills to impress the judges

April 12, 19 & 26

Rabbit: 3-4 PM | Poultry: 4:15-5:15 PM

Register now → <https://form.jotform.com/260404071707146>



Upcoming Meeting Dates:

April: 16th @ 4 pm – Extension Office

May: 14th @ 4 pm – Extension Office

June: 11th @ 4pm – Location TBD

July: 16th @ 4 pm – Location TBD

****Static Exhibit Day Changes****

Attention all Static Exhibit 4-H members! After approval from the Johnson County Fair Board, we will be moving our Static Exhibit Interview Judging Day. NOW ON SATURDAY BEFORE FAIR! (Between Fabric and Fashion Judging Day and Weigh-In/Horse/Dog Show Day)

- Saturday - July 25th, 2026 - Community Building, Johnson County Fairgrounds

Our Static Exhibit Superintendents - Keri Graves, Kerri Shoup, and Kari Pavey are currently discussing start times and set up for this day. We are looking at reformatting the system we use to check in. As these things get finalized, we will continue to keep you updated, please enroll in your static exhibit areas in ZSuite to stay up to date!



Fremont County 4-H "Ride and Shine" Horse Show 2026

Saturday, June 20, 2026 9:00am Fair Annex, Gasser Rd, Riverton, WY



Judge: TBD

1. Senior Showmanship
2. Intermediate Showmanship
3. Junior Showmanship
4. Pee Wee Showmanship
5. Senior Western Pleasure
6. Intermediate Western Pleasure
7. Junior Western Pleasure
8. Pee Wee Walk/Trot Pleasure*
9. Walk/Trot Pleasure*
10. Senior Western Horsemanship
11. Intermediate Western Horsemanship
12. Junior Western Horsemanship
13. Pee Wee Walk/Trot Horsemanship*
14. Walk/Trot Horsemanship*
15. Leadline (riders under age 8; may not enter other riding classes)
16. Egg & Spoon
17. Simon Says
30 min Lunch Break
18. Senior Hunter Under Saddle
19. Intermediate Hunter Under Saddle
20. Junior Hunter Under Saddle
21. Senior Hunt Seat Equitation
22. Intermediate Hunt Seat Equitation
23. Junior Hunt Seat Equitation
24. Junior/Intermediate Hunter Hack
25. Senior Hunter Hack

Age Divisions

*all ages are as of Jan. 1, 2026

Pee Wee	5-7
Junior	8-10
Intermediate	11-13
Senior	14-18

*Walk/Trot: english or western, may not enter any W/T/C classes

All riders must be registered members of 4-H

Rosettes for 1st-4th place

High Point Award in Each Age Division

Pre-Entries (due 6/15/26):

\$5/class; \$40/unlimited

Day-Of Entries:

\$7/class; \$50/unlimited

26. Senior Trail**

27. Intermediate Trail**

28. Junior Trail**

29. Walk/Trot Trail**

****Trail to be run in a separate arena from 11:00-1:00**



Scan Here for Online Entry Form

Sponsored by Fremont County 4-H

Questions? Call, text, or email Sara Kassens 307-709-0242

smkassens@gmail.com

Tanya Santee 307-857-3654

tanya.santee@uwyo.edu



We're once again hosting a **Pre-Fair Horse Show** called **Ride and Shine** here in Fremont County, and it's **open to all 4-H members**—not just our local youth. This event is designed to help riders gain experience and confidence before fair. Classes will be run like a standard show, ribbons will be awarded, and it's a great learning environment for both new and experienced members.

Date: June 20th

Location: Fremont County Fair Annex Facility, Gasser Rd, 875 Riverton, WY

Entry Fee: \$5/class, \$40 unlimited (if pre-entered and paid by due 6/15/26) - \$7/class, \$50 unlimited (after 6/15/26)

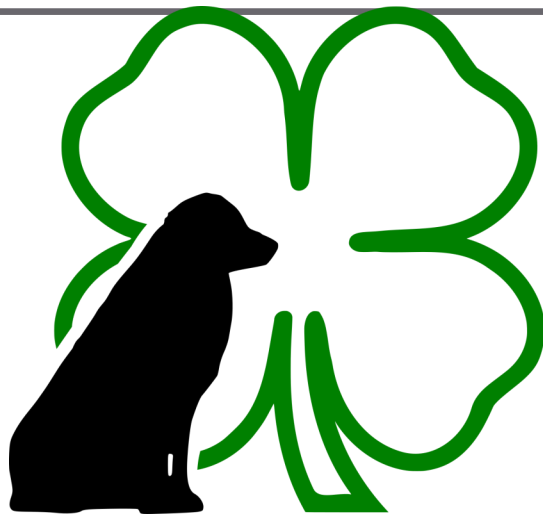
Registration Link: [2026 Fremont County 4-H "Ride and Shine" Horse Show Entry Form](#)

We'd love to have youth from your county join us! Please feel free to forward this invitation or include it in your next newsletter or email to horse project families.

Tanya L. Santee

4-H/Youth Development Educator

Fremont County



DOG PROJECT MEETINGS

April 7, 2026—Obedience, Conformation, and Showmanship @ 6:00 @ JC Community Building

April 21, 2026—Rally Signs, Confirmation, and Showmanship @ 6:00 @ JC Community



**Winchesters
4-H Pancake
Breakfast
Fundraiser**

**April 12th
8am-12pm
Dash Inn
\$12 Per
Plate**



***Come
Support
4-H!***

4-H AG-ROBOTICS DUEL

PRE-SHOWCASE SHOWDOWN CONTEST



Build. Battle. Believe.

MAY 30TH 2026 10AM @ WESTON CO. SR. CENTER

SIGN UP HERE: [HTTPS://4H.ZSUITE.ORG/EVENT-REGISTRATIONS/45095](https://4h.zsuite.org/event-registrations/45095)

2026 Wyoming State Arbor Day Poster Contest

This year, Wyoming will be celebrating its 138th Arbor Day. In 1888 the Wyoming Territorial Legislature declared the last Monday in April as Wyoming's official Arbor Day.

THEME: *The Superpowers of Trees*

PRIZES

1st Place Winner will receive:

- \$100 cash prize from Wyoming Project Learning Tree
- Custom award plaque with their name
- Custom framing of their original artwork
- Invitation to attend Wyoming's StateCapitol Arbor Day Celebration on April 29th



TEACHER of 1st Place Winner will receive:

- \$100 cash prize from Wyoming Project Learning Tree

2nd Place Winner will receive:

- \$50 cash prize from Wyoming Project Learning Tree
- Custom award plaque and framing of their original artwork

SPONSORED BY:



CONTEST RULES

- **WHO CAN PARTICIPATE? 4th and 5th graders:** All Wyoming students, including public, private, and home-schooled, currently in the 4th and 5th grade. Posters are not judged by grade level.
- **DEADLINE: March 20, 2026:** Posters must be postmarked by March 20th. The posters will be judged and winners' teachers will be notified by April 1st.
- **THEME "The Superpowers of Trees" must be on the front of the poster.**
All words must be spelled correctly.
- The poster **must be related to the contest theme** and show a basic understanding of the importance of trees.
- **Name on back of poster:** The student's first and last name must be legibly written or signed on the back right-hand corner of the poster.
- **Size of Poster:** must be **no smaller than 8½" X 11"** and **no larger than 14" X 18"**. Must have ½" margin all around.
- **COMPLETE School Winner Report Form** and **attach only this to back of each poster** with scotch tape.
- **MAIL TO:** Wyoming Project Learning Tree, PO Box 157, Alcova, WY 82620



ACCEPTED:

- 3 entries per school (homeschools included) (increased from prior years)
- Only original artwork of student
- Artwork done on paper with sufficient clarity to allow for possible duplication, display, and framing.
- Marker, crayon, watercolor, ink, acrylic, colored pencil, regular pencil, charcoal, or tempera paint
- Poster mailed flat



NOT ACCEPTED:

- Collages – Do not glue anything to poster
- Computer or photo-generated art
- Displaying names of commercial products, companies, or organizations
- Posters matted, mounted, laminated, or framed



TIPS for a winning poster:

- Use eye-catching colors but in moderation.
- Write clearly, be sure that the theme is on the poster and your first and last name is written on the back, bottom right-hand corner. Do not put your name on the front of the poster.
- Have fun! Posters that are fun for you to create really shine!

QUESTIONS?

If you have any questions or need further assistance, please contact Hazel Scharosch Wyoming Project Learning Tree, at (307) 377-0039 or email: wyoingplt@gmail.com.



2026 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural
Resources

1000 East University Ave. Dept.
3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu

Big Horn County, Basin, WY

- Dates - March 7-8, 2026
- [Registration : Big Horn County](#)

Carbon County, Saratoga, WY

- Dates - March 21-22, 2026
- [Registration : Carbon County](#)

Sweetwater County, Rock Springs, WY

- Dates - March 28-29, 2026
- [Registration: Sweetwater County](#)

Crook County, Sundance, WY

- Dates - April 11-12, 2026
- [Registration: Crook County](#)

Natrona County, Casper, WY

- Dates - April 25-26, 2026
- [Registration: Natrona County](#)

Shooting Sports Development Committee Meeting

- Date - February 21, 2026, Casper
- Hilton Garden Inn - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



JOHNSON COUNTY SHOOTING SPORTS



SAFETY MEETINGS

April 2, 2026

5:30—7:00

Jim Dawson 4H Shooting Complex

All members need to attend one of the three safety meeting before participating.

OUTDOOR SHOOTING PRACTICES

Thursday evenings Starting April 9, 2026

5:30—7:00

Buffalo Trap & Skeet Club

COUNTY SHOOT—JUNE 18, 19, AND 20TH

STATE SHOOT—JULY 9-12, 2026—DOUGLAS WYOMING



CLOVER DONORS

(under \$25)

BRONZE DONORS

(\$26-\$50)

Brush & Vine Herbs

SILVER DONORS

(\$51-\$100)

Bighorn Kennel Club Buffalo Realty ERA Powered

Jane & Fred Carr Brian Fees
Jolly Jane Homemakers Ron Honstein
Amanda Kaufmann

Donna Kiewel Memorial (R Monterastelli)
Occidental Hotel .Sports Lure Wheeler Land & Cattle
Co.

GOLD DONORS

(\$101-\$499)

Bank of Buffalo Best In Bloom
Bozeman Trail Steakhouse Buffalo Computer
Consulting

Buffalo Prescription Shop Busy Bee Café
Cotant Family Dentistry PC

Farm Bureau Financial Services
First Northern Bank of Wyoming

Heartland Kubota, Dennis Lawrence
LX Bar Meat Co. Mountain Auto Supply

MTR Ranch Supply
Rocky Mountain Equipment Brokers

Vision Center of Johnson County
The Fix Wahoo Likkers/Outback Lounge

PLATINUM DONORS

(Over \$500)

Big Horn Outfitters

Counseling & Play Therapy Center

Christine Gempp Love Foundation

Mark & Jennie Gordon

Grouse Mountain Environmental Consultants

Susan & Dave Palmerlee

Powder River Energy Corporation

Range

State Farm Insurance-Alecia Kozisek

BLUE RIBBON 4-H CLUB

At the Blue-Ribbon March meeting, we welcomed a new member, Austyn Sloan. We discussed the possibility of a parade float for Buffalo's 250th anniversary celebration. We went over upcoming dates and events for our club and 4-H as a whole. Our April group activity will be bowling. Over the last 2 months we have been selling 50/50 raffle tickets. Our 50/50 winner was Tempe Engling! Congratulations! Thank you to those who bought tickets and supported our club! Our next meeting will be April 14th.

Respectfully Submitted,
Brayden Gay



I Pledge my **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service, and
My **HEALTH** to better living,
For my Club,
My Community,
My Country, and
My World.

JC RAIDERS 4-H CLUB

At the meeting on February 8th, 2026, the JC Raiders elected a new club president, vice president, secretary, and treasurer. Members voted to participate in concessions sales at a tractor pull as a fundraiser. Members voted on a new t-shirt design. Members approved the allocation of funds for a county fair belt buckle. The next meeting has been scheduled for April 18th.

Respectfully submitted,
Tristan King
Secretary

KOUNTRY KIDS 4-H CLUB

On March 16th, Kountry Kids had their meeting. It was called to order by Paislee Stevens. Pledges were led by Cooper H. & Kinsley. Case Baker read the Secretary Report and Sara Shoup gave the Treasurer's Report. We reviewed the 4-H council report, the Livestock Committee Updates for tag in days, YQCA, and show rules approved. We went over dates for project meetings, mountain camp, and fairs for the upcoming year. On April 20th we will have our next club meeting at 6pm.

Reported by Kinsley Painter



Congratulations Tera Boden for being honored with the Wyoming State 4-H Foundation Bonnie Ellenwood Scholarship.

APRIL BIRTHDAYS

Jerry Cameron (2nd)

Joe Brock (7th)

Carlin Gardner (8th)

Luke Wampole (12th)

Dallas Hepp (14th)

Elizabeth Pearson (15th)

Jory Pierson (18th)

Matthew Davis (23rd)

Michael Peace (3rd)

Eli Schiffer (7th)

Kennedy McCoy (8th)

Lydian Pearce (13th)

Jake LeDoux (14th)

Teven Pavey (17th)

Audrey Wampole (20th)

Quincey Ochs (23rd)

Trajen Mader (30th)

Heston Crozier (4th)

Trell Schiffer (7th)

Brogan Foster (9th)

Jolene Foss (14th)

Giuliana DeMichele (15th)

George Straessler (17th)

Shae Boller (21st)

Andrew Sutton (24th)

MAY BIRTHDAYS

Henry Straessler (6th)

Julianna Pehringer (16th)

Kalea Miller (23rd)

Maya Hall (26th)

Morgan Ovard (30th)

Corbin Camino (12th)

Tobin Farris (21st)

Kinsley Painter (23rd)

Piper Hodgins (27th)

Creedence Berg (31st)

Jameson Songer (15th)

Bryson Kolb (21st)

Milan Monterastelli (24th)

Jacob Hall (30th)

Creo Rodriguez (31st)





Horse Project Meetings
Cloud Peak Elementary
Mondays
3:30 to 5:00

Horse project meetings start Monday March 2nd. And will be every Monday afternoon at Cloud Peak Elementary through the school year. (when school is in session)

April 13, 2026
April 20, 2026
April 27, 2026

May 4, 2026
May 11, 2026
May 18, 2026

In June meetings will move to the fairgrounds.



LIVESTOCK COMMITTEE UPDATES/REMINDERS

- There is an 8% sale commission on the youth 4-H and FFA Livestock Sale at the Johnson County Fair. To reduce that commission to 2%, you need to complete the following steps:
 - Yearly certification in YQCA, have completed the first-year sellers meeting, contact buyers and return the contact sheet, and finally, attend the mandatory livestock meeting Monday July 27th at fair.
- Livestock Committee Scholarship
 - Entry Due April 3rd
 - Tentatively going to schedule interviews around the 23rd of April.
- Sheep, Goat, Swine Tag-Ins
 - Buffalo - May 31st 2 pm - 4 pm - Johnson County Fairgrounds
 - Kaycee - May 22nd 10 am - Kaycee FFA Barn
 - Clearmont - May 24th 2 pm - Clearmont Schools
- YQCA
 - In person Training Days:
 - May 22nd – 2 pm @ Community Building
 - June 7th - 4 pm @ Community Building
 - June 12th – 2 pm @ Community Building
- First Time Seller Meeting
 - June 7th - 2 pm - Johnson County Community Building
 - Is required once by each seller in their tenure selling livestock at the Johnson County Fair.
- Insurance Program
 - Johnson County Livestock Committee has an insurance program. Cost of coverage per animal: Beef- \$50, Lambs Swine and Goats - \$20, Poultry and Rabbits - \$2.
 - Reach out to your superintendent or the Johnson County Extension Office to learn more about the coverage and how to get covered!

Reach out to Bryce with any questions! 307.684.7522 or bmcken7@uwyo.edu



At Work

In 2011 the Johnson County 4-H Council developed the program  @ Work to help

4-H County youth ages 15 to 18 gain life skills such as interviewing, resume writing, job

Performance and responsibility with an internship.

The intern will have the opportunity to observe, learn, and participate with the employee of their choice. The hope is through the internship, the intern can find a career that they may pursue after high school.

Interns will experience as many aspects of their chosen career as possible and work with their employer to learn skills necessary for the job. The professional work force of the intern's choice may be welding, accounting, retail, banking, law, carpentry, and the list goes on. The intern is required to work 100 hours between May 1, 2026 and March 1, 2027. Once time-sheets, evaluation forms from employer and intern are turned in to the Johnson County Extension Office (by 03/01/27 a stipend of \$1,200 will be issued to the intern with no cost to the employer.

This opportunity is available only to Johnson County youth enrolled in 4-H.

How to Apply

Step 1: Think of a career you would like to learn more about through real-life experiences.

Step 2: Contact a professional or business owner in this field and inquire if they would be interested in having an intern work for them for 100 hours at NO cost to them.

Step 3: Fill out the application, resume, and other required application materials. These may be picked up at the Johnson County Extension Office (30 Fairgrounds Rd Buffalo WY).

ALL APPLICATION MATERIALS
ARE
DUE

APRIL 25, 2026


**JOIN  THE
REVOLUTION
OF RESPONSIBILITY**



UW

Wyoming 4-H

April 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 4-H Council Scholarship application due	2 SS Safety Meeting @ 5:30	3 JC Livestock Scholarship application due	4
5 	6	7 Dog project meeting @ 6	8	9 Outdoor Shooting Sports Fair Board Meeting @ 6	10	11
12 Winchesters Pancake fundraiser 8-12	13 Horse Project meeting @ 3:30 4-H Council meeting @ 6:30	14 Pumpkin Club @ 4:30	15 Purple Up Day	16 Clover Buds @ 4 Outdoor Shooting Sports @ 5:30	17	18
19	20 Horse project meeting @ 3:30	21 Dog Project meeting @ 6	22	23 Outdoor Shooting Sports @ 5:30	24	25
26	27 Horse project meeting @ 3:30	28 Livestock Committee Meeting @ 6 Pumpkin Club @ 4:30	29	30 Outdoor Shooting Sports @ 5:30		



UW

Wyoming 4-H

May 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4 Horse project meeting @ 3:30	5	6	7 Shooting Sports @ 5:30	8	9
10 	11 4-H Council meeting @ 6:30 Horse Project meeting @ 3:30	12 Pumpkin Club @ 4:30	13	14 Fair Board meeting @ 6 Shooting Sports @ 5:30 Clover Buds @ 4	15	16
17 BHS Graduation	18 Horse Project meeting @ 3:30	19	20	21 Shooting Sports @ 5:30	22 YOCA @ 2 Goat/Sheep/Swine tag ins Kaycee @ 10	23
24 Clearmont Goat/Sheep/Swine tag ins @ 2	25  Extension Office Closed	26 Pumpkin Club @ 4:30	27	28 Shooting Sports @ 5:30	29	30
31 Taggin 2 - 4 Buffalo						



UW

Wyoming 4-H

June 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7 First Time Seller Meeting @ 2 YQCA @ 4	8 4-H Council meeting @ 6:30	9 Pumpkin Club meeting @ 4:30	10	11 Fair Board Meeting @ 6	12 YQCA @ 2	13
14	15	16	17	18 County Shoot	19 County Shoot	20 County Shoot
21	22	23 Pumpkin Club Meeting @ 4:30 Livestock Committee Meeting @ 6	24	25	26 Mountain Camp	27 Mountain Camp
28 Mountain Camp	29	30				

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

CHANGE SERVICE REQUESTED

APR 1 2026

PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements